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# Annual Salary Ordinance

## 1932-1933

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Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

## Fiscal Year 1932-1933

(Code No. 9.053)

Bill No. 109, Ordinance No. 9.0539, as follows:

Fixing the number and rates of compensations of positions continued or created by the Board of Supervisors for the fiscal year ending June 30, 1933, as provided in section 73 of the Charter.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of section 73 of the Charter, the positions herein enumerated in the respective departments are hereby created and established for the fiscal year ending June 30, 1933, as indicated in the following sections of this ordinance, and appointing powers as specified in the Charter are hereby authorized to make appointments for said fiscal year to positions as indicated in the said sections, but in no case to exceed the number of positions or the rates of pay herein established; provided that where funds are appropriated for such purpose in the annual appropriation ordinance, appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing powers is excess of the number of positions herein stated for any class, but such seasonal appointments shall be at a rate not to exceed the entrance rate fixed for such positions in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as amended or extended by the Civil Service Commission, unless otherwise specifically provided in this ordinance; and provided further that in the event of a vacancy in any position herein established, which is subject to salary standardization provisions or to Civil Service provisions of the Charter, the person appointed to such vacancy shall receive not more than the salary of the entrance grade to the class to which the position belongs, as fixed in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as amended or extended by the Civil Service Commission, provided, however, that persons who are reemployed in the same position after layoff or leave of absence shall receive the rate of compensation received at the time laid off or granted such leave; and provided further that in the event of a vacancy in any Civil Service position herein established, no requisition shall be filed with the Civil Service Commission for the filling of such vacancy unless such requisition is first approved by the Mayor and the Chairman of Finance Committee of the Board of Supervisors, nor shall any vacancy in any non-civil service position in any department be filled without the approval of the Mayor and the Chairman of the Finance Committee of the Board of Supervisors; provided further that any vacancy in any position that is filled at a lower rate than the rate specified therefor by this ordinance in accordance with the April 9, 1930, schedule hereinbefore referred to, such change shall not require amendment of the section of this ordinance in which such position is included, but the Civil Service Commission shall, in writing, notify the Controller and the Clerk of the Board of Supervisors of such change and the effective date thereof; and provided further that inasmuch as section 141 of the Charter provides that the Civil Service Commission shall be the judge of the class numbers and class titles contained herein, any change hereafter made by the Civil Service Commission during the fiscal year 1932-1933 in class numbers or class titles of positions herein established without changing

or affecting the quantity or salaries of such positions, shall not be deemed an action requiring amendment of this ordinance, but shall be deemed merely a clerical procedure and such changes of class numbers and class titles, and the dates thereof, shall be promptly noted in this ordinance by the Clerk of the Board of Supervisors when made by the Civil Service Commission. The Civil Service Commission shall promptly notify the Clerk of the Board of Supervisors, the Controller and the department concerned of such changes in class numbers and class titles.

Section 2. **BOARD OF SUPERVISORS**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 15 | | Supervisors | $ 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 350 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 500 |
| 4 | 1 | B174 | Bond and Ordinance Clerk | 200 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B234 | Head Clerk | 350 |
| 7 | 1 | B234 | Head Clerk | 250 |
| 8 | 4 | B412 | Senior Clerk-Stenographers | 200 |
| 9 | 1 | B416 | Finance Committee Stenographer | 325 |
| 10 | 1 | D4 | Sergeant at Arms, Board of Supervisors | 200 |
| 11 | 2 | O4 | Special Chauffeur | 250 |
| 12 | 1 | N410 | Investigator | 200 |

*Reconciliation with Budget Estimates. No change.*

Section 3. **MAYOR**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 400 |
| 4 | 1 | B212 | Special Messenger | 165 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 2 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 8 | 1 | B460 | Secretarial Telephone Operator, Mayor's Office | 150 |
| 9 | 2 | O4 | Special Chauffeur | 200 |
| 10 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

*Reconciliation with Budget Estimate. The Mayor's Budget titled one General Clerk-Stenographer position as Senior Clerk Stenographer by error. The position is correctly classified under item 6. (Correction authorized by letter to Board of Supervisors.) One position retitled to conform to C. S. title.*

Section 4. **ASSESSOR**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | G20 | Chief Assistant Assessor | 400.00 |
| 3 | 1 | B54 | Chief Clerk, Assessor's Office | 375.00 |
| 4 | 1 | B106 | Chief Teller, Assessor's Office | 250.00 |
| 5 | 6 | B222 | General Clerk | 250.00 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 6 | 3 | B222 | General Clerk | 200.00 |
| 7 | 8 | B222 | General Clerk | 190.00 |
| 8 | 1 | B222 | General Clerk (Confidential Secy. exempt) | 200.00 |
| 9 | 1 | B228 | Senior Clerk | 300.00 |
| 10 | 1 | B228 | Senior Clerk | 200.00 |
| 11 | 1 | B228 | Senior Clerk | 250.00 |
| 12 | 3 | B228 | Senior Clerk | 190.00 |
| 13 | 1 | B234 | Head Clerk | 300.00 |
| 14 | 1 | B234 | Head Clerk | 250.00 |
| 15 | 1 | B242 | Blockbook Draftsman | 250.00 |
| 16 | 1 | B242 | Blockbook Draftsman | 225.00 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200.00 |
| 18 | 1 | B408 | General Clerk-Stenographer | 190.00 |
| 19 | 1 | B412 | Senior Clerk-Stenographer | 200.00 |
| 20 | 1 | B454 | Telephone Operator | 150.00 |
| 21 | 3 | G2 | Real Estate Appraiser | 250.00 |
| 22 | 1 | G4 | Senior Real Estate Appraiser | 350.00 |
| 23 | 3 | G8 | Improvement Appraiser | 250.00 |
| 24 | 1 | G10 | Senior Improvement Appraiser | 350.00 |
| 25 | 3 | G14 | Personal Property Appraiser | 250.00 |
| 26 | 1 | G14 | Personal Property Appraiser | 225.00 |
| 27 | 1 | G16 | Senior Personal Property Appraiser | 300.00 |
| 28 | | | Seasonal or Temporary Clerks or Stenographers | 150.00 |

*Reconciliation with Budget Estimate. No change except that position of Confidential Secretary is classified as General Clerk (item 8) and indicated as exempt from Civil Service as Confidential Secretary.*

Section 5.

## CITY ATTORNEY

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 175.00 |
| 3 | 1 | B222 | General Clerk | 200.00 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175.00 |
| 5 | | B402 | Seasonal Clerk-Stenographer (as needed) | 150.00 |
| 6 | 1 | B454 | Telephone Operator | 150.00 |
| 7 | 1 | F702 | Valuation Engineer | 300.00 |
| 8 | 1 | F706 | Chief Valuation Engineer | 750.00 |
| 9 | 2 | K4 | Attorney, Civil | 250.00 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350.00 |
| 11 | 1 | K8 | Principal Attorney, Civil | 600.00 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500.00 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600.00 |
| 14 | 1 | K6 | Special Counsel | 833.33 |

*Reconciliation with Budget Estimate. Item 5 reduced from $160 with approval of City Attorney.*

Section 6.

## DISTRICT ATTORNEY

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 5 | B154 | Criminal Law Clerk | 200.00 |
| 3 | 3 | B154 | Criminal Law Clerk | 190.00 |
| 4 | 1 | B156 | Senior Criminal Law Clerk | 225.00 |
| 5 | 1 | B166 | Chief Clerk, District Attorney's Office | 250.00 |

## Section 6. District Attorney (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 6 | 2 | B222 | General Clerk | 190.00 |
| 7 | 1 | B404 | Clerk-Stenographer | 150.00 |
| 8 | 1 | B408 | General Clerk-Stenographer | 175.00 |
| 9 | 2 | B408 | General Clerk-Stenographer | 150.00 |
| 10 | 1 | B454 | Telephone Operator | 150.00 |
| 11 | 1 | B516 | Senior Clerk-Typist | 175.00 |
| 12 | 1 | K6 | Senior Attorney, Civil | 375.00 |
| 13 | 1 | K54 | Attorney, Criminal (part time) | 50.00 |
| 14 | 3 | K54 | Attorney, Criminal | 250.00 |
| 15 | 1 | K54 | Attorney, Criminal | 190.00 |
| 16 | 3 | K56 | Senior Attorney, Criminal | 375.00 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 300.00 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 250.00 |
| 19 | 2 | K56 | Senior Attorney, Criminal | 200.00 |
| 20 | 1 | K56 | Senior Attorney, Criminal (part time) | 150.00 |
| 21 | 1 | K58 | Principal Attorney, Criminal | 375.00 |
| 22 | 1 | K58 | Principal Attorney, Criminal | 275.00 |
| 23 | 1 | K58 | Principal Attorney, Criminal | 250.00 |

*Reconciliation with Budget Estimate. No change.*

## Section 7. TREASURER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B6 | Senior Bookkeeper | 200 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 250 |
| 5 | 2 | B102 | Teller | 240 |
| 6 | 1 | B102 | Teller | 175 |
| 7 | 1 | B104 | Senior Teller | 275 |
| 8 | 2 | B104 | Senior Teller | 240 |
| 9 | 1 | B222 | General Clerk | 175 |
| 10 | 1 | B234 | Head Clerk (Cashier) | 325 |
| 11 | 1 | B408 | General Clerk-Stenographer | 165 |
| 12 | 1 | B234 | Head Clerk | 325 |

*Reconciliation with Budget Estimate. No change.*

## Section 8. SHERIFF

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $666.66 |
| 2 | 1 | B84 | Under Sheriff | 300 |
| 3 | 1 | B222 | General Clerk | 250 |
| 4 | 5 | B222 | General Clerk | 215 |
| 5 | 1 | B222 | General Clerk | 197 |
| 6 | 1 | B234 | Head Clerk | 275 |
| 7 | 1 | B234 | Head Clerk | 225 |
| 8 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 9 | 1 | B408 | General Clerk-Stenographer | 185 |
| 10 | 14 | C154 | Keeper | 160 |
| 11 | 1 | C156 | Head Keeper | 200 |
| 12 | 1 | D2 | Bailiff | 215 |
| 13 | 22 | D2 | Bailiff | 197 |
| 14 | 1 | D3 | Woman Bailiff | 160 |
| 15 | 7 | D52 | Jail Matron | 197 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 16 | 1 | D54 | Head Jail Matron | 200 |
| 17 | 28 | D60 | Jailer | 197 |
| 18 | 1 | D60 | Jailer | 225 |
| 19 | 6 | D64 | Captain of Watch | 197 |
| 20 | 1 | D66 | Superintendent of Jail | 275 |
| 21 | 1 | D66 | Superintendent of Jail | 250 |
| 22 | 9 | D102 | Writ Server | 215 |
| 23 | 2 | D102 | Writ Server | 197 |
| 24 | 1 | I12 | Cook | 195 |
| 25 | 2 | I14 | Junior Chef | 195 |
| 26 | 1 | K6 | Senior Attorney, Civil (part time) | 150 |
| 27 | 1 | L360 | Physician | 300 |
| 28 | 2 | O52 | Farmer | 200 |

*Reconciliation with Budget Estimate. No change except that the positions under Item 28 are listed as Teamsters in the Mayor's Budget. The positions are classified as Farmers by the Civil Service Commission.*

## Section 9. PUBLIC DEFENDER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $666.66 |
| 2 | 2 | B408 | General Clerk-Stenographer | 165 |
| 3 | 3 | K56 | Senior Attorney, Criminal | 350 |
| 4 | 1 | K56 | Senior Attorney, Criminal | 300 |

*Reconciliation with Budget Estimate. No change.*

## Section 10. POLICE DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Chief Clerk | 300 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B78 | Secretary, Board of Police Commissioners | 325 |
| 7 | 1 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 250 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 10 | 6 | B454 | Telephone Operator | 150 |
| | | | BUREAU OF INSPECTORS | |
| 11 | 1 | | Captain of Inspectors | $ 416.66 |
| 12 | 72 | | Inspectors | 230 |
| 13 | 1 | B408 | General Clerk-Stenographer | 230 |
| 14 | 1 | B152 | Criminologist | 300 |
| 15 | 3 | Q20 | Policewoman | 200 |
| 16 | 6 | Q60 | Lieutenant | 250 |
| 17 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 18 | 1 | | Captain of Traffic | $ 333.33 |
| 19 | 1 | | Inspector of Motor Vehicles | 230 |
| 20 | 1 | | Inspector of Horses and Equipment | 230 |
| 21 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 22 | 4 | D52 | Jail Matron | 175 |
| 23 | 1 | I14 | Junior Chef | 195 |

## Section 10. Police Department (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 24 | 11 | J70 | Hostler | 180 |
| 25 | 3 | O158 | Engineer Marine Gas Engines | 200 |
| 26 | 975 | Q2 | Policemen | 200 |
| 27 | 27 | Q30 | Police Patrol Driver | 200 |
| 28 | 87 | Q40 | Corporal | 215 |
| 29 | 95 | Q50 | Sergeant | 220 |
| 30 | 48 | Q60 | Lieutenant | 250 |
| 31 | 15 | Q80 | Captain | 300 |

*Reconciliation with Budget Estimate. Item 7 reduced from $175 to $150, the present rate of the incumbent, with approval of the Chief of Police.*

## Section 11. FIRE DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 4 | 1 | B222 | General Clerk | 200 |
| 5 | 1 | B306 | Multigraph Operator | 155 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 8 | 1 | B504 | Clerk-Typist | 130 |
| 9 | 1 | B512 | General Clerk-Typist | 150 |
| 10 | 874 | H2 | Fireman | 180-200* |
| 11 | 28 | H10 | Chief's Operator | 210 |
| 12 | 18 | H15 | Engineer of Fire Engines | 220 |
| 13 | 127 | H20 | Lieutenant | 222.50 |
| 14 | 78 | H30 | Captain | 235 |
| 15 | 26 | H40 | Battalion Chief | 350 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician | 235 |
| | | | PUMPING STATIONS | |
| 18 | 7 | O166 | Fireman of Stationary Steam Engines. | $ 195 |
| 19 | 5 | O168 | Engineer of Stationary Steam Engines. | 230 |
| 20 | 2 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| | | | DISTRIBUTING SYSTEM | |
| 21 | 3 | J4 | Laborer, $6 per day. | |
| 22 | 1 | M4 | Master Mechanic, Fire Department | 416.66 |
| 23 | 13 | O304 | Hydrantman-Gateman | 215 |
| 24 | 1 | O310 | Foreman Hydrantman-Gateman | 255 |
| 25 | 1 | U112 | Pipe Calker, $7.50 per day. | |
| | | | FIRE BOAT CREWS | |
| 26 | 3 | H20 | Lieutenant | $ 222.50 |
| 27 | 2 | H30 | Captain | 235 |
| 28 | 5 | H120 | Pilot of Fire Boat | 255 |
| 29 | 9 | H110 | Marine Engineer, Fire Boat | 255 |
| 30 | 9 | H102 | Marine Stoker, Fire Boat | 205 |

*Salaries within these limits to be in accordance with seniority schedules as provided in Section 36 of the Charter.

*Reconciliation with Budget Estimates. No change.*

## Section 12. BOARD OF PERMIT APPEALS

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals.....$ | 250 |

*Reconciliation with Budget Estimate. No change.*

## Section 13. PARK DEPARTMENT

Rates of pay and number of positions herein established for the Park Department are fixed by action of the Board of Park Commissioners and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | Quantity of Positions | Class No. | Departmental Title | Monthly Rate |
|---|---|---|---|---|
| 1 | | | Accountant .....$ | 175 |
| 2 | | | Athletic Organizer ..... | 475 |
| 3 | | | Attendants ..... | 75 |
| 4 | | | Attendant (men's) ..... | 140 |
| 5 | | | Cashier, Chief ..... | 185 |
| 6 | | | Cashier ..... | 125 |
| 7 | | | Cook (Children's Quarters)..... | 90 |
| 8 | | | Engineer ..... | 175 |
| 9 | | | Engineer, Chief ..... | 215 |
| 10 | | | Engineer, Assistant ..... | 175 |
| 11 | | | Fireman ..... | 175 |
| 12 | | | Golf Starters ..... | 180 |
| 13 | | | Golf Starters, Relief ..... | 150 |
| 14 | | | Harbor Master, Day..... | 125 |
| 15 | | | Harbor Master, Night..... | 125 |
| 16 | | | Janitor ..... | 125 |
| 17 | | | Laundryman ..... | 145 |
| 18 | | | Life Guard ..... | 125 |
| 19 | | | Manager, Restaurant ..... | 200 |
| 20 | | | Manager (Lincoln Cafe) ..... | 135 |
| 21 | | | Matron ..... | 80 |
| 22 | | | Pump Man ..... | 175 |
| 23 | | | Secretary ..... | 400 |
| 24 | | | Stenographer ..... | 175 |
| 25 | | | Stenographer ..... | 125 |
| 26 | | | Stenographer ..... | 115 |
| 27 | | | Superintendent ..... | 725 |
| 28 | | | Superintendent (asst. in charge of construction) ..... | 325 |
| 29 | | | Superintendent of Motor Vehicles..... | 250 |
| 30 | | | Superintendent of Restaurant Activities | 200 |
| 31 | | | Surveyor ..... | 215 |
| 32 | | | Surveyor, Assistant ..... | 210 |
| 33 | | | Timekeeper ..... | 135 |
| 34 | | | Utility (Children's Quarters) ..... | 175 |
| 35 | | | Waitress, Head (Children's Quarters).. | 95 |
| 36 | | | Windmill Attendants ..... | 125 |
| 37 | | | Zoological Expert ..... | 300 |
| | | | TEMPORARY PER DIEM AS NEEDED | |
| 38 | | | Animal Keepers ..... | 5 |
| 39 | | | Apprentice ..... | 3 |
| 40 | | | Ball Field Boys (per hour)..... | .50 |
| 41 | | | Booth Helpers (per hour)..... | .25 |
| 42 | | | Booth Helpers ..... | .30 |

Section 13. **Park Department (Continued)**

| Item No. | Quantity of Positions | Class No. | Departmental Title | Per Diem Rate |
|---|---|---|---|---|
| 43 | | | Boys to attend donkeys (per hour) | .30 |
| 44 | | | Boys to attend ponies (per hour) | .20 |
| 45 | | | Blacksmith | 8 |
| 46 | | | Carpenters | 9 |
| 47 | | | Carpenters (Assistants) | 8 |
| 48 | | | Carpenters (Assistants) | 7 |
| 49 | | | Cashiers (per hour) | .30 |
| 50 | | | Cashier, Assistant (Booth) | 3 |
| 51 | | | Cashier (Candy Booth, Child. Quarters) | 3.50 |
| 52 | | | Cashier (Beach Chalet) | 4 |
| 53 | | | Cashier (H. F. Booth) | 3 |
| 54 | | | Chauffeur | 7 |
| 55 | | | Chauffeurs | 7.50 |
| 56 | | | Clerks | 3 |
| 57 | | | Clerks | 4 |
| 58 | | | Clerks | 5 |
| 59 | | | Cook | 7.50 |
| 60 | | | Cook | 6.50 |
| 61 | | | Cook, Relief | 5.50 |
| 62 | | | Cook | 4 |
| 63 | | | Cook | 8 |
| 64 | | | Dishwasher (Children's Quarters) | 3.50 |
| 65 | | | Dishwasher | 4 |
| 66 | | | Foremen | 6 |
| 67 | | | Foreman | 6.50 |
| 68 | | | Foremen | 7 |
| 69 | | | Foreman | 7.50 |
| 70 | | | Foremen | 8 |
| 71 | | | Foreman | 8.50 |
| 72 | | | Gardeners | 5.50 |
| 73 | | | Gardeners | 6 |
| 74 | | | Gardener | 6.50 |
| 75 | | | Janitor | 5 |
| 76 | | | Janitor (Golf Clubhouse) | 4 |
| 77 | | | Janitress (Nursery) | 3 |
| 78 | | | Keeper (Aviary) | 5.50 |
| 79 | | | Kiddy-Kar Boys (per hour) | .30 |
| 80 | | | Laborers | 4 |
| 81 | | | Laborers | 5 |
| 82 | | | Laborers | 5.50 |
| 83 | | | Laborers | 6 |
| 84 | | | Laborers | 2.50 |
| 85 | | | Laborers | .50 |
| 86 | | | Laborers, Apprentice | 2.50 |
| 87 | | | Laborers, Apprentice | 3 |
| 88 | | | Laborers, Apprentice | 4 |
| 89 | | | Matron | 3 |
| 90 | | | Manager (Harding Cafe) | 5 |
| 91 | | | Manager (H. F. Playfield Booth) | 5.83 |
| 92 | | | Merry-Go-Round Boys (per hour) | .30 |
| 93 | | | Modelers (Plaster) | 15 |
| 94 | | | Mower Men | 6.50 |
| 95 | | | Office Boy | 2.50 |
| 96 | | | Operator Merry-Go-Round (H. F. Playfield) | 5 |
| 97 | | | Pantryman (Harding Cafe) | 3.50 |
| 98 | | | Picnic Cafe Helpers (per hour) | .30 |
| 99 | | | Porter | 4 |
| 100 | | | Porter | 3.50 |
| 101 | | | Porter | 3 |

| Item No. | Quantity of Positions | Class No. | Departmental Title | Per Diem Rate |
|---|---|---|---|---|
| 102 | | | Rides Man | 3 |
| 103 | | | Stableman | 5 |
| 104 | | | Starters, Sub. (Golf Course) | 5 |
| 105 | | | Starter, Assistant | 5 |
| 106 | | | Stenographers | 4 |
| 107 | | | Superintendent of Parks and Squares, Assistant | 8 |
| 108 | | | Supply Agent | 5 |
| 109 | | | Store Room Keeper | 3.50 |
| 110 | | | Teamsters | 6 |
| 111 | | | Teamsters | 6.50 |
| 112 | | | Tennis Courts Manager | 5.50 |
| 113 | | | Tractor Driver | 6 |
| 114 | | | Tractor Man | 6.50 |
| 115 | | | Tractor Man | 9 |
| 116 | | | Tractor Repairer | 8 |
| 117 | | | Truck Repairer | 8 |
| 118 | | | Utility Helpers (per hour) | .25 |
| 119 | | | Utility (H. F. Booth) | 4 |
| 120 | | | Waiter | 3 |
| 121 | | | Waiter | 3.50 |
| 122 | | | Waiter | 4 |
| 123 | | | Waitresses | 3 |
| 124 | | | Waitresses | 3.50 |
| 125 | | | Waitresses | 4 |
| 126 | | | Waitresses | 5 |
| 127 | | | Watchman, Night (H. F. Zoo) | 5 |
| 128 | | | Yardman | 2.50 |
| 129 | | | Yardman | 4.50 |
| 130 | | | Yardman | 4.00 |
| 131 | | | Yardman | 3.50 |
| 132 | | | Yardman | 3 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

*Reconciliation with Budget Estimate. No change.*

Section 14.

## RECREATION DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter, at $9.00 day | $ |
| 2 | 1 | A158 | Sub-Foreman Carpenter, at $10.00 day | |
| 3 | 3 | A354 | Painter, at $9.00 day | |
| 4 | 1 | A392 | Plasterer, at $12.00 day | |
| 5 | 1 | B4 | Bookkeeper | 185 |
| 6 | 1 | B51 | Publicity Agent (part time) | 150 |
| 7 | 1 | B222 | General Clerk | 150 |
| 8 | 1 | B354 | General Storekeeper | 150 |
| 9 | 2 | B408 | General Clerk-Stenographer | 160 |
| 10 | 1 | B408 | General Clerk-Stenographer | 125 |
| 11 | 1 | F258 | Senior Civil Engineering Draftsman | 210 |
| 12 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 13 | 19 | J4 | Laborer | 150 |
| 14 | 1 | J12 | Laborer Foreman | 175 |
| 15 | 3 | J10 | Laborer Sub-Foreman | 175 |
| 16 | 40 | J72 | Playground Caretaker | 150 |
| 17 | 3 | O10 | Truck Driver, Light Truck | 150 |
| 17½ | 1 | O12 | Truck Driver, Heavy | 150 |

## Section 14. Recreation Department (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | O54 | Foreman, Building and Grounds..... | 160 |
| 19 | 1 | O62 | Superintendent of Grounds, Recreation Department ..... | 175 |
| 20 | 1 | R2 | Secretary, Recreation Department..... | 250 |
| 21 | 1 | R3 | Assistant Superintendent, Recreation Department ..... | 250 |
| 22 | 1 | R4 | Superintendent of Recreation Department ..... | 400 |
| 23 | 3 | R52 | Part-time Playground Director..... | 85 |
| 24 | 13 | R52 | Part-time Playground Director..... | 79 |
| 25 | 1 | R52 | Part-time Playground Director..... | 75 |
| 26 | 32 | R52 | Part-time Playground Director ..... | 50 |
| 27 | 1 | R56 | Playground Director (max.)..... | 165 |
| 28 | 2 | R56 | Playground Director (max.)..... | 175 |
| 29 | 1 | R56 | Playground Director ..... | 160 |
| 30 | 26 | R56 | Playground Director ..... | 150 |
| 31 | 6 | R56 | Playground Director ..... | 140 |
| 32 | 4 | R56 | Playground Director ..... | 135 |
| 33 | 4 | R56 | Playground Director ..... | 130 |
| 34 | 7 | R56 | Playground Director ..... | 125 |
| 35 | 2 | R56 | Playground Director ..... | 120 |
| 36 | 1 | R56 | Playground Director ..... | 100 |
| 37 | 1 | R56 | Playground Director (2½ mo.)..... | 175 |
| | | | (9½ mo.) ..... | 150 |
| 39 | | R56 | Playground Director at $2.50 per evening | |
| 40 | | R56 | Playground Director (substitute), 50c to 75c per hour..... | |
| 41 | 1 | R102 | Camp Manager (9½ mo.)..... | 200 |
| | | | (2½ mo.) ..... | 250 |
| 42 | 1 | R106 | Supervisor of Dramatics..... | 210 |
| 43 | 1 | R108 | Supervisor of Music..... | 185 |
| 44 | 2 | R112 | Matron, Swimming Pool (7 mos.)..... | 110 |
| 45 | 1 | R114 | Swimming Instructor (7 mos.)..... | 135 |
| 46 | 1 | R114 | Swimming Instructor (7 mos.) $210 (5 mos.) ..... | 150 |
| 47 | 1 | R114 | Swimming Instructor (7 mos.) $160 (5 mos.) ..... | 125 |
| 48 | 1 | R116 | Supervisor of Swimming ..... | 175 |
| 49 | | R112 | Matrons, $5.00 day..... | |
| 50 | | R114 | Swimming Instructors, $5.00 day..... | |
| 51 | | | Sunday Directors, $5.00 day..... | |
| 52 | | | Pianists (as needed), $2.50 per call..... | |
| 53 | | | Referee (as needed), $2.50 to $10.00 per game ..... | |
| 53¼ | 1 | | 1½-Ton Truck at rates established by Purchaser's Contract ..... | |
| 53½ | 1 | | 3-Ton Truck at rates established by Purchaser's Contract ..... | |

CAMP MATHER SEASONAL EMPLOYMENTS, AS NEEDED

(Board and room to be provided only if specified)

| | | | | |
|---|---|---|---|---|
| 54 | | A154 | Carpenter at $9.00 per day..... | |
| 56 | | A354 | Painter at $9.00 per day..... | |
| 57 | | A404 | Plumber at $9.00 per day..... | |
| 58 | | B352 | Storekeeper ..... | 40† |
| 59 | | B408 | General Clerk-Stenographer ..... | 100 |
| 60 | | B512 | General Clerk-Typist ..... | 75† |
| 61 | | I2 | Kitchen Helper ..... | 75† |
| 62 | | I2 | Kitchen Helper ..... | 60† |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 63 | | I2 | Kitchen Helper | 40† |
| 64 | | I8 | Head Baker | 125† |
| 65 | | I12 | Cook | 150† |
| 66 | | I16 | Chef | 198† |
| 67 | | I52 | Pantryman | 75† |
| 68 | | I204 | Porter | 50† |
| 69 | | I204 | Porter | 25† |
| 70 | | J4 | Laborer | 150 |
| 71 | | L352 | Interne | 75† |
| 73 | | P102 | Registered Nurse | 75† |
| 74 | | R118 | Guide | 25† |
| 75 | | R120 | Life Guard | 40† |
| 76 | | I204 | Porter | 60† |
| 77 | | C104 | Janitor | 75† |
| 78 | | E154 | Lineman at $9.00 per day | |

†Plus room and board.

*Reconciliation with Budget Estimate. No change.*

## Section 15. PUBLIC LIBRARY

Rates of pay and number of positions herein established are fixed by action of the Board of Library Commissioners and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 200 |
| 2 | 1 | B72 | Business Manager, Public Library | 450 |
| 3 | 4 | B222 | General Clerks | 100 |
| 4 | 1 | B222 | General Clerks | 120 |
| 5 | 1 | B222 | General Clerks | 175 |
| 6 | 1 | B228 | Senior Clerk (Asst. Secretary) | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer | 200 |
| 8 | 1 | B504 | Clerk-Typist | 90 |
| 9 | 1 | B504 | Clerk-Typist | 120 |
| 10 | 1 | B504 | Clerk-Typist | 100 |
| 11 | 1 | B504 | Clerk-Typist | 160 |
| 12 | 1 | C52 | Elevator Operator | 110 |
| 13 | | C102 | Janitress, at 55c hour | |
| 13¼ | 1 | C102 | Janitress | 75 |
| 13½ | 1 | C102 | Janitress | 65 |
| 14 | 1 | C104 | Janitor | 110 |
| 15 | 1 | C104 | Janitor | 185 |
| 16 | 2 | C104 | Janitor | 125 |
| 17 | | C104 | Janitor, at 55c hour | |
| 18 | 1 | C152 | Watchman | 150 |
| 19 | 4 | J54 | Book Repairer | 110 |
| 20 | 1 | J54 | Book Repairer | 125 |
| 21 | 2 | J54 | Book Repairer | 90 |
| 22 | 1 | O10 | Truck Driver, Light Truck | 160 |
| | | | DEPARTMENTAL TITLES | |
| 23 | | | Assistant | 100 |
| 24 | | | Assistant | 110 |
| 25 | | | Assistant | 120 |
| 26 | | | Assistant | 130 |
| 27 | | | Assistant | 140 |
| 28 | | | Assistant | 150 |

## Section 15. Public Library (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 29 | | | Assistant | 160 |
| 30 | | | Assistant | 175 |
| 31 | | | Assistant | 225 |
| 32 | | | Assistant | 250 |
| 33 | | | Branch Librarian | 175 |
| 34 | | | Branch Librarian | 160 |
| 35 | | | Librarian | 400 |
| 36 | | | Station Keeper (part time) | 50 |
| 37 | | | Station Keeper (part time) | 15 |
| 38 | | | Substitutes, at 50c hour | |
| 39 | | | Pages, at 30c hour | |

*Reconciliation with Budget Estimate. Various monthly rates for part time Janitors and Janitresses omitted and base rate of* 55c *per hour included, as this is the basis of pay approved by Library Department.*

## Section 16. WAR MEMORIAL

No employments established as yet.

## Section 17. ART COMMISSION

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) . $ | 75 |
| 2 | 1 | B57 | Secretary Art Commission | 250 |

*Reconciliation with Budget Estimate. No change.*

## Section 18. CALIFORNIA PALACE OF THE LEGION OF HONOR

Rates of pay and number of positions herein established for the California Palace of the Legion of Honor are fixed by action of the Board of Trustees and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | Quantity of Positions | Class No. | Departmental Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director (part time) $ | 333.34 |
| 2 | 1 | | Assistant Director | 333.34 |
| 3 | 1 | | Engineer and Building Superintendent. | 200 |
| 4 | 1 | | Organist (part time) | 350 |
| 5 | 1 | | Organist (part time) | 125 |
| 6 | 1 | | Chief Galleryman | 200 |
| 7 | 1 | | Galleryman | 150 |
| 8 | 3 | | Galleryman | 125 |
| 9 | 1 | | Head Janitor | 130 |
| 10 | 2 | | Janitor's Assistants | 125 |
| 11 | 1 | | Educational Director (part time) | 104.18 |
| 12 | 1 | | Docent (part time) | 100 |
| 13 | 1 | | Stenographer | 150 |
| 14 | 2 | | Stenographer | 125 |

| Item No. | Quantity of Positions | Class No. | Departmental Title | Monthly Rate |
|---|---|---|---|---|
| 15 | 1 | | Typist | 85 |
| 16 | 1 | | Gallery Assistant | 125 |
| 17 | 3 | | Caretaker | 85 |
| 18 | 1 | | Secretary, Board of Trustees (part time) | 170.84 |
| 19 | 1 | | Printer (part time) | 70 |
| 20 | 1 | | Printer (part time) | 50 |
| 21 | 1 | | Watchman | 125 |

*Reconciliation with Budget Estimate. No change.*

## Section 19. M. H. deYOUNG MEMORIAL MUSEUM

Rates of pay and number of positions herein established for the M. H. deYoung Memorial Museum are fixed by action of the Board of Trustees and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | Quantity of Positions | Class No. | Departmental Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director (part time) | $ 333.32 |
| 2 | 1 | | Assistant Director | 375 |
| 3 | 1 | | Assistant to Director | 200 |
| 4 | 1 | | Recorder | 125 |
| 5 | 1 | | Secretary to Director | 150 |
| 6 | 1 | | Educational Director (part time) | 104.16 |
| 7 | 1 | | Docent (part time) | 100 |
| 8 | 1 | | Stenographer | 85 |
| 9 | 1 | | Head Galleryman | 200 |
| 10 | 1 | | Printer (part time) | 50 |
| 11 | 1 | | Printer (part time) | 70 |
| 12 | 1 | | Mechanic | 180 |
| 13 | 1 | | Assistant Mechanic | 135 |
| 14 | 1 | | Janitor | 130 |
| 15 | 1 | | Assistant Janitor | 120 |
| 16 | 1 | | Head Caretaker | 95 |
| 17 | 6 | | Caretaker | 85 |
| 18 | 1 | | Secretary, Board of Trustees (part time) | 170.84 |
| 19 | 1 | | Lecturer, $10 per Sunday | |
| 20 | 2 | | Galleryman | 125 |
| 21 | 12 | | Galleryman | 120 |
| 22 | 2 | | Carpenter, $5.50 per day | |
| 23 | 1 | | Watchman | 125 |

*Reconciliation with Budget Estimate. No change.*

## Section 20. STEINHART AQUARIUM

Positions and rates of pay fixed by California Academy of Science and not included herein. Salaries audited by voucher.

Section 21.

## SAN FRANCISCO AIRPORT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 150 |
| 2 | 1 | F56 | Inspector of Aircraft..... | 150 |
| 3 | 1 | F60 | Assistant Superintendent. Municipal Airport..... | 175 |
| 4 | 1 | F62 | Superintendent of Municipal Airport... | 300 |
| | | | TEMPORARY AND SEASONAL AS NEEDED | |
| 5 | | A154 | Carpenter, at $9.00 day..... | |
| 6 | | A354 | Painter, at $10.00 day..... | |
| 7 | | F51 | Junior Meteorological Computer..... | 100 |
| 8 | | F52 | Meteorological Computer ..... | 150 |
| 9 | | F54 | Meteorologist ..... | 208.32 |
| 10 | | J52 | Airport Attendant ..... | 150 |
| 11 | | O58 | Gardener, at $6.00 day..... | |

*Reconciliation with Budget Estimates. No change.*

Section 22.

## MUNICIPAL COURT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges ..... $ | 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court... | 450 |
| 3 | 12 | B152 | Court Room Clerk..... | 200 |
| 4 | 1 | B154 | Criminal Law Clerk..... | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk..... | 250 |
| 6 | 1 | B160 | Civil Law Clerk..... | 240 |
| 7 | 3 | B164 | Senior Civil Law Clerk..... | 240 |
| 8 | 1 | B164 | Senior Civil Law Clerk..... | 200 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court.. | 240 |
| 10 | 1 | B172 | Clerk of Municipal Court..... | 500 |
| 11 | 1 | B222 | General Clerk ..... | 240 |
| 12 | 13 | B222 | General Clerk ..... | 200 |
| 13 | 1 | B216 | Clerk ..... | 125 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 15 | 4 | B420 | Phonographic Reporter, $15 day, plus transcriptions. | |
| 16 | 2 | B508 | Copyist ..... | 200 |

*Reconciliation with Budget Estimate. Position under item 13 retitled by Civil Service Commission.*

Section 23.

## SUPERIOR COURTS

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges ..... $ | 500* |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. *(Compensation fixed by State law) | 250* |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 8 | B252 | Court Interpreter ..... | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 8 | 3 | B420 | Phonographic Reporter, $15 per day and transcription fees | |
| 9 | 1 | B454 | Telephone Operator ..... | 190 |
| 10 | 1 | B504 | Clerk-Typist ..... | 200 |

*Reconciliation with Budget Estimate. No change, except retitling positions subject to salary standardization.*

Section 24. **LAW LIBRARY**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian ..... $ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 425 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

*Reconciliation with Budget Estimate. No change.*

Section 25. **JUVENILE COURT—PROBATION OFFICE**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 225 |
| 3 | 1 | B254 | Interpreter Clerk ..... | 210 |
| 4 | 4 | B408 | General Clerk-Stenographer ..... | 185 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 5½ | 1 | B408 | General Clerk-Stenographer ..... | 210 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 7 | 1 | T56 | Probation Officer ..... | 225 |
| 8 | 10 | T56 | Probation Officer ..... | 210 |
| 9 | 1 | T60 | Senior Probation Officer ..... | 275 |
| 10 | 2 | T60 | Senior Probation Officer ..... | 225 |
| 11 | 1 | T64 | Referee ..... | 200 |
| 12 | 1 | T72 | Chief Juvenile Probation Officer..... | 350 |

*Reconciliation with Budget Estimate. No change.*

Section 26. **JUVENILE DETENTION HOME**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor ..... $ | 135 |
| 2 | 1 | 12 | Kitchen Helper ..... | 60 |
| 3 | 1 | I14 | Junior Chef ..... | 100 |
| 4 | 1 | T2 | Male Attendant ..... | 135 |
| 5 | 1 | T2 | Male Attendant ..... | 125 |
| 6 | 2 | T2 | Male Attendant ..... | 100 |
| 7 | 7 | T4 | Woman Attendant ..... | 80 |
| 8 | 1 | T10 | Assistant Superintendent, Juvenile Detention Home ..... | 135 |
| 9 | 1 | T12 | Superintendent, Juvenile Detention Home ..... | 175 |

*Reconciliation with Budget Estimate. No change.*

Section 27. **ADULT PROBATION DEPARTMENT**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 210 |
| 2 | 6 | T56 | Probation Officer..... | 210 |
| 3 | 1 | T56 | Probation Officer..... | 275 |
| 4 | 1 | T58 | Probation Officer-Stenographer..... | 190 |
| 5 | 1 | T70 | Chief Adult Probation Officer..... | 350 |

*Reconciliation with Budget Estimate. No change.*

## Section 28. CHIEF ADMINISTRATIVE OFFICER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer.....$ | 1,000 |
| 2 | 1 | B408 | General Clerk-Stenographer (Secretary) | 250 |
| 3 | 1 | B412 | Senior Clerk-Stenographer ..... | 175 |

*Reconciliation with Budget Estimate. No change.*

## Section 29. DIRECTOR OF FINANCE AND RECORDS

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Finance and Records.....$ | 500 |

*Reconciliation with Budget Estimate. No change.*

## Section 30. FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B92 | Chief Clerk .....$ | 325 |
| 2 | 1 | B93 | Tax Collector ..... | 666.66 |
| 3 | 1 | B102 | Teller ..... | 240 |
| 4 | 1 | B102 | Teller ..... | 215 |
| 5 | 1 | B104 | Senior Teller ..... | 215 |
| 6 | 1 | B108 | Chief Teller, Tax Collector's Office..... | 300 |
| 7 | | | Seasonal Clerk or Stenographer..... | 150 |
| 8 | 3 | B222 | General Clerk ..... | 150 |
| 9 | 1 | B222 | General Clerk ..... | 215 |
| 10 | 19 | B222 | General Clerk ..... | 200 |
| 11 | 1 | B228 | Senior Clerk ..... | 200 |
| 12 | 1 | B234 | Head Clerk ..... | 275 |
| 13 | 1 | B234 | Head Clerk ..... | 215 |
| 14 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 15 | 1 | B504 | Clerk-Typist ..... | 175 |
| 16 | 1 | G152 | License Adjuster ..... | 250 |
| 17 | 1 | G152 | License Adjuster ..... | 215 |

*Reconciliation with Budget Estimate. Positions under item 8 reduced from $175 to $150, the present rate of pay, with approval of Director of Finance and Records.*

## Section 31. DEPT. OF FINANCE AND RECORDS —REGISTRAR OF VOTERS

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections .....$ | 350 |
| 2 | 1 | B64 | Chief Clerk Registration ..... | 350 |
| 3 | 1 | B66 | Registrar of Voters ..... | 450 |
| 4 | 1 | B216 | Clerk (part time) ..... | 75 |
| 5 | 2 | B222 | General Clerk ..... | 250 |
| 6 | 6 | B222 | General Clerk ..... | 225 |
| 7 | 1 | B222 | General Clerk ..... | 205 |
| 8 | 1 | B228 | Senior Clerk ..... | 250 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 9 | 1 | B234 | Head Clerk | 250 |
| 10 | 1 | B302 | Addressing Machine Operator | 225 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B355 | Custodian of Voting Machine | 250 |
| 13 | 1 | B408 | General Clerk-Stenographer | 200 |
| | | | WAREHOUSE. | |
| 14 | 2 | B305 | Voting Machine Adjuster | $ 225 |
| 15 | 1 | A154 | Carpenter, $9 per day. | |
| 16 | | B305 | Voting Machine Adjuster (temporary) | 155 |
| 17 | | | Seasonal Clerks and Stenographers | 150 |
| 18 | | B202 | Judge of Elections, $5 per day. | |
| 19 | | B204 | Inspector of Elections, $5 per day. | |

*Reconciliation with Budget Estimate. No change.*

## Section 32. DEPT. OF FINANCE AND RECORDS —RECORDER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk, Recorder's Office | $ 300 |
| 2 | 1 | B81 | Recorder | 666.66 |
| 3 | 2 | B216 | Clerk | 215 |
| 4 | 5 | B216 | Clerk | 200 |
| 5 | 6 | B222 | General Clerk | 215 |
| 6 | 2 | B222 | General Clerk | 200 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 18 | B508 | Copyist | 200 |
| 10 | 1 | M254 | Machinist | 225 |

*Reconciliation with Budget Estimate. No change.*

## Section 33. DEPT. OF FINANCE AND RECORDS —COUNTY CLERK

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 20 | B152 | Court Room Clerk | $ 200 |
| 2 | 1 | B154 | Criminal Law Clerk | 200 |
| 3 | 5 | B160 | Civil Law Clerk | 200 |
| 4 | 3 | B164 | Senior Civil Law Clerk | 240 |
| 5 | 1 | B168 | Chief Clerk, County Clerk's Office | 300 |
| 6 | 1 | B169 | County Clerk | 666.66 |
| 7 | 6 | B216 | Clerk | 200 |
| 8 | 1 | B222 | General Clerk | 250 |
| 9 | 1 | B222 | General Clerk | 240 |
| 10 | 10 | B222 | General Clerk | 200 |
| 11 | 1 | B228 | Senior Clerk | 200 |
| 12 | 2 | B408 | General Clerk-Stenographer | 200 |
| 13 | 8 | B508 | Copyist | 200 |

*Reconciliation with Budget Estimate. No change.*

## Section 34. DEPT. OF FINANCE AND RECORDS —PUBLIC ADMINISTRATOR

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B160 | Civil Law Clerk | 250 |
| 3 | 1 | B164 | Senior Civil Law Clerk | 300 |
| 4 | 1 | B173 | Public Administrator | 666.66 |
| 5 | 1 | B234 | Head Clerk | 300 |
| 6 | 3 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | | Attorney | 666.66 |

*Reconciliation with Budget Estimate. No change.*

## Section 35. PURCHASING DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant | $ 466.66 |
| 2 | 1 | B222 | General Clerk at $6.58 per day | |
| 3 | 2 | B222 | General Clerk | 200 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 3 | B310 | Tabulating Machine Operator | 150 |
| 6 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 7 | 1 | B352 | Storekeeper at $6.58 per day | |
| 8 | 1 | B352 | Storekeeper | 150 |
| 9 | 1 | B352 | Storekeeper at $3.75 per day | |
| 10 | 1 | B354 | General Storekeeper | 220 |
| 11 | 2 | B354 | General Storekeeper | 200 |
| 12 | 2 | B354 | General Storekeeper | 175 |
| 13 | 1 | B357 | Chief Storekeeper | 325 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 15 | 1 | B360 | Stationery Buyer | 275 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 200 |
| 17 | 1 | B362 | Produce Buyer and Storekeeper | 130 |
| 18 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 19 | 1 | B366 | Assistant Purchaser of General Supplies | 275 |
| 20 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 22 | 1 | B368 | Chief Assistant Purchaser of General Supplies | 325* |
| 23 | 1 | B370 | Railway Equipment Purchasing Agent. | 250 |
| 24 | 1 | B371 | Purchasing Agent, Water Service | 325* |
| 25 | 1 | B372 | Purchasing Agent, Hetch Hetchy Project | 400 |
| 26 | 1 | B374 | Purchaser of Supplies | 333.33 |
| 27 | 1 | B404 | Clerk-Stenographer | 75 |
| 28 | 3 | B408 | General Clerk-Stenographer | 200 |
| 29 | 3 | B408 | General Clerk-Stenographer | 175 |
| 30 | 1 | B408 | General Clerk-Stenographer | 160 |
| 30½ | 1 | B408 | General Clerk-Stenographer | 150 |
| 31 | 2 | B504 | Clerk-Typist | 175 |
| 32 | 1 | B512 | General Clerk-Typist | 190 |
| 33 | 1 | B512 | General Clerk-Typist | 185 |
| 34 | 1 | B512 | General Clerk-Typist | 140 |
| 35 | 2 | C152 | Watchman | 155 |
| 36 | 2 | J4 | Laborer at $6 per day | |
| 37 | 1 | J4 | Laborer at $6 per day | |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | J12 | Labor Foreman | 195 |
| 39 | 1 | J78 | Stockman | 175 |
| 40 | 2 | N302 | Inspector of General Supplies | 200 |
| | | | SHOP EMPLOYMENTS AS NEEDED | |
| 41 | 2 | A156 | Patternmaker at $9 per day | |
| 41½ | 1 | A364 | Car and Auto Painter at $10 per day | |
| 42 | 3 | A364 | Car and Auto Painter at $9 per day | |
| 43 | 2 | C152 | Watchman | $ 170 |
| 44 | 1 | E104 | Batteryman-Electrician at $9 per day | |
| 45 | 1 | J66 | Garageman at $6.50 per day | |
| 46 | 2 | J66 | Garageman | 160 |
| 47 | 1 | J67 | Vulcanizer at $7 per day | |
| 48 | 1 | J62 | Fire Hose Repairer | 200 |
| 49 | 1 | M2 | General Foreman Machinist | 300 |
| 49½ | 1 | M2 | General Foreman Machinist (Supt. Shop No. 1) | 300 |
| 50 | 21 | M54 | Auto Machinist at $9 per day | |
| 51 | 4 | M104 | Blacksmith's Helper at $7.08 per day | |
| 52 | 3 | M104 | Blacksmith's Helper at $8 per day | |
| 53 | 8 | M108 | Blacksmith at $9 per day | |
| 54 | 1 | M154 | Boilermaker's Helper at $6.58 per day | |
| 55 | 1 | M156 | Boilermaker at $9 per day | |
| 56 | 3 | M252 | Machinist's Helper at $6.58 per day | |
| 57 | 5 | M254 | Machinist at $9 per day | |
| 58 | 1 | O108 | Leatherworker at $9 per day | |

*Position of Chief Assistant Purchaser not to be filled unless position under Item 24 is abolished.

*Reconciliation with Budget Estimate. Numbers of employments are specified in those classes set up in the Mayor's Budget and at the rates specified therein. Numbers of employments correspond to numbers now established. Rate for positions under item 30½ reduced from $200 to the rate recommended for new employees. Position being filled at once.*

## Section 36. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A158 | Sub-Foreman Carpenter at $10 per day | |
| 2 | 1 | C4 | Superintendent of Auditorium | $ 250 |
| 3 | | C102 | Janitress (as needed) | 130 |
| 4 | 4 | C104 | Janitor | 155 |
| 5 | 1 | C108 | Foreman Janitor | 195 |
| 6 | 2 | C152 | Watchman | 180 |
| 7 | | C152 | Watchman, Relief (as needed) | 155 |
| 8 | 1 | J64 | Chair Repairer at $6.50 per day | |
| 9 | 1 | O168 | Engineer Stationary Steam Engines | 220 |
| 9½ | | | Organ Repairer (part time) | 75 |

*Reconciliation with Budget Estimate. No change.*

## Section 37. REAL ESTATE DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 175 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 3 | 1 | G204 | Assistant Chief Right-of-Way Agent.... | 375 |
| 4 | 1 | G206 | Chief Right-of-Way Agent (Director of Properties) ..... | 600 |
| 5 | 1 | F258 | Senior Civil Engineering Draftsman.... | 275 |
| 6 | 1 | G202 | Division Right-of-Way Agent..... | 275 |
| 7 | | G202 | Division Right-of-Way Agent (as needed) ..... | 300 |
| 8 | | F254 | C. E. Draftsman (as needed)..... | 200 |

*Reconciliation with Budget Estimate. No change.*

## Section 38. DEPARTMENT OF PUBLIC WORKS GENERAL OFFICE

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Works ..... $ | 666.66 |
| 2 | 1 | B6 | Senior Bookkeeper ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Board of Public Works.... | 400 |
| 4 | 1 | B216 | Clerk ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B228 | Senior Clerk ..... | 300 |
| 7 | 1 | B228 | Senior Clerk ..... | 225 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 5 | B454 | Telephone Operator ..... | 150 |
| 11 | 1 | B458 | Chief Telephone Operator ..... | 165 |

*Reconciliation with Budget Estimate. No change.*

## Section 39. DEPARTMENT OF PUBLIC WORKS CENTRAL PERMIT BUREAU

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk ..... $ | 225 |
| 2 | 1 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B234 | Head Clerk ..... | 275 |
| 4 | 1 | B512 | General Clerk-Typist ..... | 200 |

*Reconciliation with Budget Estimate. No change.*

## Section 40. DEPARTMENT OF PUBLIC WORKS SEWAGE PUMPING STATION

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant.....$ | 180 |

*Reconciliation with Budget Estimate. No change except retitling of position to conform to Civil Service classification.*

Section 41.

## DEPARTMENT OF PUBLIC WORKS BUREAU BUILDING INSPECTION

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A106 | Building Inspector | $ 275 |
| 2 | 12 | A106 | Building Inspector | 225 |
| 3 | 1 | B216 | Clerk (part time) | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 2 | F558 | Structural Engineer | 300 |
| 6 | 1 | F560 | Superintendent, Bureau of Building Inspection | 625 |
| 7 | 1 | M158 | Boiler Inspector | 250 |

*Reconciliation with Budget Estimate. No change except retitling position under item 3 to conform to Civil Service title.*

Section 42.

## DEPARTMENT OF PUBLIC WORKS BUREAU OF ARCHITECTURE

EMPLOYMENTS AS NEEDED

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 6 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B216 | Clerk (part time) | 75 |
| 3 | 1 | B408 | General Clerk-Stenographer | 200 |
| 4 | 1 | F102 | Architectural Draftsman | 225 |
| 5 | 1 | F104 | Architectural Estimator | 250 |
| 6 | 1 | F112 | City Architect | 600 |

*Reconciliation with Budget Estimate. Position under item 2 retitled to conform to Civil Service title. Also the number of positions is specified based on the present organization.*

Section 43.

## DEPARTMENT OF PUBLIC WORKS BUREAU OF ENGINEERING

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk | 250 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B504 | Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 500 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 225 |
| 11 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 12 | 2 | F254 | Civil Engineering Draftsman | 250 |
| 13 | 2 | F254 | Civil Engineering Draftsman | 240 |
| 14 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 15 | 1 | F256 | Cartographer and Art Designer | 240 |
| 16 | 4 | F258 | Senior Civil Engineering Draftsman | 250 |
| 17 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 18 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 19 | 4 | F260 | Civil Engineering Designer | 300 |
| 20 | 1 | F262 | Sanitary Engineering Designer | 325 |

Section 43. **Department of Public Works, Bureau of Engineering (Continued)**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 21 | 1 | F270 | Chief Civil Engineering Designer..... | 450 |
| 22 | 1 | F320 | Senior Civil Engineer..... | 275 |
| 23 | 1 | F454 | Mechanical Engineering Designer..... | 250 |
| 24 | 1 | F502 | Engineer of Assessments and Complaint | 250 |
| 25 | 1 | F506 | Engineer of Grades..... | 275 |
| 26 | 1 | F510 | Engineer, Street Improvement Investigation..... | 275 |
| 27 | 1 | F510 | Engineer, Street Improvement Investigation..... | 225 |
| 28 | 1 | F514 | Engineer of Street Improvement Plans. | 300 |
| 29 | 1 | F518 | Office Engineer ..... | 315 |
| 30 | 1 | F518 | Office Engineer ..... | 350 |
| 31 | 10 | F604 | Surveyor's Field Assistant..... | 225 |
| 32 | 5 | F606 | Instrument Man ..... | 225 |
| 33 | 4 | F610 | Surveyor ..... | 250 |
| 34 | 1 | F612 | Office Surveyor ..... | 225 |
| 35 | 1 | F614 | Assistant Chief Surveyor..... | 275 |
| 36 | 1 | F616 | Chief Surveyor ..... | 325 |
| 37 | 4 | N252 | Street Inspector ..... | 225 |
| | | | EMPLOYMENTS AS NEEDED | |
| 38 | 1 | B312 | Blue Printer ..... | 215 |
| 39 | 1 | B314 | Photostat Operator ..... | 225 |
| 40 | 1 | B316 | Photographer, Department of Public Works..... | 265 |
| 41 | | F102 | Architectural Draftsman ..... | 250 |
| 42 | | F106 | Architectural Designer ..... | 300 |
| 43 | 15 | F202 | Inspector of Public Works Construction | 225 |
| 44 | 12 | F204 | Civil Engineering Inspector..... | 225 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector..... | 300 |
| 46 | 1 | F206 | Senior Civil Engineering Inspector..... | 275 |
| 47 | 2 | F206 | Senior Civil Engineering Inspector..... | 225 |
| 48 | 1 | F208 | Chief Civil Engineering Inspector, Minor Projects ..... | 300 |
| 49 | 1 | F210 | Chief Civil Engineering Inspector, Major Projects ..... | 400 |
| 50 | | F214 | Construction Engineer ..... | 350 |
| 51 | 1 | F260 | Civil Engineering Designer ..... | 375 |
| 52 | | F352 | Electrical Draftsman ..... | 250 |
| 53 | | F354 | Electrical Engineering Designer..... | 300 |
| 54 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 55 | 1 | F452 | Mechanical Draftsman ..... | 250 |
| 56 | 1 | F454 | Mechanical Engineering Designer..... | 300 |
| 57 | | F518 | Office Engineer ..... | 250 |
| 58 | | F552 | Structural Draftsman ..... | 250 |
| 59 | 1 | F554 | Structural Engineering Designer ..... | 275 |
| 59½ | 1 | F554 | Structural Engineering Designer ..... | 250 |
| 60 | | F556 | Structural Engineering Inspector..... | 250 |
| 61 | | F558 | Structural Engineer ..... | 300 |
| 62 | 1 | L114 | Engineering Chemist ..... | 225 |
| 63 | 1 | L116 | Senior Engineering Chemist..... | 400 |

*Reconciliation with Budget Estimate. No change.*

Section 44.

# DEPARTMENT OF PUBLIC WORKS
## BUREAU OF SEWER REPAIRS

| Item No. | Quantity of Positions | Class No. | Departmental Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs ..... $ | 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 250 |
| 3 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair ..... | 225 |
| 4 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 375 |
| | | | EMPLOYMENTS AS NEEDED | |
| 5 | | A52 | Hod Carrier at $9 per day..... | |
| 6 | | A56 | Bricklayer at $11 per day..... | |
| 7 | | J4 | Laborer at $6 per day..... | |
| 8 | | O14 | Driver of Spec. Equipment at $8 per day | |
| 9 | | O204 | Cribber at $7 per day..... | |
| 10 | | O208 | General Foreman, Sewer Connections and Repairs ..... | 250 |
| 11 | | O210 | Sewer Cleaner at $8.50 per day..... | |
| | | | TEAMS AND TRUCKS. | |
| 12 | 6 | | Double Teams at Rates Established by Purchaser's Contract ..... | |
| 13 | 8 | | Trucks (1½ tons) at rates established by Purchaser's Contract..... | |

*Reconciliation with Budget Estimate. No change.*

Section 45.

# DEPARTMENT OF PUBLIC WORKS
## BUREAU OF STREET CLEANING

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 219 | J4 | Laborer at $6 per day..... | |
| 2 | 12 | J10 | Labor Sub-Foreman at $7 per day..... | |
| 3 | 5 | J10 | Labor Sub-Foreman ..... $ | 155 |
| 4 | 2 | J108 | District Director of Street Cleaning... | 225 |
| 5 | 1 | J112 | Superintendent, Bureau of Street Cleaning (For Two Months)..... | 375 |
| 6 | 19 | O12 | Truck Driver Heavy Trucks $8 per day | |
| 7 | 7 | O14 | Driver of Special Equipment $8 per day | |
| 7½ | 1 | O58 | Gardener at $6 per day..... | |
| | | | TEAMS AND TRUCKS (CONTRACTUAL) | |
| 8 | 10 | | Double Teams at rates established by Purchaser's Contract ..... | |

*Reconciliation with Budget Estimate. No change.*

## Section 46. DEPARTMENT OF PUBLIC WORKS, BUREAU OF STREET REPAIR

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter at $9 per day..... | |
| 2 | 1 | A551 | Apprentice at $6.50 per day..... | |
| 3 | 12 | C153 | Bridge Attendant .....$ | 155 |
| 4 | 1 | F218 | Superintendent, Bureau of Street Repair | 500 |
| 5 | 7 | O168 | Engineer Stationary Steam Engines.... | 220 |
| 6 | 4 | O168 | Enginneer Stationary Steam Engines (7 months) ..... | 220 |
| 7 | 1 | O298 | Supervisor of Street Repair..... | 325 |
| | | | EMPLOYMENTS AS NEEDED. | |
| 8 | 2 | A202 | Cement Finisher's Helper at $8 per day. | |
| 9 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 10 | 1 | B216 | Clerk at $5.40 per day..... | |
| 11 | 22 | J4 | Laborer at $6 per day..... | |
| 12 | 1 | J10 | Labor Sub-Foreman at $6 per day..... | |
| 12½ | 2 | J12 | Labor Foreman at $7 per day..... | |
| 13 | 1 | M254 | Machinist at $9 per day..... | |
| 14 | 18 | O12 | Truck Driver, Heavy Truck, at $8 per day ..... | |
| 15 | 2 | O14 | Driver, Special Equipment, at $8 per day | |
| 16 | 7 | O152 | Engineer Hoisting and Portable Engines at $10 per day..... | |
| 17 | 1 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 18 | 1 | O168 | Engineer Stationary Steam Engines... | 220 |
| 19 | 1 | O252 | Dryerman at $9 day..... | |
| 20 | 1 | O254 | Foreman Asphalt Plant at $10 per day.. | |
| 21 | 3 | O260 | Rammer at $7 per day..... | |
| 22 | 2 | O264 | Paver at $8 per day..... | |
| 23 | 5 | O268 | Granite Cutter at $9.50 per day..... | |
| 24 | 2 | O274 | Asphalt Mixer Man at $9 per day..... | |
| 25 | 36 | O276 | Asphalt Worker at $7.50 per day..... | |
| 26 | 13 | O278 | Asphalt Finisher at $8 per day..... | |
| 27 | 6 | O280 | Sub-Foreman Asphalt Finisher at $8 per day ..... | |
| 28 | 3 | O282 | Foreman Asphalt Finisher at $9 per day | |
| 29 | 1 | O294 | General Foreman Street Repair..... | 275 |
| 30 | 1 | O294 | General Foreman Street Repair..... | 250 |
| 31 | 1 | O294 | General Foreman Street Repair..... | 225 |
| | | | TEAMS AND TRUCKS RENTAL (CONTRACTUAL) | |
| 32 | 12 | | Trucks (1 ton) at rates established by Purchaser's Contract ..... | |
| 33 | 2 | | Trucks (3 ton) part-time at rates established by Purchaser's Contract..... | |

*Reconciliation with Budget Estimate. Rates for items* 12 *and* 27 *reduced to present rate for incumbents. Number of positions under item* 27 *reduced from* 9. *Both changes with approval of Director of Public Works.*

Section 47.

# DEPARTMENT OF PUBLIC WORKS, BUREAU OF BUILDING REPAIR

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings | $ 300 |
| 2 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings | 275 |
| 3 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 400 |
| 4 | 1 | A160 | Foreman Carpenter | 275 |
| 5 | 1 | A208 | Foreman Cement Finisher | 275 |
| 6 | 1 | A358 | General Foreman Painter | 280 |
| 7 | 1 | A408 | Foreman Plumber | 275 |
| 8 | 1 | A460 | Foreman Sheet Metal Worker | 300 |
| 9 | 1 | A506 | Foreman Steamfitter | 275 |
| 10 | 18 | C52 | Elevator Operator | 155 |
| 11 | 1 | C54 | Elevator Starter | 180 |
| 12 | 51 | C104 | Janitor | 155 |
| 13 | 1 | C104 | Janitor (part time) | 75 |
| 14 | 5 | C104 | Janitor | 165 |
| 15 | 1 | C106 | Sub-Foreman Janitor | 190 |
| 16 | 2 | C108 | Foreman Janitor | 180 |
| 17 | 1 | C110 | Head Janitor | 260 |
| 18 | 4 | C152 | Watchman | 155 |
| 19 | 4 | C202 | Window Cleaner | 170 |
| 20 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 21 | 1 | E112 | Foreman Electrician | 275 |
| 22 | 1 | J4 | Laborer at $6 per day | |
| 23 | 5 | O166 | Fireman Stationary Steam Engines | 185 |
| 24 | 6 | O168 | Engineer Stationary Steam Engines | 220 |
| 25 | 2 | O172 | Chief Engineer Stationary Steam Engines | 300 |
| | | | EMPLOYMENTS AS NEEDED | |
| 26 | | A52 | Hod Carrier at $9 per day | |
| 27 | | A154 | Carpenter at $9 per day | |
| 28 | | A158 | Sub-Foreman Carpenter at $10 per day | |
| 29 | | A202 | Cement Finisher's Helper at $8 per day | |
| 30 | | A204 | Cement Finisher at $9 per day | |
| 31 | | A206 | Sub-Foreman Cement Finisher at $10 per day | |
| 32 | | A252 | Glazier at $9.50 per day | |
| 33 | | A252 | Glazier at $8.50 per day | |
| 34 | | A302 | Locksmith at $8 per day | |
| 35 | | A352 | Painter's Shopman at $7 per day | |
| 36 | | A354 | Painter at $9 per day | |
| 37 | | A356 | Sub-Foreman Painter at $10 per day | |
| 38 | | A392 | Plasterer at $11 per day | |
| 39 | | A402 | Plumber's Shopman at $7 per day | |
| 40 | | A404 | Plumber at $10 per day | |
| 41 | | A452 | Sheet Metal Shopman at $6.50 per day | |
| 42 | | A456 | Sheet Metal Worker at $10 per day | |
| 43 | | A458 | Sub-Foreman Sheet Metal Worker at $10.50 per day | |
| 44 | | A504 | Steamfitter at $10 per day | |
| 45 | | A551 | Apprentice at $7 per day | |
| 46 | | A551 | Apprentice at $6.50 per day | |
| 47 | | B222 | General Clerk at $7 per day | |
| 48 | | C202 | Window Cleaner | 155 |
| 49 | | E108 | Electrician at $9 per day | |
| 50 | | J4 | Laborer at $6 per day | |
| 51 | | | Lather at $10 per day | |

## Section 47. Department of Public Works, Bureau of Building Repair (Continued)

EMPLOYMENTS AS NEEDED (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 52 | | | Marble Setter at $10 per day..... | |
| 53 | | | Tile Setter at $10 per day..... | |
| 54 | | | Paper Hanger at $10 per day..... | |
| 55 | | | Hardwood Floorman at $10 per day... | |
| 56 | | | Marble Setter's Helper at $6 per day.. | |
| | | | TEAMS AND TRUCKS RENTAL (CONTRACTUAL) | |
| 57 | 1 | | 3-Ton Truck at rates established by Purchaser's Contract ..... | |
| 58 | 2 | | 1-Ton Trucks at rates established by Purchaser's Contract ..... | |

*Reconciliation with Budget Estimate. No change except retitling several positions.*

## Section 48. DEPARTMENT OF PUBLIC WORKS BUREAU OF COST ACCOUNTING

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk .....$ | 250 |
| 2 | 8 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B228 | Senior Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 325 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 185 |

*Reconciliation with Budget Estimate. Several positions retitled to conform to civil service classification.*

## Section 49. DEPARTMENT OF ELECTRICITY

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day..... | |
| 2 | 1 | B222 | General Clerk .....$ | 225 |
| 3 | 1 | B222 | General Clerk ..... | 190 |
| 4 | 1 | B228 | Senior Clerk ..... | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 4 | B454 | Telephone Operator ..... | 150 |
| 7 | 1 | E2 | Line Inspector ..... | 240 |
| 8 | 13 | E4 | Electrical Inspector ..... | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector..... | 275 |
| 10 | 8 | E52 | Fire Dispatcher ..... | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher..... | 250 |
| 12 | 1 | E108 | Electrician ..... | 240 |
| 13 | 1 | E108 | Electrician at $9 per day..... | |
| 14 | 1 | E140 | Radio Maintenance Man at $8 per day.. | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity ..... | 300 |
| 16 | 1 | E154 | Lineman ..... | 220 |
| 17 | 12 | E154 | Lineman ..... | 215 |
| 18 | 1 | E156 | Cable Splicer at $9.50 per day..... | |
| 19 | 2 | E160 | Foreman Lineman ..... | 240 |
| 20 | 1 | F366 | Chief, Department of Electricity..... | 416.67 |
| 21 | 3 | J4 | Laborer at $6 per day..... | |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 22 | 1 | J12 | Labor Foreman | 195 |
| 23 | 1 | J66 | Garageman | 150 |
| 24 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 25 | 3 | M254 | Machinist | 225 |
| 26 | 5 | M260 | Instrument Maker | 225 |
| 27 | 1 | M264 | Foreman Instrument Maker | 250 |

*Reconciliation with Budget Estimate. Item 24 retitled to conform to civil service classification.*

Section 50.

# DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A412 | Plumbing Inspector | $ 250 |
| 2 | 7 | A412 | Plumbing Inspector | 240 |
| 3 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 4 | 1 | B4 | Bookkeeper | 190 |
| 5 | 1 | B14 | Senior Accountant | 400 |
| 6 | 1 | B70 | Secretary Board of Health | 350 |
| 7 | 1 | B216 | Clerk | 100 |
| 8 | 1 | B216 | Clerk (part time) | 50 |
| 9 | 3 | B222 | General Clerk | 190 |
| 10 | 1 | B222 | General Clerk | 185 |
| 11 | 1 | B228 | Senior Clerk | 190 |
| 12 | 1 | B238 | Hospital Statistician | 190 |
| 13 | 1 | B404 | Clerk-Stenographer | 85 |
| 14 | 5 | B408 | General Clerk-Stenographer | 190 |
| 15 | 1 | B408 | General Clerk-Stenographer | 50 |
| 16 | 2 | B408 | General Clerk-Stenographer | 150 |
| 17 | 1 | B408 | General Clerk-Stenographer | 125 |
| 18 | 3 | B408 | General Clerk-Stenographer | 75 |
| 19 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 20 | 2 | B454 | Telephone Operator | 150 |
| 21 | 1 | B512 | General Clerk-Typist | 190 |
| 22 | 1 | B512 | General Clerk-Typist | 150 |
| 23 | 1 | F520 | Consulting Sanitary Engineer (part time) | 150 |
| 24 | 1 | I202 | Chambermaid | 60 |
| 25 | 1 | I204 | Porter | 60 |
| 26 | 1 | J58 | Disinfector | 200 |
| 27 | 4 | J74 | Rat Catcher | 115 |
| 28 | 1 | L14 | Assistant Health Officer | 350 |
| 29 | 1 | L18 | Health Officer | 833.33 |
| 30 | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 31 | 1 | L56 | Bacteriologist | 225 |
| 32 | 2 | L56 | Bacteriologist | 175 |
| 33 | 1 | L58 | Director of Laboratories | 300 |
| 34 | 1 | L60 | Bacteriological Milk Inspector | 200 |
| 35 | 1 | L102 | Food Chemist's Assistant | 100 |
| 36 | 1 | L104 | Food Chemist | 225 |
| 37 | 1 | L106 | Senior Food Chemist | 250 |
| 38 | 2 | L152 | Dental Hygienist | 150 |
| 39 | 13 | L156 | Dentist (part time) | 100 |
| 40 | 1 | L158 | Director Dental Bureau (part time) | 250 |
| 41 | 1 | L252 | Optometrist (part time) | 150 |
| 42 | 1 | L360 | Physician | 400 |
| 43 | 6 | L360 | Physician | 300 |
| 44 | 2 | L360 | Physician | 150 |
| 45 | 1 | L360 | Physician | 190 |

## Section 47. Department of Public Works, Bureau of Building Repair (Continued)

EMPLOYMENTS AS NEEDED (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 52 | | | Marble Setter at $10 per day..... | |
| 53 | | | Tile Setter at $10 per day..... | |
| 54 | | | Paper Hanger at $10 per day..... | |
| 55 | | | Hardwood Floorman at $10 per day... | |
| 56 | | | Marble Setter's Helper at $6 per day.. | |
| | | | TEAMS AND TRUCKS RENTAL (CONTRACTUAL) | |
| 57 | 1 | | 3-Ton Truck at rates established by Purchaser's Contract ..... | |
| 58 | 2 | | 1-Ton Trucks at rates established by Purchaser's Contract ..... | |

*Reconciliation with Budget Estimate. No change except retitling several positions.*

## Section 48. DEPARTMENT OF PUBLIC WORKS BUREAU OF COST ACCOUNTING

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk .....$ | 250 |
| 2 | 8 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B228 | Senior Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 325 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 185 |

*Reconciliation with Budget Estimate. Several positions retitled to conform to civil service classification.*

## Section 49. DEPARTMENT OF ELECTRICITY

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day..... | |
| 2 | 1 | B222 | General Clerk .....$ | 225 |
| 3 | 1 | B222 | General Clerk ..... | 190 |
| 4 | 1 | B228 | Senior Clerk ..... | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 4 | B454 | Telephone Operator ..... | 150 |
| 7 | 1 | E2 | Line Inspector ..... | 240 |
| 8 | 13 | E4 | Electrical Inspector ..... | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector..... | 275 |
| 10 | 8 | E52 | Fire Dispatcher ..... | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher..... | 250 |
| 12 | 1 | E108 | Electrician ..... | 240 |
| 13 | 1 | E108 | Electrician at $9 per day..... | |
| 14 | 1 | E140 | Radio Maintenance Man at $8 per day.. | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity ..... | 300 |
| 16 | 1 | E154 | Lineman ..... | 220 |
| 17 | 12 | E154 | Lineman ..... | 215 |
| 18 | 1 | E156 | Cable Splicer at $9.50 per day..... | |
| 19 | 2 | E160 | Foreman Lineman ..... | 240 |
| 20 | 1 | F366 | Chief, Department of Electricity..... | 416.67 |
| 21 | 3 | J4 | Laborer at $6 per day..... | |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 22 | 1 | J12 | Labor Foreman | 195 |
| 23 | 1 | J66 | Garageman | 150 |
| 24 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 25 | 3 | M254 | Machinist | 225 |
| 26 | 5 | M260 | Instrument Maker | 225 |
| 27 | 1 | M264 | Foreman Instrument Maker | 250 |

*Reconciliation with Budget Estimate. Item 24 retitled to conform to civil service classification.*

Section 50.

# DEPARTMENT OF PUBLIC HEALTH CENTRAL OFFICE

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A412 | Plumbing Inspector | $ 250 |
| 2 | 7 | A412 | Plumbing Inspector | 240 |
| 3 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 4 | 1 | B4 | Bookkeeper | 190 |
| 5 | 1 | B14 | Senior Accountant | 400 |
| 6 | 1 | B70 | Secretary Board of Health | 350 |
| 7 | 1 | B216 | Clerk | 100 |
| 8 | 1 | B216 | Clerk (part time) | 50 |
| 9 | 3 | B222 | General Clerk | 190 |
| 10 | 1 | B222 | General Clerk | 185 |
| 11 | 1 | B228 | Senior Clerk | 190 |
| 12 | 1 | B238 | Hospital Statistician | 190 |
| 13 | 1 | B404 | Clerk-Stenographer | 85 |
| 14 | 5 | B408 | General Clerk-Stenographer | 190 |
| 15 | 1 | B408 | General Clerk-Stenographer | 50 |
| 16 | 2 | B408 | General Clerk-Stenographer | 150 |
| 17 | 1 | B408 | General Clerk-Stenographer | 125 |
| 18 | 3 | B408 | General Clerk-Stenographer | 75 |
| 19 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 20 | 2 | B454 | Telephone Operator | 150 |
| 21 | 1 | B512 | General Clerk-Typist | 190 |
| 22 | 1 | B512 | General Clerk-Typist | 150 |
| 23 | 1 | F520 | Consulting Sanitary Engineer (part time) | 150 |
| 24 | 1 | I202 | Chambermaid | 60 |
| 25 | 1 | I204 | Porter | 60 |
| 26 | 1 | J58 | Disinfector | 200 |
| 27 | 4 | J74 | Rat Catcher | 115 |
| 28 | 1 | L14 | Assistant Health Officer | 350 |
| 29 | 1 | L18 | Health Officer | 833.33 |
| 30 | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 31 | 1 | L56 | Bacteriologist | 225 |
| 32 | 2 | L56 | Bacteriologist | 175 |
| 33 | 1 | L58 | Director of Laboratories | 300 |
| 34 | 1 | L60 | Bacteriological Milk Inspector | 200 |
| 35 | 1 | L102 | Food Chemist's Assistant | 100 |
| 36 | 1 | L104 | Food Chemist | 225 |
| 37 | 1 | L106 | Senior Food Chemist | 250 |
| 38 | 2 | L152 | Dental Hygienist | 150 |
| 39 | 13 | L156 | Dentist (part time) | 100 |
| 40 | 1 | L158 | Director Dental Bureau (part time) | 250 |
| 41 | 1 | L252 | Optometrist (part time) | 150 |
| 42 | 1 | L360 | Physician | 400 |
| 43 | 6 | L360 | Physician | 300 |
| 44 | 2 | L360 | Physician | 150 |
| 45 | 1 | L360 | Physician | 190 |

Section 50.

## Department of Public Health, Central Office (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 46 | 2 | L364 | Pediatrician | 250 |
| 47 | 9 | L364 | Pediatrician | 150 |
| 48 | 1 | L364 | Pediatrician | 175 |
| 49 | 1 | L364 | Pediatrician | 100 |
| 50 | 1 | L364 | Pediatrician at $10 per day | |
| 51 | 1 | L366 | Director Bureau of Child Hygiene | 333.33 |
| 52 | 4 | L370 | Epidemiologist | 225 |
| 53 | 1 | L376 | Director of Tuberculosis Bureau | 350 |
| 54 | 1 | L404 | Psychologist | 175 |
| 55 | 4 | L404 | Psychologist | 150 |
| 56 | 1 | L404 | Psychologist | 75 |
| 57 | 1 | L408 | Chief Psychologist (part time) | 200 |
| 58 | 1 | L408 | Chief Psychologist (part time) | 150 |
| 59 | 9 | N52 | Food Inspector | 200 |
| 60 | 1 | N54 | Chief Food Inspector | 325 |
| 61 | 9 | N56 | Market Inspector | 200 |
| 62 | 1 | N58 | Chief Market Inspector | 225 |
| 63 | 4 | N60 | Abattoir Inspector | 201 |
| 64 | 12 | N60 | Abattoir Inspector | 200 |
| 65 | 2 | N64 | Dairy Inspector | 300 |
| 66 | 1 | N64 | Dairy Inspector | 225 |
| 67 | 11 | N204 | Housing Inspector | 200 |
| 68 | 1 | N206 | Chief Housing Inspector | 250 |
| 69 | 2 | P52 | Field Nurse | 175 |
| 70 | 61 | P52 | Field Nurse | 165 |
| 71 | 2 | P52 | Field Nurse | 125 |
| 72 | 1 | P54 | Supervising Field Nurse | 225 |
| 73 | 7 | P54 | Supervising Field Nurse | 190 |
| 75 | 1 | P58 | Director of Field Nursing | 300 |
| 76 | 1 | P101 | Chinese Visiting Nurse | 165 |
| 77 | 1 | P102 | Registered Nurse | 150 |
| 78 | 1 | T156 | Social Service Investigator | 190 |
| 79 | 1 | T160 | Senior Social Service Investigator | 225 |
| 80 | 1 | | Inspector U. S. P. H. Service | 100 |

*Reconciliation with Budget Estimate. Several positions retitled to conform to civil service classification.*

Section 51.

## DEPARTMENT OF PUBLIC HEALTH LAGUNA HONDA HOME

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 75 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 100 |
| 4 | 1 | I8 | Head Baker | 190 |
| 5 | 4 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook | 100 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I20 | Butcher's Helper | 100 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | 4 | I54 | Waiter or Waitress | 110 |
| 12 | 1 | I58 | Dining Room Steward | 140 |
| 12½ | | I102 | Inmate Help Not Over | 50 |
| 13 | | I103 | Institutional Help Not Over | 50 |
| 14 | 1 | I110 | Institutional Attendant | 115 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 15 | 4 | I110 | Institutional Attendant | 100 |
| 16 | 1 | I110 | Institutional Attendant | 90 |
| 17 | 1 | I110 | Institutional Attendant | 85 |
| 18 | 2 | I112 | Head Institutional Attendant | 200 |
| 19 | 1 | I118 | Senior Orderly | 60 |
| 20 | 1 | I154 | Laundress | 95 |
| 21 | 1 | I164 | Marker and Distributor | 127 |
| 22 | 1 | I170 | Washer | 75 |
| 23 | 1 | I174 | Superintendent of Laundry, Laguna Honda Home | 189 |
| 24 | 1 | I254 | Seamstress | 90 |
| 25 | 1 | I256 | Head Seamstress | 115 |
| 26 | 1 | I302 | Instructor Basketry | 75 |
| 27 | 1 | I304 | Instructor Weaving | 100 |
| 28 | 1 | L8 | Assistant to Superintendent, Laguna Honda Home | 275 |
| 29 | 1 | L10 | Superintendent, Laguna Honda Home | 583.33 |
| 30 | 1 | L54 | Assistant Bacteriologist | 100 |
| 31 | 1 | L202 | Dietitian | 125 |
| 32 | 1 | L306 | Senior Pharmacist | 200 |
| 33 | 4 | L352 | Interne | 10 |
| 34 | 1 | L354 | House Officer | 150 |
| 35 | 1 | L360 | Physician | 200 |
| 36 | 1 | L452 | X-Ray Technician | 150 |
| 37 | 1 | O12 | Truck Driver, Heavy Truck | 150 |
| 38 | 1 | O52 | Farmer | 75 |
| 39 | 1 | O54 | Foreman Buildings and Grounds | 185 |
| 40 | 1 | O58 | Gardener | 75 |
| 41 | 1 | O60 | Head Gardener | 150 |
| 42 | 3 | O168 | Engineer Stationary Steam Engines | 220 |
| 43 | 1 | P102 | Registered Nurse | 150 |
| 44 | 19 | P102 | Registered Nurse | 100 |
| 45 | 4 | P104 | Head Nurse | 100 |
| 46 | 1 | P118 | Superintendent of Nursing, Laguna Honda Home | 200 |
| 47 | 1 | P208 | Operating Room Nurse | 100 |
| 48 | 1 | | Vacancy (Pay Rolls) | 150 |

*Reconciliation with Budget Estimate. No change.*

Section 52.

## DEPARTMENT OF PUBLIC HEALTH
## ISOLATION HOSPITAL

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist | $ 70 |
| 2 | 1 | C152 | Watchman | 110 |
| 3 | 1 | I14 | Junior Chef | 175 |
| 4 | | I103 | Institutional Help not over | 50 |
| 5 | 1 | I54 | Waitress | 110 |
| 6 | 1 | I116 | Orderly | 55 |
| 7 | 1 | I204 | Porter | 60 |
| 8 | 1 | I254 | Seamstress | 90 |
| 9 | 2 | L352 | Interne | 10 |
| 10 | 1 | L354 | House Officer | 25 |
| 11 | 1 | L372 | Resident Physician | 350 |
| 12 | 1 | O58 | Gardener | 100 |
| 13 | | P54 | Student Nurse | 10 to 12 |
| 14 | 8 | P102 | Registered Nurse | 100 |
| 15 | 1 | P116 | Superintendent, Isolation Hospital | 200 |

*Reconciliation with Budget Estimate. No change.*

Section 53.

# DEPARTMENT OF PUBLIC HEALTH, SAN FRANCISCO HOSPITAL

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B216 | Clerk | $ 150 |
| 2 | 2 | B216 | Clerk | 75 |
| 3 | 1 | B222 | General Clerk | 160 |
| 4 | 2 | B222 | General Clerk | 150 |
| 5 | 1 | B234 | Head Clerk | 250 |
| 6 | 1 | B238 | Hospital Statistician | 190 |
| 7 | 4 | B408 | General Clerk-Stenographer | 75 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 9 | 2 | B454 | Telephone Operator | 125 |
| 10 | 1 | B454 | Telephone Operator | 90 |
| 11 | 1 | B454 | Telephone Operator | 70 |
| 12 | 1 | B512 | General Clerk-Typist | 75 |
| 13 | 1 | B512 | General Clerk-Typist | 75 |
| 14 | 1 | C6 | Superintendent of Building Tuberculosis Hospital | 225 |
| 15 | 1 | C152 | Watchman | 135 |
| 16 | 1 | C152 | Watchman | 110 |
| 17 | 1 | C152 | Watchman | 60 |
| 18 | 2 | E108 | Electrician | 237.50 |
| 19 | 1 | I6 | Pastry Cook | 175 |
| 20 | 8 | I12 | Cook | 165 |
| 21 | 1 | I16 | Chef | 200 |
| 22 | 16 | I54 | Waiter or Waitress | 110 |
| 23 | | I103 | Institutional Help, not over | 50 |
| 24 | 1 | I118 | Senior Orderly | 75 |
| 25 | 1 | I122 | House Mother | 90 |
| 26 | 1 | I122 | House Mother | 60 |
| 27 | 13 | I152 | Flat Work Ironer | 85 |
| 28 | 5 | I154 | Laundress | 98 |
| 29 | 3 | I154 | Laundress | 94 |
| 30 | 6 | I154 | Laundress | 92 |
| 31 | 1 | I156 | Starcher | 118 |
| 32 | 1 | I158 | Sorter | 127 |
| 33 | 1 | I158 | Sorter | 92 |
| 34 | 1 | I164 | Marker and Distributor | 127 |
| 35 | 1 | I166 | Wringerman | 136.33 |
| 36 | 2 | I170 | Washer | 129.50 |
| 37 | 1 | I172 | Head Washer | 152.50 |
| 38 | 1 | I178 | Superintendent of Laundry, San Francisco Hospital | 200 |
| 39 | 1 | I202 | Chambermaid | 93 |
| 40 | 1 | I204 | Porter | 75 |
| 41 | 1 | I204 | Porter | 60 |
| 42 | 1 | I206 | Porter Sub-Foreman | 60 |
| 43 | 1 | I208 | Porter Foreman | 60 |
| 44 | 1 | I210 | Head Porter | 90 |
| 45 | 5 | I254 | Seamstress | 55 |
| 46 | 1 | I256 | Head Seamstress | 115 |
| 47 | 1 | J4 | Laborer | 60 |
| 48 | 1 | L2 | Assistant Superintendent, San Francisco Hospital | 275 |
| 49 | 1 | L6 | Superintendent, San Francisco Hospital | 583.33 |
| 50 | 1 | L156 | Dentist (part time) | 50 |
| 51 | 3 | L202 | Dietician | 125 |
| 52 | 1 | L206 | Chief Dietician | 175 |
| 53 | 1 | L304 | Pharmacist | 225 |
| 54 | 2 | L304 | Pharmacist | 200 |
| 55 | 1 | L306 | Senior Pharmacist | 250 |
| 56 | 40 | L352 | Interne | 10 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 57 | 13 | L354 | House Officer | 25 |
| 58 | 2 | L356 | Senior House Officer, San Francisco Hospital | 37.50 |
| 59 | 1 | L372 | Resident Physician | 125 |
| 60 | 1 | L452 | X-Ray Technician | 75 |
| 61 | 2 | L452 | X-Ray Technician | 100 |
| 62 | 1 | L456 | Senior X-Ray Technician | 175 |
| 63 | 1 | L458 | Radiologist (part time) | 200 |
| 64 | 1 | L458 | Radiologist (part time) | 100 |
| 65 | 1 | O10 | Truck Driver, light truck | 170 |
| 66 | 1 | O60 | Head Gardener | 140 |
| 67 | 4 | O166 | Fireman, Stationary Steam Engines | 185 |
| 68 | 4 | O168 | Engineer, Stationary Steam Engines | 220 |
| 69 | 1 | O172 | Chief Engineer, Stationary Steam Engines | 300 |
| 70 | 1 | P52 | Field Nurse | 165 |
| 71 | 59 | P102 | Registered Nurse | 100 |
| 72 | 1 | P102 | Registered Nurse | 115 |
| 73 | 33 | P104 | Head Nurse | 100 |
| 73½ | 1 | P110 | Assistant Superintendent of Nursing, San Francisco Hospital | 175 |
| 74 | 2 | P110 | Assistant Superintendent of Nursing, San Francisco Hospital | 150 |
| 75 | 1 | P110 | Assistant Superintendent of Nursing, San Francisco Hospital | 115 |
| 76 | 1 | P122 | Director of Institutional Nursing | 250 |
| 77 | 2 | P204 | Anaesthetist | 125 |
| 78 | 1 | P204 | Anaesthetist | 150 |
| 79 | 1 | P206 | Senior Anaesthetist | 175 |
| 80 | 1 | P208 | Operating Room Nurse | 110 |
| 81 | 4 | P208 | Operating Room Nurse | 100 |
| 82 | 1 | P210 | Senior Operating Room Nurse | 175 |
| 83 | 1 | P212 | Head Nurse, Obstetrical | 125 |
| 84 | 1 | P214 | Head Nurse, Pediatric | 125 |
| 85 | 1 | P216 | Head Nurse, Psychiatric | 125 |
| 86 | | P254 | Student Nurse, $10 to | 12 |
| 87 | 3 | P304 | Instructor of Nursing | 125 |
| 88 | 1 | P306 | Senior Instructor of Nursing | 150 |
| 89 | 1 | T152 | Junior Social Service Investigator | 175 |

*Reconciliation with Budget Estimate. No change.*

Section 54.

## DEPARTMENT OF PUBLIC HEALTH EMERGENCY HOSPITALS

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B352 | Storekeeper | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 10 | L504 | Emergency Hospital Surgeon | 200 |
| 4 | 2 | L504 | Emergency Hospital Surgeon (half-time) | 100 |
| 5 | 1 | L506 | Assistant Chief, Emergency Hospitals | 225 |
| 6 | 1 | L508 | Chief Surgeon, Emergency Hospitals | 250 |
| 7 | 16 | O6 | Ambulance Driver | 200 |
| 8 | 23 | P2 | Emergency Hospital Steward | 200 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 10 | 14 | P102 | Registered Nurse | 165 |

*Reconciliation with Budget Estimate. No change.*

Section 55.

## DEPARTMENT OF PUBLIC HEALTH
## HASSLER HEALTH HOME

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O58 | Foreman, Building and Grounds.....$ | 200 |
| 2 | 1 | B454 | Telephone Operator ..... | 60 |
| 3 | 1 | C152 | Watchman ..... | 60 |
| 5 | 1 | I12 | Cook ..... | 150 |
| 6 | 1 | I14 | Junior Chef ..... | 175 |
| 7 | 1 | I54 | Waiter or Waitress ..... | 60 |
| 8 | | I103 | Institutional Help not more than..... | 50 |
| 9 | 2 | I116 | Orderly ..... | 65 |
| 10 | 1 | I202 | Chambermaid ..... | 50 |
| 11 | 1 | I254 | Seamstress ..... | 65 |
| 12 | 2 | J4 | Laborer ..... | 125 |
| 13 | | J4 | Laborers $5 per day..... | |
| 14 | 1 | L156 | Dentist (part time)..... | 50 |
| 15 | 1 | L352 | Interne ..... | 10 |
| 16 | 1 | O10 | Truck Driver, Light Truck..... | 125 |
| 17 | 1 | O58 | Gardener ..... | 115 |
| 18 | 1 | O58 | Gardener ..... | 65 |
| 19 | 4 | P102 | Registered Nurse ..... | 100 |
| 20 | 1 | P114 | Superintendent, San Francisco Health Farm ..... | 250 |

*Reconciliation with Budget Estimate. No change.*

Section 56.

## COUNTY WELFARE DEPARTMENT

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk .....$ | 185 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 4 | 7 | T152 | Junior Social Service Investigator..... | 150 |
| 5 | 1 | T156 | Social Service Investigator..... | 185 |
| 6 | 4 | T156 | Social Service Investigator..... | 150 |
| 7 | 1 | T160 | Senior Social Service Investigator..... | 200 |
| 8 | 1 | T162 | Director of County Welfare Bureau..... | 300 |
| 9 | 1 | B510 | Braille Typist ..... | 150 |

*Reconciliation with Budget Estimate. Retitled to conform to civil service classifications.*

Section 57.

## CORONER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter .....$ | 200 |
| 2 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 3 | 3 | B512 | General Clerk-Typist ..... | 165 |
| 4 | 1 | L52 | Bacteriological Laboratory Technician.. | 150 |
| 5 | 1 | L62 | Pathologist (part time)..... | 125 |
| 6 | 1 | L110 | Toxicologist ..... | 150 |
| 7 | 1 | L502 | Autopsy Surgeon ..... | 250 |
| 8 | 3 | N4 | Coroner's Investigator ..... | 215 |
| 9 | 1 | N4 | Coroner's Investigator ..... | 200 |
| 10 | 1 | N8 | Coroner's Chief Investigator ..... | 275 |
| 11 | 1 | N10 | Coroner ..... | 666.66 |
| 12 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |

*Reconciliation with Budget Estimate. No change.*

Section 58.

## AGRICULTURAL COMMISSION

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 3 | 2 | N154 | Horticultural Inspector ..... | 200 |
| 4 | 1 | N156 | County Agricultural Commissioner..... | 400 |

*Reconciliation with Budget Estimate. No change.*

Section 59.

## SEALER OF WEIGHTS AND MEASURES

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 275 |
| 3 | 4 | N354 | Inspector of Weights and Measures..... | 225 |
| 4 | 1 | N358 | Sealer of Weights and Measures..... | 500 |

*Reconciliation with Budget Estimate. No change.*

Section 60.

## CONTROLLER

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller ..... $ | 833.33 |
| 2 | 1 | | County Accountant.....Not more than | 500 |
| 3 | 1 | B4 | Bookkeeper ..... | 200 |
| 4 | 3 | B4 | Bookkeeper ..... | 185 |
| 5 | 1 | B6 | Senior Bookkeeper ..... | 275 |
| 5½ | 1 | | Senior Bookkeeper ..... | 190 |
| 6 | 1 | B14 | Senior Accountant ..... | 300 |
| 6½ | 3 | B14 | Senior Accountant..... | 275 |
| 7 | 1 | B56 | Chief Clerk, Controller's Office..... | 375 |
| 8 | 1 | B216 | Clerk (part time messenger)..... | 100 |
| 9 | 3 | B222 | General Clerk ..... | 200 |
| 10 | 1 | B222 | General Clerk ..... | 190 |
| 11 | 2 | B222 | General Clerk ..... | 185 |
| 12 | 1 | B222 | General Clerk ..... | 175 |
| 13 | 6 | B222 | General Clerk ..... | 160 |
| 14 | 3 | B228 | Senior Clerk ..... | 250 |
| 15 | 1 | B228 | Senior Clerk ..... | 200 |
| 16 | 1 | B234 | Head Clerk, 7 mo. $200, 5 mo..... | 275 |
| 17 | 1 | B234 | Head Clerk ..... | 300 |
| 18 | 1 | B234 | Head Clerk (Supervisor of Pay Rolls). | 300 |
| 19 | 1 | B234 | Head Clerk ..... | 200 |
| 20 | 1 | B234 | Head Clerk ..... | 200 |
| 21 | 1 | B234 | Head Clerk ..... | 225 |
| 22 | 1 | B352 | Storekeeper ..... | 150 |
| 23 | 2 | B302 | Addressing Machine Operator..... | 155 |
| 23¼ | 1 | B310 | Tabulating Machine Operator..... | 150 |
| 23½ | 1 | B311 | Bookkeeping Machine Operator..... | 165 |
| 24 | 1 | B408 | General Clerk-Stenographer ..... | 215 |
| 25 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 25½ | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 26 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 27 | 2 | B504 | Clerk-Typist ..... | 175 |

Section 60. **Controller (Continued)**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 28 | 1 | B504 | Clerk-Typist | 150 |
| 29 | 1 | B512 | General Clerk-Typist | 190 |
| 30 | 3 | B512 | General Clerk-Typist | 165 |
| 31 | 1 | B512 | General Clerk-Typist | 155 |
| 32 | 2 | B512 | General Clerk-Typist | 175 |
| 33 | 1 | K6 | Senior Attorney, Civil (part time) | 250 |
| 34 | | | Seasonal Temporary Clerks | 150 |

*Reconciliation with Budget Estimate. No change.*

Section 61. **CITY PLANNING COMMISSION**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | $ |
| 2 | 1 | F158 | City Planning Engineer and Secretary | 350 |
| 3 | 1 | F252 | Junior Civil Engineering Draftsman | 200 |
| 4 | 1 | F254 | Civil Engineering Draftsman (part time) | 250 |
| 5 | 1 | B420 | Phonographic Reporter (part time), $15 per meeting | |

*Reconciliation with Budget Estimate. No change.*

Section 62. **PUBLIC UTILITIES COMMISSION, GENERAL OFFICE**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioner | $ 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | | Secretary | 300 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175* |
| 6 | 1 | O2 | Chauffeur | 200 |

*If filled by transfer, rate should be changed to conform to salary of employee transferred.

*Reconciliation with Budget Estimate. Rate for item 4 changed from $175 by reason of transfer of employee whose present rate is $200.*

Section 63. **PUBLIC UTILITIES COMMISSION, STREET AND PUBLIC LIGHTING**

Employments established in Bureau of Engineering.

Section 64. **PUBLIC UTILITIES COMMISSION, ENGINEERING**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B6 | Senior Bookkeeper | $ 275 |
| 2 | 1 | B246 | Map Clerk | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer | 225 |
| 4 | 1 | B408 | General Clerk-Stenographer | 200 |
| 5 | 2 | B408 | General Clerk-Stenographer | 175 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 6 | 1 | F8 | First Assistant City Engineer | 700 |
| 7 | 1 | F14 | Consulting Engineer, Utilities | 833 |
| 8 | 1 | F102 | Architectural Draftsman | 200 |
| 10 | 2 | F252 | Junior Civil Engineering Draftsman | 175 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 12 | 2 | F254 | Civil Engineering Draftsman | 240 |
| 13 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 14 | 2 | F254 | Civil Engineering Draftsman | 200 |
| 15 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 16 | 2 | F258 | Senior Civil Engineering Draftsman | 240 |
| 17 | 1 | F260 | Civil Engineering Designer | 250 |
| 18 | 1 | F320 | Senior Civil Engineer | 550 |
| 19 | 1 | F354 | Electrical Engineering Designer | 275 |
| 20 | 1 | F356 | Electrical Engineering Inspector | 250 |
| 21 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 22 | 1 | F360 | Assistant Electrical Engineer | 300 |
| 23 | 1 | F362 | Electrical Engineer | 350 |
| 24 | 1 | F370 | Chief Electrical Engineer | 650 |
| 25 | 4 | F404 | Hydraulic Engineering Designer | 265 |
| 25½ | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 26 | 1 | F408 | Hydraulic Engineer | 400 |
| 27 | 2 | F452 | Mechanical Draftsman | 200 |
| 28 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 29 | 1 | F454 | Mechanical Engineering Designer | 265 |
| 30 | 1 | F456 | Designer Street Railway Equipment | 290 |
| 31 | 1 | F462 | Mechanical Engineer at $25 per day (part time) | |
| 32 | 1 | F518 | Office Engineer | 350 |
| 33 | 1 | F518 | Office Engineer | 300 |
| 34 | 2 | F552 | Structural Draftsman | 200 |
| 36 | 1 | F554 | Structural Engineering Designer | 250 |
| 36½ | 1 | N102 | Light and Water Complaint Investigator | 200 |
| 37 | 1 | O4 | Special Chauffeur | 225 |
| 38 | 1 | O152 | Engineer Hoisting and Portable Engines at $10 per day | |
| | | | EMPLOYMENTS AS NEEDED | |
| 39 | | B402 | Seasonal Clerk-Stenographer | 150 |
| 40 | | B502 | Seasonal Clerk-Typist | 150 |
| 41 | | F204 | Civil Engineering Inspector | 240 |
| 42 | | F204 | Civil Engineering Inspector | 225 |
| 43 | | F252 | Junior Civil Engineering Draftsman | 160 |
| 45 | | F352 | Electrical Engineering Draftsman | 200 |
| 46 | | F354 | Electrical Engineering Designer | 250 |
| 47 | | F360 | Assistant Electrical Engineer | 250 |
| 48 | | F362 | Electrical Engineer | 300 |
| 49 | | F406 | Assistant Hydraulic Engineer | 250 |
| 51 | | F408 | Hydraulic Engineer | 300 |
| 52 | | F454 | Mechanical Engineering Designer | 250 |
| 54 | | F462 | Mechanical Engineer | 300 |
| 55 | | F518 | Office Engineer | 250 |
| 57 | | O2 | Chauffeur | 170 |

*Reconciliation with Budget Estimate. No change except number of positions, based on present organization of permanent personnel. Rate for Seasonal Clerks-Typists and Stenographers reduced from* $160.

1932-33



Section 65.

# PUBLIC UTILITIES COMMISSION, MUNICIPAL RAILWAY

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, at $9 per day.....$ | |
| 2 | 9 | A364 | Car and Auto Painter, at $9 per day.... | |
| 3 | 1 | A370 | Foreman Car and Auto Paint Shop, Municipal Railway, at $10.35 per day..... | |
| 4 | 1 | B6 | Senior Bookkeeper..... | 225 |
| 5 | 1 | B14 | Senior Accountant..... | 325 |
| 6 | 1 | B216 | Clerk ..... | 150 |
| 7 | 5 | B222 | General Clerk ..... | 175 |
| 8 | 2 | B222 | General Clerk ..... | 200 |
| 9 | 1 | B222 | General Clerk ..... | 215 |
| 10 | 1 | B234 | Head Clerk..... | 240 |
| 11 | 1 | B308 | Comptometer Operator ..... | 175 |
| 12 | 4 | B408 | General Clerk-Stenographer ..... | 175 |
| 13 | 1 | B408 | General Clerk-Stenographer ..... | 225 |
| 14 | 1 | B408 | General Clerk-Stenographer ..... | 250 |
| 15 | 2 | B454 | Telephone Operator ..... | 150 |
| 16 | 2 | C52 | Elevator Operator ..... | 160 |
| 17 | 34 | C104 | Janitor ..... | 160 |
| 17¼ | 3 | C104 | Janitor, at $5.80 per day..... | |
| 17½ | 10 | C104 | Janitor ..... | 145 |
| 18 | 2 | C106 | Sub-Foreman Janitor, at $6.30 per day.. | |
| 19 | 1 | C152 | Watchman, at $5.80 per day..... | |
| 20 | 1 | E106 | Armature Winder, at $9 per day..... | |
| 22 | 1 | E108 | Electrician, at $9 per day..... | |
| 23 | 8 | E154 | Lineman, at $7.40 per day..... | |
| 24 | 1 | E160 | Foreman Lineman ..... | 215 |
| 25 | 1 | F216 | Maintenance of Way Engineer..... | 300 |
| 26 | 1 | G102 | Claims Investigator ..... | 205 |
| 27 | 1 | G106 | Claims Adjuster ..... | 325 |
| 28 | 5 | J4 | Laborer, at $5.80 per day..... | |
| 29 | 5 | J66 | Garageman, at $6.80 per day..... | |
| 30 | 57 | J152 | Trackman, at $5.80 per day..... | |
| 31 | 4 | J156 | Switch Repairer, at $5.80 per day..... | |
| 32 | 1 | J160 | Track Welder, at $5.80 per day..... | |
| 33 | 2 | J160 | Track Welder, at $6.80 per day..... | |
| 34 | 3 | J166 | Track Foreman, at $6.30 per day..... | |
| 35 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 37 | 1 | M5 | Assistant Master Mechanic..... | 300 |
| 38 | 1 | M6 | Master Mechanic ..... | 350 |
| 39 | 4 | M54 | Auto Machinist, at $9 per day..... | |
| 40 | 1 | M56 | Garage Foreman, Municipal Railway.. | 250 |
| 41 | 2 | M104 | Blacksmith's Helper, at $8 per day..... | |
| 42 | 2 | M108 | Blacksmith, at $9 per day..... | |
| 43 | 57 | M202 | Car Repairer, at $6.80 per day..... | |
| 44 | 5 | M206 | Sub-Foreman Car Repairer, at $7.30 per day ..... | |
| 45 | 2 | M208 | Foreman Car Repairer, at $7.30 per day | |
| 46 | 6 | M254 | Machinist, at $9 per day ..... | |
| 47 | 1 | O12 | Truck Driver, heavy truck, at $8 per day | |
| 48 | 1 | O152 | Engineer H. & P. engines, at $10 per day | |
| 49 | 1 | S10 | Manager, Municipal Railway..... | 700 |
| 50 | 1 | S54 | Instructor, Municipal Railway..... | 210 |
| 51 | 1 | S60 | Senior Instructor, Municipal Railway.. | 240 |
| 52 | 456 | S102 | Conductor, at 75c per hour..... | |
| 53 | 443 | S104 | Motorman, at 75c per hour..... | |
| 54 | 50 | S106 | Bus Operator, at 80c per hour..... | |
| 55 | 15 | S110 | Junior Inspector, Municipal Railway.... | 175 |
| 56 | 18 | S112 | Inspector, Municipal Railway..... | 200 |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 57 | 2 | S120 | Day Dispatcher | 210 |
| 58 | 1 | S124 | Supervisor of Schedules | 210 |
| 59 | 2 | S128 | Division Superintendent, Municipal Railway | 275 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 350 |
| 61 | 1 | U108 | Compressor Operator, Portables, at $5.80 per day | |

*Reconciliation with Budget Estimate. No change.*

Section 66.

# PUBLIC UTILITIES COMMISSION, SAN FRANCISCO WATER DEPT.

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, at $9 per day | $ |
| 2 | 1 | A354 | Painter, at $9 per day | |
| 3 | 1 | A404 | Plumber | 225 |
| 4 | 1 | A551 | Apprentice | 100 |
| 5 | 1 | A551 | Apprentice | 85 |
| 6 | 1 | A551 | Apprentice | 75 |
| 7 | 1 | A551 | Apprentice, at $7 per day | |
| 8 | 1 | B4 | Bookkeeper | 200 |
| 9 | 2 | B6 | Senior Bookkeeper | 275 |
| 10 | 1 | B22 | Assistant Auditor, Water Department | 500 |
| 11 | 1 | B24 | Auditor, Water Department | 700 |
| 12 | 1 | B109 | Cashier, Water Department | 325 |
| 13 | 12 | B216 | Clerk | 150 |
| 14 | 4 | B216 | Clerk (part time) | 75 |
| 15 | 1 | B222 | General Clerk | 200 |
| 16 | 2 | B222 | General Clerk | 190 |
| 17 | 1 | B222 | General Clerk | 180 |
| 18 | 47 | B222 | General Clerk | 175 |
| 19 | 2 | B222 | General Clerk | 165 |
| 20 | 2 | B222 | General Clerk | 160 |
| 21 | 6 | B222 | General Clerk | 150 |
| 22 | 2 | B228 | Senior Clerk | 225 |
| 23 | 1 | B228 | Senior Clerk | 215 |
| 24 | 7 | B228 | Senior Clerk | 200 |
| 25 | 2 | B228 | Senior Clerk | 190 |
| 26 | 1 | B234 | Head Clerk | 250 |
| 27 | 1 | B302 | Addressing Machine Operator | 160 |
| 28 | 1 | B302 | Addressing Machine Operator | 155 |
| 29 | 1 | B310 | Tabulating Machine Operator | 155 |
| 30 | 13 | B311 | Bookkeeping Machine Operator | 175 |
| 31 | 1 | B315 | Photographer Water Service | 200 |
| 32 | 1 | B354 | General Storekeeper | 150 |
| 33 | 1 | B356 | Senior Storekeeper | 265 |
| 34 | 3 | B404 | Clerk-Stenographer | 150 |
| 35 | 2 | B408 | General Clerk-Stenographer | 175 |
| 36 | 3 | B408 | General Clerk-Stenographer | 165 |
| 37 | 3 | B408 | General Clerk-Stenographer | 160 |
| 38 | 1 | B408 | General Clerk-Stenographer | 150 |
| 39 | 1 | B454 | Telephone Operator | 165 |
| 40 | 2 | B454 | Telephone Operator | 150 |
| 41 | 1 | B454 | Telephone Operator at $4 per day (part time) | |
| 42 | 9 | B504 | Clerk-Typist | 150 |
| 43 | 1 | C52 | Elevator Operator | 160 |
| 44 | 4 | C104 | Janitor | 155 |

Section 66. **Public Utilities Commission, San Francisco Water Department (Continued)**

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 44½ | 1 | C104 | Janitor (or Janitress) (part time) (board and room) | 20 |
| 45 | 1 | C104 | Janitor at $6 per day | |
| 46 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 47 | 4 | C152 | Watchman | 150 |
| 48 | 1 | E154 | Lineman | 200 |
| 49 | 1 | F2 | Assistant Engineer, Water Service | 500 |
| 50 | 1 | F204 | Civil Engineer Inspector | 240 |
| 51 | 1 | F252 | Junior Civil Engineer Draftsman | 175 |
| 52 | 1 | F252 | Junior Civil Engineer Draftsman | 160 |
| 53 | 2 | F254 | Civil Engineer Draftsman | 225 |
| 54 | 2 | F258 | Senior Civil Engineering Draftsman | 250 |
| 55 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 56 | 1 | F408 | Hydraulic Engineer | 375 |
| 57 | 1 | | Sanitary Engineer | 200 |
| 58 | 1 | I12 | Cook (board and room) | 140 |
| 59 | 1 | I122 | House Mother (part time) | 100 |
| 60 | 78 | J4 | Laborer, at $6 per day | |
| 61 | 8 | J4 | Laborer, at $5 per day | |
| 62 | 3 | J4 | Laborer, at $4.50 per day | |
| 63 | 1 | J6 | Water Pipe Welder, at $7.50 per day | |
| 64 | 1 | J66 | Garageman, at $6.50 per day | |
| 65 | 6 | M54 | Auto Machinist, at $9 per day | |
| 66 | 2 | M254 | Machinist, at $9 per day | |
| 67 | 1 | M266 | Foreman Meter Repair | 200 |
| 68 | 1 | M268 | Foreman Machinist | 285 |
| 69 | 1 | O10 | Truck Driver, at $7.50 per day | |
| 70 | 2 | O10 | Truck Driver, at $6.50 per day | |
| 71 | 1 | O58 | Gardener, at $6.50 per day | |
| 72 | 2 | O58 | Gardener, at $6 per day | |
| 73 | 1 | O58 | Gardener, at $5 per day | |
| 74 | 1 | O116 | Teamster, at $6.50 per day | |
| 75 | 1 | O152 | Engineer of Hoisting and Portable Engines, at $10 per day | |
| 76 | 1 | O162 | Boiler Cleaner | 165 |
| 77 | 2 | O162 | Boiler Cleaner | 150 |
| 78 | 1 | O164 | Oiler | 185 |
| 79 | 13 | O164 | Oiler | 175 |
| 80 | 15 | O166 | Fireman, Stationary Steam Engines | 185 |
| 81 | 12 | O168 | Engineer, Stationary Steam Engines | 220 |
| 82 | 1 | O168 | Engineer, Stationary Steam Engines, plus house | 205 |
| 83 | 1 | O168 | Engineer, Relief | 185 |
| 84 | 3 | O170 | Assistant Chief Engineer, Stationary Steam Engines | 235 |
| 85 | 1 | O172 | Chief Engineer, Stationary Steam Engines | 265 |
| 86 | 1 | U44 | General Manager and Chief Engineer | 833.33 |
| 87 | 1 | U51 | Supervisor of Docks and Shipping | 275 |
| 88 | 1 | U52 | Supervisor of Collections | 300 |
| 89 | 1 | U56 | Assistant Supervisor, Consumers' Accounts | 290 |
| 90 | 1 | U60 | Supervisor of Consumers' Accounts | 340 |
| 91 | 1 | U80 | Assistant Manager, Water Sales | 360 |
| 92 | 1 | U88 | Manager, Water Sales | 475 |
| 93 | 2 | U104 | Leadman, at $6 per day | |
| 94 | 5 | U108 | Compressor Operator, Portable, at $7.50 per day | |

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 95 | 17 | U112 | Pipe Calker, at $7.50 per day..... | |
| 96 | 6 | U114 | Main Pipe Foreman, at $7.75 per day... | |
| 97 | 15 | U116 | Service Man, at $7.50 per day..... | |
| 98 | 1 | U116 | Service Man, at $7.75 per day..... | |
| 99 | 7 | U120 | Gateman, at $7.75 per day..... | |
| 100 | 7 | U122 | Shutoff Man ..... | 175 |
| 101 | 1 | U123 | Service Inspector ..... | 185 |
| 102 | 1 | U124 | Special Complaint Inspector..... | 200 |
| 103 | 1 | U125 | Hoseman, Ships and Docks..... | 190 |
| 104 | 1 | U125 | Hoseman, Ships and Docks..... | 165 |
| 105 | 7 | U126 | Meter Inspector ..... | 175 |
| 106 | 1 | U128 | Chief Meter Inspector..... | 200 |
| 107 | 8 | U130 | Reservoir Keeper, plus house..... | 150 |
| 108 | 1 | U130 | Reservoir Keeper, plus house..... | 155 |
| 109 | 1 | U130 | Reservoir Keeper ..... | 165 |
| 110 | 1 | U132 | Contractor's and Builder's Inspector... | 225 |
| 111 | 1 | U136 | General Foreman, Service and Meters.. | 300 |
| 112 | 1 | U140 | General Foreman, Main Pipes..... | 325 |
| 113 | 1 | U142 | Assistant Superintendent, City Distribution ..... | 350 |
| 114 | 1 | U144 | Superintendent, City Distribution..... | 500 |
| 115 | 2 | U208 | Flume Walker, at $6 per day..... | |
| 116 | 1 | U208 | Flume Walker, at $5 per day..... | |
| 117 | 1 | U212 | Ranger ..... | 145 |
| 118 | 4 | U212 | Ranger, plus house..... | 135 |
| 119 | 10 | U214 | Pump Operator ..... | 165 |
| 120 | 1 | U214 | Pump Operator (part time)..... | 50 |
| 121 | 1 | U214 | Pump Operator, at $7 per day..... | |
| 122 | 2 | U214 | Pump Operator, at $6.25 per day..... | |
| 123 | 2 | U215 | Head Pump Operator..... | 200 |
| 124 | 1 | U215 | Head Pump Operator, plus house..... | 190 |
| 125 | 1 | U215 | Head Pump Operator, plus house..... | 175 |
| 126 | 1 | U226 | General Maintenance Foreman..... | 200 |
| 127 | 1 | U227 | General Maintenance Foreman, plus house ..... | 200 |
| 128 | 1 | U228 | Meterman, Country ..... | 175 |
| 129 | 3 | U230 | Maintenance Foreman ..... | 200 |
| 130 | 1 | U231 | Assistant Superintendent, Alameda District, plus house..... | 200 |
| 131 | 1 | U232 | Superintendent, Alameda District, plus house ..... | 275 |
| 132 | 1 | U236 | Assistant Superintendent, Peninsula District, plus house..... | 275 |
| 133 | 1 | U246 | Superintendent, Peninsula District, plus house ..... | 416.66 |
| 134 | 1 | V8 | Sub-Foreman, Agriculture, at $6.50 per day ..... | |
| 135 | 1 | V30 | Assistant Superintendent, Agriculture.. | 200 |
| 136 | 1 | V40 | Superintendent, Agriculture ..... | 600 |
| 137 | 2 | | Housekeeper (part time)..... | 20 |
| 138 | 1 | | Housekeeper (part time)..... | 35 |
| | | | EMPLOYMENTS AS NEEDED | |
| 139 | | | Construction Superintendent ..... | 300 |
| 140 | | | Senior Civil Engineer Inspector..... | 250 |
| 141 | | | Inspectors ..... | 200 |
| 142 | | | Timekeepers, plus board..... | 175 |
| 143 | | | Transitman ..... | 200 |
| 144 | | | Chainman ..... | 140 |
| 145 | | | Field Draftsman ..... | 140 |
| 146 | | | Office Estimator ..... | 175 |
| 147 | | | Tunnel Foreman ..... | 200 |

## Section 66. Public Utilities Commission, San Francisco Water Department (Continued)

EMPLOYMENTS AS NEEDED (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 148 | | | Safetyman | 250 |
| 149 | | | Detector Man | 212.50 |
| 150 | | | Camp Mechanic | 225 |
| 151 | | | Dishwasher, plus board | 75 |
| 152 | | | Waiter, plus board | 70 |
| 153 | | | Tunnel Superintendent | 250 |
| 154 | | | Shift Boss, at $9 per day | |
| 155 | | | Tunnel Shift Boss, at $7 per day | |
| 156 | | | Miner, at $6 per day | |
| 157 | | | Miner, at $5.50 per day | |
| 158 | | | Chucktender, at $5 per day | |
| 159 | | | Mucker, at $4.50 per day | |
| 160 | | | Motorman, at $5.50 per day | |
| 161 | | | Powderman, at $5.50 per day | |
| 162 | | | Timberman, at $5.50 per day | |
| 163 | | | Concrete Foreman, at $8 per day | |
| 164 | | | Steelworker Foreman, at $10 per day | |
| 165 | | | Steelworker, at $9 per day | |
| 166 | | | Hoistman, at $9 per day | |
| 167 | | | Tractor Driver, at $7.50 per day | |
| 168 | | | Graderman, at $6.50 per day | |
| 169 | | | Tool Sharpener, at $6.50 per day | |
| 170 | | | Tool Sharpener Helper, at $5.25 per day | |
| 171 | | | Camp Man, at $5 per day | |
| 172 | | | Water Boy, at $3.50 per day | |
| 173 | | | General Tunnel Foreman | 300 |
| 174 | | | Tunnel Foreman | 250 |
| 175 | | | Foreman Construction | 200 |
| 176 | | | Surveyor | 175 |
| 177 | | | Electrician, at $8.75 per day | |
| 178 | | | Blacksmith's Helper, at $5.25 per day | |
| 179 | | | Straw Boss, at $5.50 per day | |
| 180 | | | Pipe Joint Inspector, at $6.50 per day | |
| 181 | | | Blacksmith, at $6.50 per day | |
| 182 | | | Assistant Hydraulic Engineer | 265 |
| 183 | | | Sanitary Engineer (part time) | 75 |
| 184 | | | Bacteriologist (part time) | 75 |
| 185 | | | Biologist (part time) | 75 |
| 186 | | | Clerical help, water purification reports (part time), 50c per hour | |
| 187 | | | Clerical help, water purification reports (part time), $5 per day | |
| 188 | | | Cook, at $6 per day | |
| 189 | | | Water Pipe Welder, at $8 per day | |

*Reconciliation with Budget Estimate. No change.*

## Section 67. PUBLIC UTILITIES COMMISSION, HETCH HETCHY POWER PROJECT

| Item No. | Quantity of Positions | Class No. | Departmental Title | Rate per Day | Rate per Month |
|---|---|---|---|---|---|
| 1 | 1 | | Accountant, Cost | $ | $275 |
| 2 | 1 | | Agent | | 110 |
| 3 | 1 | | Auto Machinist | | 210 |
| 4 | 1 | | Blacksmith | | 190 |

| Item No. | Quantity of Positions | Class No. | Departmental Title | Rate per Day | Rate per Month |
|---|---|---|---|---|---|
| 5 | 1 | | Carpenter Foreman | | 250 |
| 6 | 1 | | Clerk, Head | | 225 |
| 7 | 1 | | Clerk, General | | 190 |
| 8 | 1 | | Clerk-Stenographer | | 160 |
| 9 | 1 | | Cook | | 167.50 |
| 10 | 1 | | Dam Tender | | 160 |
| 11 | 2 | | Dam Tenders | | 150 |
| 12 | 1 | | Dam Tender | | 140 |
| 13 | 1 | | Dam Tender | | 125 |
| 14 | 1 | | Dam Tender, Assistant | | 135 |
| 15 | 1 | | Dishwasher | | 117.50 |
| 16 | 1 | | Ditch Tender | | 135 |
| 17 | 1 | | Ditch Tender | | 125 |
| 18 | 1 | | Engineer, Assistant | | 250 |
| 19 | 1 | | Engineer, Electrical | | 400 |
| 20 | 1 | | Engineer, Junior | | 150 |
| 21 | 3 | | Floormen | | 145 |
| 22 | 1 | | Floorman, Relief | | 150 |
| 23 | 1 | | Foreman, General | | 300 |
| 24 | 1 | | Gardener | | 175 |
| 25 | 1 | | Gardener, Assistant | | 135 |
| 26 | 3 | | Governorman | | 140 |
| 27 | 1 | | Housekeeper | | 117.50 |
| 28 | 1 | | Janitor | | 120 |
| 29 | 1 | | Labor Foreman | | 210 |
| 30 | 1 | | Lineman Foreman | | 250 |
| 31 | 4 | | Operators | | 150 |
| 32 | 1 | | Operator, Chief | | 250 |
| 33 | 1 | | Operator, Chief | | 210 |
| 34 | 4 | | Operators, First | | 185 |
| 35 | 1 | | Operator, First Relief | | 190 |
| 36 | 3 | | Operators, Second | | 165 |
| 37 | 1 | | Operator and Electrician | | 210 |
| 38 | 1 | | Operator and Machinist | | 210 |
| 38½ | 1 | | Operator's Helper | | 175 |
| 39 | 1 | | Painter | | 210 |
| 40 | 2 | | Patrolmen | | 210 |
| 41 | 2 | | Patrolman Helpers | | 137.50 |
| 42 | 1 | | Pumpman and Fire Patrolman | | 150 |
| 43 | 1 | | Road Foreman | | 200 |
| 44 | 1 | | Typist Clerk | | 175 |
| 45 | 1 | | Waiter | | 107.50 |
| 46 | 1 | | Yardman | | 135 |
| | | | EMPLOYMENTS AS NEEDED | | |
| 47 | | | Auto Mechanic | 8.73 | |
| 48 | | | Baker (Camp) | | 147.50 |
| 49 | | | Boatman | 5.50 | |
| 50 | | | Brakeman | 6 | |
| 51 | | | Carpenter | 9 | |
| 52 | | | Cement Finisher | 8 | |
| 53 | | | Clerk | | 125 |
| 54 | | | Clerk | | 150 |
| 55 | | | Clerk | | 175 |
| 56 | | | Compressor Man | 5 | |
| 57 | | | Concrete Man | 5 | |
| 58 | | | Cook (Camp) | | 167.50 |
| 59 | | | Cook's Helper | | 137.50 |
| 60 | | | Dishwasher | | 112.50 |
| 61 | | | Driver | 8.80 | |
| 62 | | | Driver | 10.80 | |
| 63 | | | Driver | 6 | |

## Section 67. Public Utilities Commission, Hetch Hetchy Power Project (Continued)

EMPLOYMENTS AS NEEDED (Continued)

| Item No. | Quantity of Positions | Class No. | Departmental Title | Rate per Day | Rate per Month |
|---|---|---|---|---|---|
| 64 | | | Driver | 6.50 | |
| 65 | | | Driver | 7.50 | |
| 66 | | | Driver | 8 | |
| 67 | | | Engineer, Assistant | | 237.50 |
| 68 | | | Field Assistant | | 175 |
| 69 | | | Field Assistant | | 150 |
| 70 | | | Foreman | 6 | |
| 71 | | | Foreman | 6.50 | |
| 72 | | | Foreman | 7 | |
| 73 | | | Groundman | 6 | |
| 74 | | | Helper | 4.50 | |
| 75 | | | Helper | 4.75 | |
| 76 | | | Helper | 5 | |
| 77 | | | Helper | 5.50 | |
| 78 | | | Hod Carrier | 9 | |
| 79 | | | Hoisting Engineer | 9 | |
| 80 | | | Hostler | 6 | |
| 81 | | | Housesmith | 9 | |
| 82 | | | Housesmith Foreman | 10.00 | |
| 83 | | | House Wireman | 9 | |
| 84 | | | Instrument Man | | 187.50 |
| 85 | | | Jackhammers Man | 5 | |
| 86 | | | Lineman | 8.73 | |
| 87 | | | Lineman Apprentice | 7.73 | |
| 88 | | | Machinist | 8.73 | |
| 89 | | | Painter | 9 | |
| 90 | | | Pipeman | 5.50 | |
| 91 | | | Plasterer | 12 | |
| 92 | | | Plumber | 9 | |
| 93 | | | Powderman | 5.50 | |
| 94 | | | Rigger | 6 | |
| 95 | | | Rigger Foreman | 8 | |
| 96 | | | Timekeeper | | 175 |
| 97 | | | Tool Sharpener | 6 | |
| 98 | | | Tool Sharpener Helper | 5 | |
| 99 | | | Waiter | | 107.50 |
| 100 | | | Waiter, Head | | 117.50 |
| 101 | | | Watchman | | 125 |

*Reconciliation with Budget Estimate. No change.*

## Section 68. PUBLIC UTILITIES COMMISSION, HETCH HETCHY WATER CONSTRUCTION PROJECT

| Item No. | Departmental Title | Rate per Hour | Rate per Day | Rate per Month |
|---|---|---|---|---|
| 1 | Attendant | | $ 4.75 | |
| 2 | Baker | | | $147.50 |
| 3 | Bed Maker | | | 107.50 |
| 4 | Blacksmith | $1.091 | | |
| 5 | Blacksmith Helper | .818 | | |
| 6 | Boilermaker | 1.091 | | |
| 7 | Boilermaker's Helper | .75 | | |
| 8 | Bookkeeper | | | 215 |

| Item No. | Departmental Title | Rate per Hour | Day | Month |
|---|---|---|---|---|
| 9 | Bookkeeper | | | 250 |
| 10 | Bookkeeper (Supervising Accountant, Utilities) | | | 550 |
| 11 | Bookkeeper, Assistant | | | 190 |
| 12 | Brakeman | | 4.50 | |
| 13 | Campman | | | 120 |
| 14 | Carpenter | | 9. | |
| 15 | Carpenter Foreman | | 10. | |
| 16 | Carpenter's Helper | | 4.50 | |
| 17 | Cement Gun Operator | | 6. | |
| 18 | Chuckman | | 5.25 | |
| 19 | Clerk | | | 125 |
| 23 | Clerk | | | 140 |
| 24 | Clerk | | | 150 |
| 25 | Clerk | | | 165 |
| 26 | Clerk | | | 175 |
| 27 | Clerk | | | 200 |
| 28 | Clerk, experienced (Assistant Auditor) | | | 337.50 |
| 29 | Clerk, General | | | 180 |
| 30 | Clerk, General | | | 187.50 |
| 31 | Clerk, General | | | 225 |
| 32 | Clerk, Ledger | | | 175 |
| 33 | Clerk, Relief | | | 150 |
| 34 | Combination Dishwasher | | | 117.50 |
| 35 | Combination Dishwasher-Waiter | | | 112.50 |
| 36 | Combination Waiter | | | 112.50 |
| 37 | Compressorman | | 7.67 | |
| 38 | Compressorman, Relief | | 7.67 | |
| 39 | Cook | | | 167.50 |
| 40 | Cook | | | 177.50 |
| 41 | Cook | | | 187.50 |
| 42 | Cook | | | 212.50 |
| 43 | Cook | | | 227.50 |
| 44 | Cook-Baker | | | 147.50 |
| 44½ | Cook-Baker (second) | | | 147.50 |
| 45 | Cook, Head | | | 187.50 |
| 46 | Cook, Head | | | 212.50 |
| 47 | Cook's Helper | | | 127.50 |
| 48 | Cook's Helper | | | 137.50 |
| 49 | Cook's Helper | | | 147.50 |
| 50 | Cook, Night | | | 137.50 |
| 51 | Cook, Second | | | 137.50 |
| 52 | Cook, Second | | | 147.50 |
| 53 | Cook, Second—Night Cook | | | 147.50 |
| 54 | Cost Accountant | | | 275 |
| 55 | Dishwasher | | | 112.50 |
| 56 | Dishwasher | | | 117.50 |
| 57 | Draftsman | | | 175 |
| 58 | Draftsman | | | 212.50 |
| 59 | Draftsman | | | 250 |
| 60 | Drill Doctor | | 5.75 | |
| 61 | Drill Doctor | | 6. | |
| 62 | Driver | 1. | | |
| 63 | Driver | 1.10 | | |
| 64 | Driver | 1.25 | | |
| 64½ | Driver | 1.35 | | |
| 65 | Driver | | 6. | |
| 66 | Driver | | 6.50 | |
| 67 | Driver | | 7.50 | |

Section 68. **Public Utilities Commission, Hetch Hetchy Water Construction Project (Continued)**

| Item No. | Departmental Title | Rate per Hour | Day | Month |
|---|---|---|---|---|
| 68 | Driver | | 8. | |
| 69 | Dumpman | | 4.50 | |
| 70 | Dumpman | | 5. | |
| 71 | Electrician | 1.091 | | |
| 72 | Electrical Foreman, General | | | 287.50 |
| 73 | Engineer, Assistant | | | 212.50 |
| 74 | Engineer, Assistant | | | 237.50 |
| 75 | Engineer, Assistant | | | 250 |
| 76 | Engineer, Assistant | | | 287.50 |
| 77 | Engineer, Asst. Electrical | | | 250 |
| 78 | Engineer, Asst. Construction | | | 375 |
| 79 | Engineer, Construction | | | 600 |
| 80 | Engineer, Hydraulic | | | 350 |
| 81 | Engineer, Office | | | 200 |
| 82 | Engineer, Office | | | 225 |
| 84 | Fire Boss | | | 212.50 |
| 85 | Fire Boss, Relief | | | 212.50 |
| 87 | Waiter | | | 107.50 |
| 88 | Head Waiter | | | 117.50 |
| 89 | Foreman | 1.216 | | |
| 90 | Foreman | | 6. | |
| 91 | Foreman | | 6.25 | |
| 91½ | Foreman | | 6.50 | |
| 92 | Foreman | | 7. | |
| 93 | Foreman | | 7.25 | |
| 93½ | Foreman | | 7.50 | |
| 94 | Foreman | | 8. | |
| 95 | Foreman | | | 262.50 |
| 96 | Foreman | | | 287.50 |
| 97 | Foreman, Sub | | 6.50 | |
| 98 | Form Man | | 5.25 | |
| 99 | Gate Tender | | 5.75 | |
| 100 | Grout Gunman (or Operator) | | 6. | |
| 101 | Gun Operator | | 6. | |
| 102 | Gunite Helper | | 5. | |
| 103 | Gunite Mixer Man | | 5.50 | |
| 104 | Gunite Operator | | 6. | |
| 105 | Gunite Shift Boss | | 7. | |
| 106 | Gunite Shift Boss | | 7.25 | |
| 107 | Hammersman | | 4. | |
| 108 | Helper | | 4.50 | |
| 108½ | Helper | | 4.75 | |
| 109 | Helper | | 5. | |
| 110 | Helper | | 5.75 | |
| 110¼ | Helper | | 5.25 | |
| 110½ | Helper | | 5.50 | |
| 111 | Helper | | 6. | |
| 112 | Hoisting Engineer or Relief Hoisting Engineer | | 9. | |
| 113 | Hostler | | 6.50 | |
| 114 | Housesmith | | 9. | |
| 115 | Housesmith, Foreman | | 10. | |
| 115½ | Inspector | | | 162.50 |
| 116 | Inspector | | | 187.50 |
| 117 | Inspector | | | 200 |

| Item No. | Departmental Title | Rate per Hour | Day | Month |
|---|---|---|---|---|
| 118 | Inspector | | | 225 |
| 119 | Inspector | | | 237.50 |
| 120 | Inspector | | | 250 |
| 121 | Inspector, Chief | | | 275 |
| 122 | Inspector, Concrete | | | 212.50 |
| 123 | Inspector, S. and S. | | | 312.50 |
| 125 | Janitress | | | 100 |
| 126 | Kitchen Helper | | | 122.50 |
| 127 | Lamp Man | | | 150 |
| 129 | Lineman, Apprentice | .966 | | |
| 130 | Machineman | | 5.75 | |
| 131 | Machinist | 1.091 | | |
| 132 | Machinist, Apprentice | .818 | | |
| 133 | Machinist, Apprentice, second year | .818 | | |
| 134 | Machinist, Foreman | 1.227 | | |
| 135 | Machinist, Helper | .75 | | |
| 136 | Machinist, Helper | .818 | | |
| 137 | Machinist Helper, Apprentice | .927 | | |
| 138 | Machinist Helper, Apprentice | .955 | | |
| 139 | Machinist Helper, Apprentice | | 5.50 | |
| 140 | Material Man | | | 175 |
| 141 | Mechanic, Camp | .95 | | 225 |
| 142 | Mechanic, General Master | | | 453.50 |
| 143 | Mechanic, Head | | | 225 |
| 144 | Mechanic's Helper | | 6. | |
| 145 | Mixerman | | 5.50 | |
| 146 | Motorman, Gas | | 7.67 | |
| 147 | Motorman, Top | | 5.25 | |
| 148 | Motorman, Tunnel | | 5.75 | |
| 149 | Mucker | | 4.50 | |
| 150 | Mucker, Foreman | | 6. | |
| 151 | Mucker, Top | | 4. | |
| 152 | Mucker, Top | | 4.25 | |
| 153 | Mucking Machine Operator | | 7. | |
| 154 | Nipper | | 5.25 | |
| 155 | Nozzleman | | 6.50 | |
| 156 | Nurse | | | 162.50 |
| 157 | Nurse, Head | | | 162.50 |
| 158 | Nurse, Practical | | | 112.50 |
| 159 | Nurse | | 7.25 | |
| 160 | Nurse | | 8.25 | |
| 161 | Oiler | | 7. | |
| 162 | Paymaster, Assistant | | | 225 |
| 163 | Physician | | | 337.50 |
| 164 | Pit Foreman | | 7. | |
| 165 | Plant Foreman | | | 240 |
| 166 | Porter | | 4.50 | |
| 167 | Powderman | | 5.25 | |
| 168 | Powderman | | 5.50 | |
| 169 | Powderman | | 5.75 | |
| 169½ | Pumpman | | 5. | |
| 170 | Pumpman | | 5.75 | |
| 171 | Rescueman | .75 | | |
| 172 | Rigger | | 6. | |
| 173 | Rigger, Foreman | | 8. | |
| 178 | Shaftman | | 6. | |
| 179 | Shift Boss | | 7.25 | |
| 180 | Shop Foreman | 1.216 | | |

Section 68. **Public Utilities Commission, Hetch Hetchy Water Construction Project (Continued)**

| Item No. | Departmental Title | Rate per Hour | Rate per Day | Rate per Month |
|---|---|---|---|---|
| 181 | Shop Foreman | | | 287.50 |
| 182 | Skip Tender | | 5.75 | |
| 183 | Special Agent | | | 225 |
| 184 | Station Tender | | 5.25 | |
| 185 | Station Tender-Pumpman | | 5.75 | |
| 186 | Steamfitter | | 10. | |
| 187 | Steam Shovel Engineer | | | 240 |
| 188 | Steam Shovel Fireman | | | 165 |
| 189 | Steam Shovel Oiler | | | 150 |
| 190 | Steam Shovel Operator | | | 240 |
| 191 | Steel Foreman | | 6.25 | |
| 192 | Stenographer | | | 175 |
| 193 | Storekeeper | | | 225 |
| 194 | Storekeeper | | | 240 |
| 195 | Superintendent | | | 287.50 |
| 196 | Superintendent | | | 500 |
| 197 | Surveyor (Construction Engineer) | | | 375 |
| 198 | Templateman | | 5.25 | |
| 199 | Time Clerk | | | 150 |
| 200 | Time Clerk, Relief | | 4. | |
| 201 | Timekeeper | | | 175 |
| 202 | Timekeeper, Relief | | | 175 |
| 203 | Toolsharpener, Head | | 6.75 | |
| 204 | Toolsharpener, Second | | 6.50 | |
| 205 | Toolsharpener's Helper | | 5.25 | |
| 206 | Top Foreman | | 6.25 | |
| 207 | Top Man | | 5.25 | |
| 208 | Track Foreman (or Track Boss) | | 6. | |
| 209 | Track Foreman | | 6.50 | |
| 210 | Tractor Driver | | 8. | |
| 212 | Transportation Man | | | 225 |
| 213 | Tunnel Foreman | | | 275 |
| 214 | Tunnel Foreman | | | 312.50 |
| 215 | Tunnel Foreman, Assistant | | | 240 |
| 216 | Typist-Clerk | | | 150 |
| 217 | Typist-Clerk | | | 165 |
| 218 | Typist-Clerk | | | 185 |
| 219 | Waiter | | | 112.50 |
| 220 | Waitress | | | 112.50 |
| 221 | Watchman | | 5. | |
| 222 | Watchman | | | 150 |
| 223 | Welder | 1.091 | | |
| 224 | Welder Helper | .75 | | |
| 225 | Field Assistants | | | 100 |
| 226 | Field Assistants | | | 125 |
| 227 | Field Assistants | | | 175 |
| 228 | Field Assistant | | | 162.50 |
| 229 | Field Assistant | | 5.25 | |
| 230 | Field Assistant | | | 150 |
| 230½ | Field Assistant | | | 225 |
| 231 | Instrument Men | | | 125 |
| 232 | Instrument Men | | | 150 |
| 233 | Instrument Men | | | 175 |
| 234 | Instrument Men | | | 187.50 |

| Item No. | Departmental Title | Rate per Hour | Rate per Day | Rate per Month |
|---|---|---|---|---|
| 235 | Instrument Men | | | 190 |
| 236 | Instrument Men | | | 200 |
| 237 | Instrument Men | | | 212.50 |
| 238 | Steam Shovel Watchman | | | 165 |
| 239 | Watchman | | | 125 |
| 240 | Yardman | | | 135 |

*Reconciliation with Budget Estimate. No change, except omission of items duplicated in power projects with approval of department.*

## Section 69. BOARD OF EDUCATION, CERTIFICATED EMPLOYEES

Rates of pay and number of positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Quantity of Positions | Class No. | Class Title | Annual Rate |
|---|---|---|---|---|
| 1 | | | Superintendent | $ 10,000 |
| 2 | | | Deputy Superintendent | 6,000 |
| 3 | | | Deputy Superintendents | 5,400 |
| 4 | | | Directors | 4,500 |
| 5 | | | Teacher Assistant | 3,204 |
| 6 | | | Teacher Assistant | 3,108 |
| 7 | | | Teacher Assistant | 2,904 |
| 8 | | | Teacher Assistant | 2,600 |
| 9 | | | Attendance Supervisors at $8 per day | |
| 10 | | | Supervisors | 3,900 |
| 11 | | | Teacher Librarian | 3,204 |
| 12 | | | Teacher Librarian | 2,904 |
| 13 | | | Teacher Librarian | 2,204 |
| 14 | | | Teacher Librarian | 2,004 |
| 15 | | | Teachers (Part Time) | 1,602 |
| 16 | | | Teacher (Part Time) | 180 |
| 17 | | | Teachers (Part Time) | 120 |
| 18 | | | Teachers (Part Time) | 60 |
| 19 | | | Teachers at $9 per day | |
| 20 | | | Teachers at $8 per day | |
| 21 | | | Teachers at $6.949 per evening | |
| 22 | | | Teachers at $6.50 per day | |
| 23 | | | Teachers at $5.795 per evening | |
| 24 | | | Teachers at $5 per day | |
| 25 | | | Teachers at $4.692 per evening | |
| 26 | | | Teachers (Part Time) at $4.50 per day | |
| 27 | | | Teachers at $4.50 per evening | |
| 28 | | | Teachers at $4 per evening | |
| 29 | | | Teachers at $1.50 per hour | |
| 30 | | | Laboratory Assistants (as needed) | 60 |
| 31 | | | Directors | 4,500 |
| 32 | | | Directors | 3,900 |
| 33 | | | Teacher (Special Tester) | 2,580 |
| 34 | | | Attendance Supervisors | 2,544 |
| 35 | | | Attendance Supervisors | 2,280 |
| 36 | | | Attendance Supervisors | 2,100 |
| 37 | | | Attendance Supervisors | 1,932 |
| 38 | | | Supervisors | 3,900 |
| 39 | | | Supervisors | 3,600 |

Section 69.

# Board of Education, Certificated Employees (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Annual Rate |
|---|---|---|---|---|
| 40 | | | Supervisors | 3,300 |
| 41 | | | Supervisors | 3,036 |
| 42 | | | Supervisors | 3,012 |
| 43 | | | Supervisors | 2,928 |
| 44 | | | Supervisors | 2,700 |
| 45 | | | Supervisors | 2,626 |
| 46 | | | Supervisors | 2,484 |
| 47 | | | Supervisors | 2,256 |
| 48 | | | Supervisors | 1,800 |
| 49 | | | Principals | 5,100 |
| 50 | | | Principals | 4,500 |
| 51 | | | Principals | 4,250 |
| 52 | | | Principals | 4,020 |
| 53 | | | Principals | 3,720 |
| 54 | | | Principals | 3,420 |
| 55 | | | Principals | 2,304 |
| 56 | | | Principals | 2,004 |
| 57 | | | Principals | 1,500 |
| 58 | | | Vice-Principals | 3,900 |
| 59 | | | Vice-Principals | 3,456 |
| 60 | | | Vice-Principals | 3,276 |
| 61 | | | Vice-Principals | 3,108 |
| 62 | | | Vice-Principals | 3,036 |
| 63 | | | Vice-Principals | 2,976 |
| 64 | | | Vice-Principals | 2,880 |
| 65 | | | Vice-Principals | 2,820 |
| 66 | | | Vice-Principals | 2,748 |
| 67 | | | Vice-Principals | 2,400 |
| 68 | | | Teachers | 3,384 |
| 69 | | | Teachers | 3,288 |
| 70 | | | Teachers | 3,204 |
| 71 | | | Teachers | 3,108 |
| 72 | | | Teachers | 3,072 |
| 73 | | | Teachers | 3,012 |
| 74 | | | Teachers | 2,904 |
| 75 | | | Teachers | 2,892 |
| 76 | | | Teachers | 2,880 |
| 77 | | | Teachers | 2,808 |
| 78 | | | Teachers | 2,712 |
| 79 | | | Teachers | 2,700 |
| 80 | | | Teachers | 2,604 |
| 81 | | | Teachers | 2,580 |
| 82 | | | Teachers | 2,544 |
| 83 | | | Teachers | 2,508 |
| 84 | | | Teachers | 2,448 |
| 85 | | | Teachers | 2,436 |
| 86 | | | Teachers | 2,400 |
| 87 | | | Teachers | 2,364 |
| 88 | | | Teachers | 2,328 |
| 89 | | | Teachers | 2,304 |
| 90 | | | Teachers | 2,280 |
| 91 | | | Teachers | 2,208 |
| 92 | | | Teachers | 2,136 |
| 93 | | | Teachers | 2,100 |
| 94 | | | Teachers | 2,064 |
| 95 | | | Teachers | 2,016 |
| 96 | | | Teachers | 2,004 |
| 97 | | | Teachers | 1,980 |

| Item No. | Quantity of Positions | Class No. | Class Title | Annual Rate |
|---|---|---|---|---|
| 98 | | | Teachers | 1,932 |
| 99 | | | Teachers (Part Time) | 1,891 |
| 100 | | | Teachers | 1,836 |
| 101 | | | Teachers | 1,800 |
| 102 | | | Teachers | 1,744 |
| 103 | | | Teachers | 1,680 |
| 104 | | | Teachers (Part Time) | 1,602 |
| 105 | | | Teachers | 1,500 |
| 106 | | | Teachers | 1,355 |
| 107 | | | Teachers | 1,250 |
| 108 | | | Teachers | 1,200 |
| 109 | | | Teachers | 1,130 |
| 110 | | | Teachers (Part Time) | 1,084 |
| 111 | | | Teachers (Part Time) | 1,000 |
| 112 | | | Teachers (Part Time) | 960 |
| 113 | | | Teachers (Part Time) | 813 |
| 114 | | | Teachers (Part Time) | 720 |
| 115 | | | Teachers (Part Time) | 678 |
| 116 | | | Teachers (Part Time) | 600 |
| 117 | | | Teachers (Part Time) | 542 |
| 118 | | | Teachers (Part Time) | 480 |
| 119 | | | Teachers (Part Time) | 271 |

*Reconciliation with Budget Estimates. No detail submitted.*

Section 70.

## BOARD OF EDUCATION, NON-CERTIFICATED EMPLOYEES

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 150 | 1 | | Armorer R. O. T. C. (Part Time) | $ 75 |
| 151 | 1 | A6 | Superintendent of Maintenance and Repairs | 375 |
| 152 | 2 | A154 | Carpenters at $9 per day | |
| 153 | 1 | A156 | Sub-Foreman Carpenter at $10 per day | |
| 154 | 3 | A354 | Painters at $9 per day | |
| 155 | 7 | B4 | Bookkeepers | 175 |
| 156 | 1 | B4 | Bookkeeper | 150 |
| 157 | 1 | B4 | Bookkeeper (Part Time) | 87.50 |
| 158 | 1 | B14 | Senior Accountant | 400 |
| 159 | 1 | B14 | Senior Accountant | 375 |
| 160 | 1 | B58 | Secretary, Board of Education | 375 |
| 160½ | 1 | B60 | Business Manager, Board of Education | 450 |
| 161 | 1 | B216 | Clerk (Part Time) | 75 |
| 162 | 1 | B222 | General Clerk | 200 |
| 163 | 1 | B222 | General Clerk | 190 |
| 164 | 1 | B222 | General Clerk | 175 |
| 165 | 1 | B222 | General Clerk | 165 |
| 166 | 1 | B222 | General Clerk | 160 |
| 167 | 1 | B234 | Head Clerk | 275 |
| 168 | 1 | B308 | Comptometer Operator | 175 |
| 169 | 1 | B308 | Comptometer Operator | 145 |
| 170 | 1 | B308 | Comptometer Operator at $5 per day | |
| 171 | 3 | B310 | Tabulating Machine Operators at $5 per day | |
| 172 | 1 | B354 | General Storekeeper | 230 |
| 173 | 3 | B408 | General Clerk-Stenographers | 215 |
| 174 | 9 | B408 | General Clerk-Stenographers | 165 |
| 175 | 4 | B408 | General Clerk-Stenographers | 160 |
| 176 | 4 | B408 | General Clerk-Stenographers | 155 |

Section 70.

# Board of Education, Non-Certificated Employees (Continued)

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 177 | 27 | B408 | General Clerk-Stenographers | 150 |
| 178 | 6 | B408 | General Clerk-Stenographers | 145 |
| 179 | 8 | B408 | General Clerk-Stenographers | 140 |
| 180 | 1 | B408 | General Clerk-Stenographer | 135 |
| 181 | 1 | B408 | General Clerk-Stenographer | 130 |
| 182 | 1 | B408 | General Clerk-Stenographer (Part Time) | 82.50 |
| 183 | 1 | B408 | General Clerk-Stenographer (Part Time) | 80 |
| 184 | 1 | B408 | General Clerk-Stenographer (Part Time) | 67.50 |
| 185 | 1 | B408 | General Clerk-Stenographer (Part Time) | 65 |
| 186 | 21 | B408 | General Clerk-Stenographers, $5 per day | |
| 187 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 188 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 189 | 1 | B454 | Telephone Operator | 175 |
| 190 | 1 | B454 | Telephone Operator, $2 per day (Part Time) | |
| 191 | 1 | B512 | General Clerk-Typist | 215 |
| 192 | 1 | B512 | General Clerk-Typist | 190 |
| 193 | 2 | B512 | General Clerk-Typists | 175 |
| 194 | 3 | B512 | General Clerk-Typists | 165 |
| 195 | 2 | B512 | General Clerk-Typists | 150 |
| 196 | 2 | B512 | General Clerk-Typists | 140 |
| 197 | 1 | C102 | Janitress | 165 |
| 198 | 109 | C102 | Janitresses | 140 |
| 199 | 1 | C102 | Janitress | 95 |
| 200 | 157 | C104 | Janitors | 155 |
| 201 | 6 | C104 | Janitors | 145 |
| 202 | 1 | C104 | Janitor (Part Time) | 16 |
| 203 | | C104 | Janitors at $2.50 per evening | |
| 204 | 11 | C106 | Sub-Foreman Janitors | 185 |
| 205 | 1 | C112 | Supervisor of School Janitors | 275 |
| 206 | 1 | G302 | Employment Clerk | 215 |
| 207 | 1 | I-12 | Cook | 140 |
| 208 | 1 | I-12 | Cook (Part Time) | 75 |
| 209 | 1 | I-12 | Cook (Part Time) | 60 |
| 210 | 1 | | Pantry Maid (Part Time) | 50 |
| 211 | 14 | J78 | Stockman | 200 |
| 212 | 1 | J80 | Foreman Stockman | 265 |
| 213 | 1 | O-2 | Chauffeur | 215 |
| 214 | 1 | O-102 | Moving Picture Operator (Projectionist) | 200 |
| 215 | 2 | O-122 | Window Shade Workers | 200 |
| 216 | | O-168 | Engineers Stationary Steam Engines, $4 per evening | |
| 217 | 10 | O-168 | Engineers Stationary Steam Engines | 220 |
| 218 | 1 | O-172 | Chief Engineer Stationary Steam Engines | 310 |
| 219 | 1 | L364 | Pediatrician (Part Time) | 75 |
| 220 | 1 | O60 | Head Gardener, $8 per day | |
| 221 | 1 | O58 | Gardener, $6 per day | |
| 222 | 1 | O58 | Gardener, $5.50 per day | |
| 223 | 7 | O58 | Gardeners, $5 per day | |
| | | | TRUCK RENTAL (CONTRACTUAL) | |
| 224 | 1 | | 2½-Ton Truck, $17.50 per day; $10 Saturday A. M. | |
| 225 | 1 | | 1-Ton Truck, $12.50 per day | |
| 226 | 1 | | 3½-Ton Truck, $20 per day | |
| 227 | 1 | | 1½-Ton Truck, $12.50 per day | |

*Reconciliation with Budget Estimates. No detail submitted.*

Section 71.

# CIVIL SERVICE COMMISSION

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners ..... $ | 100 |
| 2 | 1 | B228 | Senior Clerk ..... | 175 |
| 3 | 2 | B234 | Head Clerk ..... | 200 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B412 | Senior Clerk-Stenographer ..... | 185 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | G58 | Civil Service Examiner ..... | 250 |
| 8 | 1 | G58 | Civil Service Examiner ..... | 225 |
| 9 | 1 | G58 | Civil Service Examiner ..... | 300 |
| 10 | 1 | G59 | Assistant Personnel Expert..... | 300 |
| 11 | 1 | G60 | Personnel Expert ..... | 400 |
| 12 | 1 | G62 | Chief Examiner and Secretary..... | 416.66 |
| 13 | | | Examiners and Clerks as needed, at rates fixed in salary standardization report ..... | |

*Reconciliation with Budget Estimate. No change.*

Section 72.

# RETIREMENT SYSTEM

| Item No. | Quantity of Positions | Class No. | Class Title | Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary Actuary, Retirement System. $ | 500 |
| 2 | 1 | B222 | General Clerk ..... | 190 |
| 3 | 1 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 5½ | | B244 | Acturial Clerk (as needed)..... | 200 |
| 6 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 1 | B308 | Comptometer Operator ..... | 155 |
| 9 | | B244 | Consulting Actuary (as needed) at $50 per day ..... | |
| 10 | | B420 | Phonographic Reporter (as needed) at $15 (plus transcription) per day..... | |
| 11 | | | Medical Examiners and Medical Testimony as needed at fees fixed by Retirement Board ..... | |
| 12 | | B402 | Seasonal or Temporary General Clerk-Stenographer ..... | 150 |
| 13 | | B310 | Tabulating Machine Operator (as needed) ..... | 155 |

*Reconciliation with Budget Estimate. No change.*

Section 73. In cases of persons employed by the City and County in its hospitals and other institutions where it is customary to provide such employees with board, room and laundry and no provision therefor has been made in the salary rates herein established, the appointing power, in its discretion, is hereby authorized to allow board, room and laundry in such cases in addition to the salary rates herein established, provided that for new employees the valuation of such allowances, as determined by the Civil Service Commission, plus the salary rate herein established for the position, shall not exceed the rate fixed for such position in the Salary Standardization Report issued by the Civil Service Commission under date of April 9, 1930.

Section 74. Employment in any position herein established shall be terminated in accordance with Civil Service rules if the funds appropriated for such purpose become exhausted or if the work for

which the employment is created is completed. In those departments in which positions are established for the performance of interdepartmental service or in which positions are dependent upon contract provisions of section 95 of the Charter, employment in such positions shall be terminated in accordance with Civil Service rules upon completion of the service or fulfillment of the contract under which the service is rendered.

Section 75. If any section, subsection, item, sentence, clause or phrase of this ordinance is for any reason held invalid such decision shall not affect the validity of the remaining portion or portions of this ordinance.

Section 76. That by reason of the fact that the positions herein enumerated must be legally created and continued by ordinance to be effective on July 1, 1932, to prevent the stoppage of public business, this ordinance must be enacted prior to July 1, 1932; therefore, the Board of Supervisors does hereby declare that an actual emergency exists relative to the continuing and establishment of the positions herein enumerated and hereby established for the fiscal year ending June 30, 1932, and that by reason of the emergency heretofore mentioned this ordinance shall become effective immediately.

*Finally passed* by the Board of Supervisors June 27, 1932.

Ayes—Supervisors Breyer, Brown, Canepa, Colman, Gallagher, Havenner, Hayden, McSheehy, Miles, Peyser, Power, Roncovieri, Shannon, Spaulding, Stanton—15.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

J. S. DUNNIGAN, Clerk.

Approved, San Francisco, June 28, 1932.

ANGELO J. ROSSI, Mayor.

THE RECORDER PRINTING AND PUBLISHING CO., S. F.

# Annual Salary Ordinance

## 1933-1934

▼

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1934.

(Code No. 9.053.)

Bill No. ———, Ordinance No. ———, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year; providing for deductions therefrom, and fixing certain other conditions of employment.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1934. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that where funds are appropriated for such purpose in the Annual Appropriation Ordinance and are thereafter available temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated.

In the event of a vacancy occurring in a permanent position herein enumerated the Controller shall be notified of such vacancy by the appointing officer and the Controller shall immediately reserve the related unexpended compensation from the unencumbered balance of funds appropriated for such employment to the credit of Appropriation No. 260, and no appointment to such vacancy shall be made unless approved by the Mayor and unless the Controller shall certify to the release of the necessary funds from the amount reserved.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1933-34 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished and such gross compensations are subject to the deductions provided under Section 3 hereof.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Sec-

tion 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after lay-off or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, subject, however, to the provisions of Section 70.1 of the Charter.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls or pay rolls in accordance with the following schedule fixed by the Civil Service Commission; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | *For those receiving $80 per month or less in cash | *For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 8.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 13.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 17.50 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 27.50 Per Mo. | 35.00 Per Mo. |
| Single meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home (Item 33 of Section 57) | $150 |
| Complete family maintenance furnished the Chief Engineer, Stationary Steam Engines, in the San Francisco Hospital (Item 70 of Section 60) | 55 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department (Items 65, 66 and 67 of Section 75½) | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department (Item 68 of Section 75½) | 50 |
| House furnished the Head Pump Operator of the Water Department (Item 60 of Section 75½) | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department (Item 16 of Section 75) | 15 |

*The letters B., R. & L. used in this ordinance to indicate deduction, shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the above schedule.

Section 3. As provided in Section 70.1 of the Charter and in accordance with Resolution No. 752 of the Board of Supervisors, deductions shall be made from the gross salaries or compensations of each officer and employee of the City and County of San Francisco as herein provided in accordance with the following schedule:

(a) From the salaries or compensations of officers or employees whose gross earnings exceed $100 per month and do not exceed $120 per month, three (3) per cent of the amount of the gross monthly earnings of each of said officers or employees.

(b) From the salaries or compensations of officers or employees whose gross earnings exceed the sum of $120 per month and do not exceed the sum of $150 per month, seven (7) per cent of the gross monthly earnings of each of said officers or employees.

(c) From the salaries or compensations of officers or employees whose gross earnings exceed the sum of $150 per month and do not exceed the sum of $185 per month, ten (10) per cent of the gross monthly earnings of each of said officers or employees.

(d) From the salaries or compensations of all officers or employees whose gross earnings exceed the sum of $185 per month and do not exceed the sum of $275 per month, twelve and one-half (12½) per cent of the gross monthly earnings of each of said officers or employees.

(e) From the salaries or compensations of all officers or employees whose gross earnings exceed the sum of $275 per month and do not exceed the sum of $600 per month, fifteen (15) per cent of the gross monthly earnings of said officers or employees.

(f) From the salaries or compensations of all officers or employees whose gross earnings exceed the sum of $600 per month and do not exceed the sum of $834 per month, eighteen (18) per cent of the gross monthly earnings of each of said officers or employees.

(g) From the salaries or compensations of all officers or employees whose gross earnings exceed the sum of $834 per month, twenty (20) per cent of the gross monthly earnings of each of said officers or employees.

(h) Provided, however, that no more than five and one-half (5½) per cent of the gross monthly earnings of per diem employees whose compensations are fixed on the basis of a five-day week shall be deducted from the salaries or earnings of any such employee.

Said deductions shall be made from said earnings or compensations in monthly or semi-monthly installments according to the time at which said salaries or compensations are paid, provided that where the earnings of any officer or employee are on an hourly or per diem basis deductions based on his total earnings for the month shall be deducted from the installment of said earnings paid for the last half of the month.

Provided, however, that because the compensations specified herein for certificated employees of the Board of Education as enumerated under Sections 84, 84¼ and 84½ hereof have been fixed by the said Board of Education after reducing the salaries heretofore paid in an amount equal to the deductions herein specified, such deductions as provided in this section shall not be made from the salaries specified under Sections 84, 84¼ and 84½ hereof, and provided further that the deductions specified in this section shall not be made from the salaries of Judges of the Superior Court and the Municipal Court.

## Section 4. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1a | 15 | | Supervisors (6 mo.-8 days) | $ 200 |
| 1 | 11 | | Supervisors (5 mo.-24 days) | 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 350 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 500 |
| 4 | 1 | B174 | Bond and Ordinance Clerk | 200 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B234 | Head Clerk | 350 |
| 7 | 1 | B234 | Head Clerk | 250 |
| 8 | 4 | B412 | Senior Clerk-Stenographers | 200 |
| 9 | 1 | B416 | Finance Committee Stenographer | 325 |
| 10 | 1 | D4 | Sergeant at Arms, Board of Supervisors | 200 |
| 11 | 2 | O4 | Special Chauffeur | 250 |

*Reconciliation with Budget Estimates. No Change.*

## Section 5. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 400 |
| 4 | 1 | B212 | Special Messenger | 165 |
| 6 | 3 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 8 | 1 | B460 | Secretarial Telephone Operator, Mayor's Office | 150 |
| 9 | 2 | O4 | Special Chauffeur | 200 |
| 10 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

*Reconciliation with Budget Estimates. One General Clerk-Stenographer at $175 retitled to conform to Civil Service classification.*

## Section 6. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | G20 | Chief Assistant Assessor | 400.00 |
| 3 | 1 | B54 | Chief Clerk, Assessor's Office | 375.00 |
| 4 | 1 | B106 | Chief Teller, Assessor's Office | 250.00 |
| 5 | 6 | B222 | General Clerk | 250.00 |
| 6 | 3 | B222 | General Clerk | 200.00 |
| 7 | 1 | B222 | General Clerk | 200.00 |
| 8 | 8 | B222 | General Clerk | 190.00 |
| 9 | 1 | B228 | Senior Clerk | 300.00 |
| 10 | 1 | B228 | Senior Clerk | 250.00 |
| 11 | 3 | B228 | Senior Clerk | 190.00 |
| 12 | 1 | B234 | Head Clerk | 300.00 |
| 13 | 1 | B234 | Head Clerk | 250.00 |
| 14 | 1 | B242 | Blockbook Draftsman | 250.00 |
| 15 | 1 | B242 | Blockbook Draftsman | 225.00 |
| 16 | 1 | B408 | General Clerk-Stenographer | 200.00 |
| 17 | 1 | B512 | General Clerk-Typist | 190.00 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200.00 |
| 19 | 1 | B454 | Telephone Operator | 150.00 |
| 20 | 3 | G2 | Real Estate Appraiser | 250.00 |
| 21 | 1 | G4 | Senior Real Estate Appraiser | 350.00 |
| 22 | 3 | G8 | Improvement Appraiser | 250.00 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | G10 | Senior Improvement Appraiser..... | 265.00 |
| 24 | 3 | G14 | Personal Property Appraiser..... | 250.00 |
| 25 | 1 | G14 | Personal Property Appraiser..... | 225.00 |
| 26 | 1 | G16 | Senior Personal Property Appraiser.... | 300.00 |
| 27 | | | Seasonal or Temporary Clerical Services (as needed) ..... | 150.00 |

*Reconciliation with Budget Estimates. Item 17 retitled to conform to Civil Service title.*

Section 7. CITY ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney .....$ | 833.33 |
| 2 | 1 | B222 | General Clerk ..... | 175.00 |
| 3 | 1 | B222 | General Clerk ..... | 200.00 |
| 4 | 3 | B408 | General Clerk-Stenographer ..... | 175.00 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 155.00 |
| 6 | 1 | B454 | Telephone Operator ..... | 150.00 |
| 7 | 1 | F702 | Valuation Engineer ..... | 300.00 |
| 8 | 1 | F706 | Chief Valuation Engineer ..... | 750.00 |
| 9 | 2 | K4 | Attorney, Civil ..... | 250.00 |
| 10 | 2 | K6 | Senior Attorney, Civil ..... | 350.00 |
| 11 | 1 | K8 | Principal Attorney, Civil ..... | 600.00 |
| 12 | 1 | K8 | Principal Attorney ..... | 500.00 |
| 13 | 1 | K12 | Chief Attorney, Civil..... | 600.00 |
| 14 | 1 | K16 | Special Counsel, Water Service..... | 833.33 |
| 15 | | | Seasonal Clerical Services (as needed). | 150.00 |

Section 8. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney.....$ | 666.66 |
| 2 | 5 | B154 | Criminal Law Clerk..... | 200.00 |
| 3 | 3 | B154 | Criminal Law Clerk..... | 190.00 |
| 4 | 1 | B156 | Senior Criminal Law Clerk..... | 225.00 |
| 5 | 1 | B166 | Chief Clerk, District Attorney's Office.. | 250.00 |
| 6 | 2 | B222 | General Clerk..... | 190.00 |
| 7 | 1 | B404 | Clerk-Stenographer ..... | 150.00 |
| 8 | 1 | B408 | General Clerk-Stenographer..... | 175.00 |
| 9 | 2 | B408 | General Clerk-Stenographer..... | 150.00 |
| 10 | 1 | B454 | Telephone Operator..... | 150.00 |
| 11 | 1 | B516 | Senior Clerk-Typist..... | 175.00 |
| 12 | 1 | K6 | Senior Attorney, Civil..... | 375.00 |
| 13 | 1 | B216 | Clerk (Part Time)..... | 50.00 |
| 14 | 3 | K54 | Attorney, Criminal..... | 250.00 |
| 15 | 1 | K54 | Attorney, Criminal..... | 190.00 |
| 16 | 3 | K56 | Senior Attorney, Criminal..... | 375.00 |
| 17 | 1 | K56 | Senior Attorney, Criminal..... | 300.00 |
| 18 | 1 | K56 | Senior Attorney, Criminal..... | 250.00 |
| 19 | 2 | K56 | Senior Attorney, Criminal..... | 200.00 |
| 20 | 1 | K56 | Senior Attorney, Criminal ..... | 150.00 |
| 21 | 1 | K58 | Principal Attorney, Criminal..... | 375.00 |
| 22 | 1 | K58 | Principal Attorney, Criminal..... | 275.00 |
| 23 | 1 | K58 | Principal Attorney, Criminal..... | 250.00 |

Section 9. **TREASURER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B6 | Senior Bookkeeper | 200 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 250 |
| 5 | 2 | B102 | Teller | 240 |
| 6 | 1 | B102 | Teller | 175 |
| 7 | 1 | B104 | Senior Teller | 275 |
| 8 | 2 | B104 | Senior Teller | 240 |
| 9 | 2 | B112 | Assistant Cashier, Treasurer's Office | 325 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer | 165 |

Section 10. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $666.66 |
| 2 | 1 | B84 | Under Sheriff | 300 |
| 3 | 1 | B222 | General Clerk | 250 |
| 4 | 5 | B222 | General Clerk | 215 |
| 5 | 1 | B222 | General Clerk | 197 |
| 6 | 1 | B234 | Head Clerk | 275 |
| 7 | 1 | B234 | Head Clerk | 225 |
| 8 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 9 | 1 | B408 | General Clerk-Stenographer | 185 |
| 10 | 1 | B512 | General Clerk-Typist | 155 |
| 11 | 9 | C154 | Keeper | 160 |
| 12 | 1 | C156 | Head Keeper | 200 |
| 13 | 1 | D2 | Bailiff | 215 |
| 14 | 22 | D2 | Bailiff | 197 |
| 15 | 1 | D3 | Woman Bailiff | 160 |
| 16 | 7 | D52 | Jail Matron | 197 |
| 17 | 1 | D54 | Head Jail Matron | 200 |
| 18 | 23 | D60 | Jailer | 197 |
| 19 | 4 | D60 | Jailer | 170 |
| 20 | 1 | D60 | Jailer | 225 |
| 21 | 6 | D64 | Captain of Watch | 197 |
| 22 | 1 | D66 | Supt. of Jail | 275 |
| 23 | 1 | D66 | Supt. of Jail | 250 |
| 24 | 9 | D102 | Writ Server | 215 |
| 25 | 2 | D102 | Writ Server | 197 |
| 26 | 1 | I12 | Cook | 195 |
| 27 | 1 | I14 | Junior Chef | 195 |
| 28 | 1 | K6 | Senior Attorney, Civil (part time) | 150 |
| 29 | 1 | L360 | Physician | 300 |
| 30 | 1 | O52 | Farmer (deduct for room) | 210 |
| 31 | 1 | O52 | Farmer | 200 |

*Reconciliation. Valuation of Maintenance added to present cash salary in Item* 30 *as indicated.*

Section 11. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 350 |

Section 12. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Chief Clerk | 300 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B78 | Secretary, Board of Police Commissioners | 325 |
| 7 | 1 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 250 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 10 | 6 | B454 | Telephone Operator | 150 |
| | | | BUREAU OF INSPECTORS | |
| 11 | 1 | | Captain of Inspectors | $ 416.66 |
| 12 | 72 | | Inspector | 230 |
| 13 | 1 | B408 | General Clerk-Stenographer | 230 |
| 14 | 1 | D152 | Criminologist | 300 |
| 15 | 3 | Q20 | Police Women | 200 |
| 16 | 11 | Q60 | Lieutenants | 250 |
| 17 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 18 | 1 | | Captain of Traffic | $ 333.33 |
| 19 | 1 | | Inspector of Motor Vehicles | 230 |
| 20 | 1 | | Inspector of Horses and Equipment | 230 |
| 21 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 22 | 1 | D52 | Jail Matron | 170 |
| 23 | 3 | D52 | Jail Matron | 175 |
| 24 | 1 | I14 | Junior Chef | 195 |
| 25 | 9 | J70 | Hostlers | 180 |
| 26 | 3 | O158 | Motor Boat Operator | 200 |
| 27 | 964 | Q2 | Policemen | 200 |
| 28 | 27 | Q30 | Police Patrol Driver | 200 |
| 29 | 87 | Q40 | Corporal | 215 |
| 30 | 95 | Q50 | Sergeant | 220 |
| 31 | 43 | Q60 | Lieutenant | 250 |
| 32 | 15 | Q80 | Captain | 300 |

*Reconciliation. Item 26 retitled to conform to Civil Service classification.*

Section 13. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 4 | 1 | B222 | General Clerk | 200 |
| 5 | 1 | B306 | Multigraph Operator | 155 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B4 | Bookkeeper | 225 |
| 8 | 1 | B504 | Clerk-Typist | 130 |
| 9 | 1 | B408 | General Clerk-Stenographer | 150 |
| 10 | 880 | H2 | Firemen | 180-200* |
| 11 | 28 | H10 | Operator | 210 |
| 12 | 15 | H15 | Engineer of Fire Engines | 220 |
| 13 | 123 | H20 | Lieutenant | 222.50 |
| 14 | 74 | H30 | Captain | 235 |

Section 13. **FIRE DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 25 | H40 | Battalion Chief | 350 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician | 235 |
| 18 | 7 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 2 | O168 | Engineer of Stationary Steam Engines | 220 |
| 20 | 4 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 22 | 3 | J4 | Laborer, $6 per day | |
| 23 | 1 | M4 | Master Mechanic | 416.66 |
| 24 | 13 | O304 | Hydrantman Gateman | 215 |
| 25 | 1 | O310 | Foreman Hydrant Gateman | 255 |
| 26 | 1 | U112 | Pipe Calker, $7.50 per day | |
| | | | FIRE BOAT CREWS | |
| 27 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 28 | 4 | H120 | Pilot of Fire Boats | 255 |
| 29 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 30 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

* At rates fixed by Charter.

*Reconciliation. Item 9 retitled to conform to Civil Service classification.*

Section 14. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $ 250 |

Section 15. PARK DEPARTMENT

Rates of pay and number of positions herein established for the Park Department are fixed by action of the Board of Park Commissioners and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | | | Accountant | $ 175 |
| 2 | | | Athletic Organizer | 475 |
| 3 | | | Attendants | 75 |
| 4 | | | Attendant (men's) | 140 |
| 5 | | | Cashier, Chief | 185 |
| 6 | | | Cashier | 125 |
| 7 | | | Cook (Children's Quarters) | 90 |
| 8 | | | Engineer | 175 |
| 9 | | | Engineer, Chief | 215 |
| 10 | | | Engineer, Assistant | 175 |
| 11 | | | Fireman | 175 |
| 12 | | | Golf Starters | 180 |
| 13 | | | Golf Starters, Relief | 150 |
| 14 | | | Harbor Master, Day | 125 |
| 15 | | | Harbor Master, Night | 125 |
| 16 | | | Janitor | 125 |
| 17 | | | Laundryman | 145 |
| 18 | | | Life Guard | 125 |
| 19 | | | Manager, Restaurant | 200 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | | | Manager (Lincoln Cafe) | 135 |
| 21 | | | Matron | 80 |
| 22 | | | Pump Man | 175 |
| 23 | | | Secretary | 400 |
| 24 | | | Stenographer | 175 |
| 25 | | | Stenographer | 125 |
| 26 | | | Stenographer | 115 |
| 27 | | | Superintendent | 725 |
| 28 | | | Superintendent (assistant in charge of construction) | 325 |
| 29 | | | Superintendent of Motor Vehicles | 250 |
| 30 | | | Superintendent of Restaurant Activities | 200 |
| 31 | | | Surveyor | 215 |
| 32 | | | Surveyor, Assistant | 210 |
| 33 | | | Timekeeper | 135 |
| 34 | | | Utility (Children's Quarters) | 175 |
| 35 | | | Waitress, Head (Children's Quarters) | 95 |
| 36 | | | Windmill Attendants | 125 |
| 37 | | | Zoological Expert | 300 |

Section 15¼. **PARK DEPARTMENT** (Continued)

TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 38 | | | Animal Keepers | $ 5 |
| 39 | | | Apprentice | 3 |
| 40 | | | Ball Field Boys (per hour) | .50 |
| 41 | | | Booth Helpers (per hour) | .25 |
| 42 | | | Booth Helpers (per hour) | .30 |
| 43 | | | Boys to attend donkeys (per hour) | .30 |
| 44 | | | Boys to attend ponies (per hour) | .20 |
| 45 | | | Blacksmith | 8 |
| 46 | | | Carpenters | 9 |
| 47 | | | Carpenters (Assistants) | 8 |
| 48 | | | Carpenters (Assistants) | 7 |
| 49 | | | Cashiers (per hour) | .30 |
| 50 | | | Cashier, Assistant (Booth) | 3 |
| 51 | | | Cashier (Candy Booth, Child. Quarters) | 3.50 |
| 52 | | | Cashier (Beach Chalet) | 4 |
| 53 | | | Cashier (H. F. Booth) | 3 |
| 54 | | | Chauffeur | 7 |
| 55 | | | Chauffeurs | 7.50 |
| 56 | | | Clerks | 3 |
| 57 | | | Clerks | 4 |
| 58 | | | Clerks | 5 |
| 59 | | | Cook | 7.50 |
| 60 | | | Cook | 6.50 |
| 61 | | | Cook, Relief | 5.50 |
| 62 | | | Cook | 4 |
| 63 | | | Cook | 8 |
| 64 | | | Dishwasher (Children's Quarters) | 3.50 |
| 65 | | | Dishwasher | 4 |
| 66 | | | Foremen | 6 |
| 67 | | | Foreman | 6.50 |
| 68 | | | Foremen | 7 |
| 69 | | | Foreman | 7.50 |
| 70 | | | Foremen | 8 |
| 71 | | | Foreman | 8.50 |
| 72 | | | Gardeners | 5.50 |
| 73 | | | Gardeners | 6 |

Section 15¼. **PARK DEPARTMENT** (Continued)
TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 74 | | | Gardener | 6.50 |
| 75 | | | Janitor | 5 |
| 76 | | | Janitor (Golf Clubhouse) | 4 |
| 77 | | | Janitress (Nursery) | 3 |
| 78 | | | Keeper (Aviary) | 5.50 |
| 79 | | | Kiddy-Kar Boys (per hour) | .30 |
| 80 | | | Laborers | 4 |
| 81 | | | Laborers | 5 |
| 82 | | | Laborers | 5.50 |
| 83 | | | Laborers | 6 |
| 84 | | | Laborers | 2.50 |
| 85 | | | Laborers (per hour) | .50 |
| 86 | | | Laborers, Apprentice | 2.50 |
| 87 | | | Laborers, Apprentice | 3 |
| 88 | | | Laborers, Apprentice | 4 |

Section 15½. **PARK DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 89 | | | Matron | 3 |
| 90 | | | Manager (Harding Cafe) | 5 |
| 91 | | | Manager (H. F. Playfield Booth) | 5.83 |
| 92 | | | Merry-Go-Round Boys (per hour) | .30 |
| 93 | | | Modelers (Plaster) | 15 |
| 94 | | | Mower Men | 6.50 |
| 95 | | | Office Boy | 2.50 |
| 96 | | | Operator Merry-Go-Round (H. F. Playfield) | 5 |
| 97 | | | Pantryman (Harding Cafe) | 3.50 |
| 98 | | | Picnic Cafe Helpers (per hour) | .30 |
| 99 | | | Porter | 4 |
| 100 | | | Porter | $ 3.50 |
| 101 | | | Porter | 3 |
| 102 | | | Rides Man | 3 |
| 103 | | | Stableman | 5 |
| 104 | | | Starters, Sub. (Golf Course) | 5 |
| 105 | | | Starter, Assistant | 5 |
| 106 | | | Stenographers | 4 |
| 107 | | | Superintendent of Parks and Squares, Assistant | 8 |
| 108 | | | Supply Agent | 5 |
| 109 | | | Store Room Keeper | 3.50 |
| 110 | | | Teamsters | 6 |
| 111 | | | Teamsters | 6.50 |
| 112 | | | Tennis Courts Manager | 5.50 |
| 113 | | | Tractor Driver | 6 |
| 114 | | | Tractor Man | 6.50 |
| 115 | | | Tractor Man | 9 |
| 116 | | | Tractor Repairer | 8 |
| 117 | | | Truck Repairer | 8 |
| 118 | | | Utility Helpers (per hour) | .25 |
| 119 | | | Utility (H. F. Booth) | 4 |
| 120 | | | Waiter | 3 |
| 121 | | | Waiter | 3.50 |
| 122 | | | Waiter | 4 |
| 123 | | | Waitresses | 3 |
| 124 | | | Waitresses | 3.50 |
| 125 | | | Waitresses | 4 |
| 126 | | | Waitresses | 5 |
| 127 | | | Watchman, Night (H. F. Zoo) | 5 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 128 | | | Yardman | 2.50 |
| 129 | | | Yardman | 4.50 |
| 130 | | | Yardman | 4. |
| 131 | | | Yardman | 3.50 |
| 132 | | | Yardman | 3 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. RECREATION COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 3 | A354 | Painter at $9 per day | |
| 4 | 1 | A392 | Plasterer at $12 per day | |
| 5 | 1 | B4 | Bookkeeper | 185 |
| 6 | 1 | B51 | Publicity Agent (part time) | 150 |
| 7 | 1 | B222 | General Clerk | 150 |
| 8 | 1 | B354 | General Storekeeper | 150 |
| 9 | 1 | B351 | Supervisor of Recreation Supplies and Equipment | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160 |
| 11 | 1 | B408 | General Clerk-Stenographer | 125 |
| 12 | 1 | F258 | Senior Civil Engineering Draftsman.. | 210 |
| 13 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 14 | | J4 | Laborer (part time relief employment, not a wage rate at $3 per day) as needed | |
| 14a | | J4 | Laborer (part time relief employment, not a wage rate) as needed | 40 |
| 15 | 19 | J4 | Laborer | 150 |
| 16 | 1 | J12 | Labor Foreman | 175 |
| 17 | 3 | J10 | Labor Sub-Foreman | 175 |
| 18 | 27 | J72 | Playground Caretaker | 150 |
| 19 | 23 | J72 | Playground Caretaker | 145 |
| 20 | 1 | J72 | Playground Caretaker (part time) | 75 |
| 21 | 3 | O10 | Truck Driver, Light Truck | 150 |
| 22 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) | 185 |
| 22a | | O12 | Truck Driver, Heavy Truck (same as Item 22) | 150 |
| 23 | 1 | O54 | Foreman, Building & Grounds (deduct for B., R. & L.) | 195 |
| 23a | 2 | O58 | Gardener | 135 |
| 24 | 1 | O62 | Superintendent of Grounds, Recreation Dept. | 175 |
| 25 | 1 | R2 | Secretary and Supervisor of Spec. Activities | 250 |
| 26 | 1 | R3 | Assistant Superintendent, Rec. Dept.. | 250 |
| 27 | 1 | R4 | Superintendent, Rec. Dept. | 400 |
| 28 | 1 | R56 | Playground Director (part time) | 85 |
| 29 | 4 | R56 | Playground Director (part time) | 79 |
| 30 | 10 | R56 | Playground Director (part time) | 75 |
| 31 | | R56 | Playground Director (part time) | 65 |
| 32 | 1 | R56 | Playground Director | 175 |
| 33 | 1 | R56 | Playground Director | 160 |
| 34 | 25 | R56 | Playground Director | 150 |
| 35 | 4 | R56 | Playground Director | 140 |

Section 16. **RECREATION COMMISSION** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 36 | 3 | R56 | Playground Director ..... | 135 |
| 37 | 4 | R56 | Playground Director ..... | 130 |
| 38 | 17 | R56 | Playground Director ..... | 125 |
| 39 | 1 | R56 | Playground Director ..... | 120 |
| 40 | 1 | R56 | Playground Director (2½ mo.) (deduct for B., R. & L.)..... | 210 |
| 40a | | R56 | Playground Director (9½ mo.) (same as Item 40) ..... | 150 |
| 41 | | R56 | Playground Director, $2.50 per evening | |
| 42 | | R56 | Playground Director (substitute), 50c to 75c per hour ..... | |

*Reconciliation. Item 19 read 25 positions in the official copy of Budget Estimates. Two of these positions are properly classified as Gardeners and appear under Item 23a. Valuation of Maintenance added to present cash salary as indicated by the phrase "deduct for B., R. & L."*

Section 17. **RECREATION COMMISSION** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 43 | 1 | R102 | Camp Manager (9½ mo.) .....$ | 200 |
| 43a | | | Camp Manager (2½ mo.) (deduct for B., R. & L.) (same as Item 43)..... | 285 |
| 44 | 1 | R106 | Supervisor of Dramatics..... | 210 |
| 45 | 1 | R108 | Supervisor of Music ..... | 185 |
| 46 | 2 | R112 | Matron, Swimming Pool—7 mo. ..... | 110 |
| 47 | 1 | R114 | Swimming Instructor—7 mo..... | 135 |
| 48 | 1 | R114 | Swimming Instructor—7 mo..... | 210 |
| | | | Swimming Instructor—5 mo. ..... | 150 |
| 49 | 1 | R114 | Swimming Instructor—7 mo. ..... | 160 |
| | | | Swimming Instructor—5 mo. ..... | 125 |
| 50 | 1 | R116 | Supervisor of Swimming ..... | 175 |
| 51 | | R112 | Matron, Swimming Pool, $5 per day.... | |
| 52 | | R114 | Swimming Instructor, $5 per day..... | |
| 53 | 25 | R56 | Playground Directors, $5 per day (Sunday only) ..... | |
| 54 | | | Pianist (as needed), $2.50 per call.... | |
| 55 | | | Referee (as needed), $2.50 to $10 per game ..... | |
| 56 | | | 1½-ton Truck, at rates established by Purchasers' Contract ..... | |
| 57 | | | 3-ton Truck, at rates established by Purchasers' Contract ..... | |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 58 | | A154 | Carpenters at $9 per day..... | |
| 59 | | A354 | Painter at $9 per day..... | |
| 60 | | A404 | Plumber at $9 per day..... | |
| 61 | | B512 | General Clerk-Typist (deduct for B., R. & L.) ..... | 102.50 |
| 62 | | E154 | Lineman at $9 per day..... | |
| 63 | | I8 | Head Baker (deduct for R. & L.)..... | 137.50 |
| 64 | | I12 | Cook (deduct for R. & L.)..... | 162.50 |
| 65 | | I16 | Chef (deduct for R. & L.)..... | 210.50 |
| 66 | | I103 | Institutional Help (deduct for B., R. & L.), less than..... | 80 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 67 | | J4 | Laborer | 150 |
| 68 | | L352 | Interne (deduct for B., R. & L.) | 102.50 |
| 69 | | P102 | Registered Nurse (deduct for B., R. & L.) | 102.50 |
| 70 | | | Team Hire for Camp, at rates specified in Purchasers' Contracts | |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by the phrase "deduct for B., R. & L."*

Section 18. **PUBLIC LIBRARY**

Number of positions herein established are fixed by action of the Board of Library Commissioners and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 200 |
| 2 | 1 | B72 | Business Manager, Public Library | 375 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 2 | B222 | General Clerk | 100 |
| 5 | 2 | B222 | General Clerk | 85 |
| 6 | 1 | B222 | General Clerk | 75 |
| 7 | 1 | B228 | Senior Clerk | 200 |
| 8 | 1 | B504 | Clerk-typist | 120 |
| 9 | 1 | B504 | Clerk-typist | 160 |
| 10 | 1 | C52 | Elevator Operator | 110 |
| 11 | 1 | C102 | Janitress | 75 |
| 12 | 1 | C102 | Janitress | 65 |
| 13 | 1 | C102 | Janitress, 55c per hour | |
| 14 | 1 | C104 | Janitor | 185 |
| 15 | 2 | C104 | Janitor | 125 |
| 16 | 1 | C152 | Watchman | 150 |
| 17 | 4 | J54 | Book Repairer | 110 |
| 18 | 1 | J54 | Book Repairer | 90 |
| 19 | 1 | J54 | Book Repairer | 125 |
| 20 | 1 | O10 | Truck Driver, light truck | 160 |

DEPARTMENTAL TITLES

Rates of pay and number of positions herein established are fixed by action of the Board of Library Commissioners and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| | | | | |
|---|---|---|---|---|
| 21 | | | Branch Librarian | 175 |
| 22 | | | Assistant | 100 |
| 23 | | | Assistant | 110 |
| 24 | | | Assistant | 120 |
| 25 | | | Assistant | 130 |
| 26 | | | Assistant | 140 |
| 27 | | | Assistant | 150 |
| 28 | | | Assistant | 160 |
| 29 | | | Assistant | 175 |
| 30 | | | Assistant | 225 |
| 31 | | | Assistant | 250 |
| 32 | | | Librarian | 400 |
| 33 | | | Substitutes, 50c per hour | |
| 34 | | | Pages, 30c per hour | |
| 35 | | | Station Keeper (Part Time) | 50 |
| 36 | | | Station Keeper (Part Time) | 15 |

## Section 19. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $ 250 |
| 2 | 1 | B96 | Managing Director, War Memorial | 500 |
| 3 | 3 | C52 | Elevator Operator | 135 |
| 4 | 1 | C106 | Janitor, Sub-Foreman | 155 |
| 5 | 8 | C104 | Janitor | 135 |
| 6 | 3 | C152 | Watchman | 135 |
| 7 | 1 | C202 | Window Cleaner, $6 per day | |
| 8 | 1 | E108 | Electrician | 220 |
| 9 | 1 | E109 | Stage Electrician, $75 per week | |
| 10 | 1 | E130 | Elevator Mechanic | 220 |
| 11 | 3 | C168 | Engineer Stationary Steam Engines | 220 |
| 12 | 1 | A165 | Stage Carpenter, $75 per week | |
| 13 | 1 | A170 | Stage Property Man, $75 per week | |
| | | | AS NEEDED | |
| 14 | | B408 | General Clerk-Stenographer | 125 |
| 15 | | A170 | Stage Property Man, $12.50 per day | |
| 16 | | E109 | Stage Electrician, $12.50 per day | |
| 17 | | C105 | Concierge (part time, not over $75 per month), $3 day | |

## Section 20. ART COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |

## Section 21. CALIFORNIA PALACE OF THE LEGION OF HONOR

Rates of pay and number of positions herein established for the California Palace of the Legion of Honor are fixed by action of the Board of Trustees and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.34 |
| 2 | 1 | | Engineer and Building Superintendent | 200 |
| 3 | 1 | | Organist (part time) | 350 |
| 4 | 1 | | Organist (part time) | 125 |
| 5 | 1 | | Chief Galleryman | 200 |
| 6 | 1 | | Galleryman | 150 |
| 7 | 3 | | Galleryman | 125 |
| 8 | 1 | | Galleryman | 120 |
| 9 | 1 | | Head Janitor | 130 |
| 10 | 2 | | Janitor's Assistants | 125 |
| 12 | 1 | | Stenographer | 150 |
| 13 | 2 | | Stenographer | 125 |
| 14 | 1 | | Librarian | 85 |
| 15 | 1 | | Gallery Assistant | 125 |
| 16 | 3 | | Caretaker | 85 |
| 20 | 1 | | Watchman | 125 |
| 21 | 1 | | Organ Repairer (as needed) | 33 |
| 22 | | | Seasonal Clerical Services (as needed) | 150 |

*Reconciliation. Item 14 retitled at request of department positions heretofore established as part time between this department and the de Young Museum are eliminated here and consolidated in the de Young Museum at the combined salary.*

Section 22. **M. H. deYOUNG MEMORIAL MUSEUM**

Number of positions herein established for the M. H. de Young Memorial Museum are fixed by action of the Board of Trustees and included solely for the convenience of the Controller and Civil Service Commission in checking payrolls.

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 491.66 |
| 2 | 1 | | Assistant Director | 375 |
| 3 | 1 | | Assistant to Director | 200 |
| 4 | 1 | | Recorder | 125 |
| 5 | 1 | | Secretary to Director | 150 |
| 6 | 2 | | Docent | 125 |
| 7 | 1 | | Docent | 75 |
| 8 | 1 | | Stenographer | 85 |
| 9 | 1 | | Head Galleryman | 200 |
| 10 | 1 | | Printer | 140 |
| 11 | 1 | | Clerk | 100 |
| 12 | 1 | | Mechanic | 180 |
| 13 | 1 | | Assistant Mechanic | 135 |
| 14 | 1 | | Janitor | 130 |
| 15 | 1 | | Assistant Janitor | 120 |
| 16 | 1 | | Head Caretaker | 95 |
| 17 | 6 | | Caretaker | 85 |
| 18 | 1 | | Secretary Board of Trustees | 240 |
| 19 | 1 | | Lecturer, $10 per Sunday | |
| 20 | 2 | | Gallerymen | 125 |
| 21 | 11 | | Gallerymen | 120 |
| 22 | 1 | | Carpenter, $5.50 per day | |
| 23 | 1 | | Watchman | 125 |
| | | | TEMPORARY EMPLOYEES AS NEEDED | |
| 24 | | | Seasonal Clerical Service | 150 |
| 25 | | | Plasterer Foreman, $11 day | |
| 26 | | | Construction Superintendent | 200 |
| 27 | | | Other building crafts as needed for temporary construction activities at rates of pay not to exceed the rates established for such classifications in a resolution fixing wage scales for work to be performed under contract for the City, adopted by the Board of Supervisors on December 29, 1932... | |

*Reconciliation. Items 25, 26 and 27 added to provide classifications needed on work authorized and under way that will not be completed until after July 1st.*

*Also, see notes re Legion of Honor.*

Section 23. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Science and not included herein. Salaries audited by voucher.

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## Section 24. MUNICIPAL COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges ..... $ | 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court... | 450 |
| 3 | 12 | B152 | Court Room Clerk..... | 200 |
| 4 | 1 | B154 | Criminal Law Clerk..... | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk..... | 250 |
| 6 | 1 | B160 | Civil Law Clerk..... | 240 |
| 7 | 3 | B164 | Senior Civil Law Clerk..... | 240 |
| 8 | 1 | B164 | Senior Civil Law Clerk..... | 200 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court.. | 240 |
| 10 | 1 | B172 | Clerk of Municipal Court..... | 500 |
| 11 | 1 | B222 | General Clerk ..... | 240 |
| 12 | 13 | B222 | General Clerk ..... | 200 |
| 13 | 1 | B216 | Clerk ..... | 125 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 15 | 4 | B420 | Phonographic Reporter, $15 per day, plus transcriptions. | |
| 16 | 2 | B508 | Copyist ..... | 200 |

## Section 25. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges ..... $ | 500 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 8 | B252 | Court Interpreter ..... | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 8 | 3 | B420 | Phonographic Reporter, $15 per day plus transcriptions. | |
| 9 | 1 | B454 | Telephone Operator ..... | 190 |
| 10 | 1 | B504 | Clerk-Typist ..... | 150 |

*(Titles fixed by State law)

## Section 26. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian ..... $ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 425 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

## Section 27. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 225 |
| 2 | 1 | B254 | Interpreter Clerk ..... | 210 |
| 3 | 3 | B408 | General Clerk-Stenographer ..... | 185 |
| 4 | 2 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 210 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 7 | 1 | T56 | Probation Officer ..... | 225 |
| 8 | 10 | T56 | Probation Officer ..... | 210 |
| 9 | 1 | T56 | Probation Officer ..... | 180 |
| 10 | 3 | T60 | Senior Probation Officer ..... | 225 |
| 11 | 1 | T64 | Referee ..... | 200 |
| 12 | 1 | T72 | Chief Juvenile Probation Officer..... | 350 |

## Section 28. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor (deduct for R. & B.) ..... $ | 145 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.) ..... | 68 |
| 3 | 1 | I14 | Junior Chef (deduct for R.) ..... | 110 |
| 4 | 1 | T2 | Male Attendant (deduct for R. & 2 M.) | 161.50 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.) | 126.50 |
| 6 | 1 | T2 | Male Attendant (deduct for R. & 1 M.) | 120 |
| 7 | 1 | T2 | Male Attendant (deduct for R. & B.) .. | 132.50 |
| 8 | 6 | T4 | Woman Attendant (deduct for R. & B.) | 105.50 |
| 9 | 1 | T4 | Woman Attendant (deduct for R.) .... | 88 |
| 10 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 167.50 |
| 11 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.) ..... | 207.50 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by phrase "deduct for B., R. & L."*

## Section 29. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 210 |
| 2 | 6 | T56 | Probation Officer..... | 210 |
| 3 | 1 | T56 | Probation Officer..... | 275 |
| 4 | 1 | T58 | Probation Officer-Stenographer..... | 190 |
| 5 | 1 | T70 | Chief Probation Officer..... | 350 |

## Section 30. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 250 |
| 3 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 4 | 1 | B460 | Secretarial Telephone Operator (Part time) ..... | 75 |

## Section 31. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records..... $ | 500 |

## Section 32. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector ..... $ | 666.66 |
| 1a | 1 | B92 | Chief Clerk ..... | 325 |
| 2 | 1 | B102 | Teller ..... | 240 |
| 3 | 1 | B102 | Teller ..... | 215 |
| 4 | 1 | B104 | Senior Teller ..... | 215 |
| 5 | 1 | B108 | Chief Teller Tax Collector's Office..... | 300 |
| 6 | | | Seasonal Clerical Services (as needed). | 150 |
| 7 | 3 | B222 | General Clerk ..... | 165 |

Section 32. **DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 20 | B222 | General Clerk | 200 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B234 | Head Clerk | 275 |
| 12 | 1 | B234 | Head Clerk | 215 |
| 13 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 14 | 1 | B504 | Clerk-Typist | 175 |
| 15 | 1 | G152 | License Adjuster | 250 |
| | | | BUREAU OF DELINQUENT REVENUE | |
| 16 | 1 | B91 | Director Bureau of Delinquent Revenue | 300 |
| 17 | 1 | K4 | Attorney, Civil | 250 |

*Reconciliation. Item 1a added in order to maintain classification.*

Section 33. **DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 350 |
| 3 | 1 | B66 | Registrar of Voters | 450 |
| 4 | 1 | B216 | Clerk (part time) | 75 |
| 5 | 2 | B222 | General Clerk | 250 |
| 6 | 7 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 205 |
| 8 | 1 | B228 | Senior Clerk | 250 |
| 9 | 1 | B234 | Head Clerk | 250 |
| 10 | | B302 | Addressing Machine Operator (as needed) | 150 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B355 | Custodian of Voting Machines | 250 |
| 13 | 1 | B408 | General Clerk-Stenographer | 200 |
| 14 | 2 | B305 | Voting Mach. Adjusters | 225 |
| 15 | | | Seasonal Clerical Services (as needed) | 150 |
| 16 | | A154 | Carpenter (as needed), $9 per day | |
| 17 | | B305 | Voting Machine Adjusters (as needed) | 155 |
| 18 | | B202 | Judges of Election, $5 per day | |
| 19 | | B204 | Inspectors of Election, $5 per day | |

*Reconciliation. One Addressing Machine Operator retitled to General Clerk.*

Section 34. **DEPT. OF FINANCE AND RECORDS—RECORDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk, 3 mo. at $300; 9 mo. at $250 | |
| 2 | 1 | B81 | Recorder | $ 666.66 |
| 3 | 2 | B216 | Clerk | 215 |
| 4 | 5 | B216 | Clerk | 200 |
| 5 | 5 | B222 | General Clerk | 215 |
| 6 | 1 | B222 | General Clerk | 215 |
| 7 | 2 | B222 | General Clerk | 200 |
| 8 | 2 | B228 | Senior Clerk | 215 |
| 9 | 1 | B408 | General Clerk-Stenographer | 200 |
| 10 | 17 | B508 | Copyist | 200 |
| 11 | 1 | M254 | Machinist | 225 |

## Section 35. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Court Room Clerk | $ 200 |
| 2 | 1 | B154 | Criminal Law Clerk | 200 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 5 | B160 | Civil Law Clerk | 200 |
| 5 | 3 | B164 | Senior Civil Law Clerk | 240 |
| 6 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 7 | 1 | B169 | County Clerk | 666.66 |
| 8 | 6 | B216 | Clerk | 200 |
| 9 | 12 | B222 | General Clerk | 200 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B228 | Senior Clerk | 240 |
| 12 | 2 | B408 | General Clerk-Stenographer | 200 |
| 13 | 8 | B508 | Copyist | 200 |

## Section 36. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B160 | Civil Law Clerk | 250 |
| 3 | 1 | B164 | Senior Civil Law Clerk | 300 |
| 4 | 1 | B173 | Public Administrator | 666.66 |
| 5 | 1 | B234 | Head Clerk | 300 |
| 6 | 3 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | K6 | Senior Attorney, Civil | 666.66 |

## Section 37. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant | $ 466.66 |
| 2 | 1 | B222 | General Clerk | 150 |
| 3 | 2 | B222 | General Clerk | 200 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 3 | B310 | Tabulating Machine Operator | 150 |
| 6 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 7 | 3 | B352 | Storekeeper | 150 |
| 8 | 1 | B352 | Storekeeper | 100 |
| 9 | 1 | B354 | General Storekeeper | 220 |
| 10 | 2 | B354 | General Storekeeper | 200 |
| 11 | 2 | B354 | General Storekeeper | 175 |
| 12 | 1 | B357 | Chief Storekeeper | 325 |
| 13 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 14 | 1 | B360 | Stationery Buyer | 275 |
| 15 | 1 | B362 | Produce Buyer and Storekeeper | 130 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 170 |
| 17 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 18 | 1 | B364 | Produce Buyer and General Storekeeper | 200 |
| 19 | 1 | B366 | Assistant Purchaser of General Supplies | 275 |
| 20 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 21 | 1 | B370 | R. R. Equipment Purchasing Agent | 250 |
| 22 | 1 | B371 | Purchasing Agent—Water Service | 325 |

Section 37. **PURCHASING DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | B372 | Purchasing Agt.—Hetch Hetchy Project | 400 |
| 24 | 1 | B374 | Purchaser of Supplies | 833.33 |
| 25 | 1 | B404 | Clerk Stenographer | 75 |
| 26 | 3 | B408 | General Clerk Stenographer | 200 |
| 27 | 3 | B408 | General Clerk Stenographer | 175 |
| 28 | 1 | B408 | General Clerk Stenographer | 160 |
| 29 | 1 | B408 | General Clerk Stenographer | 150 |
| 30 | 2 | B504 | Clerk Typist | 175 |
| 31 | 1 | B512 | General Clerk Typist | 190 |
| 32 | 1 | B512 | General Clerk Typist | 140 |
| 33 | 2 | C152 | Watchman | 155 |
| 34 | 2 | J4 | Laborer, $6 per day | |
| 35 | 1 | J12 | Foreman Laborer | 195 |
| 35½ | 1 | J66 | Garageman, $6 day | |
| 36 | 2 | N302 | Inspector of General Supplies | 200 |
| 37 | 1 | J66 | Garageman, $6.50 per day | |
| 38 | 1 | M108 | Blacksmith, $8 per day | |

*Reconciliation. Items* 18 *and* 35½ *retitled to conform to Civil Service classification.*

Section 38. **PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | 2 | A156 | Patternmaker, $9 per day | |
| 41 | 1 | A364 | Car and Auto Painter, $10 per day | |
| 42 | 4 | A364 | Car and Auto Painter, $9 per day | |
| 43 | 2 | C152 | Watchman | 170 |
| 44 | 1 | E104 | Batteryman-Electrician, $9 per day | |
| 45 | 2 | J66 | Garageman | 160 |
| 46 | 1 | J67 | Vulcanizer, $7 per day | |
| 47 | 1 | J62 | Fire Hose Repairer | 160 |
| 48 | 1 | M2 | General Foreman Machinist | 300 |
| 49 | 1 | M2 | Gen. Foreman Machinist, Supt. Shop No. 1 | 300 |
| 50 | 20 | M54 | Auto Machinist, $9 per day | |
| 50½ | 1 | M60 | Auto Fender and Body Worker, $9 per day | |
| 51 | 4 | M104 | Blacksmith Helper, $7.08 per day | |
| 52 | 3 | M104 | Blacksmith Helper, $8 per day | |
| 53 | 6 | M108 | Blacksmith, $9 per day | |
| 54 | 1 | M154 | Boilermaker's Helper, $6.58 per day | |
| 55 | 1 | M156 | Boilermaker, $9 per day | |
| 56 | 3 | M252 | Machinist Helper, $6.58 per day | |
| 57 | 5 | M254 | Machinist, $9 per day | |
| 58 | 1 | O108 | Leatherworker, $9 per day | |
| 59 | 1 | B512 | General Clerk-Typist | 185 |
| 60 | 1 | O10 | Driver of Light Truck, $6.50 per day | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | C4 | Superintendent of Auditorium..... | 250 |
| 3 | 4 | C104 | Janitor ..... | 155 |
| 4 | 1 | C108 | Foreman Janitor ..... | 195 |
| 5 | 2 | C152 | Watchman ..... | 180 |
| 6 | 1 | E108 | Electrician ..... | 237.50 |
| 7 | 1 | J64 | Chair Repairer, $6.50 per day..... | |
| 8 | 1 | O168 | Engineer—Stationary Steam Engines... | 220 |
| 9 | 1 | | Organ Repairer (part time)..... | 75 |
| 10 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |
| 11 | | C104 | Janitor (as needed)..... | 145 |
| 12 | | C152 | Watchman (as needed)..... | 145 |

## Section 40. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman... | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent (Director of Property) ..... | 600 |
| | | | INTERDEPARTMENTAL | |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | | F254 | Civil Engineering Draftsman (as needed) ..... | 200 |
| 6 | 1 | G202 | Division Right of Way Agent..... | 275 |
| 7 | 1 | C204 | Assistant Chief Right of Way Agent (Asst. Director of Property)..... | 375 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B6 | Senior Bookkeeper ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Departmentof Public Works | 400 |
| 4 | 1 | B216 | Clerk ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B228 | Senior Clerk ..... | 300 |
| 7 | 1 | B228 | Senior Clerk ..... | 225 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 5 | B454 | Telephone Operator ..... | 150 |
| 11 | 1 | B458 | Chief Telephone Operator ..... | 165 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk ..... $ | 225 |
| 2 | 1 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B234 | Head Clerk ..... | 275 |
| 4 | 1 | B512 | General Clerk-Typist ..... | 200 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant.....$ | 180 |

## Section 44. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A106 | Building Inspector .....$ | 275 |
| 2 | 7 | A106 | Building Inspector ..... | 225 |
| 3 | 1 | B216 | Clerk (part time)..... | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 5 | 1 | F558 | Structural Engineer ..... | 300 |
| 6 | 1 | F560 | Superintendent, Bureau of Building Inspection..... | 625 |
| 7 | 1 | M158 | Boiler Inspector ..... | 250 |

## Section 45. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector .....$ | 225 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 3 | 1 | F102 | Architectural Draftsman ..... | 200 |
| 4 | 1 | F112 | City Architect ..... | 600 |
| 5 | 1 | B216 | Clerk (part time), as needed..... | 75 |

## Section 46. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk .....$ | 250 |
| 2 | 1 | B222 | General Clerk ..... | 225 |
| 3 | 1 | B228 | Senior Clerk ..... | 250 |
| 4 | 2 | B408 | General Clerk-Stenographer ..... | 200 |
| 5 | 1 | B504 | Clerk-Typist ..... | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer..... | 650 |
| 7 | 1 | F10 | City Engineer ..... | 500 |
| 8 | 1 | F204 | Civil Engineering Inspector..... | 250 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector..... | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman... | 225 |
| 11 | 1 | F252 | Junior Civil Engineering Draftsman... | 175 |
| 12 | 2 | F254 | Civil Engineering Draftsman..... | 250 |
| 13 | 2 | F254 | Civil Engineering Draftsman..... | 240 |
| 14 | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 15 | 1 | F256 | Cartographer and Art Designer..... | 240 |
| 16 | 3 | F258 | Senior Civil Engineering Draftsman... | 250 |
| 17 | 1 | F258 | Senior Civil Engineering Draftsman... | 225 |
| 18 | 1 | F260 | Civil Engineering Designer..... | 375 |
| 19 | 3 | F260 | Civil Engineering Designer..... | 300 |
| 20 | 1 | F262 | Sanitary Engineering Designer..... | 325 |
| 21 | 1 | F270 | Chief Civil Engineering Designer..... | 450 |
| 22 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 23 | 1 | F454 | Mechanical Engineering Designer..... | 250 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 1 | F502 | Engineer Assessments and Complaints. | 250 |
| 25 | 1 | F506 | Engineer Grades ..... | 275 |
| 26 | 2 | F510 | Engineer Street Improvement Investigations ..... | 275 |
| 27 | 1 | F514 | Engineer Street Improvement Plans.... | 300 |
| 28 | 1 | F518 | Office Engineer ..... | 350 |
| 29 | 1 | F518 | Office Engineer ..... | 315 |
| 30 | 1 | F556 | Structural Draftsman ..... | 225 |
| 31 | 7 | F604 | Surveyors Field Assistant..... | 225 |
| 32 | 4 | F606 | Instrument Man ..... | 225 |
| 33 | 4 | F610 | Surveyors ..... | 250 |
| 34 | 1 | F612 | Office Surveyor ..... | 225 |
| 35 | 1 | F614 | Assistant Chief Surveyor..... | 275 |
| 36 | 1 | F616 | Chief Surveyor ..... | 325 |
| 37 | 4 | N252 | Street Inspector ..... | 225 |

Section 47. **DEPARTMENT OF PUBLIC WORKS—**
BUREAU OF ENGINEERING (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 39 | 1 | B314 | Photostat Operator .....$ | 225 |
| 40 | 1 | B316 | Photographer ..... | 265 |
| 43 | 6 | F202 | Inspector, Public Works Construction.. | 225 |
| 44 | 1 | F204 | Civil Engineering Inspector..... | 250 |
| 45 | 4 | F204 | Civil Engineering Inspector..... | 225 |
| 46 | 1 | F206 | Senior Civil Engineering Inspector..... | 300 |
| 47 | 1 | F206 | Senior Civil Engineering Inspector..... | 275 |
| 48 | 1 | F206 | Senior Civil Engineering Inspector..... | 250 |
| 49 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 50 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 51 | 1 | F252 | Junior Civil Engineering Draftsman... | 175 |
| 52 | 1 | F252 | Junior Civil Engineering Draftsman... | 160 |
| 53 | 1 | F254 | Civil Engineering Draftsman..... | 240 |
| 54 | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 54½ | 2 | F254 | Civil Engineering Draftsman..... | 240 |
| 55 | 3 | F256 | Senior Civil Engineering Draftsman.... | 225 |
| 55½ | 1 | F256 | Senior Civil Engineering Draftsman.... | 250 |
| 56 | 2 | F260 | Civil Engineering Designer..... | 300 |
| 57 | 1 | F262 | Sanitary Engineering Designer..... | 250 |
| 69 | 1 | F554 | Structural Designer ..... | 275 |
| 71 | 2 | F604 | Surveyors Field Assistant..... | 225 |
| 72 | 1 | F606 | Instrument Man ..... | 225 |
| 73 | 2 | F610 | Surveyor ..... | 250 |
| 78 | 1 | L114 | Engineering Chemist ..... | 225 |
| 79 | 1 | L116 | Senior Engineering Chemist..... | 400 |

*Reconciliation. Number of employed specified in conformity with present organization.*

Section 48. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 3 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 225 |
| 4 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 375 |
| | | | EMPLOYMENTS AS NEEDED | |
| 5 | 12 | A52 | Hodcarrier at $9 per day | |
| 6 | 7 | A56 | Bricklayer at $11 per day | |
| 7 | 20 | J4 | Laborer at $6 per day | |
| 8 | 4 | O14 | Driver, spec. equip., at $8 per day | |
| 9 | 18 | O204 | Cribber at $7 per day | |
| 10 | 16 | O210 | Sewer Cleaner at $8.50 per day | |
| 11 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair | 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 49. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREET CLEANING**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 217 | J4 | Laborer at $6 per day | |
| 2 | 11 | J10 | Laborer—Sub-Foreman at $7 per day | |
| 3 | 5 | C152 | Watchman | $ 155 |
| 4 | 2 | J66 | Garagemen | 150 |
| 5 | 2 | J108 | District Director of Street Cleaning | 225 |
| 6 | 21 | O12 | Truck Driver Heavy Trucks $8 per day | |
| 7 | 5 | O14 | Driver of Special Equipment $8 per day | |
| 8 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day | |
| 9 | 1 | O58 | Gardener at $6 per day | |

Teams and trucks, as needed, at rates established by purchaser's contract.

*Reconciliation. Item 3 retitled to conform to Civil Service classification.*

Section 50. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREET REPAIR**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F218 | Superintendent, Bur. of Street Repair | $ 500 |
| 2 | 1 | O298 | Supervisor of St. Repair | 325 |
| | | | EMPLOYMENTS AS NEEDED | |
| 3 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 4 | 2 | A204 | Cement Finisher at $9 per day | |
| 5 | 1 | B216 | Clerk at $5.40 per day | |
| 6 | 23 | J4 | Laborers at $6 per day | |
| 7 | 1 | J10 | Laborer, Sub-Foreman, at $6 per day | |
| 8 | 2 | J12 | Laborer, Foreman, at $7 per day | |
| 9 | 1 | M254 | Machinist at $9 per day | |
| 10 | 11 | O12 | Truck Driver, hvy. truck, at $8 per day. | |
| 11 | 2 | O14 | Driver, Spec. Equipment, at $8 per day. | |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 4 | O152 | Engr. Hoisting Port. Engine at $10 per day | |
| 13 | 1 | O168 | Engineer, Sta. St. Eng. | 220 |
| 14 | 1 | O252 | Dryerman at $9 per day | |
| 15 | 1 | O254 | Foreman, Asph. Plant, at $10 per day | |
| 16 | 3 | O260 | Rammer at $7 per day | |
| 17 | 2 | O264 | Paver at $8 per day | |
| 18 | 5 | O268 | Granite Cutters at $9.50 per day | |
| 19 | 2 | O274 | Asphalt Mixerman at $9 per day | |
| 20 | 18 | O276 | Asphalt Workers at $7.50 per day | |
| 21 | 7 | O278 | Asphalt Finishers at $8 per day | |
| 22 | 4 | O280 | Sub-Foremen, Asph. Fin., at $8 per day | |
| 23 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day | |
| 24 | 1 | O294 | General Foreman | 275 |
| 25 | 1 | O294 | General Foreman | 250 |
| 26 | 1 | O294 | General Foreman | 225 |
| | | | BRIDGES | |
| 27 | 1 | A154 | Carpenter at $9 per day | |
| 28 | 1 | A551 | Apprentice at $6.50 per day | |
| 29 | 12 | C153 | Bridge Attendant | 155 |
| 30 | 10 | O168 | Engineer Sta. St. Engines | 220 |
| 31 | 1 | O168 | Engineer Sta. St. Engines (Relief) | 220 |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings $ | 300 |
| 2 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings | 275 |
| 3 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 400 |
| 4 | 1 | A160 | Foreman Carpenter | 275 |
| 5 | 1 | A208 | Foreman Cement Finisher | 275 |
| 6 | 1 | A358 | General Foreman Painter | 280 |
| 7 | 1 | A408 | Foreman Plumber | 275 |
| 8 | 1 | A460 | Foreman Sheet Metal Worker | 300 |
| 9 | 1 | A506 | Foreman Steamfitter | 275 |
| 10 | 18 | C52 | Elevator Operator | 155 |
| 11 | 1 | C54 | Elevator Starter | 180 |
| 12 | 1 | C102 | Janitress | 155 |
| 13 | 53 | C104 | Janitor | 155 |
| 14 | 5 | C104 | Janitor | 165 |
| 15 | 1 | C106 | Sub-Foreman Janitor | 190 |
| 16 | 1 | C108 | Foreman Janitor | 175 |
| 17 | 1 | C108 | Foreman Janitor | 180 |
| 18 | 1 | C110 | Head Janitor | 260 |
| 19 | 5 | C152 | Watchman | 155 |
| 20 | 5 | C202 | Window Cleaner | 170 |
| 21 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 22 | 1 | E112 | Foreman Electrician | 275 |
| 23 | 5 | O166 | Fireman Stationary Steam Engines | 185 |
| 24 | 6 | O168 | Engineer Stationary Steam Engines | 220 |
| 25 | 1 | O172 | Chief Engineer Stationary Steam Engines | 280 |
| 26 | 1 | O172 | Chief Engineer Sta. Steam Engines | 300 |

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR (Continued)

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 27 | | A52 | Hod Carrier | day | $ 9 |
| 28 | | A58 | Marble Setter's Helper | day | 6 |
| 29 | | A60 | Marble Setter | day | 10 |
| 30 | | A62 | Tile Setter | day | 10 |
| 31 | 15 | A154 | Carpenter | day | 9 |
| 32 | 2 | A158 | Sub-Foreman Carpenter | day | 10 |
| 33 | | A162 | Lather | day | 10 |
| 34 | | A172 | Hardwood Floorman | day | 10 |
| 35 | 8 | A202 | Cement Finisher Helper | day | 8 |
| 36 | 3 | A204 | Cement Finisher | day | 9 |
| 37 | 1 | A206 | Sub-Foreman Cement Finisher | day | 10 |
| 38 | 2 | A252 | Glazier | day | 8.50 |
| 39 | 1 | A252 | Glazier | day | 9.50 |
| 40 | 2 | A302 | Locksmith | day | 8 |
| 41 | 1 | A352 | Painter's Shopman | day | 7 |
| 42 | 23 | A354 | Painter | day | 9 |
| 43 | 1 | A356 | Sub-Foreman Painter | day | 10 |
| 44 | | A380 | Paper Hanger | day | 10 |
| 45 | | A392 | Plasterer | day | 11 |
| 46 | 1 | A402 | Plumber's Shopman | day | 7 |
| 47 | 22 | A404 | Plumber | day | 10 |
| 48 | 1 | A452 | Sheet Metal Shopman | day | 6.50 |
| 49 | 5 | A456 | Sheet Metal Worker | day | 10 |
| 50 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 51 | 9 | A504 | Steamfitter | day | 10 |
| 52 | 1 | A551 | Apprentice | day | 7 |
| 53 | 1 | A551 | Apprentice | day | 4 |
| 54 | 1 | B222 | General Clerk | day | 7 |
| 55 | 1 | C152 | Watchman | | 155 |
| 56 | 1 | C202 | Window Cleaner | | 155 |
| 57 | 4 | E108 | Electrician | day | 9 |
| 58 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

*Reconciliation. Number of employments specified to conform to present organization.*

## Section 53. DEPARTMENT OF PUBLIC WORKS—BUREAU OF COST ACCOUNTING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerk | $ 250 |
| 2 | 8 | B222 | General Clerk | 200 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 325 |
| 5 | 1 | B408 | General Clerk-Stenographer | 185 |
| 6 | 1 | B512 | General Clerk-Typist | 185 |

## Section 54. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 240 |
| 8 | 13 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $9 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 300 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 12 | E154 | Lineman | 215 |
| 18 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 19 | 2 | E160 | Foreman Lineman | 240 |
| 20 | 1 | F366 | Chief, Department of Electricity | 416.67 |
| 21 | 3 | J4 | Laborer at $6 per day | |
| 22 | 1 | J12 | Labor Foreman | 195 |
| 23 | 1 | J66 | Garageman | 150 |
| 24 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 25 | 3 | M254 | Machinist | 225 |
| 26 | 5 | M260 | Instrument Maker | 225 |
| 27 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A412 | Plumbing Inspector | $ 250 |
| 2 | 7 | A412 | Plumbing Inspector | 240 |
| 3 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 4 | 1 | B4 | Bookkeeper | 190 |
| 5 | 1 | B14 | Senior Accountant | 400 |
| 6 | 1 | B70 | Secretary, Department of Health | 350 |
| 7 | 1 | B216 | Clerk (Part Time) | 50 |
| 8 | 4 | B222 | General Clerk | 190 |
| 9 | 1 | B222 | General Clerk | 185 |
| 10 | 1 | B228 | Senior Clerk | 190 |
| 11 | 2 | B238 | Hospital Statistician | 190 |
| 12 | 1 | B404 | Clerk-Stenographer | 75 |
| 13 | 2 | B404 | Clerk-Stenographer | 100 |
| 14 | 2 | B404 | Clerk-Stenographer (Part Time) | 75 |
| 15 | 3 | B408 | General Clerk-Stenographer | 190 |
| 16 | 2 | B408 | General Clerk-Stenographer | 150 |
| 17 | 1 | B408 | General Clerk-Stenographer | 125 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 19 | 1 | B454 | Telephone Operator | 125 |
| 20 | 1 | B454 | Telephone Operator | 150 |
| 21 | 1 | B512 | General Clerk-Typist | 190 |
| 22 | 1 | B512 | General Clerk-Typist | 150 |
| 23 | 1 | F520 | Consulting Sanitary Eng. (Part Time) | 150 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 25 | 1 | I202 | Chambermaid | 60 |
| 26 | 1 | J58 | Disinfector | 200 |
| 27 | 4 | J74 | Rat Catcher | 115 |
| 28 | 1 | L14 | Assistant Director of Health | 400 |
| 29 | 1 | L18 | Director of Health | 833.33 |
| 30 | 1 | L52 | Bacteriological Labor. Tech. | 125 |
| 31 | 1 | L56 | Bacteriologist | 225 |
| 32 | 2 | L56 | Bacteriologist | 175 |
| 33 | 1 | L58 | Director of Laboratories | 300 |
| 34 | 1 | L60 | Bacteriological Milk Inspec. | 200 |
| 35 | 1 | L102 | Food Chemist's Assistant | 100 |
| 36 | 1 | L104 | Food Chemist | 225 |
| 37 | 1 | L106 | Senior Food Chemist | 250 |
| 38 | 2 | L152 | Dental Hygienist | 150 |
| 39 | 13 | L156 | Dentist (Part Time) | 100 |
| 40 | 1 | L158 | Director Dental Bur. (Part Time) | 250 |
| 41 | 1 | L252 | Optometrist (Part Time) | 150 |

*Reconciliation. Item 38 reads as above in the official copy of Budget Estimates but typographical error was made in printed copy to read: One at $250. Valuation of Maintenance added to present cash salary in Item 24.*

Section 56. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 7 | L360 | Physician | $ 300 |
| 43 | 2 | L360 | Physician | 150 |
| 44 | 1 | L360 | Physician | 190 |
| 45 | 2 | L364 | Pediatrician | 250 |
| 46 | 11 | L364 | Pediatrician | 150 |
| 47 | 1 | L364 | Pediatrician | 175 |
| 48 | 1 | L364 | Pediatrician | 100 |
| 49 | 1 | L364 | Pediatrician at $10 per day | |
| 50 | 1 | L366 | Director Bur. Child Hygiene | 333.33 |
| 51 | 4 | L370 | Epidemiologist | 225 |
| 52 | 1 | L376 | Director Tuberculosis Bureau | 350 |
| 53 | 1 | L404 | Psychologist | 175 |
| 54 | 4 | L404 | Psychologist | 150 |
| 55 | 1 | L404 | Psychologist (Part Time) | 75 |
| 56 | 1 | L408 | Chief Psychologist (Part Time) | 200 |
| 57 | 1 | L408 | Chief Psychologist (Part Time) | 150 |
| 58 | 8 | N52 | Food and Restaurant Inspector | 200 |
| 59 | 1 | N52 | Food and Restaurant Inspector | 175 |
| 60 | 1 | N54 | Chief Food Inspector | 325 |
| 61 | 6 | N56 | Market Inspector | 200 |
| 62 | 1 | N58 | Chief Market Inspector | 225 |
| 63 | 9 | N60 | Abattoir Inspector | 200 |
| 64 | 4 | N62 | Veterinarian | 201 |
| 65 | 5 | N62 | Veterinarian | 200 |
| 66 | 2 | N64 | Dairy Inspector | 300 |
| 67 | 1 | N64 | Dairy Inspector | 225 |
| 68 | 1 | N208 | Chief Industrial Inspector | 250 |
| 70 | 11 | N204 | Housing Inspector | 200 |
| 71 | 1 | N206 | Chief Housing Inspector | 250 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 72 | 1 | P52 | Field Nurse | 175 |
| 73 | 58 | P52 | Field Nurse | 165 |
| 74 | 1 | P52 | Field Nurse | 150 |
| 75 | 1 | P54 | Supervising Field Nurse | 225 |
| 76 | 1 | P54 | Supervising Field Nurse | 175 |
| 77 | 8 | P54 | Supervising Field Nurse | 190 |
| 78 | 1 | P58 | Director Field Nursing | 275 |
| 79 | 1 | P101 | Chinese Visiting Nurse | 165 |
| 80 | 2 | P102 | Registered Nurse | 125 |
| 81 | 1 | T156 | Social Service Investigator | 165 |
| 82 | 1 | T156 | Social Service Investigator | 180 |
| 83 | 1 | T160 | Senior Social Serv. Invest. | 215 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A404 | Plumbers at $10 per day | |
| 2 | 1 | A504 | Steamfitter at $10 per day | |
| 3 | 1 | B222 | General Clerk | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer | 190 |
| 5 | 1 | B454 | Telephone Operator | 100 |
| 5a | 1 | B512 | General Clerk Typist | 150 |
| 6 | 1 | I8 | Head Baker | 190 |
| 7 | 4 | I12 | Cook | 165 |
| 8 | 1 | I12 | Cook | 77.50 |
| 9 | 1 | I14 | Junior Chef | 175 |
| 10 | 1 | I16 | Chef | 200 |
| 11 | 1 | I22 | Butcher | 100 |
| 12 | 1 | I24 | Senior Butcher | 235 |
| 13 | 4 | I54 | Waitress | 110 |
| 14 | 1 | I58 | Dining Room Steward | 140 |
| 15 | | I102 | Inmate Help, not over | 50 |
| 16 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 17 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 150 |
| 18 | 3 | I110 | Institutional Attendant (deduct for B., R. & L.) | 135 |
| 19 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 125 |
| 20 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 120 |
| 21 | 2 | I110 | Institutional Attendant (deduct for B., R. & L.) | 102.50 |
| 22 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 87.50 |
| 23 | 2 | I112 | Head Institutional Attendant (deduct for B., R. & L.) | 235 |
| 24 | 1 | I154 | Laundress | 95 |
| 25 | 1 | I164 | Marker and Distributor | 127 |
| 26 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 27 | 1 | I174 | Superintendent of Laundry | 189 |
| 28 | 1 | I254 | Seamstress | 90 |
| 29 | 1 | I256 | Head Seamstress | 115 |
| 30 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | 102.50 |
| 31 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) | 135 |
| 32 | 1 | L8 | Assistant to Superintendent | 275 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 34 | 1 | L54 | Assistant Bacteriologist | 100 |
| 35 | 1 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 36 | 1 | L306 | Senior Pharmacist | 200 |
| 37 | 4 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 38 | 1 | L354 | House Officer (deduct for B., R. & L.) | 185 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.) | 235 |
| 40 | 1 | L452 | X-Ray Technician | 150 |
| 41 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.) | 102.50 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.) | 102.50 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines | 220 |
| 47 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 185 |
| 48 | 19 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 49 | 4 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 50 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L. | 235 |
| 51 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 135 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by the phrase "deduct for B., R. & L." Item 5a retitled.*

Section 58. **DEPARTMENT OF PUBLIC HEALTH—ISOLATION HOSPITAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) (deduct for B., R. & L.) | $ 77.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 3 | 1 | I14 | Junior Chef | 175 |
| 4 | 1 | I54 | Waitress | 110 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.) | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 385 |
| 11 | 1 | O58 | Gardener (deduct for B., R. & L.) | 135 |
| 12 | | P54 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 13 | 8 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 14 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) | 235 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by phrase "deduct for B., R. & L."*

## Section 59. DEPARTMENT OF PUBLIC HEALTH— SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenters, at $9 per day | |
| 2 | 1 | A354 | Painter at $9 per day | |
| 3 | 2 | A404 | Plumbers, at $10 per day | |
| 4 | 1 | A504 | Steamfitter at $10 per day | |
| 5 | 2 | B216 | Clerk | $ 150 |
| 6 | 2 | B216 | Clerk | 75 |
| 7 | 1 | B222 | General Clerk | 150 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B238 | Hospital Statistician | 190 |
| 10 | 1 | B238 | Hospital Statistician | 160 |
| 11 | 5 | B404 | Clerk-Stenographer | 75 |
| 11½ | 12 | B404 | Clerk-Stenographer (part time) (deduct for B. & R.) not over | 75 |
| 12 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 13 | 2 | B454 | Telephone Operator | 125 |
| 14 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 125 |
| 15 | 1 | B512 | General Clerk-Typist | 125 |
| 16 | 1 | B508 | Clerk-Typist | 75 |
| 17 | 1 | C6 | Supt. of Building T. B. Hosp. (deduct for B., R. & L.) | 260 |
| 18 | 1 | C152 | Watchman (deduct for B., R. & L.) | 170 |
| 19 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 20 | 2 | E108 | Electrician | 237.50 |
| 21 | 1 | I6 | Pastry Cook | 175 |
| 22 | 6 | I12 | Cook | 165 |
| 23 | 1 | I16 | Chef | 200 |
| 24 | 9 | I54 | Waitress | 110 |
| 24a | 7 | I56 | Waiter | 110 |
| 25 | | I103 | Institutional Help (deduct for B. R. & L.), less than | 80 |
| 26 | 1 | I118 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 27 | 1 | I122 | House Mother (deduct for B., R. & L.) | 125 |
| 28 | 1 | I122 | House Mother (deduct for B., R. & L.) | 87.50 |
| 29 | 13 | I152 | Flat Work Ironer | 85 |
| 30 | 5 | I154 | Laundress | 98 |
| 31 | 3 | I154 | Laundress | 94 |
| 32 | 6 | I154 | Laundress | 92 |
| 33 | 1 | I154 | Laundress | 93 |
| 34 | 1 | I156 | Starcher | 118 |
| 35 | 1 | I158 | Sorter | 127 |
| 36 | 1 | I164 | Marker and Distributor | 127 |
| 37 | 1 | I166 | Wringerman | 136.33 |
| 38 | 2 | I170 | Washer | 129.50 |
| 39 | 1 | I172 | Head Washer | 152.50 |
| 40 | 1 | I178 | Superintendent of Laundry | 200 |
| 41 | 1 | I204 | Porter | 60 |
| 42 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) | 87.50 |
| 43 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 87.50 |
| 44 | 1 | I210 | Head Porter (deduct for B., R. & L.) | 125 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by phrase "deduct for B., R. & L." Item* 11½ *added as these employments were included in the Budget as Institutional Help. One Clerk in Item* 5 *was titled General Clerk in the Budget Estimates by error. Item* 33 *retitled from Chamber Maid.*

Section 60. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 45 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | $ 150 |
| 46 | 1 | J4 | Laborer (deduct for B., R. & L.) | 87.50 |
| 47 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) | 310 |
| 48 | 1 | L6 | Superintendent | 583.33 |
| 49 | 1 | L156 | Dentist (part time) | 50 |
| 50 | 3 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 51 | 1 | L206 | Chief Dietitian | 175 |
| 52 | 1 | L304 | Pharmacist | 225 |
| 53 | 2 | L304 | Pharmacist | 200 |
| 54 | 1 | L304 | Pharmacist | 190 |
| 55 | 1 | L306 | Senior Pharmacist | 250 |
| 56 | 40 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 57 | 13 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 58 | 2 | L356 | Senior House Officer (deduct for B., R. & L.) | 65 |
| 59 | 1 | L360 | Physician (deduct for B., R. & L.) | 102.50 |
| 60 | 2 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 61 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 160 |
| 61a | 1 | L372 | Resident Physician | 175 |
| 62 | 1 | L452 | X-Ray Technician (deduct for B., R. & L.) | 102.50 |
| 63 | 2 | L452 | X-Ray Technician (deduct for B., R. & L.) | 135 |
| 64 | 1 | L456 | Senior X-Ray Technician (deduct for B., R. & L.) | 210 |
| 65 | 1 | L458 | Radiologist (part time) | 200 |
| 66 | 1 | L458 | Radiologist (part time) | 100 |
| 67 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 68 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 69 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 70 | 1 | O172 | Chief Engineer, Stationary Steam Engine (deduct $55 for full family maintenance) | 355 |
| 71 | 1 | P52 | Field Nurse | 165 |
| 72 | 59 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 73 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 145 |
| 74 | | P103 | Special Nurse (as needed) 10 hrs. at $6 per day | |
| 75 | | P103 | Special Nurse (as needed) 12 hrs. at $7 per day | |
| 76 | 33 | P104 | Head Nurse (deduce for B., R. & L.) | 135 |
| 77 | 1 | P110 | Asst. Supt. of Nursing (deduct for B., R. & L.) | 210 |
| 78 | 2 | P110 | Asst. Supt. of Nursing (deduct for B., R. & L.) | 185 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by the phrase "deduct for B., R. & L."*

Section 60½. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 79 | 1 | P110 | Asst. Supt. of Nursing (deduct for B., R. & L.) | 150 |
| 80 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.) | 285 |
| 81 | 2 | P204 | Anaesthetist (deduct for B., R. & L.) | 160 |
| 82 | 1 | P204 | Anaesthetist (deduct for B., R. & L.) | 185 |
| 83 | 1 | P206 | Senior Anaethetist (deduct for B., R. & L). | 185 |
| 84 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 145 |
| 85 | 4 | P206 | Operating Room Nurse (deduct for B., R. & L.) | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) | 210 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) | 150 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) | 160 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) | 150 |
| 90 | | P254 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) | 185 |
| 93 | 1 | T152 | Junior Social Service Investigator | 150 |
| 94 | 2 | T156 | Social Service Investigator | 180 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by the phrase "deduct for B., R. & L."*

Section 61. **DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B352 | Storekeeper | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 12 | L504 | Emergency Hospital Surgeon | 200 |
| 4 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals | 225 |
| 5 | 1 | L508 | Chief Surgeon | 250 |
| 6 | 16 | O6 | Ambulance Driver | 200 |
| 7 | 1 | P2 | Emergency Hospital Steward | 165 |
| 8 | 22 | P2 | Emergency Hospital Steward | 200 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 10 | 14 | P102 | Registered Nurse | 165 |
| 11 | 3 | P102 | Registered Nurse | 135 |
| 12 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 87.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 87.50 |
| 3 | 2 | I12 | Cook (deduct for R. & L.) | 162.50 |
| 4 | 1 | I14 | Junior Chef (deduct for R. & L.) | 182.50 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.) less than | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) | 160 |
| 9 | 1 | J4 | Laborer at $5 per day | |
| 10 | 1 | L156 | Dentist (part time) | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 12 | 1 | O10 | Truck Driver, Light Truck (deduct for B., R. & L.) | 160 |
| 13 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) | 210 |
| 14 | 1 | O58 | Gardener (deduct for B., R. & L.) | 150 |
| 15 | 1 | O58 | Gardener (deduct for B., R. &. L.) | 92.50 |
| 16 | 6 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 17 | 1 | P114 | Superintendent, Hassler Health Home (deduct for B., R. & L.) | 285 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by phrase "deduct for B., R. & L."*

## Section 63. COUNTY WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 185 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | B510 | Braille Typist | 150 |
| 5 | 7 | T152 | Junior Social Service Investigators | 150 |
| 6 | 7 | T156 | Social Service Investigators | 150 |
| 7 | 1 | T160 | Senior Social Service Investigator | 200 |
| 8 | 1 | T162 | Director of County Welfare Department | 300 |

## Section 64. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter | $ 200 |
| 2 | 1 | B512 | General Clerk-Typist | 175 |
| 3 | 3 | B512 | General Clerk-Typist | 165 |
| 4 | 1 | L52 | Bacteriological Laboratory Technician | 150 |
| 5 | 1 | L62 | Pathologist (part time) | 125 |
| 6 | 1 | L110 | Toxicologist | 150 |
| 7 | 1 | L502 | Autopsy Surgeon | 250 |
| 8 | 3 | N4 | Coroner's Investigator | 215 |
| 9 | 1 | N4 | Coroner's Investigator | 200 |
| 10 | 1 | N8 | Coroner's Chief Investigator | 275 |
| 11 | 1 | N10 | Coroner | 666.66 |
| 12 | 3 | O8 | Morgue Ambulance Driver | 200 |

## Section 65. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 3 | 1 | N154 | Horticultural Inspector, 10 mos. at $175; 2 mos. at $200 ..... | |
| 4 | 1 | N154 | Horticultural Inspector..... | 175 |
| 5 | 1 | N156 | County Agricultural Commissioner.... | 400 |

## Section 66. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist ..... $ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 275 |
| 3 | 4 | N354 | Inspector of Weights and Measures..... | 225 |
| 4 | 1 | N358 | Sealer of Weights and Measures..... | 500 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller ..... $ | 833.33 |
| 2 | 1 | B4 | Bookkeeper ..... | 200 |
| 3 | 7 | B4 | Bookkeeper ..... | 175 |
| 4 | 1 | B6 | Senior Bookkeeper ..... | 275 |
| 5 | 3 | B6 | Senior Bookkeeper ..... | 190 |
| 6 | 1 | B14 | Senior Accountant ..... | 300 |
| 7 | 3 | B14 | Senior Accountant ..... | 275 |
| 8 | 1 | B21 | Chief Assistant Controller ..... | 500 |
| 9 | 1 | B55 | Supervisor of Pay Rolls..... | 300 |
| 10 | 1 | B216 | Clerk (part time)..... | 75 |
| 11 | 3 | B222 | General Clerk ..... | 200 |
| 12 | 1 | B222 | General Clerk ..... | 190 |
| 13 | 2 | B222 | General Clerk ..... | 185 |
| 14 | 1 | B222 | General Clerk ..... | 175 |
| 15 | 3 | B222 | General Clerk ..... | 160 |
| 16 | 3 | B228 | Senior Clerk ..... | 250 |
| 17 | 1 | B228 | Senior Clerk ..... | 200 |
| 18 | 1 | B234 | Head Clerk ..... | 300 |
| 19 | 2 | B234 | Head Clerk ..... | 200 |
| 20 | 2 | B234 | Head Clerk ..... | 225 |
| 21 | 1 | B237 | Tax Redemption Clerk..... | 200 |
| 21½ | | B301 | Payroll Machine Operator, as needed.. | 155 |
| 22 | 2 | B302 | Addressing Machine Operator..... | 155 |
| 23 | 1 | B310 | Tabulating Machine Operator..... | 150 |
| 24 | 2 | B311 | Bookkeeping Machine Operator..... | 165 |
| 25 | 1 | B408 | General Clerk Stenographer..... | 200 |
| 26 | 1 | B408 | General Clerk Stenographer..... | 175 |
| 27 | 2 | B408 | General Clerk Stenographer..... | 150 |
| 28 | 1 | B504 | Clerk Typist ..... | 175 |
| 29 | 1 | B504 | Clerk Typist ..... | 150 |
| 30 | 1 | B512 | General Clerk Typist..... | 215 |
| 31 | 1 | B512 | General Clerk Typist..... | 190 |
| 32 | 3 | B512 | General Clerk Typist..... | 165 |
| 33 | 2 | B512 | General Clerk Typist..... | 175 |
| 34 | 1 | K6 | Senior Attorney—Civil (part time).... | 250 |
| 35 | | | Seasonal Clerical Services..... | 150 |

## Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting..... | |
| 2 | 1 | B420 | Phonographic Reporter (as needed), $15 per meeting ..... | |
| 3 | 1 | F158 | City Planning Engineer and Secretary $ | 350 |
| 4 | 1 | F252 | Junior Civil Engineering Draftsman... | 200 |
| 5 | 1 | F254 | Civ. Engineering Draftsman (as needed) | 250 |

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners .....$ | 100 |
| 2 | 1 | | Manager of Utilities ..... | 1,000 |
| 3 | 1 | B67 | Secretary, Utility Commission..... | 300 |
| 5 | 1 | B53 | Director of Public Relations..... | 350 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 8 | 1 | O2 | Chauffeur ..... | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper .....$ | 150 |
| 2 | 1 | C104 | Janitor ..... | 125 |
| 3 | 1 | F52 | Meteorological Computor ..... | 150 |
| 4 | 1 | F54 | Meteorologist ..... | 150 |
| 5 | 1 | F60 | Assistant Superintendent ..... | 175 |
| 6 | 1 | F62 | Superintendent ..... | 300 |

### TEMPORARY PERSONAL SERVICES

| | | | | |
|---|---|---|---|---|
| 7 | | A154 | Carpenter, $9 per day..... | |
| 8 | | A354 | Painter, $9 per day..... | |
| 9 | | A404 | Plumber, $9 per day..... | |
| 10 | | E108 | Electrician, $9 per day..... | |
| 11 | | J4 | Laborer, $5 per day..... | |
| 12 | | J52 | Airport Attendant ..... | 150 |
| 13 | | M254 | Machinist, $9 per day..... | |
| 14 | | O158 | Gardener, $5 per day..... | |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B6 | Senior Bookkeeper .....$ | 275 |
| 2 | 1 | B246 | Map Clerk ..... | 150 |
| 3 | | | Seasonal Clerical Service..... | 150 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 225 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 6 | 2 | B408 | General Clerk-Stenographer ..... | 175 |
| 7 | 1 | F8 | First Assistant City Engineer..... | 700 |
| 8 | 1 | F12 | Consulting Engineer, Utilities..... | 833 |
| 9 | | F102 | Architectural Draftsman ..... | 200 |
| 10 | | F204 | Civil Engineering Inspector..... | 225 |
| 11 | | F216 | Maintenance of Way Engr., Mun. Ry.... | 300 |
| 12 | | F252 | Junior Civil Engineering Draftsman... | 160 |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | | F254 | Civil Engineering Draftsman | 240 |
| 14 | | F254 | Civil Engineering Draftsman | 200 |
| 15 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 16 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 17 | | F258 | Senior Civil Engineering Draftsman | 225 |
| 18 | | F260 | Civil Engineering Designer | 250 |
| 19 | 1 | F320 | Senior Civil Engineer | 550 |
| 20 | | F352 | Electrical Engineering Draftsman | 200 |
| 21 | 1 | F354 | Electrical Engineering Designer | 275 |
| 22 | | F354 | Electrical Engineering Designer | 250 |
| 23 | | F356 | Electrical Engineering Inspector | 250 |
| 25 | 1 | F356 | Electrical Engineering Inspector | 225 |
| 25½ | 1 | F360 | Assistant Electrical Engineer | 300 |
| 26 | 1 | F362 | Electrical Engineer | 350 |
| 27 | 1 | F370 | Chief Electrical Engineer | 650 |
| 28 | | F404 | Hydraulic Engineering Designer | 250 |
| 29 | 1 | F404 | Hydraulic Engineering Designer | 265 |
| 30 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 31 | | F406 | Assistant Hydraulic Engineer | 250 |
| 32 | 1 | F408 | Hydraulic Engineer | 400 |
| 33 | | F452 | Mechanical Draftsman | 200 |
| 34 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 35 | 1 | F454 | Mechanical Engineering Designer | 265 |
| 36 | | F454 | Mechanical Engineering Designer | 250 |
| 37 | 1 | F456 | Designer St. Ry. Equipment | 290 |
| 38 | | F460 | Assistant Mechanical Engineer | 250 |
| 39 | | F462 | Mechanical Engineer | 300 |
| 40 | 1 | F518 | Office Engineer | 350 |
| 41 | 1 | F518 | Office Engineer | 300 |
| 42 | | F518 | Office Engineer | 250 |
| 43 | | F552 | Structural Draftsman | 200 |
| 44 | 1 | F554 | Structural Engineering Designer | 250 |
| 45 | 1 | N102 | Light-Water Complaint Investigator | 200 |
| 46 | | O2 | Chauffeur | 170 |
| 47 | 1 | O4 | Special Chauffeur | 225 |
| 48 | 1 | O152 | Engr. Hoisting and Portable Engines $10 per day | |

*Reconciliation. Number of employments specified to conform to present organization.*

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Section 72. **PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, $9 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $9 per day | |
| 3 | 1 | A370 | Foreman Car and Auto Painter, $10.35 per day | |
| 4 | 1 | B6 | Senior Bookkeeper | 225 |
| 5 | 1 | B14 | Senior Accountant | 325 |
| 6 | 1 | B216 | Clerk | 150 |
| 7 | 5 | B222 | General Clerk | 175 |
| 8 | 2 | B222 | General Clerk | 200 |
| 9 | 1 | B222 | General Clerk | 155 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 1 | B308 | Comptometer Operator | 155 |
| 12 | 3 | B408 | General Clerk-Stenographer | 175 |
| 13 | 1 | B408 | General Clerk-Stenographer | 225 |

Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | B408 | General Clerk-Stenographer | 250 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 160 |
| 16a | 1 | C52 | Elevator Operator (relief) | 160 |
| 17 | 31 | C104 | Janitor | 160 |
| 18 | 1 | C104 | Janitor | 155 |
| 19 | 3 | C104 | Janitor, $5.80 per day | |
| 20 | 6 | C104 | Janitor | 145 |
| 21 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day | |
| 22 | 1 | C152 | Watchman, $5.80 per day | |
| 23 | 1 | E106 | Armature Winder, $9 per day | |
| 24 | 1 | E108 | Electrician, $9 per day | |
| 25 | 7 | E154 | Lineman, $7.40 per day | |
| 26 | 1 | E160 | Foreman Lineman | 215 |
| 27 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 28 | 1 | G106 | Claims Adjuster | 325 |
| 29 | 5 | J4 | Laborer, $5.80 per day | |
| 30 | 5 | J66 | Garageman, $6.80 per day | |
| 31 | 50 | J152 | Trackman, $5.80 per day | |
| 32 | 2 | J156 | Switch Repairer, $5.80 per day | |
| 33 | 2 | J160 | Track Welder, $5.80 per day | |
| 34 | 2 | J160 | Track Welder, $6.80 per day | |
| 35 | 3 | J166 | Track Foreman, $6.30 per day | |
| 36 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 37 | 1 | M5 | Assistant Master Mechanic | 300 |
| 38 | 1 | M6 | Master Mechanic | 350 |
| 39 | 4 | M54 | Auto Machinist, $9 per day | |
| 40 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 41 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 42 | 2 | M108 | Blacksmith, $9 per day | |
| 43 | 48 | M202 | Car Repairer, $6.80 per day | |
| 44 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 45 | 2 | M208 | Foreman Car Repairer, $7.30 per day | |
| 46 | 6 | M254 | Machinist, $9 per day | |
| 47 | 1 | O12 | Truck Driver Heavy Truck, $8 per day | |
| 48 | 1 | S10 | Manager Municipal Railway | 700 |
| 49 | 1 | S60 | Instructor Municipal Railway | 240 |
| 50 | 438 | S102 | Conductor, 75c per hour | |
| 51 | 430 | S104 | Motorman, 75c per hour | |
| 52 | 40 | S106 | Bus Operator, 80c per hour | |
| 53 | 10 | S110 | Junior Inspector Municipal Railway | 175 |
| 54 | 3 | S110 | Junior Inspector Municipal Railway | 165 |
| 55 | 15 | S112 | Inspector Municipal Railway | 200 |
| 56 | 3 | S112 | Inspector Municipal Railway | 180 |
| 57 | 1 | S112 | Inspector Municipal Railway | 210 |
| 58 | 2 | S120 | Day Dispatcher | 210 |
| 59 | 1 | S124 | Supervisor of Schedules | 210 |
| 60 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |
| 61 | 1 | S132 | Superintendent of Transportation, Mun. Railway | 350 |
| 62 | 1 | U108 | Compressor Operator, portable, $5.80 per day | |
| 63 | 1 | R108 | Supervisor of music (part time) | 50 |

## Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A354 | Painter at $9 per day | |
| 3 | 1 | A404 | Plumber | 225 |
| 4 | 1 | A551 | Apprentice | 85 |
| 5 | 2 | A551 | Apprentice | 75 |
| 6 | 1 | A551 | Apprentice at $7 per day | |
| 7 | 1 | B4 | Bookkeeper | 200 |
| 8 | 2 | B6 | Senior Bookkeeper | 275 |
| 9 | 1 | B10 | Accountant | 400 |
| 10 | 1 | B24 | Auditor, Water Department | 700 |
| 11 | 1 | B109 | Cashier, Water Department | 325 |
| 12 | 10 | B216 | Clerk | 150 |
| 13 | 4 | B216 | Clerk (part time) | 75 |
| 14 | 1 | B222 | General Clerk | 200 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B222 | General Clerk | 180 |
| 17 | 45 | B222 | General Clerk | 175 |
| 18 | 2 | B222 | General Clerk | 165 |
| 19 | 2 | B222 | General Clerk | 160 |
| 20 | 7 | B222 | General Clerk | 150 |
| 21 | 2 | B228 | Senior Clerk | 225 |
| 22 | 1 | B228 | Senior Clerk | 215 |
| 23 | 6 | B228 | Senior Clerk | 200 |
| 24 | 2 | B228 | Senior Clerk | 180 |
| 25 | 1 | B228 | Senior Clerk | 190 |
| 26 | 1 | B234 | Head Clerk | 250 |
| 27 | 1 | B302 | Addressing Machine Operator | 160 |
| 28 | 1 | B302 | Addressing Machine Operator | 155 |
| 29 | 11 | B311 | Bookkeeping Machine Operator | 175 |
| 30 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 31 | 1 | B315 | Photographer Water Service | 200 |
| 32 | 1 | B354 | General Storekeeper | 150 |
| 33 | 1 | B356 | Senior Storekeeper | 265 |
| 34 | 3 | B404 | Clerk-Stenographer | 150 |
| 35 | 2 | B408 | General Clerk-Stenographer | 175 |
| 36 | 3 | B408 | General Clerk-Stenographer | 165 |
| 37 | 3 | B408 | General Clerk-Stenographer | 160 |
| 38 | 3 | B408 | General Clerk Stenographer | 150 |
| 39 | 1 | B454 | Telephone Operator | 165 |
| 40 | 2 | B454 | Telephone Operator | 150 |
| 41 | 1 | B454 | Telephone Operator (part time) at $4 per day | |
| 42 | 9 | B504 | Clerk-Typist | 150 |

## Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 43 | 1 | C52 | Elevator Operator | 160 |
| 44 | 4 | C104 | Janitor | 155 |
| 45 | 1 | C104 | Janitor (or Janitress) (part time) deduct for board and room | 45.50 |
| 46 | 1 | C104 | Janitor at $6 per day | |
| 47 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 48 | 2 | C152 | Watchman | 150 |
| 49 | 2 | C152 | Watchman | 145 |
| 50 | 1 | E154 | Lineman | 200 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 51 | 1 | F2 | Asst. Engineer, Water Service..... | 500 |
| 52 | 1 | F204 | Civil Engineer Inspector..... | 240 |
| 53 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 54 | 2 | F252 | Junior Civil Eng. Draftsman..... | 175 |
| 55 | 2 | F254 | Civil Engineer Draftsman..... | 225 |
| 56 | 2 | F258 | Senior Civil Eng. Draftsman..... | 250 |
| 57 | 1 | F401 | Junior Hydraulic Engineer..... | 175 |
| 58 | 1 | F408 | Hydraulic Engineer ..... | 375 |
| 59 | 1 | F524 | Water Purification Engineer..... | 200 |
| 59a | 1 | F524 | Water Purification Engineer ..... | 175 |
| 60 | 1 | I12 | Cook (including room)..... | 130 |
| 61 | 1 | I122 | House Mother (part time)..... | 100 |
| 62 | 71 | J4 | Laborer at $6 per day..... | |
| 63 | 13 | J4 | Laborer at $5 per day..... | |
| 64 | 3 | J4 | Laborer at $4.50 per day..... | |
| 65 | 1 | J66 | Garageman at $6.50 per day..... | |
| 66 | 6 | M54 | Auto Machinist at $9 per day..... | |
| 67 | 2 | M254 | Machinist at $9 per day..... | |
| 68 | 1 | M266 | Foreman Meter Repairer..... | 200 |
| 69 | 1 | M268 | Foreman Machinist ..... | 285 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated by phrase "deduct for board and room." Item 59a retitled to conform to Civil Service classification. Item 65 retitled.*

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O10 | Truck Driver (Light Truck) at $7.50 per day ..... | |
| 2 | 2 | O10 | Truck Driver (Light Truck) at $6.50 per day ..... | |
| 3 | 1 | O58 | Gardener at $6.50 per day..... | |
| 4 | 1 | O58 | Gardener ..... | 135 |
| 5 | 1 | O58 | Gardener at $6 per day..... | |
| 6 | 1 | O58 | Gardener at $5 per day..... | |
| 7 | 1 | O116 | Teamster (2-Horse Vehicle) at $6.50 per day ..... | |
| 8 | 1 | O152 | Eng. of Hoisting and Portable Engines at $10 per day..... | |
| 9 | 1 | O162 | Boiler Cleaner ..... | 165 |
| 10 | 2 | O162 | Boiler Cleaner ..... | 150 |
| 11 | 1 | O164 | Oiler ..... | 185 |
| 12 | 13 | O164 | Oiler . . ..... | 175 |
| 13 | 15 | O166 | Fireman Stationary Steam Eng..... | 185 |
| 14 | 1 | O167 | Engine Room Attendant (Relief)..... | 185 |
| 15 | 12 | O168 | Engineer Stationary Steam Eng..... | 220 |
| 16 | 1 | O168 | Engineer Sta. Steam Eng. (deduct $15 for House)..... | 220 |
| 17 | 3 | O170 | Asst. Chief Engr. Sta. St. Eng..... | 235 |
| 18 | 1 | O172 | Chief Eng. Sta. Steam Eng..... | 265 |
| 19 | 1 | U44 | Gen'l Mgr. & Chief Engineer..... | 833.33 |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated.*

Section 75½. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | U51 | Supervisor Docks & Shipping | 275 |
| 21 | 1 | U52 | Supervisor of Collections | 300 |
| 22 | 1 | U56 | Asst. Supervisor Cons. Accts. | 290 |
| 23 | 1 | U60 | Supervisor, Consumers' Accts. | 340 |
| 24 | 1 | U80 | Asst. Manager, Water Sales | 360 |
| 25 | 1 | U88 | Manager Water Sales | 475 |
| 26 | 2 | U104 | Leadman at $6 per day | |
| 27 | 3 | U108 | Compressor Operator, Portable at $7.50 per day | |
| 28 | 15 | U112 | Pipe Calker at $7.50 per day | |
| 29 | 5 | U114 | Main Pipe Foreman at $7.75 per day | |
| 30 | 15 | U116 | Service Man at $7.50 per day | |
| 31 | 1 | U116 | Service Man at $7.75 per day | |
| 32 | 7 | U120 | Gateman at $7.75 per day | |
| 33 | 7 | U122 | Shutoff Man | 175 |
| 34 | 1 | U123 | Service Inspector | 185 |
| 35 | 1 | U124 | Special Complaint Inspector | 200 |
| 36 | 1 | U125 | Hoseman—Ships & Docks | 190 |
| 37 | 1 | U125 | Hoseman—Ships & Docks | 165 |
| 38 | 6 | U126 | Meter Inspector | 175 |
| 39 | 1 | U128 | Chief Meter Inspector | 200 |
| 40 | 2 | U130 | Reservoir Keeper (deduct for House) | 160 |
| 41 | 1 | U130 | Reservoir Keeper (deduct for House) | 165 |
| 42 | 1 | U132 | Contractors & Builders Inspector | 225 |
| 43 | 1 | U136 | Gen'l Foreman, Service Meters | 300 |
| 44 | 1 | U140 | Gen'l Foreman, Main Pipes | 325 |
| 45 | 1 | U142 | Ass't Supt. City Distribution | 350 |
| 46 | 1 | U144 | Superintendent City Distribution | 500 |
| 47 | 2 | U208 | Flume Walker at $6 per day | |
| 48 | 1 | U208 | Flume Walker at $5 per day | |
| 49 | 1 | U212 | Water Shed Keeper | 165 |
| 50 | 6 | U212 | Water Shed Keeper (deduct for House) | 160 |
| 51 | 1 | U212 | Water Shed Keeper | 145 |
| 52 | 1 | U212 | Water Shed Keeper | 135 |
| 52a | 3 | U212 | Water Shed Keeper (deduct for House) | 145 |
| 53 | 8 | U214 | Pump Operator | 165 |
| 54 | 2 | U214 | Pump Operator | 140 |
| 55 | 1 | U214 | Pump Operator (part time) | 50 |
| 56 | 1 | U214 | Pump Operator at $7 per day | |
| 57 | 1 | U214 | Pump Operator at $6.25 per day | |
| 58 | 1 | U215 | Head Pump Operator | 200 |
| 59 | 1 | U215 | Head Pump Operator (deduct for House) | 200 |
| 60 | 1 | U215 | Head Pump Operator (deduct $25 for House) | 200 |
| 61 | 1 | U226 | Gen. Maintenance Foreman, Alameda Dist. | 200 |
| 62 | 1 | U227 | Gen. Maintenance Foreman (deduct for House), Peninsula Dist. | 210 |
| 63 | 1 | U228 | Meterman, Country | 175 |
| 64 | 3 | U230 | Maintenance Foreman | 200 |
| 65 | 1 | U231 | Asst. Supt. Ala. Dist. (deduct $25 for House) | 225 |
| 66 | 1 | U232 | Supt. Alameda Dist. (deduct $25 for House) | 300 |
| 67 | 1 | U236 | Asst. Supt. Peninsula Dist. (deduct $25 for House) | 300 |
| 68 | 1 | U246 | Supt. Peninsula Dist. (deduct $50 for House) | 466.66 |

Section 75½. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 69 | 1 | V8 | Sub-Foreman Agriculture at $6.50 per day | |
| 70 | 1 | V30 | Asst. Supt. Agriculture | 200 |
| 71 | 1 | V40 | Superintendent Agriculture | 600 |
| 72 | 2 | | Housekeeper (part time) | 20 |
| 73 | 1 | | Housekeeper (part time) | 35 |
| 74 | | | Water Dep't. Worker (as needed), $5 per day | |

*Reconciliation. Valuation of Maintenance added to present cash salary as indicated.*

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

CONSTRUCTION EMPLOYMENT AS NEEDED

| Item No | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | | | Construction Superintendent | 300 |
| 2 | | | Inspector | 200 |
| 3 | | | Timekeeper, plus board | 175 |
| 4 | | | Transitmen | 200 |
| 5 | | | Chainman | 140 |
| 6 | | | Field Draftsman | 140 |
| 7 | | | Office Estimator | 175 |
| 8 | | | Tunnel Foreman | 200 |
| 9 | | | Safetyman | 250 |
| 10 | | | Detectorman | 212.50 |
| 11 | | | Camp Mechanic | 225 |
| 12 | | | Dishwasher, plus board | 75 |
| 13 | | | Waiter, plus board | 70 |
| 14 | | | Tunnel Superintendent | 250 |
| 15 | | | Shift Boss, at $9 per day | |
| 16 | | | Tunnel Shift Boss at $7 per day | |
| 17 | | | Miner at $6 per day | |
| 18 | | | Miner at $5.50 per day | |
| 19 | | | Chucktender at $5 per day | |
| 20 | | | Mucker at $4.50 per day | |
| 21 | | | Motorman at $5.50 per day | |
| 22 | | | Powderman at $5.50 per day | |
| 23 | | | Timberman at $5.50 per day | |
| 24 | | | Concrete Foreman at $8 per day | |
| 25 | | | Steelworker Foreman at $10 per day | |
| 26 | | | Steelworker at $9 per day | |
| 27 | | | Hoistman at $9 per day | |
| 28 | | | Tractor Driver at $7.50 per day | |
| 29 | | | Graderman at $6.50 per day | |
| 30 | | | Tool Sharpener at $6.50 per day | |
| 31 | | | Tool Sharpener Helper at $5.25 per day | |
| 32 | | | Campman at $5 per day | |
| 33 | | | Waterboy at $3.50 per day | |
| 34 | | | General Tunnel Foreman | 300 |
| 35 | | | Tunnel Foreman | 250 |
| 36 | | | Water Department Worker at $5 per day | |
| 37 | | | Foreman Construction | 200 |
| 38 | | | Surveyor | 175 |
| 39 | | | Electrician at $8.75 per day | |
| 40 | | | Blacksmith's Helper at $5.25 per day | |

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | | | Straw Boss at $5.50 per day..... | |
| 42 | | | Pipe Joint Inspector at $6.50 per day.... | |
| 43 | | | Blacksmith at $6.50 per day..... | |
| 44 | | | Assistant Hydraulic Engineer ..... | 265 |
| 45 | | | Sanitary Engineer (part time)..... | 75 |
| 46 | | | Bacteriologist (part time) ..... | 75 |
| 47 | | | Biologist (part time) ..... | 75 |
| 48 | | | Clerical help, water purification reports (part time) at 50c per hour.... | |
| 49 | | | Clerical help, water purification reports (part time) at $5 per day.... | |
| 50 | | | Cook at $6 per day ..... | |
| 51 | | | Water Pipe Welder at $8 per day.... | |
| 52 | | | Trucks and teams and drivers as needed by the San Francisco Water Dept., to be paid for at rates established by Purchaser of Supplies' Contracts.. | |
| 53 | | | Assistant Bacteriologist at 50c per hour | |
| 54 | | | Assistant Biologist at 50c per hour..... | |

## Section 77. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | | Agent ..... | 110 |
| 3 | 1 | | Auto Machinist ..... | 210 |
| 4 | 1 | | Blacksmith ..... | 190 |
| 7 | 1 | | Clerk, General ..... | 190 |
| 8 | 1 | | Clerk-Stenographer ..... | 160 |
| 9 | 1 | | Cook ..... | 167.50 |
| 10 | 1 | | Dam Tender ..... | 160 |
| 11 | 2 | | Dam Tenders ..... | 150 |
| 12 | 1 | | Dam Tender ..... | 140 |
| 13 | 1 | | Dam Tender ..... | 125 |
| 14 | 1 | | Dam Tender, Assistant..... | 135 |
| 15 | 1 | | Dishwasher ..... | 117.50 |
| 16 | 1 | | Ditch Tender ..... | 135 |
| 17 | 1 | | Ditch Tender ..... | 125 |
| 18 | 1 | | Engineer, Assistant ..... | 250 |
| 19 | 1 | | Engineer, Electrical ..... | 400 |
| 20 | 1 | | Engineer, Junior ..... | 150 |
| 21 | 3 | | Floormen ..... | 145 |
| 22 | 1 | | Floorman, Relief ..... | 150 |
| 23 | 1 | | Foreman, General ..... | 300 |
| 24 | 1 | | Gardener ..... | 175 |
| 25 | 1 | | Gardener, Assistant ..... | 135 |
| 26 | 3 | | Governorman ..... | 140 |
| 27 | 1 | | Housekeeper ..... | 117.50 |
| 28 | 1 | | Janitor ..... | 120 |
| 29 | 1 | | Labor Foreman ..... | 210 |
| 30 | 1 | | Lineman Foreman ..... | 250 |
| 31 | 4 | | Operators ..... | 150 |
| 32 | 1 | | Operator, Chief ..... | 250 |
| 33 | 1 | | Operator, Chief ..... | 210 |
| 34 | 4 | | Operators, First ..... | 185 |
| 35 | 1 | | Operator, First Relief..... ..... | 190 |
| 36 | 3 | | Operators, Second ..... | 165 |
| 37 | 1 | | Operator and Electrician..... ..... | 210 |

Section 77. . . PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | | Operator and Machinist | 210 |
| 39 | 1 | | Painter | 210 |
| 40 | 2 | | Patrolmen | 210 |
| 41 | 2 | | Patrolman Helper | 137.50 |
| 42 | 1 | | Pumpman and Fire Patrolman | 150 |
| 43 | 1 | | Road Foreman | 200 |
| 45 | 1 | | Waiter | 107.50 |
| 46 | 1 | | Yardman | 135 |

Section 78. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE (Continued)

TEMPORARY AND SEASONAL EMPLOYMENT

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | | | Auto Mechanic, $8.73 per day | |
| 2 | | | Baker (Camp) | 147.50 |
| 3 | | | Boatman, $5.50 per day | |
| 4 | | | Brakeman, $6 per day | |
| 5 | | | Carpenter, $9 per day | |
| 5a | | | Carpenter Foreman, $10 per day | |
| 6 | | | Cement Finisher, $8 per day | |
| 9 | | | Clerk | 175 |
| 10 | | | Compressorman, $5 per day | |
| 11 | | | Concreteman, $5 per day | |
| 12 | | | Cook (Camp) | 167.50 |
| 13 | | | Cook's Helper | 137.50 |
| 14 | | | Dishwasher | 112.50 |
| 15 | | | Driver, $8.80 per day | |
| 16 | | | Driver, $10.80 per day | |
| 17 | | | Driver, $6 per day | |
| 18 | | | Driver, $6.50 per day | |
| 19 | | | Driver, $7 per day | |
| 20 | | | Driver, $7.50 per day | |
| 21 | | | Driver, $8 per day | |
| 22 | | | Driver, $9.20 per day | |
| 23 | | | Driver, $10 per day | |
| 24 | | | Engineer, Assistant | 237.50 |
| 25 | | | Field Assistant | 175 |
| 26 | | | Field Assistant | 150 |
| 27 | | | Foreman, $6 per day | |
| 28 | | | Foreman, $6.50 per day | |
| 29 | | | Foreman, $7 per day | |
| 30 | | | Groundman, $6 per day | |
| 31 | | | Helper, $4.50 per day | |
| 32 | | | Helper, $4.75 per day | |
| 33 | | | Helper, $5 per day | |
| 34 | | | Helper, $5.50 per day | |
| 35 | | | Hodcarrier, $9 per day | |
| 36 | | | Hoisting Engineer, $9 per day | |
| 37 | | | Hostler, $6 per day | |
| 38 | | | Housesmith, $9 per day | |
| 39 | | | Housesmith Foreman, $10 per day | |
| 40 | | | Housewireman, $9 per day | |
| 41 | | | Instrumentman | 187.50 |

## Section 78½. PUBLIC UTILITIES COMMISSION, HETCH HETCHY POWER OPERATIVE (Continued)

### TEMPORARY AND SEASONAL EMPLOYMENT (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | | | Jackhammerman, $5 per day | |
| 43 | | | Lineman, $8.73 per day | |
| 44 | | | Lineman Apprentice, $7.73 per day | |
| 45 | | | Machinist, $8.73 per day | |
| 46 | | | Operator's Helper | 175 |
| 47 | | | Painter, $9 per day | |
| 48 | | | Pipeman, $5.50 per day | |
| 49 | | | Plasterer, $12 per day | |
| 50 | | | Plumber, $9 per day | |
| 51 | | | Powderman, $5.50 per day | |
| 52 | | | Rigger, $6 per day | |
| 53 | | | Rigger Foreman, $8 per day | |
| 54 | | | Steam Shovel Engineer, $10 per day | |
| 55 | | | Steam Shovel Engineer | 240 |
| 56 | | | Steam Shovel Fireman, $7 per day | |
| 57 | | | Steam Shovel Fireman | 165 |
| 58 | | | Steam Shovel Oiler, $6 per day | |
| 59 | | | Steam Shovel Oiler | 150 |
| 60 | | | Steam Shovel Watchman, $7 per day | |
| 61 | | | Steam Shovel Watchman | 165 |
| 62 | | | Timekeeper | 175 |
| 63 | | | Tool Sharpener, $6 per day | |
| 64 | | | Tool Sharpener Helper, $5 per day | |
| 65 | | | Waiter | 107.50 |
| 66 | | | Waiter, Head | 117.50 |
| 67 | | | Watchman | 125 |
| 68 | | | Water Workers, $5 per day | |

## Section 79. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION

### EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Maximum Rate per Hour | Day | Month |
|---|---|---|---|---|
| 1 | Attendant | | $ 4.75 | |
| 2 | Baker | | | $147.50 |
| 3 | Bed Maker | | | 107.50 |
| 4 | Blacksmith | $1.091 | | |
| 5 | Blacksmith Helper | .818 | | |
| 6 | Boilermaker | 1.091 | | |
| 7 | Boilermaker's Helper | .75 | | |
| 8 | Bookkeeper | | | 215.00 |
| 9 | Bookkeeper | | | 250.00 |
| 10 | Bookkeeper (Supervising Accountant, Utilities) | | | 550.00 |
| 11 | Bookkeeper, Assistant | | | 190.00 |
| 12 | Brakeman | | 4.50 | |
| 13 | Campman | | | 120.00 |
| 14 | Carpenter | | 9.00 | |
| 15 | Carpenter Foreman | | 10.00 | |
| 16 | Carpenter's Helper | | 4.50 | |
| 17 | Cement Gun Operator | | 6.00 | |
| 18 | Chuckman | | 5.25 | |
| 19 | Clerk | | | 125.00 |
| 20 | Clerk | | | 140.00 |
| 21 | Clerk | | | 150.00 |
| 22 | Clerk | | | 165.00 |

Section 79. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 23 | Clerk | | | 175.00 |
| 24 | Clerk | | | 200.00 |
| 25 | Clerk (Experienced) (Asst. Auditor) | | | 337.50 |
| 26 | Clerk, General | | | 180.00 |
| 27 | Clerk, General | | | 187.50 |
| 28 | Clerk, General | | | 225.00 |
| 29 | Clerk, Ledger | | | 175.00 |
| 30 | Clerk, Relief | | | 150.00 |
| 31 | Compressorman | | 7.67 | |
| 32 | Compressorman, Relief | | 7.67 | |
| 33 | Cook | | | 157.50 |
| 34 | Cook | | | 167.50 |
| 35 | Cook | | | 177.50 |
| 36 | Cook | | | 187.50 |
| 37 | Cook | | | 212.50 |
| 38 | Cook-Baker | | | 147.50 |
| 39 | Cook Helper | | | 122.50 |
| 40 | Cook Helper | | | 127.50 |
| 41 | Cook, Night | | | 137.50 |
| 42 | Cook, Second | | | 137.50 |
| 43 | Cook, Second | | | 147.50 |
| 44 | Cost Accountant | | | 275.00 |
| 45 | Dishwasher | | | 112.50 |
| 46 | Dishwasher | | | 117.50 |
| 47 | Draftsman | | | 175.00 |
| 48 | Draftsman | | | 212.50 |
| 49 | Draftsman | | | 250.00 |

Section 80. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 50 | Drill Doctor | | 5.75 | |
| 51 | Drill Doctor | | 6.00 | |
| 52 | Driver | 1.00 | | |
| 53 | Driver | 1.10 | | |
| 54 | Driver | 1.25 | | |
| 55 | Driver | 1.35 | | |
| 56 | Driver | | 6.00 | |
| 57 | Driver | | 6.50 | |
| 58 | Driver | | 7.00 | |
| 59 | Driver | | 7.50 | |
| 60 | Driver | | 8.00 | |
| 61 | Driver | | 9.20 | |
| 62 | Driver | | 10.00 | |
| 63 | Dumpman | | 4.50 | |
| 64 | Dumpman | | 5.00 | |
| 65 | Electrician | 1.091 | | |
| 66 | Elec. Foreman, Gen. | | | 287.50 |
| 67 | Engineer, Assistant | | | 212.50 |
| 68 | Engineer, Assistant | | | 237.50 |
| 69 | Engineer, Assistant | | | 250.00 |
| 70 | Engineer, Assistant | | | 287.50 |
| 71 | Engineer, Asst. Elec. | | | 250.00 |
| 72 | Engineer, Asst. Const. | | | 375.00 |
| 73 | Engineer, Construction | | | 600.00 |

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 74 | Engineer, Hydraulic ..... | | | 350.00 |
| 75 | Engineer, Office ..... | | | 200.00 |
| 76 | Engineer, Office ..... | | | 225.00 |
| 77 | Field Assistant ..... | | | 100.00 |
| 78 | Field Assistant ..... | | | 125.00 |
| 79 | Field Assistant ..... | | | 150.00 |
| 80 | Field Assistant ..... | | | 162.50 |
| 81 | Field Assistant ..... | | | 175.00 |
| 82 | Field Assistant ..... | | | 225.00 |
| 83 | Fire Boss ..... | | | 212.50 |
| 84 | Fire Boss, Relief ..... | | | 212.50 |
| 85 | Foreman ..... | 1.216 | | |
| 86 | Foreman ..... | | 6.00 | |
| 87 | Foreman ..... | | 6.25 | |
| 88 | Foreman ..... | | 6.50 | |
| 89 | Foreman ..... | | 7.00 | |
| 90 | Foreman ..... | | 7.25 | |
| 91 | Foreman ..... | | 7.50 | |
| 92 | Foreman ..... | | 8.00 | |
| 93 | Foreman ..... | | | 262.50 |
| 94 | Foreman ..... | | | 287.50 |
| 95 | Foreman, Sub- ..... | | 6.50 | |

Section 81. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 96 | Form Man ..... | | 5.25 | |
| 97 | Gate Tender ..... | | 5.75 | |
| 98 | Grout Gunman (or Op.).... | | 6.00 | |
| 99 | Gun Operator ..... | | 6.00 | |
| 100 | Gunite Helper ..... | | 5.00 | |
| 101 | Gunite Mixer Man..... | | 5.50 | |
| 102 | Gunite Operator ..... | | 6.00 | |
| 103 | Gunite Shift Boss..... | | 7.00 | |
| 104 | Gunite Shift Boss ..... | | 7.25 | |
| 105 | Hammersman ..... | | 4.00 | |
| 106 | Helper ..... | | 4.50 | |
| 107 | Helper ..... | | 4.75 | |
| 108 | Helper ..... | | 5.00 | |
| 109 | Helper ..... | | 5.25 | |
| 110 | Helper ..... | | 5.50 | |
| 111 | Helper ..... | | 5.75 | |
| 112 | Helper ..... | | 6.00 | |
| 113 | Hoisting Engr. or Relief Hoisting Engr..... | | 9.00 | |
| 114 | Hostler ..... | | 6.50 | |
| 115 | Housesmith ..... | | 9.00 | |
| 116 | Housesmith Foreman ..... | | 10.00 | |
| 117 | Inspector ..... | | | 162.50 |
| 118 | Inspector ..... | | | 187.50 |
| 119 | Inspector ..... | | | 200.00 |
| 120 | Inspector ..... | | | 225.00 |
| 121 | Inspector ..... | | | 237.50 |
| 122 | Inspector ..... | | | 250.00 |
| 123 | Inspector, Chief ..... | | | 275.00 |
| 124 | Inspector, Concrete ..... | | | 212.50 |
| 125 | Inspector, S. & S..... | | | 312.50 |
| 126 | Instrumentman ..... | | | 125.00 |
| 127 | Instrumentman ..... | | | 150.00 |

Section 81. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 128 | Instrumentman | | | 175.00 |
| 129 | Instrumentman | | | 187.50 |
| 130 | Instrumentman | | | 190.00 |
| 131 | Instrumentman | | | 200.00 |
| 132 | Instrumentman | | | 212.50 |
| 133 | Janitress | | | 100.00 |
| 134 | Kitchen Helper | | | 117.50 |
| 135 | Kitchen Helper | | | 112.50 |
| 136 | Lampman | | | 150.00 |
| 137 | Lineman Apprentice | .966 | | |
| 138 | Machineman | | 5.75 | |
| 139 | Machinist | 1.091 | | |
| 140 | Machinist Apprentice | .818 | | |
| 141 | Machinist Apprentice 2d Year | .818 | | |
| 142 | Machinist Foreman | 1.227 | | |
| 143 | Machinist Helper | .75 | | |
| 144 | Machinist Helper | .818 | | |
| 145 | Machinist Helper Apprentice | .927 | | |
| 146 | Machinist Helper Apprentice | .955 | | |
| 147 | Machinist Helper Apprentice | | 5.50 | |
| 148 | Material Man | | | 175.00 |
| 149 | Mechanic, Camp | | | 225.00 |
| 150 | Mechanic, Camp | .95 | | |
| 151 | Mechanic, General Master | | | 453.50 |
| 152 | Mechanic, Head | | | 225.00 |
| 153 | Mechanic, Helper | | 6.00 | |
| 154 | Mixerman | | 5.50 | |
| 155 | Motorman, Gas | | 7.67 | |
| 156 | Motorman, Top | | 5.25 | |
| 157 | Motorman, Tunnel | | 5.75 | |
| 158 | Mucker | | 4.50 | |
| 159 | Mucker Foreman | | 6.00 | |
| 160 | Mucker Top | | 4.00 | |
| 161 | Mucker Top | | 4.25 | |
| 162 | Mucking Machine Operator | | 7.00 | |

Section 82. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 163 | Nipper | | 5.25 | |
| 164 | Nozzleman | | 6.50 | |
| 165 | Nurse | | | 162.50 |
| 166 | Nurse, Head | | | 162.50 |
| 167 | Nurse, Practical | | | 112.50 |
| 168 | Nurse | | 7.25 | |
| 169 | Nurse | | 8.25 | |
| 170 | Oiler | | 7.00 | |
| 171 | Paymaster, Assistant | | | 225.00 |
| 172 | Physician | | | 337.50 |
| 173 | Pit Foreman | | 7.00 | |
| 174 | Plant Foreman | | | 240.00 |
| 175 | Porter | | 4.50 | |
| 176 | Powderman | | 5.25 | |
| 177 | Powderman | | 5.50 | |
| 178 | Powderman | | 5.75 | |
| 179 | Pumpman | | 5.75 | |

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 180 | Pumpman | | 5.00 | |
| 181 | Rescueman | .75 | | |
| 182 | Rigger | | 6.00 | |
| 183 | Rigger Foreman | | 8.00 | |
| 184 | Rodman | | 5.25 | |
| 185 | Shaftman | | 6.00 | |
| 186 | Shift Boss | | 7.25 | |
| 187 | Shop Foreman, Section | 1.216 | | |
| 188 | Shop Foreman | | | 287.50 |
| 189 | Skip Tender | | 5.75 | |
| 190 | Special Agent | | | 225.00 |
| 191 | Station Tender | | 5.25 | |
| 192 | Station Tender-Pumpman | | 5.75 | |
| 193 | Steamfitter | | 10.00 | |
| 194 | Steam Shovel Engineer | | 10.00 | 240.00 |
| 195 | Steam Shovel Fireman | | 7.00 | 165.00 |
| 196 | Steam Shovel Oiler | | 6.00 | 150.00 |
| 197 | Steam Shovel Operator | | 10.00 | 240.00 |
| 198 | Steam Shovel Watchman | | 7.00 | 165.00 |
| 199 | Steel Foreman | | 6.25 | |
| 200 | Stenographer | | | 175.00 |
| 201 | Storekeeper | | | 225.00 |
| 202 | Storekeeper | | | 240.00 |
| 203 | Superintendent | | | 287.50 |
| 204 | Superintendent | | | 500.00 |
| 205 | Surveyor (Const. Engineer) | | | 375.00 |

Section 83. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION** (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 206 | Templateman | | 5.25 | |
| 207 | Time Clerk | | | 150.00 |
| 208 | Time Clerk, Relief | | 4.00 | |
| 209 | Timekeeper | | | 175.00 |
| 210 | Timekeeper, Relief | | | 175.00 |
| 211 | Toolsharpener, Head | | 6.75 | |
| 212 | Toolsharpener, Second | | 6.50 | |
| 213 | Toolsharpener, Helper | | 5.25 | |
| 214 | Top Foreman | | 6.25 | |
| 215 | Top Man | | 5.25 | |
| 216 | Track Foreman (or Track Boss) | | 6.00 | |
| 217 | Track Foreman | | 6.50 | |
| 218 | Tractor Driver | | 8.00 | |
| 219 | Transportation Man | | | 225.00 |
| 220 | Tunnel Foreman | | | 275.00 |
| 221 | Tunnel Foreman | | | 312.50 |
| 222 | Tunnel Foreman, Assistant | | | 240.00 |
| 223 | Typist-Clerk | | | 150.00 |
| 224 | Typist-Clerk | | | 165.00 |
| 225 | Typist-Clerk | | | 185.00 |
| 226 | Waiter | | | 107.50 |
| 227 | Waiter | | | 112.50 |
| 228 | Waiter, Head | | | 117.50 |
| 229 | Waitress | | | 112.50 |
| 230 | Watchman | | 5.00 | |
| 231 | Watchman | | | 150.00 |
| 232 | Welder | 1.091 | | |
| 233 | Welder Helper | .75 | | |
| 234 | Yardman | | | 135.00 |

## Section 84. BOARD OF EDUCATION—CERTIFICATED EMPLOYEES

Rates of pay and number of positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Departmental Title | Annual Rate |
|---|---|---|
| 1 | Superintendent of Schools | $ 8,200 |
| 2 | Chief Deputy Superintendent | 5,100 |
| 3 | Deputy Superintendents of Schools | 4,590 |
| 4 | Directors | 3,825 |
| 5 | Director of Personnel | 3,600 |
| 6 | Assistant to Director of Physical Education | 2,887.50 |
| 7 | Supervisors "A" | 3,315 |
| 8 | Supervisors "B" (Formerly "Special") | 2,887.50 |
| 9 | Supervisors "C" (formerly "Assistant") | 2,656.50 |
| 10 | Supervisors "D" (Formerly "Special Assistant") | 2,562 |
| 11 | Supervisors | 3,060 |
| 12 | Supervisors | 2,887.50 |
| 13 | Supervisors | 2,656.50 |
| 14 | Supervisors | 2,635.50 |
| 15 | Supervisors | 2,562 |
| 16 | Supervisors | 2,362.50 |
| 17 | Supervisors | 2,297.75 |
| 18 | Supervisors | 2,173.50 |
| 19 | Supervisors | 1,974 |
| 20 | Supervisors | 1,674 |
| 21 | Assistant Supervisors of Attendance | 2,226 |
| 22 | Assistant Supervisors of Attendance | 2,142 |
| 23 | Assistant Supervisors of Attendance | 2,068.50 |
| 24 | Assistant Supervisors of Attendance | 1,995 |
| 25 | Assistant Supervisors of Attendance | 1,890 |
| 26 | Assistant Supervisors of Attendance | 1,738.80 |
| 27 | Assistant Supervisors of Attendance | 1,674 |
| 28 | Head Dept., Junior High | 2,530.50 |
| 29 | Head Dept., Junior High | 1,782 |
| 30 | Principals | 4,335 |
| 31 | Principals | 4,080 |
| 32 | Principals | 3,825 |
| 33 | Principals | 3,612.50 |
| 34 | Principals | 3,417 |
| 35 | Principals | 3,162 |
| 36 | Principals | 2,907 |
| 37 | Principals | 1,803.60 |
| 38 | Principals | 1,479.24 |
| 39 | Principals | 1,395 |
| 40 | Principals | 1,341.96 |
| 41 | Vice-Principals | 3,315 |
| 42 | Vice-Principals | 2,937.60 |
| 43 | Vice-Principals | 2,866.50 |
| 44 | Vice-Principals | 2,793 |
| 45 | Vice-Principals | 2,719.50 |
| 46 | Vice-Principals | 2,656.50 |
| 47 | Vice-Principals | 2,604 |
| 48 | Vice-Principals | 2,541 |
| 49 | Vice-Principals | 2,520 |

Section 84¼. **BOARD OF EDUCATION—CERTIFICATED EMPLOYEES** (Continued)

| Item No. | Departmental Title | Annual Rate |
|---|---|---|
| 50 | Vice-Principals | 2,467.50 |
| 51 | Vice-Principals | 2,404.50 |
| 52 | Vice-Principals | 2,331 |
| 53 | Vice-Principals | 2,278.50 |
| 54 | Vice-Principals | 2,131.50 |
| 55 | Vice-Principals | 2,100 |
| 56 | Teachers | 2,876.40 |
| 57 | Teachers | 2,877 |
| 58 | Teachers | 2,803.50 |
| 59 | Teachers | 2,719.50 |
| 60 | Teachers | 2,698.50 |
| 61 | Teachers | 2,688 |
| 62 | Teachers | 2,656.50 |
| 63 | Teachers | 2,635.50 |
| 64 | Teachers | 2,562 |
| 65 | Teachers | 2,541 |
| 66 | Teachers | 2,530.50 |
| 67 | Teachers | 2,520 |
| 68 | Teachers | 2,457 |
| 69 | Teachers | 2,373 |
| 70 | Teachers | 2,362.50 |
| 71 | Teachers | 2,278.50 |
| 72 | Teachers | 2,257.50 |
| 73 | Teachers | 2,226 |
| 74 | Teachers | 2,194.50 |
| 75 | Teachers | 2,142 |
| 76 | Teachers | 2,131.50 |
| 77 | Teachers | 2,100 |
| 78 | Teachers | 2,068.50 |
| 79 | Teachers | 2,037 |
| 80 | Teachers | 2,016 |
| 81 | Teachers | 1,995 |
| 82 | Teachers | 1,987.20 |
| 83 | Teachers | 1,922.40 |
| 84 | Teachers | 1,890 |
| 85 | Teachers | 1,857.60 |
| 86 | Teachers | 1,814.40 |
| 87 | Teachers | 1,803.60 |
| 88 | Teachers | 1,782 |
| 89 | Teachers | 1,738.80 |
| 90 | Teachers | 1,702.08 |
| 91 | Teachers | 1,652.40 |
| 92 | Teachers | 1,674 |
| 93 | Teachers | 1,621.92 |
| 94 | Teachers | 1,562.40 |
| 95 | Teachers | 1,500 |
| 96 | Teachers | 1,395 |
| 97 | Teachers | 1,242.09 |
| 98 | Teachers | 1,192.93 |
| 99 | Teachers | 1,053.53 |

Section 84½. **BOARD OF EDUCATION—CERTIFICATED EMPLOYEES** (Continued)

| Item No. | Departmental Title | Annual Rate |
|---|---|---|
| 100 | Teachers | 880.40 |
| 101 | Teachers | 812.18 |
| 102 | Teachers | 779.70 |
| 103 | Teachers | 734.21 |
| 104 | Part Time Teachers | 1,701.90 |
| 105 | Part Time Teachers | 1,489.86 |
| 106 | Part Time Teachers | 1,413.60 |
| 107 | Part Time Teachers | 1,002 |
| 108 | Part Time Teachers | 720 |
| 109 | Part Time Teachers | 704.32 |
| 110 | Part Time Teachers | 678 |
| 111 | Part Time Teachers | 649.74 |
| 112 | Part Time Teachers | 623.75 |
| 113 | Part Time Teachers | 600 |
| 114 | Part Time Teachers | 587.37 |
| 115 | Part Time Teachers | 528.24 |
| 116 | Part Time Teachers | 480 |
| 117 | Part Time Teachers | 472.80 |
| 118 | Part Time Teachers | 456 |
| 119 | Part Time Teachers | 367.10 |
| 120 | Part Time Teachers | 352.16 |
| 121 | Part Time Teachers | 324.87 |
| 122 | Part Time Teachers | 293.68 |
| 123 | Part Time Teachers | 180 |
| 124 | Part Time Teachers | 176.08 |
| 125 | Part Time Teachers | 120 |
| 126 | Part Time Teachers | 60 |

SUBSTITUTES

| | | |
|---|---|---|
| 127 | Teachers at $9 per day | |
| 128 | Teachers at $8 per day | |
| 129 | Teachers at $6.50 per day | |
| 130 | Teachers at $5 per day | |
| 131 | Teachers at $4.692 per evening | |
| 132 | Part Time Teachers at $4.50 per day | |
| 133 | Teachers at $4.50 per evening | |
| 134 | Teachers at $4 per evening | |
| 135 | Teachers at $3.50 per evening | |

SATURDAY MORNING CORRECTIVE WORK CLASSES

| | | |
|---|---|---|
| 136 | Teachers at $4.50 per day | 180 |
| 137 | Teachers at $3.50 per day | 140 |
| 138 | Teachers at $1.50 per hour | 300 |
| 139 | Laboratory Assistants (as needed) | 60 |

SUBSTITUTES "A"

| | | |
|---|---|---|
| 140 | Day Elementary at $5 per day | |
| 141 | Junior High at $6.50 per day | |
| 142 | Senior High (day) at $6.50 per day | |
| 143 | Senior High (night) at $3.50 per evening | |
| 143½ | Elementary Night at $3.50 per evening | |

SUBSTITUTES "B"

| | | |
|---|---|---|
| 144 | Day Elementary at $6.50 per day | |
| 145 | Junior High and Continuation at $8 per day | |

| Item No. | Departmental Title | Annual Rate |
|---|---|---|
| 146 | Senior High (day) at $9 per day..... | |
| 147 | Senior High (evening) at $4.50 per evening ..... | |
| 147½ | Elementary Night at $4 per evening... | |
| 148 | Teacher, Public Speaking, at $4 per lesson for each two-hour lesson..... | |

## Section 85. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 150 | 1 | B380 | Armorer R. O. T. C. (part time) .....$ | 75 |
| 151 | 1 | A6 | Superintendent of Maintenance and Repairs ..... | 375 |
| 152 | 2 | A154 | Carpenter at $9 per day..... | |
| 153 | 1 | A156 | Sub-Foreman Carpenter at $10 per day. | |
| 154 | 3 | A354 | Painter at $9 per day..... | |
| 155 | 2 | B6 | Senior Bookkeeper ..... | 190 |
| 158 | 1 | B14 | Senior Accountant ..... | 275 |
| 159 | 1 | B14 | Senior Accountant ..... | 375 |
| 160 | 1 | B58 | Secretary, Board of Education..... | 400 |
| 161 | 1 | B216 | Clerk (Part Time)..... | 75 |
| 162 | 1 | B222 | General Clerk ..... | 200 |
| 163 | 1 | B222 | General Clerk ..... | 190 |
| 164 | 1 | B222 | General Clerk ..... | 175 |
| 165 | 1 | B222 | General Clerk ..... | 165 |
| 166 | 1 | B222 | General Clerk ..... | 160 |
| 167 | 1 | B222 | General Clerk ..... | 145 |
| 167½ | 1 | B228 | Senior Clerk ..... | 175 |
| 168 | 1 | B308 | Comptometer Operator ..... | 175 |
| 169 | 1 | B308 | Comptometer Operator ..... | 145 |
| 170 | 2 | B308 | Comptometer Operator, as needed, at $5 per day ..... | |
| 171 | | B310 | Tabulating Machine Operator, as needed, $5 per day ..... | |
| 172 | 1 | B354 | General Storekeeper ..... | 230 |
| 173 | 3 | B408 | General Clerk-Stenographer ..... | 215 |
| 174 | 10 | B408 | General Clerk-Stenographer ..... | 165 |
| 175 | 4 | B408 | General Clerk-Stenographer ..... | 160 |
| 176 | 4 | B408 | General Clerk-Stenographer ..... | 155 |
| 177 | 27 | B408 | General Clerk-Stenographer ..... | 150 |
| 178 | 5 | B408 | General Clerk-Stenographer ..... | 145 |
| 179 | 8 | B408 | General Clerk-Stenographer ..... | 140 |
| 180 | 1 | B408 | General Clerk-Stenographer ..... | 135 |
| 181 | 1 | B408 | General Clerk-Stenographer ..... | 130 |
| 182 | 1 | B408 | General Clerk-Stenographer (Part Time) | 82.50 |
| 183 | 1 | B408 | General Clerk-Stenographer (Part Time) | 80 |
| 184 | 1 | B408 | General Clerk-Stenographer (Part Time) | 67.50 |
| 185 | 2 | B408 | General Clerk-Stenographer (Part Time) | 65 |
| 186 | 31 | B404 | Clerk-Stenographer, $5 per day, 197 days | |
| 187 | 1 | B412 | Senior Clerk-Stenographer ..... | 215 |
| 188 | 1 | B412 | Senior Clerk-Stenographer ..... | 190 |
| 189 | 1 | B454 | Telephone Operator ..... | 175 |
| 190 | 1 | B454 | Telephone Operator, $2 per day (Part Time) ..... | |
| 191 | 1 | B512 | General Clerk-Typist ..... | 215 |
| 192 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 193 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 194 | 2 | B512 | General Clerk-Typist ..... | 165 |
| 195 | 2 | B512 | General Clerk-Typist ..... | 150 |

Section 85. **BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 196 | 3 | B512 | General Clerk-Typist | 140 |
| 198 | 107 | C102 | Janitress | 140 |
| 199 | 1 | C102 | Janitress | 95 |
| 199½ | 18 | C105 | Special Janitor | 162.50 |
| 200 | 138 | C104 | Janitor | 155 |
| 201 | 6 | C104 | Janitor | 145 |
| 202 | 1 | C104 | Janitor (Part Time) | 16 |
| 203 | | | | |
| 204 | 9 | C106 | Sub-Foreman Janitor | 185 |
| 205 | 1 | C112 | Supervisor of School Janitor | 275 |
| 206 | 1 | G302 | Employment Clerk | 215 |
| 207 | 1 | I-12 | Cook | 140 |
| 208 | 1 | I-12 | Cook (Part Time) | 75 |
| 209 | 1 | I-12 | Cook (Part Time) | 60 |
| 210 | 1 | | Pantry Maid (Part Time) | 50 |
| 211 | 15 | J78 | Stockman | 200 |
| 213 | 1 | O-2 | Chauffeur | 215 |
| 214 | 1 | O104 | Moving Picture Operator | 200 |
| 215 | 2 | O-122 | Window Shade Worker | 200 |
| 216 | | O-168 | Engineers Stationary Steam Engines, $3 per evening (as required) | |
| 217 | 10 | O-168 | Engineers Stationary Steam Engines | 220 |
| 218 | 1 | O-172 | Chief Engineer Stationary Steam Engines | 310 |
| 219 | | | | |
| 220 | 1 | O61 | Foreman Gardener at $8 per day | |
| 221 | 1 | O58 | Gardener, $6 per day | |
| 222 | 1 | O58 | Gardener, $5.50 per day | |
| 223 | 6 | O58 | Gardener, $5 per day | |

TRUCK RENTAL (CONTRACTUAL)

| | |
|---|---|
| 224 | 2½-Ton Truck at rates established by Purchaser's Contract. |
| 225 | 1-Ton Truck at rates established by Purchaser's Contract. |
| 226 | 3½-Ton Truck at rates established by Purchaser's Contract. |
| 227 | 1½-Ton Truck at rates established by Purchaser's Contract. |

*Reconciliation with department request. Item* 167½ *retitled to conform to Civil Service classification.*

Section 86. **CIVIL SERVICE COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners ..... $ | 100 |
| 2 | 1 | B228 | Senior Clerk ..... | 175 |
| 3 | 1 | B234 | Head Clerk ..... | 200 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B412 | Senior Clerk-Stenographer ..... | 185 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | G58 | Civil Service Examiner..... | 200 |
| 8 | 1 | G58 | Civil Service Examiner ..... | 225 |
| 9 | 1 | G58 | Civil Service Examiner..... | 250 |
| 10 | 1 | G58 | Civil Service Examiner ..... | 300 |
| 11 | 1 | G59 | Assist. Personnel Expert..... | 300 |
| 12 | 1 | G60 | Personnel Expert ..... | 400 |
| 13 | 1 | G62 | Chief Examiner and Secretary..... | 416.66 |
| 14 | | | Examiners and Clerical Services as needed at rates fixed in Salary Standardization Report. | |

Section 87. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System.....$ | 500 |
| 2 | 1 | B222 | General Clerk ..... | 190 |
| 3 | 1 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | | B244 | Actuarial Clerk (as needed)..... | 200 |
| 6 | | | Consulting Actuary (as needed), $50 per day plus transcriptions ..... | |
| 7 | | B310 | Tabulating Machine Operator (as needed) ..... | 150 |
| 8 | 1 | B308 | Comptometer Operator ..... | 155 |
| 9 | | | Seasonal Clerical Services (as needed) | 150 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 11 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 12 | 1 | N410 | Investigator ..... | 200 |
| 13 | | B420 | Phonographic Reporter (as needed), at $15 per day plus transcriptions .... | |
| 14 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board ..... | |

Section 88. Employment in any position herein established shall be terminated in accordance with Civil Service rules if the funds appropriated for such purpose become exhausted or if the work for which the employment is created is completed. In those departments in which positions are established for the performance of interdepartmental service or in which positions are dependent upon contract provisions of Section 95 of the Charter, employment in such positions shall be terminated in accordance with Civil Service rules upon completion of the service or fulfillment of the contract under which the service is rendered.

Section 89. If any section, subsection, item, sentence, clause or phrase of this ordinance is for any reason held invalid such decision

shall not affect the validity of the remaining portion or portions of this ordinance.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 26, 1933.

Ayes—Supervisors Breyer, Brown, Canepa, Colman, Gallagher, Havenner, Hayden, McSheehy, Miles, Power, Roncovieri, Spaulding, Stanton—13.

Absent—Supervisors Peyser, Shannon—2.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

J. S. DUNNIGAN, Clerk.

Approved, San Francisco, June 28, 1933.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1934-1935

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1935.

(Code No. 9.053.)

Bill No. 573, Ordinance No. 9.05360, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1935. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that where funds are specifically appropriated for such purpose in the Annual Appropriation Ordinance and are thereafter available temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated.

In the event of a vacancy occurring in a permanent position herein enumerated the Controller and the Civil Service Commission shall be notified of such vacancy by the appointing officer, and the Controller shall immediately reserve the related unexpended compensation from the unencumbered balance of funds appropriated for such employment, and no appointment to such vacancy shall be made unless approved by the Mayor and unless the Controller shall certify to the release of the necessary funds from the amounts reserved.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1934-35 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Sec-

tion 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after lay-off or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls or pay rolls in accordance with the following schedule fixed by the Civil Service Commission; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | *For those receiving $80 per month or less in cash | *For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 8.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 13.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 17.50 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 27.50 Per Mo. | 35.00 Per Mo. |
| Single meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of San Francisco Hospital | $150 |
| Complete family maintenance furnished the Chief Engineer, Stationary Steam Engines, in the San Francisco Hospital | 55 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50 |
| House furnished the Head Pump Operator of the Water Department | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15 |

*The letters B., R. & L. used in this ordinance to indicate deduction, shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the above schedule.

## Section 4. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 11 | | Supervisors ..... $ | 200 |
| 3 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors ..... | 350 |
| 4 | 1 | B90 | Clerk of the Board of Supervisors..... | 500 |
| 5 | 1 | B174 | Bond and Ordinance Clerk..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 175 |
| 7 | 1 | B234 | Head Clerk ..... | 350 |
| 8 | 4 | B412 | Senior Clerk-Stenographers ..... | 200 |
| 9 | 1 | B416 | Finance Committee Stenographer..... | 325 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 2 | O4 | Special Chauffeur ..... | 250 |

## Section 5. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor ..... $ | 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor ..... | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor ..... | 400 |
| 4 | 1 | B212 | Special Messenger ..... | 165 |
| 5 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer ..... | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator ..... | 150 |
| 8 | 2 | O4 | Special Chauffeur ..... | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

## Section 6. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor ..... $ | 666.66 |
| 2 | 1 | G20 | Chief Assistant Assessor ..... | 400.00 |
| 3 | 1 | B54 | Chief Clerk, Assessor's Office..... | 375.00 |
| 4 | 1 | B106 | Chief Teller, Assessor's Office..... | 250.00 |
| 5 | 4 | B222 | General Clerk ..... | 250.00 |
| 5½ | 1 | B222 | General Clerk (10 mo. at $250)..... | |
| 6 | 2 | B222 | General Clerk ..... | 200.00 |
| 7 | 1 | B222 | General Clerk (exempt, sec. 28)..... | 200.00 |
| 8 | 8 | B222 | General Clerk . . ..... | 190.00 |
| 9 | 1 | B228 | Senior Clerk ..... | 300.00 |
| 10 | 1 | B228 | Senior Clerk ..... | 250.00 |
| 11 | 3 | B228 | Senior Clerk ..... | 190.00 |
| 12 | 1 | B234 | Head Clerk ..... | 300.00 |
| 13 | 1 | B234 | Head Clerk ..... | 250.00 |
| 14 | 1 | B242 | Blockbook Draftsman ..... | 250.00 |
| 15 | 1 | B242 | Blockbook Draftsman ..... | 225.00 |
| 16 | 1 | B408 | General Clerk-Stenographer ..... | 200.00 |
| 17 | 1 | B512 | General Clerk-Typist ..... | 190.00 |
| 18 | 1 | B412 | Senior Clerk-Stenographer ..... | 200.00 |
| 19 | 1 | B454 | Telephone Operator ..... | 150.00 |
| 20 | 3 | G2 | Real Estate Appraiser..... | 250.00 |
| 21 | 1 | G4 | Senior Real Estate Appraiser..... | 350.00 |
| 22 | 2 | G8 | Improvement Appraiser ..... | 250.00 |
| 23 | 1 | G10 | Senior Improvement Appraiser..... | 265.00 |
| 24 | 3 | G14 | Personal Property Appraiser..... | 250.00 |
| 25 | 1 | G14 | Personal Property Appraiser..... | 225.00 |
| 26 | 1 | G16 | Senior Personal Property Appraiser.... | 300.00 |

The following positions were heretofore paid from appropriations for temporary services, but the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 28 | 16 | B222 | General Clerk | 150.00 |
| 29 | 1 | B408 | General Clerk-Stenographer | 150.00 |
| 30 | 3 | B512 | General Clerk-Typist | 150.00 |
| 31 | 1 | G14 | Personal Property Appraiser | 190.00 |
| 32 | | | Seasonal Clerical Services (as needed) | 150.00 |
| 33 | | | Other temporary services at rates not in excess of salary standardization schedules. | |

## Section 7. CITY ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 175.00 |
| 3 | 1 | B222 | General Clerk | 200.00 |
| 4 | 3 | B408 | General Clerk-Stenographer | 175.00 |
| 5 | 1 | B408 | General Clerk-Stenographer | 155.00 |
| 6 | 1 | B454 | Telephone Operator | 150.00 |
| 7 | 1 | F702 | Valuation Engineer | 300.00 |
| 8 | 1 | F706 | Chief Valuation Engineer | 750.00 |
| 9 | 2 | K4 | Attorney, Civil | 250.00 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350.00 |
| 11 | 1 | K8 | Principal Attorney, Civil | 600.00 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500.00 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600.00 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services (as needed) | 150.00 |

## Section 8. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 4 | B154 | Criminal Law Clerk | 200.00 |
| 3 | 3 | B154 | Criminal Law Clerk | 190.00 |
| 3½ | 1 | B154 | Criminal Law Clerk | 150.00 |
| 4 | 1 | B156 | Senior Criminal Law Clerk | 225.00 |
| 5 | 1 | B166 | Chief Clerk, District Attorney's Office | 250.00 |
| 6 | 2 | B222 | General Clerk | 190.00 |
| 7 | 1 | B404 | Clerk-Stenographer | 150.00 |
| 8 | 1 | B408 | General Clerk-Stenographer | 175.00 |
| 9 | 2 | B408 | General Clerk-Stenographer | 150.00 |
| 10 | 1 | B454 | Telephone Operator | 150.00 |
| 11 | 1 | B516 | Senior Clerk-Typist | 175.00 |
| 12 | 1 | K6 | Senior Attorney, Civil | 375.00 |
| 13 | 1 | B222 | General Clerk (part time) | 50.00 |
| 14 | 3 | K54 | Attorney, Criminal | 250.00 |
| 15 | 1 | K54 | Attorney, Criminal | 190.00 |
| 16 | 3 | K56 | Senior Attorney, Criminal | 375.00 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 300.00 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 250.00 |
| 19 | 2 | K56 | Senior Attorney, Criminal | 200.00 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 150.00 |
| 21 | 1 | K58 | Principal Attorney, Criminal | 375.00 |
| 22 | 1 | K58 | Principal Attorney, Criminal | 275.00 |
| 23 | 1 | K58 | Principal Attorney, Criminal | 250.00 |

## Section 9. TREASURER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 200 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B104 | Senior Teller | 250 |
| 5 | 3 | B102 | Teller | 240 |
| 6 | 1 | B102 | Teller | 175 |
| 7 | 1 | B104 | Senior Teller | 275 |
| 8 | 1 | B104 | Senior Teller | 240 |
| 9 | 2 | B112 | Assistant Cashier, Treasurer's Office | 325 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer (exempt Sec. 31) | 165 |

## Section 10. SHERIFF

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B84 | Under Sheriff | 300 |
| 3 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) | 275 |
| 4 | 1 | B222 | General Clerk | 250 |
| 5 | 5 | B222 | General Clerk | 215 |
| 6 | 1 | B222 | General Clerk | 197 |
| 7 | 1 | B234 | Head Clerk | 275 |
| 8 | 1 | B234 | Head Clerk | 225 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B512 | General Clerk-Typist | 155 |
| 12 | 9 | C154 | Keeper | 160 |
| 13 | 1 | C156 | Head Keeper | 185 |
| 14 | 1 | D2 | Bailiff | 215 |
| 15 | 24 | D2 | Bailiff | 197 |
| 16 | 1 | D3 | Woman Bailiff | 160 |
| 17 | 7 | D52 | Jail Matron | 197 |
| 17½ | 3 | D52 | Jail Matron | 170 |
| 18 | 1 | D54 | Head Jail Matron | 200 |
| 19 | 20 | D60 | Jailer | 197 |
| 20 | 5 | D60 | Jailer | 170 |
| 21 | 1 | D60 | Jailer | 225 |
| 22 | 6 | D64 | Captain of Watch | 197 |
| 23 | 1 | D66 | Supt. of Jail | 275 |
| 24 | 1 | D66 | Supt. of Jail | 250 |
| 25 | 8 | D102 | Writ Server | 215 |
| 26 | 2 | D102 | Writ Server | 197 |
| 27 | 1 | I12 | Cook | 195 |
| 28 | 1 | I14 | Junior Chef | 195 |
| 29 | 1 | K6 | Senior Attorney, Civil (part time) | 150 |
| 30 | 1 | L360 | Physician | 335 |
| 31 | 1 | O52 | Farmer (deduct for room) | 210 |
| 32 | 1 | O52 | Farmer | 200 |

## Section 11. PUBLIC DEFENDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 350 |

Section 12. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Chief Clerk | 300 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B78 | Secretary, Board of Police Commissioners | 325 |
| 7 | 1 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 250 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 10 | 6 | B454 | Telephone Operator | 150 |
| | | | BUREAU OF INSPECTORS | |
| 11 | 1 | | Captain of Inspectors | $ 416.66 |
| 12 | 72 | | Inspector | 230 |
| 13 | 1 | B408 | General Clerk-Stenographer | 230 |
| 14 | 1 | D152 | Criminologist | 300 |
| 15 | 3 | Q20 | Police Women | 200 |
| 16 | 10 | Q60 | Lieutenants | 250** |
| 17 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 18 | 1 | | Captain of Traffic | $ 333.33 |
| 19 | 1 | | Inspector of Motor Vehicles | 230 |
| 20 | 1 | | Inspector of Horses and Equipment | 230 |
| 21 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 22 | 1 | D52 | Jail Matron | 170 |
| 23 | 3 | D52 | Jail Matron | 175 |
| 24 | 1 | I14 | Junior Chef | 195 |
| 25 | 9 | J70 | Hostlers | 180 |
| 26 | 3 | O158 | Motor Boat Operator | 200 |
| 27 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 28 | 964 | Q2 | Policemen | 200 |
| 29 | 25 | Q30 | Police Patrol Driver | 200 |
| 30 | 87 | Q40 | Corporal | 215** |
| 31 | 95 | Q50 | Sergeant | 220** |
| 32 | 41 | Q60 | Lieutenant | 250** |
| 33 | 18 | Q80 | Captain | 300** |

**In event of a vacany in this rank the position may be abolished and the number of Patrolmen correspondingly increased without amendment of this ordinance and the Patrolman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 13. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 4 | 1 | B408 | General Clerk-Stenographer | 150 |
| 5 | 1 | B306 | Multigraph Operator | 155 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B4 | Bookkeeper | 225 |
| 8 | 1 | B504 | Clerk-Typist | 130 |
| 9 | 1 | B408 | General Clerk-Stenographer | 150 |
| 10 | 885 | H2 | Firemen | 180-200* |
| 11 | 28 | H10 | Chief's Operator | 210 |
| 12 | 14 | H15 | Engineer of Fire Engines | 220** |
| 13 | 119 | H20 | Lieutenant | 222.50** |

Section 13. FIRE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 74 | H30 | Captain | 235** |
| 15 | 25 | H40 | Battalion Chief | 350** |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician | 235 |
| 18 | 7 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 2 | O168 | Engineer of Stationary Steam Engines. | 220 |
| 20 | 4 | O168 | Engineer of Stationary Steam Engines. | 230 |
| 21 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 22 | 3 | J4 | Laborer, $6 per day | |
| 23 | 1 | M4 | Master Mechanic | 416.66 |
| 24 | 13 | O304 | Hydrantman Gateman | 215 |
| 25 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 26 | 1 | U112 | Pipe Calker, at $7.50 per day | |
| | | | FIRE BOAT CREWS | |
| 27 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 28 | 4 | H120 | Pilot of Fire Boats | 255 |
| 29 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 30 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

* At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 14. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals $ | 250 |

Section 15. PARK DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant $ | 175 |
| 2 | 1 | | Athletic Organizer | 475 |
| 3 | 9 | | Attendants | 75 |
| 4 | 2 | | Attendant (men's) | 140 |
| 5 | 1 | | Cashier, Chief | 185 |
| 6 | 1 | | Cashier | 125 |
| 7 | 1 | | Cook (Children's Quarters) | 90 |
| 8 | 1 | | Engineer | 175 |
| 9 | 1 | | Engineer, Chief | 215 |
| 10 | 1 | | Engineer, Assistant | 175 |
| 11 | 1 | | Fireman | 175 |
| 12 | 1 | | Golf Starter | 180 |
| 13 | 2 | | Golf Starters, Relief | 150 |
| 14 | 1 | | Harbor Master, Day | 125 |
| 15 | 1 | | Harbor Master, Night | 125 |
| 16 | 1 | | Janitor | 125 |
| 17 | 1 | | Laundryman | 145 |
| 18 | 1 | | Life Guard | 125 |
| 19 | 1 | | Manager, Restaurant | 200 |
| 20 | 1 | | Manager (Lincoln Cafe) | 135 |
| 21 | 1 | | Matron | 80 |
| 22 | 2 | | Pump Man | 175 |

Section 15. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | | Secretary | 400 |
| 24 | 1 | | Stenographer | 175 |
| 25 | 1 | | Stenographer | 125 |
| 26 | 1 | | Stenographer | 115 |
| 27 | 1 | | Superintendent | 725 |
| 28 | 1 | | Superintendent (assistant in charge of construction) | 325 |
| 28½ | 1 | | Superintendent (Assistant) | 250 |
| 29 | 1 | | Superintendent of Motor Vehicles | 250 |
| 30 | 1 | | Superintendent of Restaurant Activities | 200 |
| 31 | 1 | | Surveyor | 215 |
| 32 | 1 | | Surveyor, Assistant | 210 |
| 33 | 1 | | Timekeeper | 135 |
| 34 | 1 | | Utility (Children's Quarters) | 175 |
| 35 | 1 | | Waitress, Head (Children's Quarters) | 95 |
| 36 | 2 | | Windmill Attendants | 125 |
| 37 | 1 | | Zoological Expert | 300 |
| 37⅛ | 1 | | Attendant, Coit Tower | 50 |
| 37¼ | 1 | | Attendant, Coit Tower | 75 |
| 37½ | 1 | | Bathhouse Attendant | 135 |
| 37¾ | 1 | | Golf Starter, Sharp's Park | 175 |

Section 15¼. PARK DEPARTMENT (Continued)
TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 38 | | | Animal Keepers | $ 5 |
| 39 | | | Apprentice | 3 |
| 40 | | | Ball Field Boys (per hour) | .50 |
| 41 | | | Booth Helpers (per hour) | .25 |
| 42 | | | Booth Helpers (per hour) | .30 |
| 43 | | | Boys to attend donkeys (per hour) | .30 |
| 44 | | | Boys to attend ponies (per hour) | .20 |
| 45 | | | Blacksmith | 8 |
| 46 | | | Carpenters | 9 |
| 47 | | | Carpenters | 8 |
| 48 | | | Carpenters (Assistants) | 7 |
| 49 | | | Cashiers (per hour) | .30 |
| 50 | | | Cashier, Assistant | 3 |
| 51 | | | Cashier | 3.50 |
| 52 | | | Cashier | 4 |
| 53 | | | Cashier | 3 |
| 54 | | | Chauffeur | 7 |
| 55 | | | Chauffeurs | 7.50 |
| 56 | | | Clerks | 3 |
| 57 | | | Clerks | 4 |
| 58 | | | Clerks | 5 |
| 59 | | | Cook | 7.50 |
| 60 | | | Cook | 6.50 |
| 61 | | | Cook, Relief | 5.50 |
| 62 | | | Cook | 4 |
| 63 | | | Cook | 8 |
| 64 | | | Dishwasher | 3.50 |
| 65 | | | Dishwasher | 4 |
| 66 | | | Foremen | 6 |
| 67 | | | Foreman | 6.50 |
| 68 | | | Foremen | 7 |
| 69 | | | Foreman | 7.50 |
| 70 | | | Foremen | 8 |
| 71 | | | Foreman | 8.50 |
| 72 | | | Gardeners | 5.50 |

Section 15¼. **PARK DEPARTMENT** (Continued)
TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 73 | | | Gardeners | 6 |
| 74 | | | Gardener | 6.50 |
| 75 | | | Janitor | 5 |
| 76 | | | Janitor (Golf Clubhouse) | 4 |
| 77 | | | Janitress | 3 |
| 78 | | | Keeper (Aviary) | 5.50 |
| 79 | | | Kiddy-Kar Boys (per hour) | .30 |
| 80 | | | Laborers | 4 |
| 81 | | | Laborers | 5 |
| 82 | | | Laborers | 5.50 |
| 83 | | | Laborers | 6 |
| 84 | | | Laborers | 2.50 |
| 85 | | | Laborers (per hour) | .50 |
| 86 | | | Laborers, Apprentice | 2.50 |
| 87 | | | Laborers, Apprentice | 3 |
| 88 | | | Laborers, Apprentice | 4 |

Section 15½. **PARK DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 89 | | | Matron | $ 3 |
| 90 | | | Manager | 5 |
| 91 | | | Manager (H. F. Playfield Booth) | 5.83 |
| 92 | | | Merry-Go-Round Boys (per hour) | .30 |
| 93 | | | Modelers (Plaster) | 15 |
| 94 | | | Mower Men | 6.50 |
| 95 | | | Office Boy | 2.50 |
| 96 | | | Operator Merry-Go-Round (H. F. Playfield) | 5 |
| 97 | | | Pantryman (Harding Cafe) | 3.50 |
| 98 | | | Picnic Cafe Helpers (per hour) | .30 |
| 99 | | | Porter | 4 |
| 100 | | | Porter | 3.50 |
| 101 | | | Porter | 3 |
| 102 | | | Rides Man | 3 |
| 103 | | | Stableman | 5 |
| 104 | | | Starters, Sub. (Golf Course) | 5 |
| 105 | | | Starter, Assistant | 5 |
| 106 | | | Stenographers | 4 |
| 107 | | | Superintendent of Parks and Squares, Assistant | 8 |
| 108 | | | Supply Agent | 5 |
| 109 | | | Store Room Keeper | 3.50 |
| 110 | | | Teamsters | 6 |
| 111 | | | Teamsters | 6.50 |
| 112 | | | Tennis Courts Manager | 5.50 |
| 113 | | | Tractor Driver | 6 |
| 114 | | | Tractor Man | 6.50 |
| 115 | | | Tractor Man | 9 |
| 116 | | | Tractor Repairer | 8 |
| 117 | | | Truck Repairer | 8 |
| 118 | | | Utility Helpers (per hour) | .25 |
| 119 | | | Utility | 4 |
| 120 | | | Waiter | 3 |
| 121 | | | Waiter | 3.50 |
| 122 | | | Waiter | 4 |
| 123 | | | Waitresses | 3 |
| 124 | | | Waitresses | 3.50 |
| 125 | | | Waitresses | 4 |
| 126 | | | Waitresses | 5 |
| 127 | | | Watchman, Night (H. F. Zoo) | 5 |

Section 15½. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 128 | | | Yardman | 2.50 |
| 129 | | | Yardman | 4.50 |
| 130 | | | Yardman | 4. |
| 131 | | | Yardman | 3.50 |
| 132 | | | Yardman | 3 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. RECREATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 3 | A354 | Painter at $9 per day | |
| 4 | 1 | A392 | Plasterer at $12 per day | |
| 5 | 1 | B4 | Bookkeeper | $ 185 |
| 7 | 1 | B222 | General Clerk | 150 |
| 9 | 1 | B351 | Supervisor of Recreation Supplies and Equipment | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer | 160 |
| 10½ | 1 | B408 | General Clerk-Stenographer | 150 |
| 11 | 1 | B408 | General Clerk-Stenographer | 125 |
| 12 | 1 | F258 | Senior Civil Engineering Draftsman | 210 |
| 13 | 1 | F304 | Supervisor of Playground Construction and Maintenance (as needed) | 350 |
| 14 | 11 | J4 | Laborer | 150 |
| 15 | 1 | J12 | Labor Foreman | 175 |
| 17 | 25 | J72 | Playground Caretaker | 150 |
| 18 | 27 | J72 | Playground Caretaker | 145 |
| 19 | 1 | J72 | Playground Caretaker (part time) | 75 |
| 20 | 2 | O10 | Truck Driver, Light Truck | 150 |
| 21 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) | 185 |
| 22 | | O12 | Truck Driver, Heavy Truck (same as Item 21) | 150 |
| 23 | 1 | O54 | Foreman, Building & Grounds (deduct for B., R. & L.) | 150 |
| 24 | 2 | O58 | Gardener | 135 |
| 25 | 1 | O62 | Superintendent of Grounds, Recreation Dept. | 175 |
| 26 | 1 | R2 | Secretary and Supervisor of Spec. Activities | 250 |
| 27 | 1 | R3 | Assistant Superintendent, Rec. Dept. | 250 |
| 28 | 1 | R4 | Superintendent, Rec. Dept. | 400 |
| 29 | 1 | R56 | Playground Director (part time) | 85 |
| 31 | 14 | R56 | Playground Director (part time) | 75 |
| 32 | | R56 | Playground Director (part time) | 65 |
| 33 | 1 | R56 | Playground Director | 175 |
| 34 | 1 | R56 | Playground Director | 160 |
| 35 | 25 | R56 | Playground Director | 150 |
| 36 | 4 | R56 | Playground Director | 140 |
| 37 | 2 | R56 | Playground Director | 135 |
| 38 | 4 | R56 | Playground Director | 130 |
| 39 | 18 | R56 | Playground Director | 125 |
| 41 | 1 | R56 | Playground Director (2½ mo.) (deduct for B., R. & L.) | 210 |
| 42 | | R56 | Playground Director (9½ mo.) (same as Item 41) | 150 |
| 43 | | R56 | Playground Director, 65c per hour | |
| 44 | 33 | R56 | Playground Directors, 65c per hr. (Sunday only) | |

Section 17. **RECREATION DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 45 | 1 | R102 | Camp Manager (9½ mo.) | $ 200 |
| 46 | | R102 | Camp Manager (2½ mo.) (deduct for B., R. & L.) (same as Item 45) | 285 |
| 47 | 1 | R106 | Supervisor of Dramatics | 210 |
| 48 | 1 | R108 | Supervisor of Music | 185 |
| 49 | 2 | R112 | Matron, Swimming Pool—7 mo. | 110 |
| 50 | 1 | R114 | Swimming Instructor—7 mo. | 135 |
| 51 | 1 | R114 | Swimming Instructor—7 mo. | 210 |
| | | R114 | Swimming Instructor—5 mo. | 150 |
| 52 | 1 | R114 | Swimming Instructor—7 mo. | 130 |
| 53 | 1 | R116 | Supervisor of Swimming | 175 |
| 54 | | R112 | Matron, Swimming Pool, 65c per hour | |
| 55 | | R114 | Swimming Instructor, 65c per hour | |
| 57 | | | Pianist (as needed), $2.50 per call | |
| 58 | | | Referee (as needed), $2.50 to $10 per game | |
| 59 | | | 1½-ton Truck, at rates established by Purchasers' Contract | |
| 60 | | | 3-ton Truck, at rates established by Purchasers' Contract | |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 61 | | A154 | Carpenters at $9 per day | |
| 62 | | A354 | Painter at $9 per day | |
| 63 | | A404 | Plumber at $9 per day | |
| 64 | | B512 | General Clerk-Typist (deduct for B., R. & L.) | 125 |
| 65 | | E154 | Lineman at $9 per day | |
| 66 | | I8 | Head Baker (deduct for R. & L.) | 137.50 |
| 67 | | I12 | Cook (deduct for R. & L.) | 162.50 |
| 68 | | I16 | Chef (deduct for R. & L.) | 210.50 |
| 69 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 70 | | J4 | Laborer | 150 |
| 71 | | L352 | Interne (deduct for B., R. & L.) | 102.50 |
| 72 | | P102 | Registered Nurse (deduct for B., R. & L.) | 102.50 |
| 73 | | | Team Hire for Camp, at rates specified in Purchasers' Contract) | |
| 74 | | | Camp Guide (P. T.) deduct for B., R. & L. less than $80 | |
| 75 | | | Life Guard (P. T.) deduct for B., R. & L. less than $80 | |
| 76 | | B4 | Bookkeeper | 150 |

Section 18. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter | $ 200 |
| 2 | 1 | B72 | Business Manager, Public Library | 375 |
| 3 | 1 | B222 | General Clerk | 175 |
| 5 | 5 | B222 | General Clerk | 85 |
| 7 | 1 | B228 | Senior Clerk | 200 |
| 9 | 1 | B504 | Clerk-typist | 160 |
| 10 | 1 | C52 | Elevator Operator | 110 |
| 11 | 1 | C102 | Janitress | 75 |

Section 18. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 1 | C102 | Janitress | 65 |
| 13 | | C102 | Janitress, 55c per hour | |
| 14 | 1 | C104 | Janitor | 185 |
| 15 | 2 | C104 | Janitor | 125 |
| 16 | 1 | C152 | Watchman | 150 |
| 17 | 4 | J54 | Book Repairer | 110 |
| 18 | 1 | J54 | Book Repairer | 90 |
| 19 | 1 | J54 | Book Repairer | 125 |
| 20 | 1 | O10 | Truck Driver, light truck | 160 |
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian | 175 |
| 22 | 6 | | Assistant | 100 |
| 23 | 2 | | Assistant | 110 |
| 24 | 16 | | Assistant | 120 |
| 25 | 9 | | Assistant | 130 |
| 26 | 3 | | Assistant | 140 |
| 27 | 2 | | Assistant | 150 |
| 28 | 15 | | Assistant | 160 |
| 29 | 10 | | Assistant | 175 |
| 30 | 1 | | Assistant | 225 |
| 31 | 1 | | Assistant | 250 |
| 32 | 1 | | Librarian | 400 |
| 33 | 61 | | Substitutes, 50c per hour | |
| 34 | 35 | | Pages, 30c per hour | |
| 35 | 1 | | Station Keeper (Part Time) | 50 |
| 36 | 6 | | Station Keeper (Part Time) | 15 |

Section 19. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial $ | 250 |
| 2 | 1 | B96 | Managing Director, War Memorial | 500 |
| 3 | 2 | C52 | Elevator Operator | 145 |
| 4 | 1 | C106 | Janitor, Sub-Foreman | 160 |
| 5* | 8 | C104 | Janitor | 145 |
| 6 | 5 | C152 | Watchman | 145 |
| 7 | 1 | C202 | Window Cleaner, $6 per day | |
| 8 | 1 | E108 | Electrician | 220 |
| 9 | 1 | E109 | Stage Electrician, $75 per week | |
| 10 | 1 | E130 | Elevator Mechanic | 220 |
| 11 | 3 | O168 | Engineer Stationary Steam Engines | 220 |
| 12 | 1 | A165 | Stage Carpenter, $75 per week | |
| | | | AS NEEDED | |
| 15 | | A170 | Stage Property Man, $12.50 per day | |
| 16 | | E109 | Stage Electrician, $12.50 per day | |
| 17 | | C105 | Concierge (part time, not over $75 per month), $3 per day | |
| 18 | | B408 | General Clerk-Stenographer | 125 |

Section 20. ART COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) $ | 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |
| | | | Stage Help (as needed) not more than $12.50 per day | |

## Section 21. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.34 |
| 2 | 1 | | Engineer and Building Superintendent. | 200 |
| 3 | 1 | | Organist (part time) | 300 |
| 4 | 1 | | Organist (part time) | 125 |
| 5 | 1 | | Chief Galleryman | 200 |
| 6 | 1 | | Galleryman | 150 |
| 7 | 3 | | Galleryman | 125 |
| 8 | 1 | | Galleryman | 120 |
| 9 | 1 | | Head Janitor | 130 |
| 10 | 2 | | Janitor's Assistants | 125 |
| 12 | 1 | | Stenographer | 150 |
| 13 | 2 | | Stenographer | 125 |
| 14 | 1 | | Librarian | 85 |
| 15 | 1 | | Gallery Assistant | 125 |
| 16 | 3 | | Caretaker | 85 |
| 20 | 1 | | Watchman | 125 |
| 21 | 1 | | Organ Repairer (as needed) | 33 |
| 22 | | | Seasonal Clerical Services (as needed). | 150 |

## Section 22. M. H. deYOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 491.66 |
| 3 | 1 | | Assistant to Director | 200 |
| 4 | 1 | | Recorder | 125 |
| 5 | 1 | | Secretary to Director | 150 |
| 6 | 2 | | Docent | 125 |
| 7 | 1 | | Docent | 100 |
| 8 | 1 | | Stenographer | 85 |
| 9 | 1 | | Head Galleryman | 200 |
| 10 | 1 | | Printer | 140 |
| 11 | 1 | | Clerk | 100 |
| 12 | 1 | | Mechanic | 180 |
| 13 | 1 | | Assistant Mechanic | 135 |
| 14 | 1 | | Janitor | 130 |
| 15 | 1 | | Assistant Janitor | 120 |
| 16 | 1 | | Head Caretaker | 95 |
| 17 | 6 | | Caretaker | 85 |
| 18 | 1 | | Secretary Board of Trustees | 240 |
| 19 | 1 | | Lecturer, $10 per Sunday | |
| 20 | 2 | | Gallerymen | 125 |
| 21 | 11 | | Gallerymen | 120 |
| 22 | 1 | | Carpenter, $5.50 per day | |
| 23 | 1 | | Watchman | 125 |
| | | | TEMPORARY EMPLOYEES AS NEEDED | |
| 24 | | | Seasonal Clerical Service | 150 |
| 25 | | | Plasterer Foreman, $11 day | |
| 26 | | | Construction Superintendent | 200 |
| 27 | | | Other building crafts as needed for temporary construction activities at rates of pay not to exceed the rates established for such classifications in the resolution fixing wage scales for work to be performed under contract for the City. | |

## Section 23. STEINHART AQUARIUM

Positions and rates of pay fixed by California Academy of Science and not included herein. Salaries audited by voucher.

## Section 24. MUNICIPAL COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges ..... $ | 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court... | 450 |
| 3 | 12 | B152 | Court Room Clerk..... | 200 |
| 4 | 1 | B154 | Criminal Law Clerk..... | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk..... | 250 |
| 6 | 1 | B160 | Civil Law Clerk..... | 240 |
| 6½ | 2 | B160 | Civil Law Clerk ..... | 200 |
| 7 | 3 | B164 | Senior Civil Law Clerk..... | 240 |
| 8 | 1 | B164 | Senior Civil Law Clerk..... | 200 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court.. | 240 |
| 10 | 1 | B172 | Clerk of Municipal Court..... | 500 |
| 11 | 1 | B222 | General Clerk ..... | 240 |
| 12 | 8 | B222 | General Clerk ..... | 200 |
| 12½ | 1 | B222 | General Clerk ..... | 175 |
| 13 | 1 | B210 | Office Assistant ..... | 125 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 15 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 16 | 2 | B504 | General Clerk-Typist ..... | 200 |

## Section 25. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges ..... $ | 416.66 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 4½ | 1 | | Information Clerk ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 7 | B252 | Court Interpreter ..... | 175 |
| 6½ | 1 | B252 | Court Interpreter ..... | 155 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 8 | 3 | B420 | Phonographic Reporter, $12.50 per day plus transcriptions. | |
| 10 | 1 | B504 | Clerk-Typist ..... | 150 |

*(Titles fixed by State law)

## Section 26. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian ..... $ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 425 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

## Section 27. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 225 |
| 2 | 1 | B254 | Interpreter Clerk ..... | 210 |
| 3 | 3 | B408 | General Clerk-Stenographer ..... | 185 |
| 4 | 2 | B408 | General Clerk-Stenographer ..... | 150 |

Section 27. JUVENILE COURT—PROBATION OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 210 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 7 | 1 | T56 | Probation Officer ..... | 225 |
| 8 | 10 | T56 | Probation Officer ..... | 210 |
| 9 | 1 | T56 | Probation Officer ..... | 180 |
| 10 | 3 | T60 | Senior Probation Officer ..... | 225 |
| 11 | 1 | T64 | Referee ..... | 200 |
| 12 | 1 | T72 | Chief Juvenile Probation Officer..... | 350 |

Section 28. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor . . . .....$ | 145 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.)..... | 68 |
| 3 | 1 | I12 | Cook (deduct for R.)..... | 110 |
| 4 | 1 | T2 | Male Attendant (deduct for R. & 2 M.) | 161.50 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.) | 126.50 |
| 6 | 1 | T2 | Male Attendant (deduct for R. & 1 M.) | 145 |
| 7 | 1 | T2 | Male Attendant (deduct for R. & B.).. | 132.50 |
| 8 | 6 | T4 | Woman Attendant (deduct for R. & B.) | 105.50 |
| 9 | 1 | T4 | Woman Attendant (deduct for R.).... | 88 |
| 10 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 167.50 |
| 11 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.) ..... | 207.50 |
| | | | TEMPORARY AS NEEDED | |
| 13 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 126.50 |
| 14 | 1 | P102 | Registered Nurse (deduct for R. & B.). | 135 |

Section 29. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper .....$ | 210 |
| 2 | 6 | T56 | Probation Officer..... | 210 |
| 3 | 1 | T56 | Probation Officer ..... | 180 |
| 4 | 1 | T58 | Probation Officer-Stenographer..... | 190 |
| 5 | 1 | T70 | Chief Probation Officer..... | 350 |

Section 30. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer.....$ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 250 |
| 3 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 4 | 1 | B460 | Secretarial Telephone Operator (Part time) ..... | 75 |

Section 31. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records.....$ | 500 |

## Section 32. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 1a | 1 | B92 | Chief Clerk | 325 |
| 2 | 1 | B102 | Teller | 240 |
| 3 | 1 | B102 | Teller | 215 |
| 4 | 1 | B104 | Senior Teller | 215 |
| 5 | 1 | B108 | Chief Teller Tax Collector's Office | 300 |
| 7 | 3 | B222 | General Clerk | 165 |
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 18 | B222 | General Clerk | 200 |
| 9½ | 1 | B222 | General Clerk | 150 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B234 | Head Clerk | 275 |
| 12 | 1 | | Director License Bureau | 215 |
| 12½ | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 14 | 1 | B408 | General Clerk-Stenographer | 175 |
| 15 | 1 | G152 | License Adjuster | 250 |
| 16 | 1 | B91 | Director Bureau of Delinquent Revenue | 300 |
| 17 | 1 | K4 | Attorney, Civil | 250 |

The following positions were heretofore paid from appropriations for temporary services, but the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 12 | B222 | General Clerk | 150 |
| 19 | 2 | G152 | License Adjuster | 190 |
| 20 | | | Seasonal Clerical Services (as needed) | 150 |

## Section 33. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 350 |
| 3 | 1 | B66 | Registrar of Voters | 450 |
| 4 | 1 | B210 | Office Assistant (part time) | 75 |
| 5 | 2 | B222 | General Clerk | 250 |
| 6 | 7 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 205 |
| 8 | 1 | B228 | Senior Clerk | 250 |
| 9 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B355 | Custodian of Voting Machines | 250 |
| 13 | 1 | B408 | General Clerk-Stenographer | 200 |
| 14 | 1 | B305 | Voting Machine Adjusters | 225 |
| 14½ | 1 | B305 | Voting Machine Adjuster | 175 |
| 15 | | | Seasonal Clerical Services (as needed) | 150 |
| 17 | | B305 | Voting Machine Adjusters (as needed) | 155 |
| 18 | | B202 | Judges of Election, $5 per day | |
| 19 | | B204 | Inspectors of Election, $5 per day | |

## Section 34. DEPT. OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk ..... $ | 250 |
| 2 | 1 | B81 | Recorder . . . ..... | 666.66 |
| 4 | 7 | B222 | General Clerk ..... | 200 |
| 5 | 5 | B222 | General Clerk ..... | 215 |
| 6 | 1 | B222 | General Clerk (7 mo. at $155, 5 mo. at $215) | |
| 8 | 2 | B228 | Senior Clerk ..... | 215 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 10 | 17 | B504 | General Clerk-Typist ..... | 200 |
| 11 | 1 | M254 | Machinist ..... | 225 |

## Section 35. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Court Room Clerk..... $ | 200 |
| 2 | 1 | B154 | Criminal Law Clerk..... | 200 |
| 3 | 1 | B160 | Civil Law Clerk..... | 250 |
| 4 | 5 | B160 | Civil Law Clerk..... | 200 |
| 5 | 3 | B164 | Senior Civil Law Clerk..... | 240 |
| 6 | 1 | B168 | Chief Clerk—County Clerk's Office..... | 300 |
| 7 | 1 | B169 | County Clerk ..... | 666.66 |
| 8 | 17 | B222 | General Clerk ..... | 200 |
| 10 | 1 | B228 | Senior Clerk ..... | 200 |
| 11 | 1 | B228 | Senior Clerk ..... | 240 |
| 12 | 2 | B408 | General Clerk-Stenographer ..... | 200 |
| 13 | 7 | B504 | General Clerk-Typist ..... | 200 |

## Section 36. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 375 |
| 2 | 1 | B160 | Civil Law Clerk..... | 250 |
| 3 | 1 | B164 | Senior Civil Law Clerk..... | 300 |
| 4 | 1 | B173 | Public Administrator ..... | 666.66 |
| 5 | 1 | B234 | Head Clerk ..... | 300 |
| 6 | 3 | B408 | General Clerk-Stenographer ..... | 150 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 8 | 1 | K6 | Senior Attorney, Civil..... | 666.66 |

## Section 37. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant, Purchasing Dept..... $ | 466.66 |
| 2 | 1 | B222 | General Clerk ..... | 150 |
| 3 | 2 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 3 | B310 | Tabulating Machine Operator..... | 150 |
| 6 | 1 | B311 | Bookkeeping Machine Operator..... | 165 |
| 7 | 3 | B352 | Storekeeper ..... | 150 |
| 8 | 1 | B352 | Storekeeper ..... | 100 |
| 9 | 1 | B354 | General Storekeeper ..... | 220 |
| 10 | 2 | B354 | General Storekeeper ..... | 200 |
| 11 | 2 | B354 | General Storekeeper ..... | 175 |
| 12 | 1 | B357 | Chief Storekeeper ..... | 325 |
| 13 | 1 | B358 | Assistant Stationery Buyer..... | 225 |

Section 37. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 1 | B360 | Stationery Buyer (3 mo.) | 275 |
| 15 | 1 | B362 | Produce Buyer and Storekeeper | 130 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper | 170 |
| 17 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 18 | 1 | B364 | Produce Buyer and General Storekeeper | 200 |
| 19 | 1 | B366 | Assistant Purchaser of General Supplies (5 mos.) | 275 |
| 20 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 21 | 1 | B370 | R. R. Equipment Purchasing Agent | 250 |
| 22 | 1 | B371 | Purchasing Agent—Water Service | 325 |
| 23 | 1 | B372 | Purchasing Agt.—Hetch Hetchy Project | 400 |
| 24 | 1 | B374 | Purchaser of Supplies | 833.33 |
| 25 | 1 | B404 | Clerk Stenographer | 100 |
| 26 | 3 | B408 | General Clerk Stenographer | 200 |
| 27 | 3 | B408 | General Clerk Stenographer | 175 |
| 28 | 1 | B408 | General Clerk Stenographer | 160 |
| 29 | 1 | B408 | General Clerk Stenographer | 150 |
| 30 | 2 | B504 | Clerk Typist | 175 |
| 31 | 1 | B512 | General Clerk Typist | 190 |
| 33 | 2 | J4 | Laborer, $6 per day | |
| 34 | 1 | J12 | Foreman Laborer | 195 |
| 35 | 1 | J66 | Garageman, $6.50 per day | |
| 36 | 2 | N302 | Inspector of General Supplies | 200 |
| 37 | 1 | B366 | Assistant Purchaser of General Supplies | 200 |

Section 38. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | J66 | Garageman, $6.50 per day | |
| 39 | 1 | M108 | Blacksmith, $8 per day | |
| 40 | 2 | A156 | Patternmaker, $9 per day | |
| 41 | 1 | A364 | Car and Auto Painter, $10 per day | |
| 42 | 4 | A364 | Car and Auto Painter, $9 per day | |
| 43 | 2 | C152 | Watchman | 170 |
| 44 | 1 | E104 | Batteryman-Electrician, $9 per day | |
| 45 | 2 | J66 | Garageman | 160 |
| 46 | 1 | J67 | Vulcanizer, $7 per day | |
| 47 | 1 | J62 | Fire Hose Repairer | 160 |
| 48 | 1 | M2 | General Foreman Machinist | 300 |
| 49 | 1 | M3 | Superintendent, Fire Equipment Repair Shop | 300 |
| 50 | 22 | M54 | Auto Machinist, $9 per day | |
| 51 | 1 | M60 | Auto Fender and Body Worker, $9 per day | |
| 52 | 4 | M104 | Blacksmith Helper, $7.08 per day | |
| 53 | 3 | M104 | Blacksmith Helper, $8 per day | |
| 54 | 6 | M108 | Blacksmith, $9 per day | |
| 55 | 1 | M154 | Boilermaker's Helper, $6.58 per day | |
| 56 | 1 | M156 | Boilermaker, $9 per day | |
| 57 | 3 | M252 | Machinist Helper, $6.58 per day | |
| 58 | 5 | M254 | Machinist, $9 per day | |
| 59 | 1 | O108 | Leatherworker, $9 per day | |
| 60 | 1 | B512 | General Clerk-Typist | 185 |
| 61 | 1 | O10 | Driver of Light Truck, $6.50 per day | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | C4 | Superintendent of Auditorium..... | 250 |
| 3 | 4 | C104 | Janitor ..... | 155 |
| 4 | 1 | C108 | Foreman Janitor ..... | 195 |
| 5 | 2 | C152 | Watchman ..... | 180 |
| 6 | 1 | E108 | Electrician ..... | 237.50 |
| 7 | 1 | J64 | Chair Repairer, $6.50 per day..... | |
| 8 | 1 | O168 | Engineer—Stationary Steam Engines... | 220 |
| 9 | 1 | | Organ Repairer (part time)..... | 75 |
| 10 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |
| 11 | | C104 | Janitor (as needed)..... | 145 |
| 12 | | C152 | Watchman (as needed)..... | 145 |
| 13 | 1 | A354 | Painter at $9 per day..... | |

## Section 40. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman... | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent (Director of Property) ..... | 600 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | | F254 | Civil Engineering Draftsman (as needed) ..... | 200 |
| 6 | 1 | G202 | Division Right of Way Agent..... | 275 |
| 7 | 1 | G204 | Assistant Chief Right of Way Agent (Asst. Director of Property)..... | 375 |
| 8 | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

## Section 41. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B10 | Accountant. ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 155 |
| 7 | 1 | B228 | Senior Clerk (7 mo. @ $200, 5 mo. @ $225) | |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 9½ | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 10 | 5 | B454 | Telephone Operator ..... | 150 |
| 11 | 1 | B458 | Chief Telephone Operator ..... | 165 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 225 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 200 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant | $ 180 |

## Section 44. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A106 | Building Inspector | $ 275 |
| 2 | 7 | A106 | Building Inspector | 225 |
| 3 | 1 | B210 | Office Assistant (part time) | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | F558 | Structural Engineer | 300 |
| 6 | 1 | F560 | Superintendent, Bureau of Building Inspection (11 mo. @ $500, 1 mo. @ $625) | |
| 7 | 1 | M158 | Boiler Inspector | 250 |

## Section 45. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 2 | F102 | Architectural Draftsman | 200 |
| 4 | 1 | F112 | City Architect | 600 |
| 5 | 1 | B210 | Office Assistant (part time) as needed | 75 |
| 6 | 1 | F104 | Architectural Estimator | 250 |

## Section 46. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk (2 mo. @ $200, 10 mo. @ $250) | |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B504 | Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 500 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector | 225 |
| 11 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 13 | 1 | F604 | Surveyor's Field Assistant | 250 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 14 | 2 | F254 | Civil Engineering Draftsman ..... | 240 |
| 16 | 1 | F256 | Cartographer and Art Designer ..... | 210 |
| 17 | 3 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 18 | 1 | F258 | Senior Civil Engineering Draftsman.... | 225 |
| 19 | 1 | F260 | Civil Engineering Designer ..... | 375 |
| 20 | 3 | F260 | Civil Engineering Designer ..... | 300 |
| 21 | 1 | F262 | Sanitary Engineering Designer ..... | 325 |
| 22 | 1 | F270 | Chief Civil Engineering Designer ..... | 450 |
| 23 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 24 | 1 | F454 | Mechanical Engineering Designer..... | 250 |
| 25 | 1 | F502 | Engineer Assessments and Complaints. | 250 |
| 26 | 1 | F506 | Engineer Grades ..... | 275 |
| 27 | 2 | F510 | Engineer Street Improvement Investigations ..... | 275 |
| 28 | 1 | F514 | Engineer Street Improvement Plans.... | 300 |
| 29 | 1 | F518 | Office Engineer ..... | 350 |
| 30 | 1 | F518 | Office Engineer ..... | 315 |
| 31 | 1 | F552 | Structural Draftsman ..... | 200 |
| 32 | 13 | F604 | Surveyor's Field Assistant..... | 225 |
| 34 | 4 | F610 | Surveyors ..... | 250 |
| 35 | 1 | F612 | Office Surveyor ..... | 225 |
| 36 | 1 | F614 | Assistant Chief Surveyor..... | 275 |
| 37 | 1 | F616 | Chief Surveyor ..... | 325 |
| 38 | 4 | N252 | Street Inspector ..... | 225 |

Section 47. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 39 | 1 | B312 | Blue Printer .....$ | 215 |
| 40 | 1 | B314 | Photostat Operator ..... | 225 |
| 41 | 1 | B316 | Photographer ..... | 265 |
| 42 | 6 | F202 | Inspector, Public Works Construction.. | 225 |
| 43 | 1 | F204 | Civil Engineering Inspector..... | 250 |
| 44 | 4 | F204 | Civil Engineering Inspector ..... | 225 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector.... | 300 |
| 46 | 1 | F206 | Senior Civil Engineering Inspector.... | 275 |
| 47 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 48 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 49 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 50 | 1 | F252 | Junior Civil Engineering Draftsman... | 175 |
| 51 | 1 | F252 | Junior Civil Engineering Draftsman... | 160 |
| 52 | 1 | F254 | Civil Engineering Draftsman..... | 240 |
| 53 | 1 | F604 | Surveyors Field Assistant..... | 225 |
| 54 | 2 | F254 | Civil Engineering Draftsman ..... | 240 |
| 55 | 3 | F258 | Senior Civil Engineering Draftsman.... | 225 |
| 56 | 1 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 57 | 2 | F260 | Civil Engineering Designer..... | 300 |
| 58 | 2 | F262 | Sanitary Engineering Designer..... | 250 |

Section 47. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 59 | 1 | F452 | Mechanical Draftsman | 200 |
| 59½ | 1 | F454 | Mechanical Engineering Designer | 250 |
| 60½ | 1 | F552 | Structural Draftsman | 200 |
| 62 | 5 | F604 | Surveyor's Field Assistant | 225 |
| 64 | 3 | F610 | Surveyor | 250 |
| 66 | 1 | L114 | Engineering Chemist | 225 |
| 67 | 1 | L116 | Senior Engineering Chemist | 400 |
| 68 | | B408 | General Clerk-Stenographer | 155 |
| 69 | | B512 | General Clerk-Typist | 150 |
| 70 | | F206 | Senior Civil Engineering Inspector | 225 |
| 71 | | F254 | Civil Engineer Draftsman | 200 |
| 72 | | F260 | Civil Engineer Designer | 250 |
| 73 | | F460 | Assistant Mechanical Engineer | 250 |
| 74 | | F554 | Structural Engineering Designer | 275 |
| 75 | | F654 | Traffic Checker | 175 |
| 76 | | F102 | Architectural Draftsman | 200 |
| 77 | | F106 | Architectural Designer | 250 |
| 78 | | F352 | Electrical Draftsman | 200 |
| 79 | | F354 | Electrical Engineering Designer | 250 |
| 80 | | F360 | Assistant Electrical Engineer | 250 |
| 81 | | F362 | Electrical Engineer | 300 |
| 82 | | F401 | Junior Hydraulic Engineer | 160 |
| 83 | | F404 | Hydraulic Engineering Designer | 250 |
| 84 | | F406 | Assistant Hydraulic Engineer | 250 |
| 85 | | F408 | Hydraulic Engineer | 300 |
| 86 | | F462 | Mechanical Engineer | 300 |
| 87 | | F558 | Structural Engineer | 250 |

Section 48. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 3 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 225 |
| 4 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 375 |

EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 5 | 12 | A52 | Bricklayer's Hodcarrier at $9 per day | |
| 6 | 8 | A56 | Bricklayer at $11 per day | |
| 7 | 19 | J4 | Laborer at $6 per day | |
| 8 | 4 | O14 | Driver, spec. equip., at $8 per day | |
| *9 | 28 | O204 | Cribber, at $7 per day | |
| 10 | 16 | O210 | Sewer Cleaner at $8.50 per day | |
| 11 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair | 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

*Ten of these not heretofore included as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Supt. of Streets..... | 500 |

## Section 49½. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 227 | J4 | Laborer at $6 per day..... | |
| 2 | 12 | J10 | Laborer—Sub-Foreman at $7 per day... | |
| 3 | 2 | C152 | Watchman .....$ | 155 |
| 3a | 2 | C152 | Watchman ..... | 145 |
| 3b | 1 | C152 | Watchman 9 mo., at $145, 3 mo..... | 155 |
| 4 | 2 | J66 | Garagemen . . ..... | 150 |
| 5 | 2 | J108 | District Director of Street Cleaning.... | 225 |
| 6 | 1 | J112 | Supervisor of Street Cleaning..... | 275 |
| 7 | 20 | O12 | Truck Driver Heavy Truck $8 per day.. | |
| 8 | 4 | O14 | Driver of Special Equipment $8 per day | |
| 9 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day ..... | |
| 10 | 1 | O58 | Gardener at $6 per day..... | |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | O298 | Supervisor of Street Repair..... | 325 |

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 3 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 4 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 5 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 6 | 23 | J4 | Laborers at $6 per day..... | |
| 7 | 1 | J10 | Laborer, Sub-Foreman, at $6 per day.. | |
| 8 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 9 | 1 | M254 | Machinist at $9 per day..... | |
| 10 | 11 | O12 | Truck Driver, hvy. truck, at $8 per day. | |
| 11 | 2 | O14 | Driver, Spec. Equipment, at $8 per day. | |
| 12 | 4 | O152 | Engr. Hoisting Port. Engine at $10 per day ..... | |
| 13 | 1 | O168 | Engineer, Sta. St. Eng. ..... | 220 |
| 14 | 1 | O252 | Dryerman at $9 per day..... | |
| 15 | 1 | O254 | Foreman, Asph. Plant, at $10 per day.. | |
| 16 | 3 | O260 | Rammer at $7 per day..... | |
| 17 | 2 | O264 | Paver at $8 per day..... | |
| 18 | 5 | O268 | Granite Cutters at $9.50 per day..... | |

Section 50. DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 20 | 22 | O276 | Asphalt Workers at $7.50 per day.... | |
| 21 | 11 | O278 | Asphalt Finishers at $8 per day..... | |
| 22 | 4 | O280 | Sub-Foremen, Asph. Fin., at $8 per day | |
| 23 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day | |
| 24 | 1 | O294 | General Foreman ..... | 275 |
| 25 | 1 | O294 | General Foreman ..... | 250 |
| 26 | 1 | O294 | General Foreman ..... | 225 |
| 27 | 1 | A154 | Carpenter at $9 per day..... | |
| 28 | 1 | A551 | Apprentice at $6.50 per day..... | |
| | | | BRIDGES | |
| 29 | 6 | C153 | Bridge Attendant ..... | 155 |
| 29a | 5 | C153 | Bridge Attendant ..... | 145 |
| 29b | 1 | C153 | Bridge Attendant 1 mo. at 155, 11 mo. at | 145 |
| 30 | 10 | O168 | Engineer Sta. St. Engines..... | 220 |
| 31 | 1 | O168 | Engineer Sta. St. Engines (Relief).... | 220 |
| 32 | 1 | O172 | Chief Engineer Sta. St. Engines..... | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 51. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings, 2 mo. at $275, 10 mo. at..... | 300 |
| 2 | 1 | A8 | Assistant Superintendent of Maintenance and Repair Public Buildings.. | 275 |
| 3 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings ..... | 400 |
| 4 | 1 | A160 | Foreman Carpenter, D. P. W..... | 250 |
| 5 | 1 | A208 | Foreman Cement Finisher, D. P. W..... | 250 |
| 6 | 1 | A358 | General Foreman Painter, D. P. W..... | 275 |
| 7 | 1 | A408 | Foreman Plumber, D. P. W. ..... | 275 |
| 8 | 1 | A460 | Foreman Sheet Metal Worker..... | 300 |
| 9 | 1 | A506 | Foreman Steamfitter ..... | 275 |
| 10 | 18 | C52 | Elevator Operator ..... | 155 |
| 10½ | 1 | C52 | Elevator Operator ..... | 145 |
| 11 | 1 | C54 | Elevator Starter ..... | 180 |
| 12 | 1 | C102 | Janitress ..... | 155 |
| 12½ | 1 | C102 | Janitress (Part Time), as needed..... | 75 |
| 13 | 49 | C104 | Janitor ..... | 155 |
| 13½ | 4 | C104 | Janitor ..... | 145 |
| 14 | 5 | C104 | Janitor ..... | 165 |
| 15 | 1 | C106 | Sub-Foreman Janitor ..... | 190 |
| 16 | 1 | C108 | Foreman Janitor ..... | 175 |
| 17 | 1 | C108 | Foreman Janitor ..... | 180 |
| 18 | 1 | C110 | Head Janitor ..... | 260 |
| 19 | 5 | C152 | Watchman ..... | 155 |
| 19½ | 2 | C202 | Window Cleaner ..... | 160 |
| 20 | 3 | C202 | Window Cleaner ..... | 170 |
| 21 | 1 | C204 | Sub-Foreman Window Cleaner..... | 185 |
| 22 | 1 | E112 | Foreman Electrician ..... | 275 |
| 23 | 5 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 24 | 7 | O168 | Engineer Stationary Steam Engines... | 220 |
| 25 | 1 | O172 | Chief Engineer Stationary Steam Engines ..... | 280 |
| 26 | 1 | O172 | Chief Engineer Sta. Steam Engines.... | 300 |

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR (Continued)

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employment *is not* established as a continuing position but "as needed" when the services are required and the funds are provided.

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 27 | | A52 | Hod Carrier | day | $ 9 |
| 28 | | A58 | Marble Setter's Helper | day | 6 |
| 29 | | A60 | Marble Setter | day | 10 |
| 30 | | A62 | Tile Setter | day | 10 |
| 31 | 23 | A154 | Carpenter | day | 9 |
| 32 | | A158 | Sub-Foreman Carpenter | day | 9.50 |
| 33 | | A162 | Lather | day | 10 |
| 34 | | A172 | Hardwood Floorman | day | 10 |
| 35 | 15 | A202 | Cement Finisher Helper | day | 8 |
| 36 | 2 | A204 | Cement Finisher | day | 9 |
| 37 | | A206 | Sub-Foreman Cement Finisher | day | 9.50 |
| 38 | 2 | A252 | Glazier | day | 8.50 |
| 39 | 1 | A252 | Glazier | day | 9.50 |
| 40 | 2 | A302 | Locksmith | day | 8 |
| 41 | 1 | A352 | Painter's Shopman | day | 7 |
| 42 | 30 | A354 | Painter | day | 9 |
| 43 | | A356 | Sub-Foreman Painter | day | 9.50 |
| 44 | | A380 | Paper Hanger | day | 10 |
| 45 | 1 | A392 | Plasterer | day | 11 |
| 46 | 1 | A402 | Plumber's Shopman | day | 7 |
| 47 | 23 | A404 | Plumber | day | 10 |
| 48 | 1 | A452 | Sheet Metal Shopman | day | 6.50 |
| 49 | 9 | A456 | Sheet Metal Worker | day | 10 |
| 50 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 51 | 10 | A504 | Steamfitter | day | 10 |
| 52 | 1 | A551 | Apprentice | day | 7 |
| 54 | 1 | B222 | General Clerk | day | 7 |
| 55 | 1 | C152 | Watchman | per month | 145 |
| 56 | 1 | C202 | Window Cleaner | per month | 155 |
| 57 | 4 | E108 | Electrician | day | 9 |
| 58 | 1 | J4 | Laborer | day | 6 |
| 59 | A56 | | Bricklayer | day | 11 |

Teams and trucks at rates established by purchaser's contract.

## Section 53. DEPARTMENT OF PUBLIC WORKS—BUREAU OF COST ACCOUNTING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 8 | B222 | General Clerk | 200 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 325 |
| 5 | 1 | B408 | General Clerk-Stenographer | 185 |
| 5½ | 1 | B408 | General Clerk-Stenographer | 155 |
| 6 | 1 | B512 | General Clerk-Typist | 185 |

## Section 54. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 240 |
| 8 | 13 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $9 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 300 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 10 | E154 | Lineman | 215 |
| 17½ | 2 | E154 | Lineman | 185 |
| 18 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 19 | 2 | E160 | Foreman Lineman | 240 |
| 20 | 1 | F366 | Chief, Department of Electricity | 416.66 |
| 21 | 3 | J4 | Laborer at $6 per day | |
| 22 | 1 | J12 | Labor Foreman | 195 |
| 23 | 1 | J66 | Garageman | 150 |
| 24 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 25 | 2 | M254 | Machinist | 225 |
| 26 | 5 | M260 | Instrument Maker | 225 |
| 27 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A412 | Plumbing Inspector | $ 250 |
| 2 | 7 | A412 | Plumbing Inspector | 240 |
| 3 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 4 | 1 | B4 | Bookkeeper | 190 |
| 5 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B222 | General Clerk (Part Time) | 50 |
| 8 | 5 | B222 | General Clerk | 190 |
| 9 | 1 | B222 | General Clerk | 185 |
| 10 | 1 | B228 | Senior Clerk | 190 |
| 11 | 2 | B238 | Hospital Statistician | 190 |
| 13 | 4 | B404 | Clerk-Stenographer | 100 |
| 14 | 1 | B404 | Clerk-Stenographer (Part Time) | 75 |
| 15 | 3 | B408 | General Clerk-Stenographer | 190 |
| 16 | 2 | B408 | General Clerk-Stenographer | 150 |
| 17 | 1 | B408 | General Clerk-Stenographer | 125 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 19 | 1 | B454 | Telephone Operator | 125 |
| 20 | 1 | B454 | Telephone Operator | 150 |
| 22 | 1 | B512 | General Clerk-Typist | 150 |
| 23 | 1 | F520 | Consulting Sanitary Eng. (Part Time) | 150 |
| 24 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 25 | 1 | C102 | Janitress | 75 |
| 26 | 1 | J58 | Disinfector | 200 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 4 | J74 | Rat Catcher | 115 |
| 28 | 1 | L14 | Assistant Director of Health | 400 |
| 29 | 1 | L18 | Director of Health | 833.33 |
| 30 | 1 | L52 | Bacteriological Labor. Tech. | 125 |
| 31 | 1 | L56 | Bacteriologist | 225 |
| 32 | 2 | L56 | Bacteriologist | 175 |
| 33 | 1 | L58 | Director of Laboratories | 300 |
| 34 | 1 | L60 | Bacteriological Milk Inspec. | 200 |
| 35 | 1 | L102 | Food Chemist's Assistant | 100 |
| 36 | 1 | L104 | Food Chemist | 225 |
| 37 | 1 | L106 | Senior Food Chemist | 250 |
| 38 | 2 | L152 | Dental Hygienist | 150 |
| 39 | 13 | L156 | Dentist (Part Time) | 100 |
| 40 | 1 | L158 | Director Dental Bur. (Part Time) | 250 |
| 41 | 1 | L252 | Optometrist (Part Time) | 150 |

## Section 56. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 7 | L360 | Physician | $ 300 |
| 43 | 2 | L360 | Physician | 150 |
| 44 | 1 | L360 | Physician | 190 |
| 44½ | 1 | L364 | Pediatrician (Part Time) | 75 |
| 45 | 2 | L364 | Pediatrician | 250 |
| 46 | 11 | L364 | Pediatrician | 150 |
| 47 | 1 | L364 | Pediatrician | 175 |
| 48 | 1 | L364 | Pediatrician | 100 |
| 49 | 1 | L364 | Pediatrician at $10 per day | |
| 50 | 1 | L366 | Director Bur. Child Hygiene | 333.33 |
| 51 | 4 | L370 | Epidemiologist | 225 |
| 52 | 1 | L376 | Director Tuberculosis Bureau | 350 |
| 53 | 1 | L404 | Psychologist | 175 |
| 54 | 4 | L404 | Psychologist | 150 |
| 55 | 1 | L404 | Psychologist (Part Time) | 75 |
| 56 | 1 | L408 | Chief Psychologist (Part Time) | 200 |
| 57 | 1 | L408 | Chief Psychologist (Part Time) | 150 |
| 58 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 59 | 10 | N52 | Food and Restaurant Inspector | 175 |
| 60 | 1 | N54 | Chief Food Inspector | 325 |
| 61 | 5 | N56 | Market Inspector | 200 |
| 61½ | 1 | N56 | Market Inspector | 185 |
| 62 | 1 | N58 | Chief Market Inspector | 225 |
| 63 | 9 | N60 | Abattoir Inspector | 200 |
| 64 | 4 | N62 | Veterinarian | 201 |
| 65 | 5 | N62 | Veterinarian | 200 |
| 66 | 2 | N64 | Dairy Inspector | 300 |
| 67 | 1 | N64 | Dairy Inspector | 225 |
| 68 | 1 | N208 | Chief Industrial Inspector | 250 |
| 70 | 9 | N204 | Housing Inspector | 200 |
| 70½ | 2 | N205 | Industrial Inspector | 200 |
| 70¾ | 1 | N205 | Industrial Inspector | 175 |
| 71 | 1 | N206 | Chief Housing Inspector | 250 |
| 72 | 1 | P52 | Field Nurse | 175 |
| 73 | 58 | P52 | Field Nurse | 165 |
| 74 | 1 | P52 | Field Nurse | 150 |
| 75 | 1 | P54 | Supervising Field Nurse | 225 |
| 76 | 1 | P54 | Supervising Field Nurse | 175 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 77 | 8 | P54 | Supervising Field Nurse | 190 |
| 78 | 1 | P58 | Director Field Nursing | 275 |
| 79 | 1 | P101 | Chinese Visiting Nurse | 165 |
| 80 | 2 | P102 | Registered Nurse | 125 |
| 81 | 1 | T156 | Social Service Investigator | 165 |
| 82 | 1 | T156 | Social Service Investigator | 180 |
| 83 | 1 | T160 | Senior Social Serv. Investigator | 215 |

Section 57. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 1 | B222 | General Clerk (Part Time) | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer | 190 |
| 5 | 1 | B454 | Telephone Operator | 100 |
| 6 | 1 | I8 | Head Baker | 190 |
| 7 | 3 | I12 | Cook | 165 |
| 7½ | 1 | I12 | Cook, 9 months at | 165 |
| 8 | 1 | I12 | Cook (Part Time) | 75 |
| 9 | 1 | I14 | Junior Chef | 175 |
| 10 | 1 | I16 | Chef | 200 |
| 11 | 1 | I22 | Butcher | 100 |
| 12 | 1 | I24 | Senior Butcher | 235 |
| 13 | 4 | I54 | Waitress | 110 |
| 14 | 1 | I58 | Dining Room Steward | 140 |
| 15 | | I102 | Inmate Help, not over | 50 |
| 16 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 17 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 150 |
| 18 | 4 | I110 | Institutional Attendant (deduct for B., R. & L.) | 135 |
| 19 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 125 |
| 20 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 120 |
| 21 | 2 | I110 | Institutional Attendant (deduct for B., R. & L.) | 102.50 |
| 22 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 87.50 |
| 23 | 2 | I112 | Head Institutional Attendant (deduct for B., R. & L.) | 235 |
| 24 | 1 | I154 | Laundress | 95 |
| 25 | 1 | I164 | Marker and Distributor | 127 |
| 26 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 27 | 1 | I174 | Superintendent of Laundry | 189 |
| 28 | 1 | I254 | Seamstress | 90 |
| 29 | 1 | I256 | Head Seamstress | 115 |
| 30 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | 102.50 |
| 31 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) | 135 |
| 32 | 1 | L8 | Assistant to Superintendent | 275 |
| 33 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |

Section 57. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 34 | 1 | L54 | Assistant Bacteriologist ..... | 100 |
| 35 | 1 | L202 | Dietitian (deduct for R. & L.) ..... | 137.50 |
| 36 | 1 | L306 | Senior Pharmacist ..... | 200 |
| 37 | 5 | L352 | Interne (deduct for B., R. & L.)..... | 37.50 |
| 38 | 1 | L354 | House Officer (deduct for B., R. & L.).. | 185 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.)..... | 235 |
| 40 | 1 | L452 | X-Ray Technician ..... | 150 |
| 41 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) ..... | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.) ..... | 102.50 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) ..... | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.)..... | 102.50 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines ..... | 220 |
| 47 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 185 |
| 48 | 19 | P102 | Registered Nurse (deduct for B., R. & L.) ..... | 135 |
| 48½ | 2 | P102 | Registered Nurse (deduct for B., R. & L.), 9 months at..... | 135 |
| 49 | 4 | P104 | Head Nurse (deduct for B., R. & L.).. | 135 |
| 50 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L..... | 235 |
| 51 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 135 |

Section 58. DEPARTMENT OF PUBLIC HEALTH—
ISOLATION HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) (deduct for B., R. & L.).....$ | 77.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.).... | 145 |
| 3 | 1 | I14 | Junior Chef ..... | 175 |
| 4 | 1 | I54 | Waitress . . . ..... | 110 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.), less than ..... | 80 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.)..... | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.).... | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.)..... | 37.50 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.).. | 52.50 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) ..... | 385 |
| 12 | | P54 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 13 | 7 | P102 | Registered Nurse (deduct for B.,R.&L.) | 135 |
| 13½ | 1 | P104 | Head Nurse (deduct for B., R. & L.).... | 135 |
| 14 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.)..... | 235 |

Section 59. DEPARTMENT OF PUBLIC HEALTH— SAN
FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 2 | B222 | General Clerk .....$ | 150 |
| 6 | 1 | B222 | General Clerk ..... | 100 |
| 7 | 1 | B222 | General Clerk ..... | 150 |
| 8 | 1 | B234 | Head Clerk ..... | 250 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 1 | B238 | Hospital Statistician | 190 |
| 10 | 1 | B238 | Hospital Statistician | 160 |
| 11 | 7 | B404 | Clerk-Stenographer | 100 |
| 11½ | 12 | B404 | Clerk-Stenographer (part time) (deduct for B. & R.) ....not over | 75 |
| 12 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 13 | 2 | B454 | Telephone Operator | 125 |
| 14 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 125 |
| 17 | 1 | C6 | Supt. of Building T. B. Hosp. (deduct for B., R. & L.) | 260 |
| 18 | 1 | C152 | Watchman (deduct for B., R. & L.) | 170 |
| 19 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 20 | 2 | E108 | Electrician | 237.50 |
| 21 | 1 | I6 | Pastry Cook | 175 |
| 22 | 8 | I12 | Cook | 165 |
| 23 | 1 | I16 | Chef | 200 |
| 24 | 8 | I54 | Waitress | 110 |
| 24a | 8 | I56 | Waiter | 110 |
| 25 | | I103 | Institutional Help (deduct for B. R. & L.), less than | 80 |
| 26 | 1 | I118 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 27 | 1 | I122 | House Mother (deduct for B., R. & L.) | 125 |
| 28 | 1 | I122 | House Mother (deduct for B., R. & L.) | 87.50 |
| 29 | 16 | I152 | Flat Work Ironer | 85 |
| 30 | 5 | I154 | Laundress | 98 |
| 31 | 3 | I154 | Laundress | 94 |
| 32 | 6 | I154 | Laundress | 92 |
| 33 | 1 | I154 | Laundress | 93 |
| 34 | 1 | I156 | Starcher | 118 |
| 35 | 1 | I158 | Sorter | 127 |
| 36 | 1 | I164 | Marker and Distributor | 127 |
| 37 | 1 | I166 | Wringerman | 136.33 |
| 38 | 2 | I170 | Washer | 129.50 |
| 39 | 1 | I172 | Head Washer | 152.50 |
| 40 | 1 | I178 | Superintendent of Laundry | 200 |
| 41 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) | 87.50 |
| 42 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 87.50 |
| 43 | 1 | I210 | Head Porter (deduct for B., R. & L.) | 125 |
| 44 | 2 | I254 | Seamstress | 90 |
| 45 | 1 | I256 | Head Seamstress (deduct for B.,R.&L.) | 150 |
| 46 | 1 | J4 | Laborer (deduct for B.. R. & L.) | 87.50 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—SAN
FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) | 310 |
| 48 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 49 | 1 | L156 | Dentist (part time) | 50 |
| 50 | 4 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 51 | 1 | L206 | Chief Dietitian | 175 |
| 52 | 1 | L304 | Pharmacist | 225 |
| 53 | 1 | L304 | Pharmacist | 200 |
| 54 | 2 | L304 | Pharmacist | 190 |

## Section 60. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L306 | Senior Pharmacist | 250 |
| 56 | 42 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 57 | 16 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 58 | 3 | L356 | Senior House Officer (deduct for B., R. & L.) | 65 |
| 59 | 1 | L360 | Physician | 75 |
| 60 | 2 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 61 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 160 |
| 61A | 1 | L372 | Resident Physician | 175 |
| 62 | 1 | L452 | X-Ray Technician (deduct for B., R. & L.) | 102.50 |
| 63 | 2 | L452 | X-Ray Technician (deduct for B., R. & L.) | 135 |
| 64 | 1 | L456 | Senior X-Ray Technician (deduct for B., R. & L.) | 210 |
| 65 | 1 | L458 | Radiologist (part time) | 200 |
| 66 | 1 | L458 | Radiologist (part time) | 100 |
| 67 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 68 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 69 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 70 | 1 | O172 | Chief Engineer, Stationery Steam Engine (deduct $55 for full family maintenance. | 280 |
| 71 | 1 | P52 | Field Nurse | 165 |
| 72 | 119 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 73 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 74 | | P103 | Special Nurse (as needed) 10 hours, at $5.00 per day (deduct for B., R. & L.) | |
| 74½ | | P103 | Special Nurse, as needed (Psychiatric or Communicable Diseases) $7 per day | |
| 75 | | P103 | Special Nurse (as needed) 12 hours, at $6.00 per day (deduct for B., R. & L.) | |
| 75½ | | P103 | Special Nurse (as needed), 12 hours at $8.00 per day (two patients) (deduct for B., R. & L.) | |
| 76 | 33 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 77 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 210 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 185 |
| 78½ | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 170 |

## Section 60½. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 79 | 1 | P110 | Asst. Supt. of Nursing (deduct for B., R. & L.) | 150 |
| 80 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.) | 285 |
| 81 | 3 | P204 | Anaesthetist (deduct for B., R. & L.) | 160 |
| 82 | 1 | P204 | Anaesthetist (deduct for B.. R. & L.) | 160 |

Section 60½. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 83 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L). | 185 |
| 84 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 145 |
| 85 | 6 | P206 | Operating Room Nurse (deduct for B., R. & L.) | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) | 185 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) | 150 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) | 150 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) | 150 |
| 90 | | P254 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) | 185 |
| 93 | 1 | T152 | Junior Social Service Investigator | 150 |
| 94 | 2 | T156 | Social Service Investigator | 180 |

These positions were heretofore paid from appropriations for temporary services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 95 | 1 | T152 | Junior Social Service Investigator | 120 |
| 96 | 3 | T156 | Social Service Investigator (deduct for R.) | 140 |

Section 61. DEPARTMENT OF PUBLIC HEALTH—
EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B352 | Storekeeper | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 12 | L504 | Emergency Hospital Surgeon | 200 |
| 4 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals | 225 |
| 5 | 1 | L508 | Chief Surgeon | 250 |
| 6 | 16 | O6 | Ambulance Driver | 200 |
| 6½ | 2 | O6 | Ambulance Driver | 175 |
| 7 | 3 | P2 | Emergency Hospital Steward | 165 |
| 8 | 22 | P2 | Emergency Hospital Steward | 200 |
| 9 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 10 | 14 | P102 | Registered Nurse | 165 |
| 11 | 3 | P102 | Registered Nurse | 135 |
| 12 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

Section 62. DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 87.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 87.50 |
| 3 | 2 | I12 | Cook (deduct for R. & L.) | 162.50 |
| 4 | 1 | I14 | Junior Chef (deduct for R. & L.) | 182.50 |

Section 62. DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | | I103 | Institutional Help (deduct for B., R. & L.) less than | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) | 160 |
| 9 | 1 | J4 | Laborer at $5 per day | |
| 10 | 1 | L156 | Dentist (part time) | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 11½ | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 260 |
| 12 | 1 | O10 | Truck Driver, Light Truck (deduct for B., R. & L.) | 160 |
| 13 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) | 210 |
| 14 | 1 | O58 | Gardener (deduct for B., R. & L.) | 150 |
| 15 | 1 | O58 | Gardener (deduct for B., R. &. L.) | 92.50 |
| 16 | 6 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 17 | 1 | P114 | Superintendent, Hassler Health Home (deduct for B., R. & L.) | 285 |

Positions heretofore paid from appropriations for temporary services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 18 | 3 | I116 | Orderly (deduct for B., R. & L.) | 85 |

Section 63. COUNTY WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 185 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 3½ | 1 | B408 | General Clerk-Stenographer | 150 |
| 4 | 1 | B510 | Braille Typist | 150 |
| 5 | 7 | T152 | Junior Social Service Investigators | 150 |
| 6 | 7 | T156 | Social Service Investigators | 150 |
| 7 | 1 | T160 | Senior Social Service Investigator | 200 |
| 8 | 1 | T162 | Director of County Welfare Department | 300 |

Section 64. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter | $ 200 |
| 2 | 1 | B512 | General Clerk-Typist | 175 |
| 3 | 2 | B512 | General Clerk-Typist | 165 |
| 4 | 1 | L52 | Bacteriological Laboratory Technician | 150 |
| 4½ | 1 | L52 | Bacteriological Laboratory Technician | 125 |
| 5 | 1 | L62 | Pathologist (part time) | 125 |
| 6 | 1 | L110 | Toxicologist | 150 |
| 7 | 1 | L502 | Autopsy Surgeon | 250 |
| 8 | 3 | N4 | Coroner's Investigator | 215 |
| 9 | 1 | N4 | Coroner's Investigator | 200 |
| 10 | 1 | N8 | Coroner's Chief Investigator | 275 |
| 11 | 1 | N10 | Coroner | 666.66 |
| 12 | 3 | O8 | Morgue Ambulance Driver | 200 |

## Section 65. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... $ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 4 | 3 | N154 | Horticultural Inspector ..... | 175 |
| 5 | 1 | N156 | County Agricultural Commissioner.... | 400 |

## Section 66. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist ..... $ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures . . . ..... | 275 |
| 3 | 4 | N354 | Inspector of Weights and Measures..... | 225 |
| 4 | 1 | N358 | Sealer of Weights and Measures..... | 500 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller . . . ..... $ | 833.33 |
| 2 | 1 | B4 | Bookkeeper . . . ..... | 200 |
| 3 | 10 | B4 | Bookkeeper ..... | 175 |
| 4 | 1 | B6 | Senior Bookkeeper ..... | 275 |
| 5 | 5 | B6 | Senior Bookkeeper ..... | 190 |
| 6 | 1 | B14 | Senior Accountant ..... | 300 |
| 7 | 3 | B14 | Senior Accountant ..... | 275 |
| 8 | 1 | B21 | Chief Assistant Controller ..... | 500 |
| 9 | 1 | B55 | Supervisor of Pay Rolls..... | 300 |
| 10 | 1 | B210 | Office Assistant (part time) ..... | 75 |
| 11 | 3 | B222 | General Clerk ..... | 200 |
| 12 | 1 | B222 | General Clerk ..... | 190 |
| 13 | 2 | B222 | General Clerk ..... | 185 |
| 14 | 1 | B222 | General Clerk ..... | 175 |
| 15 | 2 | B222 | General Clerk ..... | 160 |
| 15½ | 1 | B222 | General Clerk ..... | 150 |
| 16 | 2 | B228 | Senior Clerk ..... | 250 |
| 17 | 1 | B228 | Senior Clerk ..... | 200 |
| 18 | 1 | B234 | Head Clerk ..... | 300 |
| 19 | 2 | B234 | Head Clerk ..... | 200 |
| 20 | 2 | B234 | Head Clerk ..... | 225 |
| 21 | 1 | B237 | Tax Redemption Clerk ..... | 200 |
| 21½ | 1 | B301 | Payroll Machine Operator ..... | 155 |
| 22 | 2 | B302 | Addressing Machine Operator..... | 155 |
| 23 | 1 | B310 | Tabulating Machine Operator ..... | 150 |
| 24 | 2 | B311 | Bookkeeping Machine Operator..... | 165 |
| 25 | 1 | B408 | General Clerk Stenographer..... | 200 |
| 26 | 1 | B408 | General Clerk Stenographer..... | 175 |
| 27 | 2 | B408 | General Clerk Stenographer..... | 150 |
| 27½ | 1 | B460 | Secretarial Telephone Operator..... | 150 |
| 28 | 1 | B504 | Clerk Typist ..... | 175 |
| 29 | 1 | B504 | Clerk Typist ..... | 150 |
| 30 | 1 | B512 | General Clerk Typist ..... | 215 |
| 31 | 1 | B512 | General Clerk Typist ..... | 190 |
| 32 | 3 | B512 | General Clerk Typist ..... | 165 |
| 33 | 2 | B512 | General Clerk Typist ..... | 175 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 34 | 1 | K6 | Senior Attorney—Civil (part time).... | 250 |
| 35 | | | Seasonal Clerical Services..... | 150 |

Positions heretofore paid from appropriations for temporary services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 36 | 2 | B6 | Senior Bookkeeper ..... | 175 |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting..... | |
| 2 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per meeting ..... | |
| 3 | 1 | F158 | City Planning Engineer and Secretary $ | 350 |
| 4 | 1 | F252 | Junior Civil Engineering Draftsman... | 200 |
| 5 | 1 | F254 | Civ. Engineering Draftsman (as needed) | 250 |

Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners .....$ | 100 |
| 2 | 1 | | Manager of Utilities ..... | 1,000 |
| 3 | 1 | B67 | Secretary, Utility Commission..... | 300 |
| 5 | 1 | B53 | Director of Public Relations..... | 350 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 7½ | 1 | B504 | Clerk-Typist. . ..... | 150 |
| 8 | 1 | O4 | Special Chauffeur ..... | 200 |

Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper .....$ | 150 |
| 2 | 1 | C104 | Janitor ..... | 125 |
| 3 | 1 | F52 | Meteorological Computor ..... | 150 |
| 4 | 1 | F54 | Meteorologist ..... | 150 |
| 5 | 1 | F60 | Assistant Superintendent ..... | 175 |
| 6 | 1 | F62 | Superintendent ..... | 300 |

TEMPORARY PERSONAL SERVICES

| | | | | |
|---|---|---|---|---|
| 7 | | A154 | Carpenter, $9 per day..... | |
| 8 | | A354 | Painter, $9 per day..... | |
| 10 | | E108 | Electrician, $9 per day..... | |
| 12 | | J52 | Airport Attendant ..... | 150 |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

These positions were heretofore paid from appropriations for temporary or interdepartmental services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B10 | Accountant. . ..... | $ 275 |
| 2 | 1 | B246 | Map Clerk ..... | 150 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 7 | 1 | F8 | First Assistant City Engineer..... | 700 |
| 8 | 1 | F12 | Consulting Engineer, Utilities..... | 833.33 |
| 12½ | 1 | F254 | Civil Engineering Draftsman..... | 250 |
| 13 | 1 | F254 | Civil Engineering Draftsman..... | 240 |
| 13½ | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 14 | 1 | F254 | Civil Engineering Draftsman..... | 200 |
| 15 | 1 | F258 | Senior Civil Engineering Draftsman... | 250 |
| 16 | 1 | F258 | Senior Civil Engineering Draftsman... | 240 |
| 19 | 1 | F320 | Senior Civil Engineer..... | 550 |
| 21 | 1 | F354 | Electrical Engineering Designer..... | 275 |
| 25 | 2 | F356 | Electrical Engineering Inspector..... | 225 |
| 25½ | 1 | F360 | Assistant Electrical Engineer..... | 300 |
| 26 | 1 | F362 | Electrical Engineer ..... | 350 |
| 27 | 1 | F370 | Chief Electrical Engineer..... | 650 |
| 29 | 4 | F404 | Hydraulic Engineering Designer..... | 265 |
| 30 | 1 | F406 | Assistant Hydraulic Engineer..... | 330 |
| 32 | 1 | F408 | Hydraulic Engineer ..... | 400 |
| 34 | 1 | F454 | Mechanical Engineering Designer..... | 290 |
| 35 | 1 | F454 | Mechanical Engineering Designer..... | 265 |
| 37 | 1 | F456 | Designer St. Ry. Equipment..... | 290 |
| 40 | 1 | F518 | Office Engineer ..... | 350 |
| 41 | 1 | F518 | Office Engineer ..... | 300 |
| 43 | 1 | F552 | Structural Draftsman ..... | 225 |
| 44 | 1 | F554 | Structural Engineering Designer..... | 250 |
| 45 | 1 | N102 | Light-Water Complaint Investigator.... | 200 |
| 47 | 1 | O4 | Special Chauffeur ..... | 225 |
| 48 | 1 | O152 | Engr. Hoisting and Portable Engines $10 per day ..... | |
| | | | CLASSIFICATIONS AS NEEDED | |
| 49 | | | Seasonal Clerical Services as needed.... | 150 |
| 50 | | F102 | Architectural Draftsman ..... | 200 |
| 51 | | F106 | Architectural Designer ..... | 250 |
| 52 | | F108 | Architect ..... | 300 |
| 53 | | F202 | Inspector Public Works Construction... | 225 |
| 54 | | F204 | Civil Engineering Inspector..... | 225 |
| 55 | | F206 | Senior Civil Engineering Inspector.... | 250 |
| 56 | | F214 | Construction Engineer ..... | 300 |
| 57 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 58 | | F260 | Civil Engineering Designer..... | 250 |
| 59 | | F352 | Electrical Engineering Draftsman..... | 200 |
| 60 | | F401 | Junior Hydraulic Engineer..... | 160 |
| 61 | | F432 | Mechanical Draftsman ..... | 200 |
| 62 | | F460 | Assistant Mechanical Engineer..... | 250 |
| 63 | | F462 | Mechanical Engineer ..... | 300 |
| 64 | | F604 | Surveyor's Field Assistant..... | 175 |
| 65 | | F610 | Surveyor ..... | 250 |
| 66 | | O2 | Chauffeur ..... | 170 |

## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, $9 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $9 per day | |
| 3 | 1 | A370 | Foreman Car and Auto Painter, $10.35 per day | |
| 4 | 1 | B10 | Accountant | 225 |
| 5 | 1 | B14 | Senior Accountant | 325 |
| 6 | 2 | B222 | General Clerk | 150 |
| 7 | 4 | B222 | General Clerk | 175 |
| 8 | 2 | B222 | General Clerk | 200 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 2 | B308 | Comptometer Operator | 155 |
| 12 | 2 | B408 | General Clerk-Stenographer | 175 |
| 12½ | 1 | B408 | General Clerk-Stenographer | 155 |
| 13 | 1 | B408 | General Clerk-Stenographer | 225 |
| 14 | 1 | B408 | General Clerk-Stenographer | 250 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 16a | 1 | C52 | Elevator Operator (relief) | 145 |
| 17 | 30 | C104 | Janitor | 160 |
| 18 | 1 | C104 | Janitor | 135 |
| 19 | 3 | C104 | Janitor, $5.80 per day | |
| 20 | 7 | C104 | Janitor | 145 |
| 21 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day | |
| 22 | 1 | C152 | Watchman, $5.80 per day | |
| 23 | 1 | E106 | Armature Winder, $9 per day | |
| 24 | 1 | E108 | Electrician, $9 per day | |
| 25 | 6 | E154 | Lineman, $7.40 per day | |
| 26 | 1 | E160 | Foreman Lineman | 215 |
| 27 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 28 | 1 | G106 | Claims Adjuster | 325 |
| 29 | 4 | J4 | Laborer, $5.80 per day | |
| 30 | 5 | J66 | Garageman, $6.80 per day | |
| 31 | 50 | J152 | Trackman, $5.80 per day | |
| 32 | 2 | J156 | Switch Repairer, $5.80 per day | |
| 33 | 2 | J160 | Track Welder, $6.30 per day | |
| 34 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 35 | 3 | J166 | Track Foreman, $6.30 per day | |
| 36 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 37 | 1 | M5 | Assistant Master Mechanic | 300 |
| 38 | 1 | M6 | Master Mechanic | 350 |
| 39 | 3 | M54 | Auto Machinist, $9 per day | |
| 40 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 41 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 42 | 2 | M108 | Blacksmith, $9 per day | |
| 43 | 49 | M202 | Car Repairer, $6.80 per day | |
| 44 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 45 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 46 | 6 | M254 | Machinist, $9 per day | |
| 47 | 1 | O12 | Truck Driver Heavy Truck, $8 per day | |
| 48 | 1 | S10 | Manager Municipal Railway | 700 |
| 49 | 1 | S60 | Instructor Municipal Railway | 240 |
| 50 | 427 | S102 | Conductor, 75c per hour | |
| 51 | 420 | S104 | Motorman, 75c per hour | |
| 52 | 40 | S106 | Bus Operator, 80c per hour | |
| 53 | 8 | S110 | Junior Inspector Municipal Railway | 175 |
| 54 | 5 | S110 | Junior Inspector Municipal Railway | 165 |
| 55 | 15 | S112 | Inspector Municipal Railway | 200 |
| 56 | 3 | S112 | Inspector Municipal Railway | 180 |
| 57 | 1 | S112 | Inspector Municipal Railway | 210 |

Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 58 | 2 | S120 | Day Dispatcher | 210 |
| 59 | 1 | S124 | Supervisor of Schedules | 210 |
| 60 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |
| 61 | 1 | S132 | Superintendent of Transportation, Mun. Railway. | 350 |
| 62 | 1 | U108 | Compressor Operator, portable, $6.30 per day | |
| 63 | 1 | R108 | Supervisor of music (part time) | 50 |

Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A354 | Painter at $9 per day | |
| 3 | 1 | A404 | Plumber | 225 |
| 4 | 1 | B210 | Office Assistant | 85 |
| 5 | 2 | B210 | Office Assistant | 75 |
| 6 | 1 | A551 | Apprentice at $7 per day | |
| 7 | 1 | B4 | Bookkeeper | 200 |
| 8 | 2 | B6 | Senior Bookkeeper | 275 |
| 9 | 1 | B10 | Accountant | 400 |
| 10 | 1 | B24 | Auditor, Water Department | 700 |
| 11 | 1 | B109 | Cashier, Water Department | 325 |
| 12 | 10 | B222 | General Clerk | 150 |
| 13 | 4 | B222 | General Clerk (part time) | 75 |
| 14 | 1 | B222 | General Clerk | 200 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B222 | General Clerk | 180 |
| 17 | 32 | B222 | General Clerk | 175 |
| 18 | 2 | B222 | General Clerk | 165 |
| 19 | 2 | B222 | General Clerk | 160 |
| 20 | 5 | B222 | General Clerk | 150 |
| 21 | 2 | B228 | Senior Clerk | 225 |
| 22 | 1 | B228 | Senior Clerk | 215 |
| 23 | 6 | B228 | Senior Clerk | 200 |
| 24 | 2 | B228 | Senior Clerk | 180 |
| 25 | 1 | B228 | Senior Clerk | 190 |
| 26 | 1 | B234 | Head Clerk | 250 |
| 26¼ | 9 | B247 | Meter Readers | 175 |
| 26½ | 1 | B247 | Meter Readers | 165 |
| 26¾ | 5 | B247 | Meter Readers | 150 |
| 27 | 1 | B302 | Addressing Machine Operator | 160 |
| 28 | 1 | B302 | Addressing Machine Operator | 155 |
| 29 | 11 | B311 | Bookkeeping Machine Operator | 175 |
| 30 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 31 | 1 | B315 | Photographer Water Service | 200 |
| 32 | 1 | B354 | General Storekeeper | 150 |
| 33 | 1 | B356 | Senior Storekeeper | 265 |
| 34 | 3 | B404 | Clerk-Stenographer | 150 |
| 35 | 2 | B408 | General Clerk-Stenographer | 175 |
| 36 | 3 | B408 | General Clerk-Stenographer | 165 |
| 37 | 3 | B408 | General Clerk-Stenographer | 160 |
| 38 | 3 | B408 | General Clerk Stenographer | 150 |
| 38½ | 1 | B512 | General Clerk-Typist | 150 |
| 39 | 1 | B454 | Telephone Operator | 165 |
| 40 | 2 | B454 | Telephone Operator | 150 |
| 41 | 1 | B454 | Telephone Operator (part time) at $4 per day | |
| 42 | 8 | B504 | Clerk-Typist | 150 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 43 | 1 | C52 | Elevator Operator | 160 |
| 44 | 4 | C104 | Janitor | 155 |
| 45 | 1 | C104 | Janitor (or Janitress) (part time) deduct for board and room | 45.50 |
| 46 | 1 | C104 | Janitor at $6 per day | |
| 47 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 48 | 2 | C152 | Watchman | 150 |
| 49 | 2 | C152 | Watchman | 145 |
| 50 | 1 | E154 | Lineman | 200 |
| 51 | 1 | F2 | Asst. Engineer, Water Service | 500 |
| 53 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 54 | 2 | F252 | Junior Civil Eng. Draftsman | 175 |
| 55 | 2 | F254 | Civil Engineer Draftsman | 225 |
| 56 | 2 | F258 | Senior Civil Eng. Draftsman | 250 |
| 57 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 57½ | 1 | F401 | Junior Hydraulic Engineer | 160 |
| 58 | 1 | F408 | Hydraulic Engineer | 375 |
| 59 | 1 | F524 | Water Purification Engineer | 200 |
| 59a | 1 | F524 | Water Purification Engineer | 175 |
| 60 | 1 | I12 | Cook (deduct for room) | 130 |
| 61 | 1 | I122 | House Mother (part time) | 100 |
| 62 | 74 | J4 | Laborer at $6 per day | |
| 65 | 1 | J66 | Garageman at $6.50 per day | |
| 66 | 6 | M54 | Auto Machinist at $9 per day | |
| 67 | 4 | M254 | Machinist at $9 per day | |
| 68 | 1 | M266 | Foreman Meter Repairer | 200 |
| 69 | 1 | M268 | Foreman Machinist | 285 |

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O10 | Truck Driver (Light Truck) at $7.50 per day | |
| 2 | 2 | O10 | Truck Driver (Light Truck) at $6.50 per day | |
| 3 | 1 | O58 | Gardener at $6.50 per day | |
| 4 | 1 | O58 | Gardener | 135 |
| 5 | 1 | O58 | Gardener at $6 per day | |
| 6 | 1 | O58 | Gardener at $5 per day | |
| 7 | 1 | O116 | Teamster (2-Horse Vehicle) at $6.50 per day | |
| 8 | 1 | O152 | Eng. of Hoisting and Portable Engines at $10 per day | |
| 9 | 1 | O162 | Boiler Cleaner | 165 |
| 10 | 1 | O162 | Boiler Cleaner | 150 |
| 11 | 1 | O164 | Oiler | 185 |
| 12 | 9 | O164 | Oiler | 175 |
| 13 | 8 | O166 | Fireman Stationary Steam Eng. | 185 |
| 14 | 1 | O167 | Engine Room Attendant (Relief) | 185 |
| 15 | 8 | O168 | Engineer Stationary Steam Eng. | 220 |
| 16 | 1 | O168 | Engineer Sta. Steam Eng. (deduct $15 for House) | 220 |
| 17 | 1 | O170 | Asst. Chief Engr. Sta. St. Eng. | 235 |
| 18 | 1 | O172 | Chief Eng. Sta. Steam Eng. | 265 |
| 19 | 1 | U44 | Gen'l Mgr. & Chief Engineer | 833.33 |

Section 75½. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | U51 | Supervisor Docks & Shipping..... | 275 |
| 21 | 1 | U52 | Supervisor of Collections..... | 300 |
| 22 | 1 | U56 | Asst. Supervisor Cons. Accts..... | 290 |
| 23 | 1 | U60 | Supervisor, Consumers' Accts..... | 340 |
| 24 | 1 | U80 | Asst. Manager, Water Sales..... | 360 |
| 25 | 1 | U88 | Manager Water Sales ..... | 475 |
| 26 | 2 | U104 | Leadman at $6 per day..... | |
| 27 | 3 | U108 | Compressor Operator, Portable at $7.50 per day..... | |
| 28 | 14 | U112 | Pipe Calker at $7.50 per day..... | |
| 29 | 5 | U114 | Main Pipe Foreman at $7.75 per day.. | |
| 30 | 15 | U116 | Service Man at $7.50 per day..... | |
| 31 | 1 | U116 | Service Man at $7.75 per day..... | |
| 32 | 7 | U120 | Gateman at $7.75 per day..... | |
| 33 | 7 | U122 | Shutoff Man ..... | 175 |
| 34 | 1 | U123 | Service Inspector ..... | 185 |
| 35 | 1 | U124 | Special Complaint Inspector ..... | 200 |
| 36 | 1 | U125 | Hoseman—Ships & Docks..... | 190 |
| 37 | 1 | U125 | Hoseman—Ships & Docks..... | 160 |
| 38 | 6 | U126 | Meter Inspector ..... | 175 |
| 39 | 1 | U128 | Chief Meter Inspector ..... | 200 |
| 40 | 8 | U130 | Reservoir Keeper (deduct for House).. | 160 |
| 41 | 1 | U130 | Reservoir Keeper (deduct for House).. | 165 |
| 41½ | 1 | U130 | Reservoir Keeper ..... | 165 |
| 42 | 1 | U132 | Contractors & Builders Inspector..... | 225 |
| 43 | 1 | U136 | Gen'l Foreman, Service Meters..... | 300 |
| 44 | 1 | U140 | Gen'l Foreman, Main Pipes..... | 325 |
| 45 | 1 | U142 | Ass't Supt. City Distribution..... | 350 |
| 46 | 1 | U144 | Superintendent City Distribution..... | 500 |
| 47 | 15 | U206 | Water Department Worker at $6 per day | |
| 48 | 1 | U206 | Water Department Worker at $5 per day | |
| 51 | 1 | U212 | Ranger . . . ..... | 145 |
| 52 | 1 | U212 | Ranger . . . ..... | 135 |
| 52a | 3 | U212 | Ranger (deduct for House)..... | 145 |
| 53 | 6 | U214 | Pump Operator ..... | 165 |
| 53a | 2 | U214 | Pump Operator at $6 per day..... | |
| 54 | 2 | U214 | Pump Operator ..... | 140 |
| 55 | 1 | U214 | Pump Operator (part time)..... | 50 |
| 56 | 1 | U214 | Pump Operator at $7 per day..... | |
| 57 | 1 | U214 | Pump Operator at $6.25 per day..... | |
| 58 | 1 | U215 | Head Pump Operator..... | 200 |
| 59 | 1 | U215 | Head Pump Operator (deduct for House) | 200 |
| 60 | 1 | U215 | Head Pump Operator (deduct $25 for House) ..... | 200 |
| 61 | 1 | U226 | Gen. Maintenance Foreman, Alameda Dist. . . ..... | 200 |
| 62 | 1 | U227 | Gen. Maintenance Foreman (deduct for House), Peninsula Dist. ..... | 210 |
| 63 | 1 | U228 | Meterman, Country ..... | 175 |
| 64 | 3 | U230 | Maintenance Foreman ..... | 200 |
| 65 | 1 | U231 | Asst. Supt. Ala. Dist. (deduct $25 for House) ..... | 225 |
| 66 | 1 | U232 | Supt. Alameda Dist. (deduct $25 for House) ..... | 300 |
| 67 | 1 | U236 | Asst. Supt. Peninsula Dist. (deduct $25 for House) ..... | 300 |
| 68 | 1 | U246 | Supt. Peninsula Dist. (deduct $50 for House) ..... | 466.66 |

Section 75½. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 69 | 1 | V8 | Sub-Foreman Agriculture at $6.50 per day | |
| 70 | 1 | V30 | Asst. Supt. Agriculture | 200 |
| 71 | 1 | V40 | Superintendent Agriculture | 600 |
| 72 | 2 | | Housekeeper (part time) | 20 |
| 73 | 1 | | Housekeeper (part time) | 35 |

Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

CONSTRUCTION EMPLOYMENT AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | | | Construction Superintendent | 300 |
| 2 | | | Inspector | 200 |
| 3 | | | Timekeeper, plus board | 175 |
| 4 | | | Transitmen | 200 |
| 5 | | | Chainman | 140 |
| 6 | | | Field Draftsman | 140 |
| 7 | | | Office Estimator | 175 |
| 8 | | | Tunnel Foreman | 200 |
| 9 | | | Safetyman | 250 |
| 10 | | | Detectorman | 212.50 |
| 11 | | | Camp Mechanic | 225 |
| 12 | | | Dishwasher, plus board | 75 |
| 13 | | | Waiter, plus board | 70 |
| 14 | | | Tunnel Superintendent | 250 |
| 15 | | | Shift Boss, at $9 per day | |
| 16 | | | Tunnel Shift Boss at $7 per day | |
| 17 | | | Miner at $6 per day | |
| 18 | | | Miner at $5.50 per day | |
| 19 | | | Chucktender at $5 per day | |
| 20 | | | Mucker at $4.50 per day | |
| 21 | | | Motorman at $5.50 per day | |
| 22 | | | Powderman at $5.50 per day | |
| 23 | | | Timberman at $5.50 per day | |
| 24 | | | Concrete Foreman at $8 per day | |
| 25 | | | Steelworker Foreman at $10 per day | |
| 26 | | | Steelworker at $9 per day | |
| 27 | | | Hoistman at $9 per day | |
| 28 | | | Tractor Driver at $7.50 per day | |
| 29 | | | Graderman at $6.50 per day | |
| 30 | | | Tool Sharpener at $6.50 per day | |
| 31 | | | Tool Sharpener Helper at $5.25 per day | |
| 32 | | | Campman at $5 per day | |
| 33 | | | Waterboy at $3.50 per day | |
| 34 | | | General Tunnel Foreman | 300 |
| 35 | | | Tunnel Foreman | 250 |
| 36 | | | Water Department Worker at $5 per day | |
| 37 | | | Foreman Construction | 200 |
| 38 | | | Surveyor | 175 |
| 39 | | | Electrician at $8.75 per day | |
| 40 | | | Blacksmith's Helper at $5.25 per day | |
| 41 | | | Straw Boss at $5.50 per day | |
| 42 | | | Pipe Joint Inspector at $6.50 per day | |
| 43 | | | Blacksmith at $6.50 per day | |
| 44 | | | Assistant Hydraulic Engineer | 325 |
| 45 | | | Sanitary Engineer (part time) | 75 |

Section 76. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 46 | | | Bacteriologist (part time) ..... | 75 |
| 47 | | | Biologist (part time) ..... | 75 |
| 48 | | | Clerical help, water purification reports (part time) at 50c per hour.... | |
| 49 | | | Clerical help, water purification reports (part time) at $5 per day.... | |
| 50 | | | Cook at $6 per day ..... | |
| 51 | | | Water Pipe Welder at $7.50 per day.... | |
| 52 | | | Trucks and teams and drivers as needed by the San Francisco Water Dept., to be paid for at rates established by Purchaser of Supplies' Contracts.. | |
| 53 | | | Assistant Bacteriologist at 50c per hour | |
| 54 | | | Assistant Biologist at 50c per hour..... | |
| 55 | | | Sanitary Inspectors ..... | 175 |
| 56 | | | Chief Inspector ..... | 250 |
| 57 | | | Architectural Draftsman ..... | 250 |
| 58 | | | Architect ..... | 300 |
| 59 | | | Civil Engineer Inspector..... | 250 |
| 60 | | | Consulting Engineer at $50 per day.... | |
| 61 | | | Hydraulic Engineer Designer..... | 300 |
| 62 | | | Structural Engineer Designer..... | 300 |
| 63 | | | Mechanical Engineer Designer..... | 325 |
| 64 | | | Civil Engineer Designer..... | 325 |
| 65 | | | Electrical Engineer Designer..... | 325 |
| 66 | | | Plasterer at $12 per day..... | |
| 67 | | | Rigger at $7 per day..... | |
| 68 | | | Rigger Foreman at $8 per day..... | |
| 69 | | | Steam Shovel Engineer at $10 per day. | |
| 70 | | | Steam Shovel Foreman at $7 per day.. | |
| 71 | | | Steam Shovel Oiler at $6 per day..... | |
| 72 | | | Steam Shovel Watchman at $7 per day | |
| 73 | | | Watchman . . ..... | 125 |
| 74 | | | Boilermaker at $1.091 per hour..... | |
| 75 | | | Boilermaker Helper at 75c per hour.... | |
| 76 | | | Carpenter Foreman at $10 per day..... | |
| 77 | | | Carpenter Helper at $5 per day..... | |
| 78 | | | Cement Gun Operator at $7 per day.... | |
| 79 | | | Cement Finisher at $8 per day..... | |
| 80 | | | Hodcarrier at $9 per day..... | |
| 81 | | | Lineman at $8.73 per day..... | |
| 82 | | | Grout Gunman at $6 per day..... | |
| 83 | | | Grout Gun Operator at $6 per day..... | |
| 84 | | | Gunite Helper at $5 per day..... | |
| 85 | | | Gunite Mixerman at $5.50 per day..... | |
| 86 | | | Gunite Shiftboss at $7.25 per day..... | |
| 87 | | | Instrument Man ..... | 212.50 |
| 88 | | | Rodman at $5.25 per day..... | |
| 89 | | | Electrical Engineer Draftsman ..... | 200 |
| 90 | | | Electrical Engineer Designer..... | 275 |
| 91 | | | Electrical Engineer Inspector..... | 250 |
| 92 | | | Assistant Electrical Engineer..... | 300 |
| 93 | | | Mechanical Engineer ..... | 350 |
| 94 | | | Assistant Mechanical Engineer..... | 300 |
| 95 | | | Office Engineer ..... | 350 |
| 96 | | | Chauffeur ..... | 170 |

## Section 77. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 1 | | Auto Machinist | 210 |
| 4 | 1 | | Blacksmith | 190 |
| 7 | 1 | | Clerk, General | 190 |
| 7½ | 1 | | Accountant | 250 |
| 7¾ | 1 | | Bookkeeper | 175 |
| 8 | 1 | | General Clerk-Stenographer | 160 |
| 8½ | 1 | | General Clerk-Stenographer | 175 |
| 9 | 1 | | Cook | 167.50 |
| 10 | 1 | | Dam Tender | 160 |
| 11 | 2 | | Dam Tenders | 150 |
| 12 | 1 | | Dam Tender | 140 |
| 13 | 1 | | Dam Tender | 125 |
| 14 | 1 | | Dam Tender, Assistant | 135 |
| 15 | 1 | | Dishwasher | 117.50 |
| 16 | 1 | | Ditch Tender | 135 |
| 17 | 1 | | Ditch Tender | 125 |
| 18 | 1 | | Engineer, Assistant | 250 |
| 19 | 1 | | Engineer, Electrical | 400 |
| 20 | 1 | | Engineer, Junior | 150 |
| 21 | 3 | | Floormen | 145 |
| 22 | 1 | | Floorman, Relief | 150 |
| 23 | 1 | | Foreman, General | 300 |
| 24 | 1 | | Gardener | 175 |
| 25 | 1 | | Gardener, Assistant | 135 |
| 26 | 3 | | Governorman | 140 |
| 27 | 1 | | Housekeeper | 117.50 |
| 28 | 1 | | Janitor | 120 |
| 29 | 1 | | Labor Foreman | 210 |
| 30 | 1 | | Lineman Foreman | 250 |
| 31 | 4 | | Operators | 150 |
| 32 | 1 | | Operator, Chief | 250 |
| 33 | 1 | | Operator, Chief | 210 |
| 34 | 4 | | Operators, First | 185 |
| 35 | 1 | | Operator, First Relief | 190 |
| 36 | 3 | | Operators, Second | 165 |
| 37 | 1 | | Operator and Electrician | 210 |
| 38 | 1 | | Operator and Machinist | 210 |
| 39 | 1 | | Painter | 210 |
| 42 | 1 | | Pumpman and Fire Patrolman | 150 |
| 43 | 1 | | Road Foreman | 200 |
| 45 | 1 | | Waiter | 107.50 |
| 46 | 1 | | Yardman | 135 |
| 47 | 1 | | General Storekeeper | 180 |
| | | | INTER-DEPARTMENTAL | |
| 48 | 1 | | Engineer, Assistant | 237.50 |
| 49 | 2 | | Foreman—General Maintenance | 200 |
| 50 | 2 | | Patrolmen | 210 |
| 51 | 2 | | Patrolman Helpers | 137.50 |
| 52 | 1 | | Watchman | 125 |

## Section 78. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE (Continued)

### TEMPORARY AND SEASONAL EMPLOYMENT

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | | | Auto Mechanic at $8.73 per day..... | |
| 2 | | | Baker (Camp) ..... | 147.50 |
| 3 | | | Blacksmith at $1.091 per hour..... | |
| 4 | | | Blacksmith Helper at $0.818 per hour.. | |
| 5 | | | Boilermaker at $1.091 per hour..... | |
| 6 | | | Boilermaker's Helper at 75c per hour.. | |
| 7 | | | Boatman at $5.50 per day..... | |
| 8 | | | Brakeman at $6 per day..... | |
| 9 | | | Campman ..... | 120 |
| 10 | | | Carpenter at $9 per day..... | |
| 11 | | | Cement Finisher at $8 per day..... | |
| 12 | | | Cement Gun Operator at $6 per day... | |
| 13 | | | Chuckman at $5.25 per day..... | |
| 14 | | | Clerk ..... | 175 |
| 15 | | | Clerk, General ..... | 190 |
| 16 | | | Compressorman at $5 per day..... | |
| 17 | | | Compressorman at $7.67 per day..... | |
| 18 | | | Concreteman at $5 per day..... | |
| 19 | | | Cook (Camp) ..... | 167.50 |
| 20 | | | Cook's Helper ..... | 137.50 |
| 21 | | | Dishwasher ..... | 112.50 |
| 22 | | | Drill Doctor at $5.75 per day..... | |
| 23 | | | Driver at $8.80 per day..... | |
| 24 | | | Driver at $10.80 per day..... | |
| 25 | | | Driver at $6 per day..... | |
| 26 | | | Driver at $6.50 per day..... | |
| 27 | | | Driver at $7 per day..... | |
| 28 | | | Driver at $7.50 per day..... | |
| 29 | | | Driver at $8 per day..... | |
| 30 | | | Driver at $9.20 per day..... | |
| 31 | | | Driver at $10 per day..... | |
| 32 | | | Electrical Foreman ..... | 250 |
| 34 | | | Engineer, Assistant ..... | 287.50 |
| 35 | | | Field Assistant ..... | 175 |
| 36 | | | Field Assistant ..... | 150 |
| 37 | | | Foreman at $6 per day..... | |
| 38 | | | Foreman at $6.50 per day..... | |
| 39 | | | Foreman at $7 per day..... | |
| 40 | | | Foreman at $8 per day..... | |
| 41 | | | Groundman at $6 per day..... | |
| 42 | | | Gunite Operator at $6 per day..... | |
| 43 | | | Helper at $4.50 per day..... | |
| 44 | | | Helper at $4.75 per day..... | |
| 45 | | | Helper at $5 per day..... | |
| 46 | | | Helper at $5.50 per day..... | |
| 47 | | | Helper at $6 per day..... | |
| 48 | | | Hodcarrier at $9 per day..... | |
| 49 | | | Hoisting Engineer at $9 per day..... | |
| 50 | | | Hostler at $6 per day..... | |
| 51 | | | Housesmith at $9 per day..... | |
| 52 | | | Housesmith Foreman at $10 per day... | |
| 53 | | | Housewireman at $9 per day..... | |
| 54 | | | Inspector ..... | 162.50 |
| 55 | | | Inspector ..... | 200 |
| 56 | | | Instrumentman ..... | 125 |
| 57 | | | Instrumentman ..... | 187.50 |
| 58 | | | Jackhammerman at $5 per day..... | |

## Section 78. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE (Continued)

### TEMPORARY AND SEASONAL EMPLOYMENT

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 59 | | | Lampman | 150 |
| 60 | | | Lineman at $8.73 per day | |
| 61 | | | Lineman Apprentice at $7.73 per day | |
| 62 | | | Machineman at $5.75 per day | |
| 63 | | | Machinist at $8.73 per day | |
| 64 | | | Mucker at $4.50 per day | |
| 65 | | | Mucker Foreman at $6 per day | |
| 66 | | | Mucker, Top, at $4 per day | |
| 67 | | | Nipper at $5.25 per day | |
| 68 | | | Nozzleman at $6.50 per day | |
| 69 | | | Operator's Helper | 175 |
| 70 | | | Painter at $9 per day | |
| 71 | | | Pipeman at $5.50 per day | |
| 72 | | | Plasterer at $12 per day | |
| 73 | | | Plumber at $9 per day | |
| 74 | | | Powderman at $5.50 per day | |
| 75 | | | Pumpman at $5.75 per day | |
| 76 | | | Rigger at $6 per day | |
| 77 | | | Rigger Foreman at $8 per day | |
| 78 | | | Shift Boss at $7.25 per day | |
| 79 | | | Skiptender at $5.75 per day | |
| 80 | | | Station Tender at $5.25 per day | |
| 81 | | | Station Tender—Pumpman at $5.75 per day | |
| 82 | | | Steamfitter at $10 per day | |
| 83 | | | Steam Shovel Engineer at $10 per day | |
| 84 | | | Steam Shovel Engineer | 240 |
| 85 | | | Steam Shovel Fireman at $7 per day | |
| 86 | | | Steam Shovel Fireman | 165 |
| 87 | | | Steam Shovel Oiler at $6 per day | |
| 88 | | | Steam Shovel Oiler | 150 |
| 89 | | | Steam Shovel Watchman at $7 per day. | |
| 90 | | | Steam Shovel Watchman | 165 |
| 91 | | | Timekeeper | 175 |
| 92 | | | Top Foreman at $6.25 per day | |
| 93 | | | Tool Sharpener at $6 per day | |
| 94 | | | Tool Sharpener Helper at $5 per day | |
| 95 | | | Tunnel Foreman | 275 |
| 96 | | | Tunnel Foreman, Assistant | 240 |
| 97 | | | Waiter | 107.50 |
| 98 | | | Waiter, Head | 117.50 |
| 99 | | | Watchman | |
| 100 | | | Water Workers at $5 per day | |
| 101 | | | Welder at $1.091 per hour | |
| 102 | | | Welder Helper at 75c per hour | |

## Section 79. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION

### EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 1 | Attendant | | $ 4.75 | |
| 2 | Baker | | | $147.50 |
| 3 | Bed Maker | | | 107.50 |
| 4 | Blacksmith | $1.091 | | |
| 5 | Blacksmith Helper | .818 | | |
| 6 | Boilermaker | 1.091 | | |
| 7 | Boilermaker's Helper | .75 | | |

Section 79. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 8 | Bookkeeper | | | 215.00 |
| 9 | Bookkeeper | | | 250.00 |
| 10 | Bookkeeper (Supervising Accountant, Utilities) | | | 550.00 |
| 11 | Bookkeeper, Assistant | | | 190.00 |
| 12 | Brakeman | | 4.50 | |
| 13 | Campman | | | 120.00 |
| 14 | Carpenter | | 9.00 | |
| 15 | Carpenter Foreman | | 10.00 | |
| 16 | Carpenter's Helper | | 4.50 | |
| 17 | Cement Gun Operator | | 6.00 | |
| 18 | Chuckman | | 5.25 | |
| 19 | Clerk | | | 125.00 |
| 20 | Clerk | | | 140.00 |
| 21 | Clerk | | | 150.00 |
| 22 | Clerk | | | 165.00 |
| 23 | Clerk | | | 175.00 |
| 24 | Clerk | | | 200.00 |
| 25 | Clerk (Experienced) (Asst. Auditor) | | | 337.50 |
| 26 | Clerk, General | | | 180.00 |
| 27 | Clerk, General | | | 187.50 |
| 28 | Clerk, General | | | 225.00 |
| 29 | Clerk, Ledger | | | 175.00 |
| 30 | Clerk, Relief | | | 150.00 |
| 31 | Compressorman | | 7.67 | |
| 32 | Compressorman, Relief | | 7.67 | |
| 33 | Cook | | | 157.50 |
| 34 | Cook | | | 167.50 |
| 35 | Cook | | | 177.50 |
| 36 | Cook | | | 187.50 |
| 37 | Cook | | | 212.50 |
| 38 | Cook-Baker | | | 147.50 |
| 39 | Cook Helper | | | 122.50 |
| 40 | Cook Helper | | | 127.50 |
| 41 | Cook, Night | | | 137.50 |
| 42 | Cook, Second | | | 137.50 |
| 43 | Cook, Second | | | 147.50 |
| 44 | Cost Accountant | | | 275.00 |
| 45 | Dishwasher | | | 112.50 |
| 46 | Dishwasher | | | 117.50 |
| 47 | Draftsman | | | 175.00 |
| 48 | Draftsman | | | 212.50 |
| 49 | Draftsman | | | 250.00 |

Section 80. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 50 | Drill Doctor | | 5.75 | |
| 51 | Drill Doctor | | 6.00 | |
| 51¼ | Driver | .90 | | |
| 51½ | Driver | .95 | | |
| 51¾ | Driver | 1.15 | | |
| 52 | Driver | 1.00 | | |
| 53 | Driver | 1.10 | | |
| 54 | Driver | 1.25 | | |

## Section 80. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 55 | Driver | 1.35 | | |
| 55½ | Driver | | 5.50 | |
| 56 | Driver | | 6.00 | |
| 57 | Driver | | 6.50 | |
| 58 | Driver | | 7.00 | |
| 59 | Driver | | 7.50 | |
| 60 | Driver | | 8.00 | |
| 61 | Driver | | 9.20 | |
| 62 | Driver | | 10.00 | |
| 63 | Dumpman | | 4.50 | |
| 64 | Dumpman | | 5.00 | |
| 65 | Electrician | 1.091 | | |
| 66 | Elec. Foreman, Gen. | | | 287.50 |
| 67 | Engineer, Assistant | | | 212.50 |
| 68 | Engineer, Assistant | | | 237.50 |
| 69 | Engineer, Assistant | | | 250.00 |
| 70 | Engineer, Assistant | | | 287.50 |
| 71 | Engineer, Asst. Elec. | | | 250.00 |
| 72 | Engineer, Asst. Const. | | | 375.00 |
| 73 | Engineer, Construction | | | 600.00 |
| 73½ | Engineer, Electrical | | | 350.00 |
| 74 | Engineer, Hydraulic | | | 350.00 |
| 75 | Engineer, Office | | | 200.00 |
| 76 | Engineer, Office | | | 225.00 |
| 77 | Field Assistant | | | 100.00 |
| 78 | Field Assistant | | | 125.00 |
| 79 | Field Assistant | | | 150.00 |
| 80 | Field Assistant | | | 162.50 |
| 81 | Field Assistant | | | 175.00 |
| 82 | Field Assistant | | | 225.00 |
| 83 | Fire Boss | | | 212.50 |
| 84 | Fire Boss, Relief | | | 212.50 |
| 85 | Foreman | 1.216 | | |
| 86 | Foreman | | 6.00 | |
| 87 | Foreman | | 6.25 | |
| 88 | Foreman | | 6.50 | |
| 89 | Foreman | | 7.00 | |
| 90 | Foreman | | 7.25 | |
| 91 | Foreman | | 7.50 | |
| 92 | Foreman | | 8.00 | |
| 93 | Foreman | | | 262.50 |
| 94 | Foreman | | | 287.50 |
| 95 | Foreman, Sub- | | 6.50 | |

## Section 81. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 96 | Form Man | | 5.25 | |
| 97 | Gate Tender | | 5.75 | |
| 98 | Grout Gunman (or Op.) | | 6.00 | |
| 99 | Gun Operator | | 6.00 | |

Section 81. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 100 | Gunite Helper | | 5.00 | |
| 101 | Gunite Mixer Man | | 5.50 | |
| 102 | Gunite Operator | | 6.00 | |
| 103 | Gunite Shift Boss | | 7.00 | |
| 104 | Gunite Shift Boss | | 7.25 | |
| 105 | Hammersman | | 4.00 | |
| 106 | Helper | | 4.50 | |
| 107 | Helper | | 4.75 | |
| 108 | Helper | | 5.00 | |
| 109 | Helper | | 5.25 | |
| 110 | Helper | | 5.50 | |
| 111 | Helper | | 5.75 | |
| 112 | Helper | | 6.00 | |
| 113 | Hoisting Engr. or Relief Hoisting Engr. | | 9.00 | |
| 114 | Hostler | | 6.50 | |
| 115 | Housesmith | | 9.00 | |
| 116 | Housesmith Foreman | | 10.00 | |
| 117 | Inspector | | | 162.50 |
| 118 | Inspector | | | 187.50 |
| 119 | Inspector | | | 200.00 |
| 120 | Inspector | | | 225.00 |
| 121 | Inspector | | | 237.50 |
| 122 | Inspector | | | 250.00 |
| 123 | Inspector, Chief | | | 275.00 |
| 124 | Inspector, Concrete | | | 212.50 |
| 125 | Inspector, S. & S. | | | 312.50 |
| 126 | Instrumentman | | | 125.00 |
| 127 | Instrumentman | | | 150.00 |
| 128 | Instrumentman | | | 175.00 |
| 129 | Instrumentman | | | 187.50 |
| 130 | Instrumentman | | | 190.00 |
| 131 | Instrumentman | | | 200.00 |
| 132 | Instrumentman | | | 212.50 |
| 133 | Janitress | | | 100.00 |
| 134 | Kitchen Helper | | | 117.50 |
| 135 | Kitchen Helper | | | 112.50 |
| 136 | Lampman | | | 150.00 |
| 137 | Lineman Apprentice | .966 | | |
| 138 | Machineman | | 5.75 | |
| 139 | Machinist | 1.091 | | |
| 140 | Machinist Apprentice | .818 | | |
| 141 | Machinist Apprentice 2d Year | .818 | | |
| 142 | Machinist Foreman | 1.227 | | |
| 143 | Machinist Helper | .75 | | |
| 144 | Machinist Helper | .818 | | |
| 145 | Machinist Helper Apprentice | .927 | | |
| 146 | Machinist Helper Apprentice | .955 | | |
| 147 | Machinist Helper Apprentice | | 5.50 | |
| 148 | Material Man | | | 175.00 |
| 149 | Mechanic, Camp | | | 225.00 |
| 150 | Mechanic, Camp | .95 | | |
| 151 | Mechanic, General Master | | | 453.50 |
| 152 | Mechanic, Head | | | 225.00 |
| 153 | Mechanic, Helper | | 6.00 | |
| 154 | Mixerman | | 5.50 | |
| 155 | Motorman, Gas | | 7.67 | |

Section 81. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

| Item No. | Departmental Title | Maximum Rate per Hour | Day | Month |
|---|---|---|---|---|
| 156 | Motorman, Top | | 5.25 | |
| 157 | Motorman, Tunnel | | 5.75 | |
| 158 | Mucker | | 4.50 | |
| 159 | Mucker Foreman | | 6.00 | |
| 160 | Mucker Top | | 4.00 | |
| 161 | Mucker Top | | 4.25 | |
| 162 | Mucking Machine Operator | | 7.00 | |

Section 82. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| | | | | |
|---|---|---|---|---|
| 163 | Nipper | | 5.25 | |
| 164 | Nozzleman | | 6.50 | |
| 165 | Nurse | | | 162.50 |
| 166 | Nurse, Head | | | 162.50 |
| 167 | Nurse, Practical | | | 112.50 |
| 168 | Nurse | | 7.25 | |
| 169 | Nurse | | 8.25 | |
| 170 | Oiler | | 7.00 | |
| 171 | Paymaster, Assistant | | | 225.00 |
| 172 | Physician | | | 337.50 |
| 173 | Pit Foreman | | 7.00 | |
| 174 | Plant Foreman | | | 240.00 |
| 175 | Porter | | 4.50 | |
| 176 | Powderman | | 5.25 | |
| 177 | Powderman | | 5.50 | |
| 178 | Powderman | | 5.75 | |
| 179 | Pumpman | | 5.75 | |
| 180 | Pumpman | | 5.00 | |
| 181 | Rescueman | .75 | | |
| 182 | Rigger | | 6.00 | |
| 183 | Rigger Foreman | | 8.00 | |
| 184 | Rodman | | 5.25 | |
| 185 | Shaftman | | 6.00 | |
| 186 | Shift Boss | | 7.25 | |
| 187 | Shop Foreman, Section | 1.216 | | |
| 188 | Shop Foreman | | | 287.50 |
| 189 | Skip Tender | | 5.75 | |
| 190 | Special Agent | | | 225.00 |
| 191 | Station Tender | | 5.25 | |
| 192 | Station Tender-Pumpman | | 5.75 | |
| 193 | Steamfitter | | 10.00 | |
| 194 | Steam Shovel Engineer | | 10.00 | 240.00 |
| 195 | Steam Shovel Fireman | | 7.00 | 165.00 |
| 196 | Steam Shovel Oiler | | 6.00 | 150.00 |
| 197 | Steam Shovel Operator | | 10.00 | 240.00 |
| 198 | Steam Shovel Watchman | | 7.00 | 165.00 |
| 199 | Steel Foreman | | 6.25 | |
| 200 | Stenographer | | | 175.00 |
| 201 | Storekeeper | | | 225.00 |
| 202 | Storekeeper | | | 240.00 |
| 203 | Superintendent | | | 287.50 |
| 204 | Superintendent | | | 500.00 |
| 205 | Surveyor (Const. Engineer) | | | 375.00 |

## Section 83. PUBLIC UTILITIES COMMISSION—HETCH HETCHY CONSTRUCTION (Continued)

EMPLOYMENT AS REQUIRED

| Item No. | Departmental Title | Hour | Maximum Rate per Day | Month |
|---|---|---|---|---|
| 206 | Templateman | | 5.25 | |
| 207 | Time Clerk | | | 150.00 |
| 208 | Time Clerk, Relief | | 4.00 | |
| 209 | Timekeeper | | | 175.00 |
| 210 | Timekeeper, Relief | | | 175.00 |
| 211 | Toolsharpener, Head | | 6.75 | |
| 212 | Toolsharpener, Second | | 6.50 | |
| 213 | Toolsharpener, Helper | | 5.25 | |
| 214 | Top Foreman | | 6.25 | |
| 215 | Top Man | | 5.25 | |
| 216 | Track Foreman (or Track Boss) | | 6.00 | |
| 217 | Track Foreman | | 6.50 | |
| 218 | Tractor Driver | | 8.00 | |
| 219 | Transportation Man | | | 225.00 |
| 220 | Tunnel Foreman | | | 275.00 |
| 221 | Tunnel Foreman | | | 312.50 |
| 222 | Tunnel Foreman, Assistant | | | 240.00 |
| 223 | Typist-Clerk | | | 150.00 |
| 224 | Typist-Clerk | | | 165.00 |
| 225 | Typist-Clerk | | | 185.00 |
| 226 | Waiter | | | 107.50 |
| 227 | Waiter | | | 112.50 |
| 228 | Waiter, Head | | | 117.50 |
| 229 | Waitress | | | 112.50 |
| 230 | Watchman | | 5.00 | |
| 231 | Watchman | | | 150.00 |
| 232 | Welder | 1.091 | | |
| 233 | Welder Helper | .75 | | |
| 234 | Yardman | | | 135.00 |

## Section 84. BOARD OF EDUCATION CERTIFICATED EMPLOYEES

When rates of pay are fixed by action of the Board of Education, the employments will be included herein by amendment of this ordinance.

## Section 85. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 151 | 1 | A6 | Superintendent of Maintenance and Repairs | 375 |
| 152 | 2 | A154 | Carpenter at $9 per day | |
| 153 | 1 | A162 | Foreman Carpenter, School Dept., at $10 per day | |
| 154 | 3 | A354 | Painter at $9 per day | |
| 155 | 3 | B6 | Senior Bookkeeper | 190 |
| 158 | 1 | B14 | Senior Accountant | 275 |
| 159 | 1 | B14 | Senior Accountant | 375 |
| 160 | 1 | B58 | Secretary, Board of Education | 400 |
| 161 | 2 | B210 | Office Assistant (Part Time) | 75 |
| 162 | 1 | B222 | General Clerk | 200 |
| 163 | 1 | B222 | General Clerk | 190 |
| 164 | 1 | B222 | General Clerk | 175 |
| 165 | 1 | B222 | General Clerk | 165 |

Section 85. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 166 | 1 | B222 | General Clerk | 160 |
| 166½ | 1 | B222 | General Clerk | 155 |
| 167 | 1 | B222 | General Clerk | 145 |
| 167½ | 1 | B228 | Senior Clerk | 175 |
| 168 | 1 | B308 | Comptometer Operator | 175 |
| 169 | 1 | B308 | Comptometer Operator | 145 |
| 170 | 2 | B308 | Comptometer Operator, as needed, at $5 per day | |
| 171 | 1 | B380 | Armorer R. O. T. C. (Part Time) | 75 |
| 172 | 1 | B354 | General Storekeeper | 230 |
| 173 | 3 | B408 | General Clerk-Stenographer | 215 |
| 174 | 10 | B408 | General Clerk-Stenographer | 165 |
| 175 | 4 | B408 | General Clerk-Stenographer | 160 |
| 176 | 4 | B408 | General Clerk-Stenographer | 155 |
| 177 | 27 | B408 | General Clerk-Stenographer | 150 |
| 178 | 5 | B408 | General Clerk-Stenographer | 145 |
| 179 | 8 | B408 | General Clerk-Stenographer | 140 |
| 180 | 1 | B408 | General Clerk-Stenographer | 135 |
| 181 | 3 | B408 | General Clerk-Stenographer | 130 |
| 182 | 1 | B408 | General Clerk-Stenographer (Part Time) at $4.20 per day | |
| 183 | 1 | B408 | General Clerk-Stenographer (Part Time) at $3.30 per day | |
| 184 | 3 | B408 | General Clerk-Stenographer (Part Time) at $3.00 per day | |
| 186 | 31 | B404 | Clerk-Stenographer, $5 per day, 196 days | |
| 187 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 188 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 189 | 1 | B454 | Telephone Operator | 175 |
| 190 | 1 | B454 | Telephone Operator, $2 per day (Part Time) | |
| 191 | 1 | B512 | General Clerk-Typist | 215 |
| 192 | 1 | B512 | General Clerk-Typist | 190 |
| 193 | 1 | B512 | General Clerk-Typist | 175 |
| 194 | 2 | B512 | General Clerk-Typist | 165 |
| 195 | 2 | B512 | General Clerk-Typist | 150 |
| 196 | 4 | B512 | General Clerk-Typist | 140 |
| 197 | 1 | C52 | Elevator Operator | 155 |
| 198 | 107 | C102 | Janitress | 140 |
| 199 | 18 | C105 | Special Janitor | 162.50 |
| 200 | 134 | C104 | Janitor | 155 |
| 201 | 9 | C104 | Janitor | 145 |
| 202 | 1 | C104 | Janitor (Part Time) | 16 |
| 203 | 6 | C106 | Sub-Foreman Janitor | 160 |
| 204 | 9 | C106 | Sub-Foreman Janitor | 185 |
| 205 | 1 | C112 | Supervisor of School Janitor | 275 |
| 207 | 1 | I-12 | Cook | 140 |
| 208 | 1 | I-12 | Cook | 130 |
| 209 | 1 | I-12 | Cook (Part Time) | 60 |
| 210 | 1 | | Pantry Maid (Part Time) | 50 |
| 211 | 12 | J78 | Stockman | 200 |
| 213 | 1 | O-2 | Chauffeur | 215 |
| 214 | 1 | O104 | Moving Picture Operator | 200 |
| 215 | 2 | O-122 | Window Shade Worker | 200 |
| 216 | | O-168 | Engineers Stationary Steam Engines, $3 per evening (as required) | |
| 217 | 10 | O-168 | Engineers Stationary Steam Engines | 220 |

## Section 85. BOARD OF EDUCATION—NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 218 | 1 | O-172 | Chief Engineer Stationary Steam Engines | 310 |
| 220 | 1 | O61 | Foreman Gardener at $8 per day | |
| 221 | 1 | O58 | Gardener, $6 per day | |
| 222 | 1 | O58 | Gardener, $5.50 per day | |
| 223 | 6 | O58 | Gardener, $5 per day | |
| 223¾ | | | Temporary Clerical Employment as needed | |

### TRUCK RENTAL (CONTRACTUAL)

| | | | | |
|---|---|---|---|---|
| 224 | | | 2½-Ton Truck at rates established by Purchaser's Contract. | |
| 225 | | | 1-Ton Truck at rates established by Purchaser's Contract. | |
| 226 | | | 3½-Ton Truck at rates established by Purchaser's Contract. | |
| 227 | | | 1½-Ton Truck at rates established by Purchaser's Contract. | |

## Section 86. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners | $ 100 |
| 2 | 1 | B222 | General Clerk | 155 |
| 3 | 1 | B234 | Head Clerk | 200 |
| 4 | 1 | B408 | General Clerk-Stenographer | 150 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 7 | 1 | G58 | Civil Service Examiner | 200 |
| 8 | 1 | G58 | Civil Service Examiner | 225 |
| 9 | 1 | G58 | Civil Service Examiner | 250 |
| 10 | 1 | G58 | Civil Service Examiner | 300 |
| 11 | 1 | G59 | Assist. Personnel Expert | 300 |
| 12 | 1 | G60 | Personnel Expert | 400 |
| 13 | 1 | G62 | Chief Examiner and Secretary | 416.66 |
| 14 | | | Examiners and Clerical Services as needed at rates fixed in Salary Standardization Report. | |

Positions heretofore paid from appropriations for temporary services the occupants of which have acquired permanent civil service status The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| | | | | |
|---|---|---|---|---|
| 15 | 2 | B222 | General Clerk | 155 |

## Section 87. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System | $ 500 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B222 | General Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | | B244 | Actuarial Clerk (as needed) | 200 |
| 6 | | | Consulting Actuary (as needed), $50 per day | |

Section 87. RETIREMENT SYSTEM (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | | B310 | Tabulating Machine Operator (as needed) | 150 |
| 8 | 1 | B308 | Comptometer Operator | 155 |
| 9 | | | Seasonal Clerical Services (as needed) | 150 |
| 10 | 1 | B408 | General Clerk-Stenographer | 190 |
| 11 | 2 | B408 | General Clerk-Stenographer | 155 |
| 11½ | 1 | B408 | General Clerk-Stenographer | 150 |
| 12 | 1 | N410 | Investigator | 200 |
| 13 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions | |
| 14 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board | |

Section 88. Employment in any position herein established shall be terminated in accordance with Civil Service rules if the funds appropriated for such purpose become exhausted or if the work for which the employment is created is completed. In those departments in which positions are established for the performance of interdepartmental service or in which positions are dependent upon contract provisions of Section 95 of the Charter, employment in such positions shall be terminated in accordance with Civil Service rules upon completion of the service or fulfillment of the contract under which the service is rendered.

Section 89. If any section, subsection, item, sentence, clause or phrase of this ordinance is for any reason held invalid such decision shall not affect the validity of the remaining portion or portions of this ordinance.

Section 90. This ordinance shall be effective July 1, 1934.

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 18, 1934.

Ayes—Supervisors Colman, Gallagher, Hayden, McSheehy, Ratto, Roncovieri, Schmidt, Shannon, Uhl—9.
No—Supervisor Havenner—1.
Absent—Supervisor Brown—1.

J. S. DUNNIGAN, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, July 2, 1934.

Ayes—Supervisors Colman, Gallagher, Havenner, Hayden, Ratto, Roncovieri, Schmidt, Shannon, Uhl—9.
Absent—Supervisors Brown, McSheehy—2.
I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

J. S. DUNNIGAN, Clerk.

*Approved*—San Francisco, July 3, 1934.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1935-1936

▼

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1936

(Code No. 9.053.)

Bill No. 722, Ordinance No. 9.05367, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1936. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that where funds are specifically appropriated for such purpose in the Annual Appropriation Ordinance and are thereafter available temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated.

In the event of a vacancy occurring in a permanent position herein enumerated the Controller and the Civil Service Commission shall be notified of such vacancy by the appointing officer, and the Controller shall immediately reserve the related unexpended compensation from the unencumbered balance of funds appropriated for such employment, and no appointment to such vacancy shall be made unless approved by the Mayor and unless the Controller shall certify to the release of the necessary funds from the amounts reserved.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1935-36 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage

fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after lay-off or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls or pay rolls in accordance with the following schedule fixed by the Civil Service Commission; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | *For those receiving $80 per month or less in cash | *For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 8.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 13.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 17.50 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 27.50 Per Mo. | 35.00 Per Mo. |
| Single meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of San Francisco Hospital | $150 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50 |
| House furnished the Head Pump Operator of the Water Department | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15 |

Section 4. **BOARD OF SUPERVISORS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 350 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 500 |
| 4 | 1 | B174 | Bond and Ordinance Clerk | 200 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B234 | Head Clerk (one month) | 350 |
| 7 | 4 | B412 | Senior Clerk-Stenographers | 200 |
| 8 | 1 | B416 | Finance Committee Stenographer | 325 |
| 9 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 10 | 2 | O4 | Special Chauffeur | 250 |

*The letters B., R. & L. used in this ordinance to indicate deduction, shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the above schedule.

## Section 5. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor ..... $ | 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor..... | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor..... | 400 |
| 4 | 1 | B212 | Special Messenger ..... | 165 |
| 5 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer ..... | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator..... | 150 |
| 8 | 2 | O4 | Special Chauffeur ..... | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office. | 300 |

## Section 6. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor ..... $ | 666.66 |
| 2 | 1 | B106 | Chief Teller, Assessor's Office..... | 250 |
| 3 | 3 | B222 | General Clerk ..... | 250 |
| 4 | 1 | B222 | General Clerk ..... | 200 |
| 5 | 1 | B222 | General Clerk (exempt, sec. 28)..... | 200 |
| 6 | 8 | B222 | General Clerk ..... | 190 |
| 8 | 1 | B228 | Senior Clerk ..... | 300 |
| 9 | 1 | B228 | Senior Clerk ..... | 250 |
| 10 | 3 | B228 | Senior Clerk ..... | 190 |
| 11 | 1 | B234 | Head Clerk ..... | 300 |
| 12 | 1 | B234 | Head Clerk ..... | 250 |
| 13 | 1 | B242 | Blockbook Draftsman ..... | 250 |
| 14 | 1 | B242 | Blockbook Draftsman ..... | 225 |
| 15 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 16 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 17 | 1 | B454 | Telephone Operator ..... | 150 |
| 18 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 20 | 3 | G2 | Real Estate Appraiser ..... | 250 |
| 21 | 1 | G4 | Senior Real Estate Appraiser..... | 350 |
| 22 | 3 | G8 | Improvement Appraiser ..... | 250 |
| 23 | 1 | G8 | Improvement Appraiser ..... | 200 |
| 24 | 1 | G10 | Senior Improvement Appraiser..... | 265 |
| 25 | 3 | G14 | Personal Property Appraiser..... | 250 |
| 26 | 1 | G14 | Personal Property Appraiser..... | 225 |
| 28 | 1 | G16 | Senior Personal Property Appraiser.... | 300 |
| 29 | 1 | G20 | Chief Assistant Assessor..... | 400 |
| | | | AS NEEDED | |
| 30 | | B302 | Addressing Machine Operator..... | 155 |
| 31 | | B310 | Tabulating Machine Operator..... | 155 |
| 32 | | B311 | Bookkeeping Machine Operator..... | 165 |
| 33 | | | Seasonal Clerical Services (as needed). | 150 |
| 34 | | | Other temporary services at rates not in excess of salary standardization schedules. | |

The following positions were heretofore paid from appropriations for temporary services but the occupants have now acquired permanent civil service status:

| | | | | |
|---|---|---|---|---|
| 35 | 14 | B222 | General Clerk ..... | 150 |
| 36 | 3 | B512 | General Clerk-Typist ..... | 150 |
| 37 | 1 | G14 | Personal Property Appraiser..... | 190 |

## Section 7. CITY ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 175 |
| 3 | 1 | B222 | General Clerk | 200 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B454 | Telephone Operator | 150 |
| 6 | 1 | F702 | Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 2 | K4 | Attorney, Civil | 250 |
| 9 | 1 | K4 | Attorney, Civil | 300 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 600 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services (as needed) | 150 |

## Section 8. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 4 | B154 | Criminal Law Clerk | 200 |
| 3 | 4 | B154 | Criminal Law Clerk | 190 |
| 4 | 1 | B156 | Senior Criminal Law Clerk | 225 |
| 5 | 1 | B166 | Chief Clerk, District Attorney's Office | 250 |
| 6 | 1 | B222 | General Clerk | 190 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk (part time) | 50 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 3 | B408 | General Clerk-Stenographer | 150 |
| 11 | 1 | B454 | Telephone Operator | 150 |
| 12 | 1 | B516 | Senior Clerk-Typist | 175 |
| 13 | 1 | K6 | Senior Attorney, Civil | 375 |
| 14 | 3 | K54 | Attorney, Criminal | 250 |
| 15 | 1 | K54 | Attorney, Criminal | 190 |
| 16 | 3 | K56 | Senior Attorney, Criminal | 375 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 18 | 1 | K56 | Senior Attorney, Criminal | 250 |
| 19 | 2 | K56 | Senior Attorney, Criminal | 200 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 21 | 1 | K58 | Principal Attorney, Criminal | 375 |
| 22 | 1 | K58 | Principal Attorney, Criminal | 275 |
| 23 | 1 | K58 | Principal Attorney, Criminal | 250 |

## Section 9. TREASURER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 200 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 210 |
| 6 | 2 | B102 | Teller | 180 |
| 7 | 2 | B104 | Senior Teller | 250 |
| 8 | 1 | B104 | Senior Teller | 240 |
| 9 | 2 | B112 | Assistant Cashier, Treasurer's Office | 325 |
| 10 | 1 | B222 | General Clerk | 155 |
| 11 | 1 | B408 | General Clerk - Stenographer (exempt Sec. 31) | 175 |

Section 10. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff ..... $ | 666.66 |
| 2 | 1 | B84 | Under Sheriff ..... | 300 |
| 3 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) ..... | 275 |
| 4 | 1 | B222 | General Clerk ..... | 250 |
| 5 | 5* | B222 | General Clerk ..... | 215 |
| 6 | 1 | B222 | General Clerk ..... | 197 |
| 7 | 1 | B234 | Head Clerk ..... | 275 |
| 8 | 1 | B234 | Head Clerk ..... | 225 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper..... | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 11 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 12 | 2 | C52 | Elevator Operator ..... | 155 |
| 13 | 7 | C154 | Keeper ..... | 160 |
| 14 | 1 | C156 | Head Keeper ..... | 185 |
| 15 | 1 | D2 | Bailiff ..... | 215 |
| 16 | 26 | D2 | Bailiff ..... | 197 |
| 17 | 3 | D3 | Woman Bailiff ..... | 160 |
| 18 | 7 | D52 | Jail Matron ..... | 197 |
| 19 | 3 | D52 | Jail Matron ..... | 170 |
| 20 | 1 | D54 | Head Jail Matron..... | 200 |
| 21 | 18 | D60 | Jailer ..... | 197 |
| 22 | 4 | D60 | Jailer ..... | 170 |
| 23 | 1 | D60 | Jailer ..... | 225 |
| 24 | 6 | D64 | Captain of Watch..... | 210 |
| 25 | 1 | D66 | Supt. of Jail..... | 275 |
| 26 | 1 | D66 | Supt. of Jail..... | 235 |
| 27 | 8 | D102 | Writ Server ..... | 215 |
| 28 | 2 | D102 | Writ Server ..... | 197 |
| 29 | 1 | I12 | Cook ..... | 195 |
| 30 | 1 | I14 | Junior Chef ..... | 195 |
| 31 | 1 | K6 | Senior Attorney, Civil (part time)..... | 200 |
| 32 | 1 | L360 | Physician ..... | 335 |
| 33 | 1 | O52 | Farmer (deduct for room), 11 mo. at $210, 1 mo. at $135..... | |
| 34 | 1 | O52 | Farmer ..... | 200 |
| 35 | 1 | O168 | Engineer of Stationary Steam Engines. | 220 |

Section 11. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender ..... $ | 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal ..... | 350 |

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*No appropriation made for one of these positions, occupant serving under emergency appointment as Superintendent of Jail. This position or one other to be abolished depending upon who is permanently appointed to position under Item 26.

Section 12. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Chief Clerk | 300 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 7 | 1 | B78 | Secretary, Board of Police Commissioners | 325 |
| 8 | 1 | B408 | General Clerk-Stenographer | 150 |
| 9 | 1 | B412 | Senior Clerk-Stenographer | 250 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 11 | 6 | B454 | Telephone Operator | 150 |
| | | | BUREAU OF INSPECTORS | |
| 12 | 1 | | Captain of Inspectors | $ 416.66 |
| 13 | 72 | | Inspector | 230 |
| 14 | 1 | B408 | General Clerk-Stenographer | 230 |
| 15 | 1 | D152 | Criminologist | 300 |
| 16 | 3 | Q20 | Police Women | 200 |
| 17 | 9 | Q60 | Lieutenants | 250** |
| 18 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 19 | 1 | | Captain of Traffic | $ 333.33 |
| 20 | 1 | | Inspector of Motor Vehicles | 230 |
| 21 | 1 | | Inspector of Horses and Equipment | 230 |
| 22 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 23 | 1 | D52 | Jail Matron | 170 |
| 24 | 3 | D52 | Jail Matron | 175 |
| 25 | 1 | I14 | Junior Chef | 195 |
| 26 | 9 | J70 | Hostlers | 180 |
| 27 | 3 | O158 | Motor Boat Operator | 200 |
| 28 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 29 | 964 | Q2 | Policemen | 200 |
| 30 | 25 | Q30 | Police Patrol Driver | 200 |
| 31 | 87 | Q40 | Corporal | 215** |
| 32 | 95 | Q50 | Sergeant | 220** |
| 33 | 42 | Q60 | Lieutenant | 250** |
| 34 | 18 | Q80 | Captain | 300** |

**In event of a vacancy in this rank the position may be abolished and the number of Policemen correspondingly increased without amendment of this ordinance and the Policeman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 13. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 155 |
| 6 | 2 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | B512 | General Clerk-Typist | 150 |
| 9 | 893 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 13 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 222.50** |
| 13 | 74 | H30 | Captain | 235** |
| 14 | 23 | H40 | Battalion Chief | 350** |

Section 13. FIRE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 4 | H50 | Assistant Chief Engineer | 400 |
| 16 | 1 | L360 | Physician | 235 |
| 17 | 6 | O166 | Firemen of Stationary Steam Engines | 195 |
| 18 | 1 | O166 | Fireman of Stationary Steam Engines | 185 |
| 19 | 2 | O168 | Engineer of Stationary Steam Engines | 220 |
| 20 | 4 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 22 | 3 | J4 | Laborer, $6 per day | |
| 23 | 1 | M4 | Master Mechanic | 416.66 |
| 24 | 12 | O304 | Hydrantman Gateman | 215 |
| 24½ | 1 | O304 | Hydrantman Gateman | 175 |
| 25 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 26 | 1 | U112 | Pipe Calker, at $7.50 per day | |
| | | | FIRE BOAT CREWS | |
| 27 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 28 | 4 | H120 | Pilot of Fire Boats | 255 |
| 29 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 30 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 14. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals | $ 250 |

Section 15. **PARK DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant | $ 175 |
| 2 | 1 | | Assistant Manager, Kezar Stadium | 225 |
| 3 | 1 | | Athletic Organizer | 475 |
| 4 | 9 | | Attendants | 75 |
| 5 | 1 | | Attendants (men's) | 140 |
| 6 | 1 | | Attendant, Coit Tower | 50 |
| 7 | 1 | | Attendant, Coit Tower | 100 |
| 8 | 1 | | Attendant, Bathhouse | 135 |
| 9 | 1 | | Cashier, Chief | 185 |
| 10 | 1 | | Cashier | 125 |
| 11 | 2 | | Clerk-Stenographers, General | 100 |
| 12 | 1 | | Cook (Children's Quarters) | 90 |
| 13 | 1 | | Engineer | 175 |
| 14 | 1 | | Engineer, Chief | 215 |
| 15 | | | Engineer, Assistant | 175 |
| 16 | 1 | | Fireman | 175 |
| 17 | 1 | | Golf Starters | 180 |
| 18 | 1 | | Golf Starter, Sharp Park | 175 |
| 19 | 2 | | Golf Starters, Relief | 150 |
| 20 | 1 | | Golf Starter, Assistant | 165 |
| 21 | 1 | | Groundkeeper, Kezar Stadium | 165 |
| 22 | 1 | | Harbor Master, Day | 125 |

Section 15. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | | Harbor Master, Night | 125 |
| 24 | | | Janitor | 125 |
| 25 | | | Laundryman | 145 |
| 26 | | | Life Guard | 125 |
| 27 | 1 | | Manager, Restaurant | 200 |
| 28 | 1 | | Manager (Lincoln Cafe) | 135 |
| 29 | 1 | | Manager (Fleishhacker Booth) | 175 |
| 30 | 1 | | Matron | 80 |
| 31 | 2 | | Pump Men | 175 |
| 32 | 1 | | Secretary | 400 |
| 33 | 1 | | Stenographer | 175 |
| 34 | | | Stenographer | 125 |
| 35 | 1 | | Stenographer | 115 |
| 36 | 1 | | Superintendent | 725 |
| 37 | 1 | | Superintendent (Assistant in charge of Construction) | 325 |
| 38 | 1 | | Superintendent (Assistant) | 250 |
| 39 | 1 | | Superintendent (Assistant) | 210 |
| 40 | 1 | | Superintendent of Motor Vehicles | 250 |
| 41 | 1 | | Superintendent of Restaurant Activities | 250 |
| 42 | | | Surveyor | 215 |
| 43 | 1 | | Supervisor, Park Supplies and Equipment | 200 |
| 44 | 1 | | Timekeeper | 135 |
| 45 | 1 | | Timekeeper (Assistant) | 100 |
| 46 | 1 | | Utility (Children's Quarters) | 175 |
| 47 | 1 | | Waitress, Head (Children's Quarters) | 95 |
| 48 | 2 | | Windmill Attendants | 125 |
| 49 | 1 | | Zoo Director and Zoological Expert | 333.33 |

Section 15¼. **PARK DEPARTMENT** (Continued)
TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 50 | | | Animal Keepers | $ 5 |
| 51 | | | Apprentice | 3 |
| 52 | | | Ball Field Boys (per hour) | .50 |
| 53 | | | Booth Helpers (per hour) | .25 |
| 54 | | | Booth Helpers (per hour) | .30 |
| 55 | | | Boys to attend donkeys (per hour) | .30 |
| 56 | | | Boys to attend ponies (per hour) | .20 |
| 57 | | | Carpenters | 9 |
| 58 | | | Carpenters | 8 |
| 59 | | | Carpenters (Assistants) | 7 |
| 60 | | | Cashiers (per hour) | .30 |
| 61 | | | Cashier (Assistant) | 3 |
| 62 | | | Cashier | 3.50 |
| 63 | | | Cashier | 4 |
| 64 | | | Cashier | 3 |
| 65 | | | Chauffeur | 7 |
| 66 | | | Chauffeurs | 7.50 |
| 67 | | | Clerks | 3 |
| 68 | | | Clerks | 4 |
| 69 | | | Clerks | 5 |
| 70 | | | Cook | 7.50 |
| 71 | | | Cook | 6.50 |
| 72 | | | Cook, Relief | 5.50 |
| 73 | | | Cook | 4 |
| 74 | | | Cook | 8 |
| 75 | | | Dishwasher | 3.50 |

Section 15¼. PARK DEPARTMENT (Continued)
TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 76 | | | Dishwasher | 4 |
| 77 | | | Foremen | 6 |
| 78 | | | Foreman | 6.50 |
| 79 | | | Foremen | 7 |
| 80 | | | Foreman | 7.50 |
| 81 | | | Foremen | 8 |
| 82 | | | Foremen | 8.50 |
| 83 | | | Foreman (Plaster Work) | 12 |
| 84 | | | Gardeners | 5.50 |
| 85 | | | Gardeners | 6 |
| 86 | | | Gardener | 6.50 |
| 87 | | | Glaziers | 9 |
| 88 | | | Janitor | 5 |
| 89 | | | Janitress | 3 |
| 90 | | | Kiddy-Kar Boys (per hour) | .30 |
| 91 | | | Laborers | 4 |
| 92 | | | Laborers | 5 |
| 93 | | | Laborers | 5.50 |
| 94 | | | Laborers | 6 |
| 95 | | | Laborers | 2.50 |
| 96 | | | Laborers (per hour) | .50 |
| 97 | | | Laborers, Apprentice | 2.50 |
| 98 | | | Laborers, Apprentice | 3 |
| 99 | | | Laborers, Apprentice | 4 |

Section 15½. **PARK DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 100 | | | Master Painters | $ 15 |
| 101 | | | Matron | 3 |
| 102 | | | Manager | 5 |
| 103 | | | Merry-go-round Boys (per hour) | .30 |
| 104 | | | Model Maker | 9 |
| 105 | | | Model Caster | 8 |
| 106 | | | Model Caster | 7 |
| 107 | | | Modelers (Plaster) | 15 |
| 108 | | | Mower Men | 6.50 |
| 109 | | | Office Boy | 2.50 |
| 110 | | | Operator Merry-go-round (H. F. Playfield) | 5 |
| 111 | | | Pantryman (Harding Cafe) | 3.50 |
| 112 | | | Painters | 9 |
| 113 | | | Picnic Cafe Helpers (per hour) | .30 |
| 114 | | | Plasterers | 10 |
| 115 | | | Plasterer's Tender | 7.50 |
| 116 | | | Porter | 4 |
| 117 | | | Porter | 3.50 |
| 118 | | | Porter | 3 |
| 119 | | | Rides Man | 3 |
| 120 | | | Roofers | 8 |
| 121 | | | Sheet Metal Worker | 8 |
| 122 | | | Stableman | 5 |
| 123 | | | Starters, Sub. (Golf Course) | 5 |
| 124 | | | Starter, Assistant | 5 |
| 125 | | | Stenographers | 4 |
| 126 | | | Superintendent (Assistant in charge of Golf Courses) | 8.50 |
| 127 | | | Supply Agent | 5 |

Section 15½. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 128 | | | Store Room Keeper | 3.50 |
| 129 | | | Teamsters | 6 |
| 130 | | | Teamsters | 6.50 |
| 131 | | | Tennis Courts Manager | 5.50 |
| 132 | | | Tractor Driver | 6 |
| 133 | | | Tractor Man | 6.50 |
| 134 | | | Tractor Man | 9 |
| 135 | | | Utility Helpers (per hour) | .25 |
| 136 | | | Utility | 4 |
| 137 | | | Waiter | 3 |
| 138 | | | Waiter | 3.50 |
| 139 | | | Waiter | 4 |
| 140 | | | Waitresses | 3 |
| 141 | | | Waitresses | 3.50 |
| 142 | | | Waitresses | 4 |
| 143 | | | Waitresses | 5 |
| 144 | | | Watchman, Night (H. F. Zoo) | 5 |
| 145 | | | Yardman | 2.50 |
| 146 | | | Yardman | 4.50 |
| 147 | | | Yardman | 4 |
| 148 | | | Yardman | 3.50 |
| 149 | | | Yardman | 3 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 3 | A354 | Painter at $9 per day | |
| 4 | 1 | A392 | Plasterer at $12 per day | |
| 5 | 1 | B4 | Bookkeeper | $ 185 |
| 6 | 1 | B51 | Publicity Agent (as needed) | 150 |
| 7 | 2 | B222 | General Clerk | 150 |
| 8 | 1 | B351 | Supervisor of Recreation Supplies and Equipment | 200 |
| 9 | 1 | B408 | General Clerk-Stenographer | 160 |
| 10 | 1 | B408 | General Clerk-Stenographer | 125 |
| 11 | 1 | B512 | General Clerk-Typist | 125 |
| 12 | 1 | F258 | Senior Civil Engineering Draftsman | 210 |
| 13 | 1 | F304 | Supervisor of Playground Construction and Maintenance (as needed) | 350 |
| 14 | 11 | J4 | Laborer | 150 |
| 15 | 1 | J12 | Labor Foreman | 175 |
| 16 | 25 | J72 | Playground Caretaker | 150 |
| 17 | 29 | J72 | Playground Caretaker | 145 |
| 18 | 1 | J72 | Playground Caretaker (part time) | 75 |
| 19 | 2 | O10 | Truck Driver, Light Truck | 150 |
| 20 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) | 185 |
| 21 | | O12 | Truck Driver, Heavy Truck (same as Item 20) | 150 |
| 22 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) | 185 |
| 23 | 4 | O58 | Gardener | 135 |
| 24 | 1 | O62 | Superintendent of Grounds, Recreation Dept. | 175 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 25 | 1 | R2 | Secretary and Supervisor of Spec. Activities | 250 |
| 26 | 1 | R3 | Assistant Superintendent, Rec. Dept. | 250 |
| 27 | 1 | R4 | Superintendent, Rec. Dept. | 400 |
| 28 | 14 | R56 | Playground Director (part time) | 75 |
| 29 | | R56 | Playground Director (part time) | 65 |
| 30 | 1 | R56 | Playground Director | 175 |
| 31 | 1 | R56 | Playground Director | 160 |
| 32 | 24 | R56 | Playground Director | 150 |
| 33 | 4 | R56 | Playground Director | 140 |
| 34 | 2 | R56 | Playground Director | 135 |
| 35 | 4 | R56 | Playground Director | 130 |
| 36 | 13 | R56 | Playground Director | 125 |
| 37 | 1 | R56 | Playground Director (2½ mo.) (deduct for B., R. & L.) | 210 |
| 38 | | R56 | Playground Director (9½ mo.) (same as Item 37) | 150 |
| 39 | | R56 | Playground Director, 65c per hour | |
| 40 | 3 | R56 | Playground Directors, 65c per hr. (Sunday only) | |

Section 17. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | R102 | Camp Manager (9½ mo.) $ | 200 |
| 42 | | R102 | Camp Manager (2½ mo.) (deduct for B., R. & L.) (same as Item 41) | 285 |
| 43 | 1 | R106 | Supervisor of Dramatics | 210 |
| 44 | 1 | R108 | Supervisor of Music | 185 |
| 45 | 2 | R112 | Matron, Swimming Pool—7 mo. | 110 |
| 46 | 1 | R114 | Swimming Instructor—7 mo. | 135 |
| 47 | 1 | R114 | Swimming Instructor—7 mo. | 190 |
| 48 | | R114 | Swimming Instructor—5 mo. (same as Item 47) | 150 |
| 49 | 1 | R114 | Swimming Instructor—7 mo. | 130 |
| 50 | 1 | R116 | Supervisor of Swimming | 175 |
| 51 | | R112 | Matron, Swimming Pool, 65c per hour | |
| 52 | | R114 | Swimming Instructor, 65c per hour | |
| 53 | | | Pianist (as needed), $2.50 per call | |
| 54 | | | Referee (as needed), $2.50 to $10 per game | |
| 55 | | | 1½-ton Truck, at rates established by Purchasers' Contract | |
| 56 | | | 3-ton Truck, at rates established by Purchasers' Contract | |
| 57 | | C152 | Watchman (as needed) | 145 |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 58 | | A154 | Carpenters at $9 per day | |
| 59 | | A354 | Painter at $9 per day | |
| 60 | | A404 | Plumber at $9 per day | |
| 61 | | B4 | Bookkeeper | 150 |
| 62 | | B512 | General Clerk-Typist | 125 |
| 63 | | E154 | Lineman at $9 per day | |
| 64 | | I8 | Head Baker | 137.50 |
| 65 | | I12 | Cook | 162.50 |
| 66 | | I16 | Chef | 210.50 |

ction 17. RECREATION DEPARTMENT (Continued)
CAMP MATHER SEASONAL EMPLOYMENT AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 67 | | I103 | Institutional Help, less than..... | 80 |
| 68 | | J4 | Laborer ..... | 150 |
| 69 | | L352 | Interne ..... | 102.50 |
| 70 | | P102 | Registered Nurse ..... | 102.50 |
| 71 | | | Team Hire for Camp, at rates specified in Purchasers' Contract..... | |
| 72 | | | Camp Guide (P. T.), less than $80..... | |
| 73 | | | Life Guard (P. T.), less than $80..... | |

Section 18. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter .....$ | 200 |
| 2 | 1 | B72 | Business Manager, Public Library..... | 375 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 5 | 5 | B222 | General Clerk ..... | 85 |
| 7 | 1 | B228 | Senior Clerk ..... | 200 |
| 9 | 1 | B512 | General Clerk-Typist ..... | 160 |
| 10 | 1 | C52 | Elevator Operator ..... | 110 |
| 11 | 1 | C102 | Janitress ..... | 75 |
| 12 | 1 | C102 | Janitress ..... | 65 |
| 13 | | | Janitress or Janitor, 55c per hour (as needed) ..... | |
| 14 | 1 | C104 | Janitor ..... | 185 |
| 15 | 2 | C104 | Janitor ..... | 125 |
| 16 | 1 | C152 | Watchman ..... | 150 |
| 17 | 4 | J54 | Book Repairer ..... | 110 |
| 18 | 1 | J54 | Book Repairer ..... | 90 |
| 19 | 1 | J54 | Book Repairer ..... | 125 |
| 20 | 1 | O10 | Truck Driver, light truck..... | 160 |
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian ..... | 175 |
| 22 | 7 | | Librarian ..... | 100 |
| 23 | 2 | | Librarian ..... | 110 |
| 24 | 16 | | Librarian ..... | 120 |
| 25 | 9 | | Librarian ..... | 130 |
| 26 | 2 | | Librarian ..... | 140 |
| 27 | 2 | | Librarian ..... | 150 |
| 28 | 15 | | Librarian ..... | 160 |
| 29 | 10 | | Librarian ..... | 175 |
| 30 | 1 | | Librarian ..... | 225 |
| 31 | 1 | | Librarian ..... | 250 |
| 32 | 1 | | City Librarian ..... | 400 |
| 33 | | | Substitutes, 50c per hour..... | |
| 34 | | | Pages, 30c per hour..... | |
| 35 | 1 | | Station Keeper (part time)..... | 50 |
| 36 | | | Station Keepers (part time)..... | 15 |

Section 19. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial .....$ | 250 |
| 2 | 1 | B96 | Managing Director, War Memorial..... | 500 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 4 | 2 | C52 | Elevator Operator ..... | 145 |
| 5 | 1 | C106 | Janitor, Sub-Foreman ..... | 160 |

Section 19. WAR MEMORIAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 9 | C104 | Janitor | 145 |
| 7 | 5 | C152 | Watchman | 145 |
| 8 | 1 | C202 | Window Cleaner | 150 |
| 9 | 1 | E108 | Electrician | 220 |
| 10 | 1 | E109 | Stage Electrician, $75 per week | |
| 11 | 1 | E130 | Elevator Mechanic | 220 |
| 12 | 3 | O168 | Engineer, Stationary Steam Engines | 220 |
| 13 | 1 | A165 | Stage Carpenter, $75 per week | |
| | | | ART MUSEUM | |
| 14 | 1 | C52 | Elevator Operator | 145 |
| 15 | 2 | C104 | Janitor | 145 |
| | | | AS NEEDED | |
| 16 | 1 | A170 | Stage Property Man, $12.50 per day | |
| 17 | | C105 | Concierge (part time, not over $75 per month), $3 per day | |
| 18 | | O58 | Gardener, $5 per day | |

Section 20. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |
| | | | Stage Help (as needed), not more than $12.50 per day | |

Section 21. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.33 |
| 2 | 1 | | Engineer and Building Superintendent | 200 |
| 3 | 1 | | Organist (part time) | 300 |
| 4 | 1 | | Chief Galleryman | 200 |
| 5 | 5 | | Galleryman | 125 |
| 6 | 1 | | Head Janitor | 130 |
| 7 | 2 | | Janitor's Assistants | 125 |
| 8 | 1 | | Stenographer | 150 |
| 9 | 2 | | Stenographer | 125 |
| 10 | 1 | | Librarian | 85 |
| 11 | 1 | | Gallery Assistant | 125 |
| 12 | 3 | | Caretaker | 85 |
| 13 | 1 | | Watchman | 125 |
| 14 | 1 | | Organ Repairer (as needed) | 33 |
| 15 | | | Seasonal Clerical Services (as needed) | 150 |

Section 22. **M. H. deYOUNG MEMORIAL MUSEUM**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 491.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 125 |
| 4 | 1 | | Secretary to Director | 150 |
| 5 | 2 | | Museum Instructor | 125 |
| 6 | 1 | | Assistant Museum Instructor | 100 |
| 7 | 1 | | Stenographer | 100 |

Section 22. M. H. DE YOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 1 | | Head Galleryman | 200 |
| 9 | 1 | | Labeller | 140 |
| 10 | 1 | | Clerk | 100 |
| 11 | 1 | | Mechanic | 180 |
| 12 | 1 | | Assistant Mechanic | 135 |
| 13 | 1 | | Janitor | 130 |
| 14 | 1 | | Assistant Janitor | 125 |
| 15 | 1 | | Head Caretaker | 95 |
| 16 | 6 | | Caretaker | 85 |
| 17 | 1 | | Secretary Board of Trustees | 240 |
| 18 | 1 | | Lecturer, $10 per Sunday | |
| 19 | 10 | | Gallerymen | 125 |
| 20 | 1 | | Carpenter, $5.50 per day | |
| 21 | 1 | | Watchman | 125 |
| 22 | 1 | | Curator of Prints | 125 |
| 23 | 1 | | Assistant Head Galleryman | 125 |
| 24 | 1 | | Expert Repairman | 125 |
| | | | TEMPORARY EMPLOYEES AS NEEDED | |
| 25 | | | Seasonal Clerical Service | 150 |
| 26 | | | Plasterer Foreman, $11 day | |
| 27 | | | Construction Superintendent | 200 |
| 28 | | | Other building crafts as needed for temporary construction activities at rates of pay not to exceed the rates established for such classifications in the resolution fixing wage scales for work to be performed under contract for the City. | |

Section 23. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Science and not included herein. Salaries audited by voucher.

Section 24. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 200 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 1 | B160 | Civil Law Clerk | 240 |
| 7 | 2 | B160 | Civil Law Clerk | 200 |
| 8 | 3 | B164 | Senior Civil Law Clerk | 240 |
| 9 | 1 | B164 | Senior Civil Law Clerk | 200 |
| 10 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 240 |
| 11 | 1 | B172 | Clerk of Municipal Court | 500 |
| 12 | 1 | B210 | Office Assistant | 155 |
| 13 | 1 | B222 | General Clerk | 240 |
| 14 | 4 | B222 | General Clerk | 200 |
| 15 | 1 | B222 | General Clerk | 175 |
| 16 | 1 | B222 | General Clerk | 155 |
| 17 | 1 | B234 | Head Clerk | 275 |
| 18 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 19 | 5 | B504 | General Clerk-Typist | 200 |

## Section 25. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges ..... $ | 416.66 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 5 | 1 | | Information Clerk ..... | 190 |
| 6 | 1 | B222 | General Clerk ..... | 200 |
| 7 | 6 | B252 | Court Interpreter ..... | 175 |
| 8 | 2 | B252 | Court Interpreter ..... | 155 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 10 | 3 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 11 | 1 | B512 | General Clerk-Typist ..... | 150 |

*(Titles fixed by State law)

## Section 26. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian..... $ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 425 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

## Section 27. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 225 |
| 2 | 1 | B254 | Interpreter Clerk ..... | 210 |
| 3 | 3 | B408 | General Clerk-Stenographer ..... | 185 |
| 4 | 2 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 210 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 7 | 1 | T56 | Probation Officer ..... | 225 |
| 8 | 9 | T56 | Probation Officer ..... | 210 |
| 9 | 2 | T56 | Probation Officer ..... | 180 |
| 10 | 3 | T60 | Senior Probation Officer..... | 225 |
| 11 | 1 | T64 | Referee ..... | 200 |
| 12 | 1 | T72 | Chief Juvenile Probation Officer..... | 380 |

## Section 28. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor ..... $ | 145 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.)..... | 68 |
| 3 | 1 | I12 | Cook (deduct for R.)..... | 110 |
| 4 | 1 | P102 | Registered Nurse (deduct for R. & B.). | 135 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 161.50 |
| 6 | 3 | T2 | Male Attendant (deduct for R. & 2 M.). | 135 |
| 7 | 1 | T2 | Male Attendant (deduct for R. & 1 M.). | 145 |
| 8 | 6 | T4 | Woman Attendant (deduct for R. & B.). | 105.50 |
| 9 | 1 | T4 | Woman Attendant (deduct for R.)..... | 88 |
| 10 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 167.50 |
| 11 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.)..... | 207.50 |

## Section 29. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 210 |
| 2 | 5 | T56 | Probation Officer ..... | 210 |
| 3 | 2 | T56 | Probation Officer ..... | 180 |
| 4 | 1 | T58 | Probation Officer-Stenographer ..... | 190 |
| 5 | 1 | T70 | Chief Probation Officer ..... | 250 |

## Section 30. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer ..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 250 |
| 3 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 4 | 1 | B460 | Secretarial Telephone Operator (Part time) ..... | 75 |

## Section 31. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records ..... $ | 500 |

## Section 32. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector ..... $ | 666.66 |
| 2 | 1 | B92 | Chief Clerk ..... | 325 |
| 3 | 1 | B102 | Teller ..... | 240 |
| 4 | 1 | B102 | Teller ..... | 215 |
| 5 | 1 | B104 | Senior Teller ..... | 215 |
| 6 | 1 | B108 | Chief Teller Tax Collector's Office ..... | 300 |
| 7 | 1 | B222 | General Clerk ..... | 215 |
| 8 | 16 | B222 | General Clerk ..... | 200 |
| 9 | 3 | B222 | General Clerk ..... | 165 |
| 10 | 1 | B222 | General Clerk ..... | 155 |
| 11 | 9* | B222 | General Clerk ..... | 150 |
| 12 | 1 | B228 | Senior Clerk ..... | 200 |
| 13 | 1 | B234 | Head Clerk ..... | 275 |
| 14 | 1 | B89 | Director License Bureau ..... | 200 |
| 15 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 16 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 17 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 18 | 1 | G152 | License Adjuster ..... | 250 |
| 19 | 2* | G152 | License Adjuster ..... | 190 |
| 20 | 1 | B91 | Director Bureau of Delinquent Revenue | 350 |
| 21 | 1 | K4 | Attorney, Civil ..... | 250 |
| 22 | | | Seasonal Clerical Services (as needed). | 150 |

*These positions formerly paid from appropriation for temporary services but occupants have acquired permanent civil service status.

## Section 33. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections ..... $ | 350 |
| 2 | 1 | B64 | Chief Clerk Registrations ..... | 350 |
| 3 | 1 | B66 | Registrar of Voters ..... | 450 |
| 4 | 1 | B210 | Office Assistant (part time) ..... | 75 |
| 5 | 2 | B222 | General Clerk ..... | 250 |
| 6 | 6 | B222 | General Clerk ..... | 225 |
| 7 | 1 | B222 | General Clerk ..... | 205 |
| 8 | 1 | B222 | General Clerk ..... | 155 |
| 9 | 1 | B228 | Senior Clerk ..... | 250 |
| 10 | 1 | B234 | Head Clerk ..... | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator .. | 225 |
| 12 | 1 | B355 | Custodian of Voting Machines ..... | 225 |
| 13 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 14 | 1 | B305 | Voting Machine Adjuster ..... | 175 |
| 15 | | | Seasonal Clerical Services (as needed). | 150 |
| 16 | | B305 | Voting Machine Adjusters (as needed). | 155 |
| 17 | | B202 | Judges of Election, $5 per day..... | |
| 18 | | B204 | Inspectors of Election, $5 per day..... | |

## Section 34. DEPT. OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk ..... $ | 265 |
| 2 | 1 | B81 | Recorder ..... | 666.66 |
| 3 | 7 | B222 | General Clerk ..... | 200 |
| 4 | 4 | B222 | General Clerk ..... | 215 |
| 5 | 2 | B228 | Senior Clerk ..... | 215 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 6½ | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 15 | B512 | General Clerk-Typist ..... | 200 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 9 | 1 | B512 | General Clerk-Typist ..... | 155 |

## Section 35. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Court Room Clerk ..... $ | 200 |
| 2 | 1 | B154 | Criminal Law Clerk ..... | 200 |
| 3 | 1 | B160 | Civil Law Clerk ..... | 250 |
| 4 | 5 | B160 | Civil Law Clerk ..... | 200 |
| 5 | 3 | B164 | Senior Civil Law Clerk..... | 240 |
| 6 | 1 | B168 | Chief Clerk—County Clerk's Office.... | 300 |
| 7 | 1 | B169 | County Clerk ..... | 666.66 |
| 8 | 16 | B222 | General Clerk ..... | 200 |
| 9 | 1 | B228 | Senior Clerk ..... | 200 |
| 10 | 2 | B408 | General Clerk-Stenographer ..... | 200 |
| 11 | 7 | B512 | General Clerk-Typist ..... | 200 |

## Section 36. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B160 | Civil Law Clerk | 250 |
| 3 | 1 | B164 | Senior Civil Law Clerk | 300 |
| 4 | 1 | B173 | Public Administrator | 666.66 |
| 5 | 1 | B234 | Head Clerk | 300 |
| 6 | 3 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B408 | General Clerk-Stenographer | 175 |
| 8 | 1 | K6 | Senior Attorney, Civil | 666.66 |

## Section 37. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant, Purchasing Dept. | $ 466.66 |
| 2 | 1 | B222 | General Clerk | 150 |
| 3 | 2 | B222 | General Clerk | 200 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 3 | B310 | Tabulating Machine Operator | 150 |
| 6 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 7 | 4 | B352 | Storekeeper | 150 |
| 8 | 1 | B352 | Storekeeper | 100 |
| 9 | 1 | B354 | General Storekeeper | 220 |
| 10 | 2 | B354 | General Storekeeper | 200 |
| 11 | 2 | B354 | General Storekeeper | 175 |
| 12 | 1 | B357 | Chief Storekeeper | 325 |
| 13 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 14 | 1 | B362 | Produce Buyer and Storekeeper | 130 |
| 15 | 1 | B362 | Produce Buyer and Storekeeper | 170 |
| 16 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 17 | 1 | B364 | Produce Buyer and General Storekeeper | 200 |
| 18 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 19 | 1 | B366 | Assistant Purchaser of General Supplies | 200 |
| 20 | 1 | B370 | R. R. Equipment Purchasing Agent | 250 |
| 21 | 1 | B371 | Purchasing Agent—Water Service | 325 |
| 22 | 1 | B372 | Purchasing Agent—Other Services | 325 |
| 23 | 1 | B374 | Purchaser of Supplies | 833.33 |
| 24 | 3 | B408 | General Clerk-Stenographer | 200 |
| 25 | 3 | B408 | General Clerk-Stenographer | 175 |
| 26 | 1 | B408 | General Clerk-Stenographer | 160 |
| 27 | 1 | B408 | General Clerk-Stenographer | 150 |
| 28 | 1 | B408 | General Clerk-Stenographer | 100 |
| 29 | 2 | B512 | General Clerk-Typist | 175 |
| 30 | 1 | B512 | General Clerk-Typist | 190 |
| 31 | 2 | J4 | Laborer, $6 per day | |
| 32 | 1 | J12 | Foreman Laborer | 195 |
| 33 | 1 | J66 | Garageman | 150 |
| 34 | 2 | N302 | Inspector of General Supplies | 200 |

## Section 38. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 35 | 2 | A156 | Patternmaker, $9 per day | |
| 36 | 1 | A364 | Car and Auto Painter, $10 per day | |
| 37 | 4 | A364 | Car and Auto Painter, $9 per day | |
| 38 | 1 | B512 | General Clerk-Typist | $ 185 |
| 39 | 1 | C152 | Watchman | 170 |
| 40 | 1 | C152 | Watchman | 145 |
| 41 | 1 | E104 | Batteryman-Electrician, $9 per day | |
| 42 | 1 | J62 | Fire Hose Repairer | 160 |
| 43 | 2 | J66 | Garageman | 160 |
| 44 | 1 | J66 | Garageman, $6.50 per day | |
| 45 | 1 | J67 | Vulcanizer, $7 per day | |
| 46 | 1 | M2 | General Foreman Machinist | 300 |
| 47 | 1 | M3 | Superintendent, Fire Equipment Repair Shop | 350 |
| 48 | 22 | M54 | Auto Machinist, $9 per day | |
| 49 | 1 | M60 | Auto Fender and Body Worker, $9 per day | |
| 50 | 4 | M104 | Blacksmith Helper, $7.08 per day | |
| 51 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 52 | 5 | M108 | Blacksmith, $9 per day | |
| 53 | 1 | M108 | Blacksmith, $8 per day | |
| 54 | 1 | M154 | Boilermaker's Helper, $6.58 per day | |
| 55 | 1 | M156 | Boilermaker, $9 per day | |
| 56 | 3 | M252 | Machinist Helper, $6.58 per day | |
| 57 | 5 | M254 | Machinist, $9 per day | |
| 58 | 1 | O10 | Driver of Light Truck, $6.50 per day | |
| 59 | 1 | O108 | Leatherworker, $9 per day | |

## Section 39. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent (Director of Property) | 600 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer | $ 150 |
| 5 | | B512 | General Clerk-Typist | 150 |
| 6 | | F254 | Civil Engineering Draftsman (as needed) | 200 |
| 7 | 1 | G202 | Division Right of Way Agent | 275 |
| 8 | 1 | G204 | Assistant Chief Right of Way Agent | 375 |
| 9 | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

## Section 40. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | A354 | Painter at $9 per day..... | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium.... | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium..... | 250 |
| 5 | 4 | C104 | Janitor ..... | 155 |
| 6 | 2 | C152 | Watchman ..... | 180 |
| 7 | 1 | E108 | Electrician ..... | 237.50 |
| 8 | 1 | J64 | Chair Repairer, $6.50 per day..... | |
| 9 | 1 | O168 | Engineer—Stationary Steam Engines.. | 220 |
| 10 | 1 | | Organ Repairer (part time)..... | 75 |
| 11 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |

## Section 41. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B10 | Accountant ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 155 |
| 7 | 1 | B222 | General Clerk ..... | 200 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 11 | 5 | B454 | Telephone Operator ..... | 150 |
| 12 | 1 | B458 | Chief Telephone Operator..... | 165 |
| 13 | | B512 | General Clerk-Typist (as needed)..... | 155 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF COST ACCOUNTING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk ..... $ | 250 |
| 2 | 8 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B222 | General Clerk ..... | 155 |
| 4 | 1 | B228 | Senior Clerk ..... | 200 |
| 5 | 1 | B234 | Head Clerk ..... | 325 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 185 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings.$ | 275 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings..... | 325 |
| 3 | 1 | A160 | Foreman Carpenter, D. P. W..... | 250 |
| 4 | 1 | A208 | Foreman Cement Finisher, D. P. W..... | 250 |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 1 | A358 | General Foreman Painter, D. P. W..... | 275 |
| 6 | 1 | A408 | Foreman Plumber, D. P. W..... | 275 |
| 7 | 1 | A460 | Foreman Sheet Metal Worker..... | 300 |
| 8 | 1 | A506 | Foreman Steamfitter ..... | 275 |
| 9 | 15 | C52 | Elevator Operator ..... | 155 |
| 10 | 1 | C52 | Elevator Operator ..... | 145 |
| 11 | 1 | C54 | Elevator Starter ..... | 180 |
| 12 | 1 | C102 | Janitress ..... | 155 |
| 13 | 1 | C102 | Janitress (Part Time), as needed..... | 75 |
| 14 | 46 | C104 | Janitor ..... | 155 |
| 15 | 7 | C104 | Janitor ..... | 145 |
| 16 | 5 | C104 | Janitor ..... | 165 |
| 17 | 1 | C106 | Sub-Foreman Janitor ..... | 190 |
| 18 | 1 | C108 | Foreman Janitor ..... | 175 |
| 19 | 1 | C108 | Foreman Janitor ..... | 180 |
| 20 | 1 | C110 | Head Janitor ..... | 260 |
| 21 | 5 | C152 | Watchman ..... | 155 |
| 22 | 3 | C202 | Window Cleaner ..... | 160 |
| 23 | 2 | C202 | Window Cleaner ..... | 170 |
| 24 | 1 | C204 | Sub-Foreman Window Cleaner..... | 185 |
| 25 | 1 | E112 | Foreman Electrician ..... | 275 |
| 26 | 5 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 27 | 6 | O168 | Engineer Stationary Steam Engines.... | 220 |
| 28 | 1 | O172 | Chief Engineer Stationary Steam Engines ..... | 300 |
| 29 | 1 | O172 | Chief Engineer Sta. Steam Engines.... | 280 |

Section 44. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR**

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 1 | | A52 | Hod Carrier ..... | day | $ 9 |
| 2 | | A56 | Bricklayer ..... | day | 11 |
| 3 | | A58 | Marble Setter's Helper..... | day | 6 |
| 4 | | A60 | Marble Setter ..... | day | 10 |
| 5 | | A62 | Tile Setter ..... | day | 10 |
| 6 | 19 | A154 | Carpenter ..... | day | 9 |
| 7 | | A158 | Sub-Foreman Carpenter ..... | day | 9.50 |
| 8 | | A162 | Lather ..... | day | 10 |
| 9 | | A172 | Hardwood Floorman ..... | day | 10 |
| 10 | 10 | A202 | Cement Finisher Helper..... | day | 8 |
| 11 | 3 | A204 | Cement Finisher ..... | day | 9 |
| 12 | | A206 | Sub-Foreman Cement Finisher.... | day | 9.50 |
| 13 | 2 | A252 | Glazier ..... | day | 8.50 |
| 14 | 1 | A252 | Glazier ..... | day | 9.50 |
| 15 | 2 | A302 | Locksmith ..... | day | 8 |
| 16 | 1 | A352 | Painter's Shopman ..... | day | 7 |
| 17 | 18 | A354 | Painter ..... | day | 9 |
| 18 | | A356 | Sub-Foreman Painter ..... | day | 9.50 |

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 19 | | A380 | Paper Hanger | day | 10 |
| 20 | 1 | A392 | Plasterer | day | 11 |
| 21 | 1 | A402 | Plumber's Shopman | day | 7 |
| 22 | 23 | A404 | Plumber | day | 10 |
| 23 | 1 | A452 | Sheet Metal Shopman | day | 6.50 |
| 24 | 10 | A456 | Sheet Metal Worker | day | 10 |
| 25 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 26 | 10 | A504 | Steamfitter | day | 10 |
| 27 | 1 | A551 | Apprentice | day | 7 |
| 28 | 1 | A551 | Apprentice | day | 6.50 |
| 29 | 1 | B222 | General Clerk | day | 7 |
| 30 | 1 | C152 | Watchman | per month | 145 |
| 31 | 1 | C202 | Window Cleaner | per month | 155 |
| 32 | 6 | E108 | Electrician | day | 9 |
| 33 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

Section 45. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A106 | Building Inspector | $ 275 |
| 2 | 7 | A106 | Building Inspector | 225 |
| 3 | 1 | B210 | Office Assistant (part time) | 75 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | F558 | Structural Engineer | 300 |
| 6 | 1 | F560 | Superintendent, Bureau of Building Inspection | 500 |
| 7 | 1 | M158 | Boiler Inspector | 250 |

INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 1 | A106 | Building Inspector | $ 225 |
| 9 | 1 | F558 | Structural Engineer | 300 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk | 200 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 650 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector | 225 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | F252 | Junior Civil Engineering Draftsman... | 160 |
| 12 | 1 | F254 | Civil Engineering Draftsman..... | 250 |
| 13 | 2 | F254 | Civil Engineering Draftsman..... | 240 |
| 14 | 1 | F256 | Cartographer and Art Designer..... | 210 |
| 15 | 3 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 16 | 1 | F258 | Senior Civil Engineering Draftsman.... | 225 |
| 17 | 1 | F260 | Civil Engineering Designer..... | 375 |
| 18 | 3 | F260 | Civil Engineering Designer..... | 300 |
| 19 | 1 | F262 | Sanitary Engineering Designer..... | 325 |
| 20 | 1 | F270 | Chief Civil Engineering Designer..... | 450 |
| 21 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 22 | 1 | F454 | Mechanical Engineering Designer..... | 250 |
| 23 | 1 | F502 | Engineer Assessments and Complaints.. | 250 |
| 24 | 1 | F506 | Engineer Grades ..... | 275 |
| 25 | 2 | F510 | Engineer Street Improvement Investigations ..... | 275 |
| 26 | 1 | F514 | Engineer Street Improvement Plans.... | 300 |
| 27 | 1 | F518 | Office Engineer ..... | 350 |
| 28 | 1 | F518 | Office Engineer ..... | 315 |
| 29 | 1 | F552 | Structural Draftsman ..... | 200 |
| 30 | 1 | F604 | Surveyor's Field Assistant..... | 250 |
| 31 | 13 | F604 | Surveyor's Field Assistant..... | 225 |
| 32 | 4 | F610 | Surveyors ..... | 250 |
| 33 | 1 | F612 | Office Surveyor ..... | 225 |
| 34 | 1 | F614 | Assistant Chief Surveyor..... | 275 |
| 35 | 1 | F616 | Chief Surveyor ..... | 325 |
| 36 | 4 | N252 | Street Inspector ..... | 225 |

Section 47. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | B312 | Blue Printer .....$ | 215 |
| 38 | 1 | B314 | Photostat Operator ..... | 225 |
| 39 | 1 | B316 | Photographer ..... | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 41 | 1 | B512 | General Clerk-Typist ..... | 150 |
| 42 | 4 | F202 | Inspector, Public Works Construction.. | 225 |
| 43 | 2 | F204 | Civil Engineering Inspector..... | 250 |
| 44 | 27 | F204 | Civil Engineering Inspector..... | 225 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector.... | 300 |
| 46 | 1 | F206 | Senior Civil Engineering Inspector.... | 275 |
| 47 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 48 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 49 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 50 | 1 | F252 | Junior Civil Engineering Draftsman... | 175 |
| 51 | 1 | F252 | Junior Civil Engineering Draftsman.... | 160 |

Section 47. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 52 | 3 | F254 | Civil Engineering Draftsman..... | 240 |
| 54 | 3 | F258 | Senior Civil Engineering Draftsman.... | 225 |
| 55 | 1 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 56 | 2 | F260 | Civil Engineering Designer..... | 300 |
| 57 | 1 | F260 | Civil Engineering Designer..... | 275 |
| 58 | 1 | F260 | Civil Engineering Designer..... | 250 |
| 59 | 2 | F262 | Sanitary Engineering Designer..... | 250 |
| 60 | 1 | F354 | Electrical Engineering Designer..... | 250 |
| 61 | 3 | F452 | Mechanical Draftsman ..... | 200 |
| 62 | 5 | F454 | Mechanical Engineering Designer..... | 250 |
| 63 | 1 | F552 | Structural Draftsman ..... | 200 |
| 64 | 1 | F554 | Structural Engineering Designer..... | 275 |
| 65 | 9 | F604 | Surveyor's Field Assistant..... | 225 |
| 66 | 2 | F610 | Surveyor ..... | 250 |
| 67 | 1 | L114 | Engineering Chemist ..... | 225 |
| 68 | 1 | L116 | Senior Engineering Chemist..... | 400 |
| 69 | | F460 | Assistant Mechanical Engineer..... | 250 |
| 70 | | F654 | Traffic Checker ..... | 175 |
| 71 | | F102 | Architectural Draftsman ..... | 200 |
| 72 | | F106 | Architectural Designer ..... | 250 |
| 73 | | F352 | Electrical Draftsman ..... | 200 |
| 74 | | F360 | Assistant Electrical Engineer..... | 250 |
| 75 | | F362 | Electrical Engineer ..... | 300 |
| 76 | | F401 | Junior Hydraulic Engineer..... | 160 |
| 77 | | F404 | Hydraulic Engineering Designer..... | 250 |
| 78 | | F406 | Assistant Hydraulic Engineer..... | 250 |
| 79 | | F408 | Hydraulic Engineer ..... | 300 |
| 80 | | F462 | Mechanical Engineer ..... | 300 |
| 81 | | F558 | Structural Engineer ..... | 250 |
| 82 | | B210 | Office Assistant ..... | 85 |
| 83 | | B222 | General Clerk ..... | 155 |
| 85 | | C152 | Watchman ..... | 145 |
| 86 | | J4 | Laborer, $6 per day ..... | |
| 87 | | J6 | Waterpipe Welder, $7.50 per day ..... | |
| 88 | | J10 | Labor Sub-Foreman, $6.50 per day..... | |
| 89 | | J12 | Labor Foreman, $7 per day..... | |
| 90 | | M252 | Machinist's Helper, $7.08 per day..... | |
| 91 | | M254 | Machinist, $9 per day ..... | |
| 92 | | M256 | Mechanical Inspector ..... | 225 |
| 93 | 1 | O152 | Engineer of Hoisting and Portable Engines, $10 per day..... | |

Section 48. **DEPARTMENT OF PUBLIC WORKS—
CENTRAL PERMIT BUREAU**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk .....$ | 225 |
| 2 | 1 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B234 | Head Clerk ..... | 275 |
| 4 | 1 | B512 | General Clerk-Typist ..... | 200 |

## Section 49. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 3 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 225 |
| 4 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 375 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 12 | A52 | Bricklayer's Hodcarrier at $9 per day | |
| 6 | 8 | A56 | Bricklayer at $11 per day | |
| 8 | 19 | J4 | Laborer at $6 per day | |
| 9 | 4 | O14 | Driver, spec. equip., at $8 per day | |
| 10 | 28* | O204 | Cribber at $7 per day | |
| 11 | 16 | O210 | Sewer Cleaner at $8.50 per day | |
| 12 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair | $ 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

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*Ten of these not included in budget estimates as compensations are paid by property owners.

## Section 50. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant | $ 180 |

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Supt. of Streets | $ 500 |

### DIVISION OF STREET CLEANING

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | C152 | Watchman | $ 155 |
| 3 | 4 | C152 | Watchman | 145 |
| 4 | 227 | J4 | Laborer at $6 per day | |
| 5 | 12 | J10 | Laborer—Sub-Foreman at $7 per day | |
| 6 | 2 | J66 | Garagemen | 150 |
| 7 | 2 | J108 | District Director of Street Cleaning | 225 |
| 8 | 1 | J112 | Supervisor of Street Cleaning | 275 |

Section 51. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF STREETS (Continued)

DIVISION OF STREET CLEANING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 9 | 20 | O12 | Truck Driver Heavy Truck $8 per day.. | |
| 10 | 6 | O14 | Driver of Special Equipment $8 per day. | |
| 11 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day ..... | |
| 12 | 1 | O58 | Gardener at $6 per day..... | |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 52. DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O298 | Supervisor of Street Repair.....$ | 325 |

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 3 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 4 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 5 | 25 | J4 | Laborers at $6 per day..... | |
| 6 | 1 | J10 | Laborer, Sub-Foreman, at $6 per day.. | |
| 7 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 8 | 1 | M254 | Machinist at $9 per day..... | |
| 9 | 11 | O12 | Truck Driver, heavy truck, at $8 per day | |
| 10 | 2 | O14 | Driver, Spec. Equipment, at $8 per day | |
| 11 | 5 | O152 | Engr. Hoisting Port. Engine at $10 per day ..... | |
| 12 | 1 | O168 | Engineer, Sta. St. Eng..... | 220 |
| 13 | 1 | O252 | Dryerman at $9 per day..... | |
| 14 | 1 | O254 | Foreman, Asph. Plant, at $10 per day.. | |
| 15 | 3 | O260 | Rammer at $7 per day..... | |
| 16 | 2 | O264 | Paver at $8 per day..... | |
| 17 | 5 | O268 | Granite Cutters at $9.50 per day..... | |
| 18 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 19 | 30 | O276 | Asphalt Workers at $7.50 per day..... | |
| 20 | 11 | O278 | Asphalt Finishers at $8 per day..... | |
| 21 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day | |
| 22 | 1 | O294 | General Foreman, Street Repair..... | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair..... | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair..... | 225 |
| | | | BRIDGES | |
| 25 | 7 | C153 | Bridge Attendant ..... | 155 |
| 26 | 4 | C153 | Bridge Attendant ..... | 145 |
| 27 | 10 | O168 | Engineer Sta. St. Engines..... | 220 |
| 28 | 1 | O168 | Engineer Sta. St. Engines (Relief).... | 220 |
| 29 | 1 | O172 | Chief Engineer Sta. St. Engines..... | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 53. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 200 |
| 3 | 2 | F102 | Architectural Draftsman | 200 |
| 4 | 1 | F112 | City Architect | 600 |
| 5 | 1 | B210 | Office Assistant (part time) | 75 |
| 6 | 1 | F104 | Architectural Estimator | 250 |

## Section 54. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 220 |
| 8 | 13 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $9 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 300 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 9 | E154 | Lineman | 215 |
| 18 | 3 | E154 | Lineman | 185 |
| 19 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 20 | 2 | E160 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 416.66 |
| 22 | 3 | J4 | Laborer at $6 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 150 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 225 |
| 27 | 5 | M260 | Instrument Maker | 225 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 150 |
| 2 | 1 | B408 | General Clerk-Stenographer | 100 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | B454 | Telephone Operator | 125 |
| 6 | 1 | B512 | General Clerk-Typist | 150 |
| 7 | 1 | C52 | Elevator Operator | 155 |
| 8 | | I103 | Institutional Help, less than | 80 |
| 9 | 1 | L14 | Assistant Director of Public Health | 400 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |

### ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B4 | Bookkeeper | 190 |
| 12 | 1 | B14 | Senior Accountant | 400 |
| 13 | 2 | B222 | General Clerk | 190 |
| 14 | 1 | B408 | General Clerk-Stenographer | 150 |

### STATISTICS

| | | | | |
|---|---|---|---|---|
| 15 | 1 | B222 | General Clerk | 190 |
| 16 | 1 | B222 | General Clerk | 185 |
| 17 | 1 | B228 | Senior Clerk | 190 |
| 18 | 1 | B238 | Hospital Statistician | 190 |
| 18½ | 1 | B238 | Hospital Statistician | 180 |
| 19 | 1 | B408 | General Clerk-Stenographer | 190 |

### MEAT INSPECTION

| | | | | |
|---|---|---|---|---|
| 20 | 5 | N56 | Market Inspector | 200 |
| 21 | 1 | N56 | Market Inspector | 185 |
| 22 | 1 | N58 | Chief Market Inspector | 225 |
| 23 | 8 | N60 | Abattoir Inspector | 200 |
| 24 | 4 | N62 | Veterinarian | 201 |
| 25 | 6 | N62 | Veterinarian | 200 |

### COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 26 | 1 | B408 | General Clerk-Stenographer | 100 |
| 27 | 1 | J58 | Disinfector | 200 |
| 28 | 4 | J74 | Rat Catcher | 115 |
| 29 | 4 | L370 | Epidemiologist | 225 |
| 30 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 31 | 1 | P52 | Field Nurse | 175 |

### CLINICS

| | | | | |
|---|---|---|---|---|
| 32 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 33 | 2 | L360 | Physician | 150 |
| 34 | 1 | L364 | Pediatrician | 100 |
| 35 | 1 | L364 | Pediatrician (part time) | 75 |
| 36 | 1 | L404 | Psychologist | 175 |
| 37 | 4 | L404 | Psychologist | 150 |
| 38 | 1 | L404 | Psychologist (part time) | 75 |
| 39 | 1 | L408 | Chief Psychologist (part time) | 200 |
| 40 | 1 | L408 | Chief Psychologist (part time) | 150 |
| 41 | 1 | P52 | Field Nurse | 150 |

### BACTERIOLOGICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 42 | 1 | B222 | General Clerk | 190 |
| 43 | 1 | C102 | Janitress | 75 |
| 44 | | I103 | Institutional Help, less than | 80 |

Section 55. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

BACTERIOLOGICAL LABORATORY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 45 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 46 | 1 | L56 | Bacteriologist ..... | 225 |
| 47 | 2 | L56 | Bacteriologist ..... | 175 |
| 48 | 1 | L58 | Director of Laboratories ..... | 275 |
| 49 | 1 | L60 | Bacteriological Milk Inspector..... | 200 |

SCHOOL INSPECTION—MEDICAL

| | | | | |
|---|---|---|---|---|
| 50 | 1 | L252 | Optometrist (part time) ..... | 150 |
| 51 | 1 | L336 | Director Bureau Child Hygiene..... | 333.33 |
| 52 | 1 | L364 | Pediatrician ..... | 250 |
| 53 | 1 | L364 | Pediatrician ..... | 175 |
| 54 | 7 | L364 | Pediatrician ..... | 150 |

DENTAL

| | | | | |
|---|---|---|---|---|
| 55 | 1 | B222 | General Clerk (part time)..... | 50 |
| 56 | 2 | L152 | Dental Hygienist ..... | 150 |
| 57 | 13 | L156 | Dentist (part time)..... | 100 |
| 58 | 1 | L158 | Director Dental Bureau..... | 250 |

CHILD WELFARE—MEDICAL

| | | | | |
|---|---|---|---|---|
| 59 | 1 | L364 | Pediatrician ..... | 250 |
| 59½ | 1 | L364 | Pediatrician ..... | 200 |
| 60 | 4 | L364 | Pediatrician ..... | 150 |
| 61 | 1 | L364 | Pediatrician at $10 per day ..... | |

MILK AND FOOD INSPECTION

| | | | | |
|---|---|---|---|---|
| 62 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 63 | 7 | N52 | Food and Restaurant Inspector..... | 200 |
| 64 | 10 | N52 | Food and Restaurant Inspector..... | 175 |
| 65 | 1 | N54 | Chief Food Inspector..... | 325 |
| 66 | 2 | N64 | Dairy Inspector ..... | 300 |
| 67 | 1 | N64 | Dairy Inspector ..... | 225 |

Section 56. **DEPARTMENT OF PUBLIC HEALTH—**
**CENTRAL OFFICE** (Continued)

CHEMICAL LABORATORY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 1 | L102 | Food Chemist Assistant .....$ | 100 |
| 69 | 1 | L104 | Food Chemist ..... | 225 |
| 70 | 1 | L106 | Senior Food Chemist ..... | 250 |

PLUMBING INSPECTION

| | | | | |
|---|---|---|---|---|
| 71 | 1 | A412 | Plumbing Inspector ..... | 250 |
| 72 | 7 | A412 | Plumbing Inspector ..... | 240 |
| 73 | 1 | A416 | Chief Plumbing Inspector ..... | 325 |
| 74 | 1 | B408 | General Clerk-Stenographer ..... | 190 |

HOUSING INSPECTION

| | | | | |
|---|---|---|---|---|
| 75 | 1 | B408 | General Clerk-Stenographer ..... | 100 |
| 76 | 9 | N204 | Housing Inspector ..... | 200 |
| 77 | 1 | N206 | Chief Housing Inspector ..... | 250 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

INDUSTRIAL INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 78 | 1 | F520 | Consulting Sanitary Engineer (part time) | 150 |
| 79 | 2 | N205 | Industrial Inspector | 200 |
| 80 | 1 | N205 | Industrial Inspector | 175 |
| 81 | 1 | N208 | Chief Industrial Inspector | 250 |

CITY PHYSICIANS

| | | | | |
|---|---|---|---|---|
| 82 | 4 | L360 | Physician | 300 |
| 83 | 2 | L360 | Physician | 150 |
| 84 | 1 | L362 | Supervisor of City Physicians | 300 |

FIELD NURSING, ADMINISTRATION

| | | | | |
|---|---|---|---|---|
| 85 | 1 | B222 | General Clerk | 190 |
| 86 | 1 | B408 | General Clerk-Stenographer | 125 |
| 87 | 1 | B408 | General Clerk-Stenographer | 100 |
| 88 | 1 | P54 | Supervising Field Nurse | 225 |
| 89 | 8 | P54 | Supervising Field Nurse | 190 |
| 90 | 1 | P54 | Supervising Field Nurse | 175 |
| 91 | 1 | P58 | Director of Field Nursing | 275 |

FIELD NURSING, SCHOOLS

| | | | | |
|---|---|---|---|---|
| 92 | 33 | P52 | Field Nurse | 165 |

FIELD NURSING, OTHER

| | | | | |
|---|---|---|---|---|
| 93 | 19 | P52 | Field Nurse | 165 |
| 94 | 1 | P101 | Chinese Visiting Nurse | 165 |

SOCIAL SERVICE

| | | | | |
|---|---|---|---|---|
| 95 | 1 | P52 | Field Nurse | 165 |
| 96 | 1 | T156 | Social Service Investigator | 180 |
| 97 | 1 | T156 | Social Service Investigator | 165 |
| 98 | 1 | T160 | Senior Social Service Investigator | 215 |

TUBERCULOSIS BUREAU

| | | | | |
|---|---|---|---|---|
| 99 | 7 | P52 | Field Nurse | 165 |

OUTPATIENT MATERNITY SERVICE

| | | | | |
|---|---|---|---|---|
| 100 | 1 | L360 | Physician | 300 |
| 101 | 1 | L360 | Physician | 190 |
| 102 | 2 | P102 | Registered Nurse | 125 |

Section 57. **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk (part time) | $ 75 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 100 |
| 4 | 1 | I8 | Head Baker | 190 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 100 |

Section 57. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | 4 | I54 | Waitress | 110 |
| 12 | 1 | I58 | Dining Room Steward | 140 |
| 13 | | I102 | Inmate Help, not over | 50 |
| 14 | | I103 | Institutional Help (deduct for B., R & L.), less than | 80 |
| 15 | 4 | I110 | Institutional Attendant (deduct for B., R. & L.) | 135 |
| 16 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 125 |
| 17 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 120 |
| 18 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 115 |
| 19 | 2 | I110 | Institutional Attendant (deduct for B., R. & L.) | 102.50 |
| 20 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 87.50 |
| 21 | 2 | I112 | Head Institutional Attendant (deduct for B., R. & L.) | 235 |
| 22 | 1 | I154 | Laundress | 95 |
| 23 | 1 | I164 | Marker and Distributor | 127 |
| 24 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 25 | 1 | I174 | Superintendent of Laundry | 189 |
| 26 | 1 | I254 | Seamstress | 90 |
| 27 | 1 | I256 | Head Seamstress | 115 |
| 28 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | 102.50 |
| 29 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) | 135 |
| 30 | 1 | L8 | Assistant to Superintendent | 275 |
| 31 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 32 | 1 | L54 | Assistant Bacteriologist | 100 |
| 33 | 1 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 34 | 1 | L306 | Senior Pharmacist | 200 |
| 35 | 5 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 36 | 1 | L354 | House Officer (deduct for B., R. & L.) | 185 |
| 37 | 2 | L354 | House Officer (deduct for B., R. & L.) | 102.50 |
| 38 | 1 | L360 | Physician (deduct for B., R. & L.) | 235 |
| 39 | 1 | L452 | X-ray Technician | 150 |
| 40 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) | 185 |
| 41 | 1 | O52 | Farmer (deduct for B., R. & L.) | 102.50 |
| 42 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) | 220 |
| 43 | 1 | O58 | Gardener (deduct for B., R. & L.) | 102.50 |
| 44 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 45 | 3 | O168 | Engineer Sta. Steam Engines | 220 |
| 46 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) | 185 |
| 47 | 21 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 48 | 4 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 49 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L.) | 235 |
| 50 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 135 |

## Section 58. DEPARTMENT OF PUBLIC HEALTH—ISOLATION HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) (deduct for B., R. & L.) | $ 77.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 3 | 1 | I14 | Junior Chef | 175 |
| 4 | 1 | I54 | Waitress | 110 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.), less than | 80 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.) | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 385 |
| 12 | | P54 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 13 | 7 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 14 | 1 | P104 | Head Nurse (deduct for B., R. L.) | 135 |
| 15 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) | 235 |

## Section 59. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 150 |
| 2 | 1 | B222 | General Clerk | 100 |
| 3 | 1 | B234 | Head Clerk | 250 |
| 4 | 1 | B238 | Hospital Statistician | 190 |
| 5 | 1 | B238 | Hospital Statistician | 160 |
| 6 | 7 | B408 | General Clerk-Stenographer | 100 |
| 7 | 12 | B408 | General Clerk-Stenographer (part time) (deduct for B., R. & L.) | 75 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 9 | 2 | B454 | Telephone Operator | 125 |
| 10 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 125 |
| 11 | 1 | C6 | Sup. of Building T. B. Hosp. (deduct for B., R. & L.) | 260 |
| 13 | 2 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 14 | 2 | E108 | Electrician | 237.50 |
| 15 | 1 | I6 | Pastry Cook | 175 |
| 16 | 8 | I12 | Cook | 165 |
| 17 | 1 | I16 | Chef | 200 |
| 18 | 8 | I54 | Waitress | 110 |
| 19 | 8 | I56 | Waiter | 110 |
| 20 | | I103 | Institutional Help (deduct for B., R. & L.) less than | 80 |
| 21 | 1 | I118 | Senior Orderly (deduct for B., R. & L. | 102.50 |
| 22 | 1 | I122 | House Mother (deduct for B., R. & L.) | 125 |
| 23 | 1 | I122 | House Mother (deduct for B., R. & L.) | 87.50 |
| 24 | 16 | I152 | Flat Work Ironer | 85 |
| 25 | 5 | I154 | Laundress | 98 |
| 26 | 4 | I154 | Laundress | 94 |
| 27 | 5 | I154 | Laundress | 92 |
| 28 | 1 | I154 | Laundress | 93 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | I156 | Starcher | 118 |
| 30 | 1 | I164 | Sorter | 127 |
| 31 | 1 | I164 | Marker and Distributor | 127 |
| 32 | 1 | I166 | Wringerman | 136.33 |
| 33 | 2 | I170 | Washer | 129.50 |
| 34 | 1 | I172 | Head Washer | 152.50 |
| 35 | 1 | I178 | Superintendent of Laundry | 200 |
| 36 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) | 87.50 |
| 37 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 87.50 |
| 38 | 1 | I210 | Head Porter (deduct for B., R. & L.) | 125 |
| 39 | 2 | I254 | Seamstress | 90 |
| 40 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | 150 |
| 41 | 1 | J4 | Laborer (deduct for B., R. & L.) | 87.50 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 42 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) | $ 310 |
| 43 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 44 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 45 | 1 | L72 | Electro-Cardiograph Technician (part time) | 75 |
| 46 | 1 | L156 | Dentist (part time) | 50 |
| 47 | 4 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 48 | 1 | L206 | Chief Dietitian | 175 |
| 49 | 1 | L304 | Pharmacist | 225 |
| 50 | 1 | L304 | Pharmacist | 200 |
| 51 | 2 | L304 | Pharmacist | 190 |
| 52 | 1 | L306 | Senior Pharmacist | 250 |
| 53 | 42 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 54 | 16 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 55 | 5 | L356 | Senior House Officer (deduct for B., R. & L.) | 65 |
| 56 | 1 | L360 | Physician | 75 |
| 57 | 2 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 58 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 160 |
| 59 | 1 | L372 | Resident Physician | 175 |
| 60 | 1 | L452 | X-ray Technician (deduct for B., R. & L.) | 102.50 |
| 61 | 2 | L452 | X-ray Technician (deduct for B., R. & L.) | 135 |
| 62 | 1 | L456 | Senior X-ray Technician (deduct for B., R. & L.) | 210 |
| 63 | 1 | L458 | Radiologist (part time) | 200 |
| 64 | 1 | L458 | Radiologist (part time) | 100 |
| 64½ | 1 | M255 | Bracemaker | 77.50 |
| 65 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 66 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 67 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 68 | 1 | O172 | Chief Engineer, Stationary Steam Engine (deduct for R.) | 280 |

Section 60½. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 69 | 1 | P52 | Field Nurse | 165 |
| 70 | 120 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 71 | 8 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 72 | | P103 | Special Nurse (as needed) 10 hours, at $5.00 per day | |
| 73 | | P103 | Special Nurse, as needed (Psychiatric or Communicable Diseases) $7 per day | |
| 74 | | P103 | Special Nurse (as needed) 12 hours, at $6.00 per day | |
| 75 | | P103 | Special Nurse (as needed), 12 hours at $8.00 per day (two patients) | |
| 76 | 33 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 77 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 210 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 185 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L) | 170 |
| 80 | 1 | P110 | Asst. Supt. of Nursing (deduct for B., R. & L.) | 150 |
| 81 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.) | 285 |
| 82 | 4 | P204 | Anaesthetist (deduct for B., R. & L.) | 160 |
| 83 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L.) | 185 |
| 84 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 145 |
| 85 | 14 | P206 | Operating Room Nurse (deduct for B., R. & L.) | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) | 185 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) | 150 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) | 150 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) | 150 |
| 90 | | P254 | Student Nurse (deduct for B., R. &L.) | 37.50 to 39.50 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) | 185 |
| 93 | 1 | T152 | Junior Social Service Investigator | 150 |
| 94 | 2 | T152 | Junior Social Service Investigator | 120 |
| 95 | 2 | T156 | Social Service Investigator | 180 |
| 96 | 8 | T156 | Social Service Investigator | 140 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B352 | Storekeeper ..... $ | 100 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 3 | 12 | L504 | Emergency Hospital Surgeon ..... | 200 |
| 4 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals ..... | 225 |
| 5 | 1 | L508 | Chief Surgeon ..... | 250 |
| 6 | 15 | O6 | Ambulance Driver ..... | 200 |
| 7 | 1 | O6 | Ambulance Driver ..... | 185 |
| 8 | 2 | O6 | Ambulance Driver ..... | 175 |
| 9 | 4 | P2 | Emergency Hospital Steward ..... | 165 |
| 10 | 21 | P2 | Emergency Hospital Steward ..... | 200 |
| 11 | 1 | P4 | Chief Emergency Hospital Steward ... | 250 |
| 12 | 14 | P102 | Registered Nurse ..... | 165 |
| 13 | 3 | P102 | Registered Nurse ..... | 135 |
| 14 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) ..... $ | 87.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) .... | 87.50 |
| 3 | 2 | I12 | Cook (deduct for R. & L.) ..... | 162.50 |
| 4 | 1 | I14 | Junior Chef (deduct for R. & L.) ..... | 182.50 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.) less than ..... | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.)..... | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) ... | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) ..... | 160 |
| 9 | 1 | J4 | Laborer at $5 per day ..... | |
| 10 | 1 | L156 | Dentist (part time) ..... | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) ..... | 37.50 |
| 12 | 1 | L372 | Resident Physician (deduct for B., R. & L.) ..... | 260 |
| 13 | 1 | O10 | Truck Driver, Light Truck (deduct for B., R. & L.) ..... | 160 |
| 14 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) ..... | 210 |
| 15 | 1 | O58 | Gardener (deduct for B., R. & L.)..... | 135 |
| 16 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 92.50 |
| 17 | 5 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 18 | 1 | P104 | Head Nurse (deduct for B., R. & L.).. | 135 |
| 19 | 1 | P114 | Superintendent, Hassler Health Home (deduct for B., R. & L.) ..... | 285 |

### AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are available:

| | | | | |
|---|---|---|---|---|
| 20 | 3 | I116 | Orderly (deduct for B., R. & L.).... | 85 |

## Section 63. COUNTY WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk .....$ | 185 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B510 | Braille Typist ..... | 150 |
| 6 | 7 | T152 | Junior Social Service Investigators ... | 150 |
| 7 | 8 | T156 | Social Service Investigators ..... | 150 |
| 8 | 1 | T160 | Senior Social Service Investigator ... | 200 |
| 9 | 1 | T162 | Director of County Welfare Department | 300 |

## Section 64. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter .....$ | 200 |
| 2 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 3 | 1 | B512 | General Clerk-Typist ..... | 165 |
| 4 | 1 | B512 | General Clerk-Typist ..... | 155 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician.. | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 7 | 1 | L62 | Pathologist (part time) ..... | 125 |
| 8 | 1 | L110 | Toxicologist (part time) ..... | 150 |
| 9 | 1 | L502 | Autopsy Surgeon ..... | 250 |
| 10 | 3 | N4 | Coroner's Investigator ..... | 215 |
| 11 | 1 | N4 | Coroner's Investigator ..... | 200 |
| 12 | 1 | N8 | Coroner's Chief Investigator ..... | 250 |
| 13 | 1 | N10 | Coroner ..... | 666.66 |
| 14 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |
| 15 | 1 | O8 | Morgue Ambulance Driver ..... | 175 |

## Section 65. HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 4 | 3 | N154 | Horticultural Inspector ..... | 175 |
| 4½ | 1 | N154 | Horticultural Inspector (6 mo.)..... | 175 |
| 5 | 1 | N156 | County Agricultural Commissioner .... | 400 |

## Section 66. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist .....$ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 275 |
| 3 | 4 | N354 | Inspector of Weights and Measures .... | 225 |
| 4 | 1 | N358 | Sealer of Weights and Measures ..... | 300 |

## Section 67. CONTROLLER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 2 | 1 | B4 | Bookkeeper | 200 |
| 3 | 12 | B4 | Bookkeeper | 175 |
| 4 | 9 | B6 | Senior Bookkeeper | 190 |
| 5 | 1 | B7 | Assist. Supervisor of Disbursements | 225 |
| 6 | 1 | B8 | Supervisor of Disbursements | 250 |
| 7 | 2 | B14 | Senior Accountant | 325 |
| 8 | 3 | B14 | Senior Accountant | 275 |
| 9 | 1 | B21 | Chief Assistant Controller | 500 |
| 10 | 1 | B55 | Supervisor of Pay Rolls | 300 |
| 11 | 1 | B210 | Offiice Assistant (part time) | 75 |
| 12 | 3 | B222 | General Clerk | 200 |
| 13 | 1 | B222 | General Clerk | 190 |
| 14 | 2 | B222 | General Clerk | 185 |
| 15 | 1 | B222 | General Clerk | 175 |
| 16 | 1 | B222 | General Clerk | 160 |
| 17 | 1 | B222 | General Clerk | 150 |
| 18 | 2 | B228 | Senior Clerk | 250 |
| 19 | 1 | B288 | Senior Clerk | 200 |
| 20 | 1 | B228 | Senior Clerk | 175 |
| 21 | 1 | B234 | Head Clerk | 300 |
| 22 | 2 | B234 | Head Clerk | 225 |
| 23 | 2 | B234 | Head Clerk | 200 |
| 24 | 1 | B237 | Tax Redemption Clerk | 200 |
| 25 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 26 | 2 | B301 | Pay Roll Machine Operator | 175 |
| 27 | 3 | B301 | Pay Roll Machine Operator | 165 |
| 28 | 1 | B301 | Pay Roll Machine Operator | 155 |
| 29 | 2 | B302 | Addressing Machine Operator | 155 |
| 30 | 1 | B310 | Tabulating Machine Operator | 150 |
| 31 | 3 | B311 | Bookkeeping Machine Operator | 165 |
| 32 | 1 | B408 | General Clerk Stenographer | 200 |
| 33 | 3 | B408 | General Clerk Stenographer | 150 |
| 33½ | 1 | B417 | Confidential Secretary to the Controller | 200 |
| 34 | 1 | B460 | Secretarial Telephone Operator | 150 |
| 35 | 1 | B512 | General Clerk-Typist | 215 |
| 36 | 1 | B512 | General Clerk-Typist | 175 |
| 37 | 2 | B512 | General Clerk-Typist | 150 |
| 38 | 1 | K6 | Senior Attorney—Civil (part time) | 250 |
| 39 | | | Seasonal Clerical Services | 150 |
| 40 | | | Field Bookkeepers or Accountants (Construction Work outside S. F.) (as needed) | 200 |

## Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting | |
| 2 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per meeting | |
| 3 | 1 | F158 | City Planning Engineer and Secretary | $ 350 |
| 4 | 1 | F252 | Junior Civil Engineering Draftsman | 200 |
| 5 | 1 | F254 | Civ. Engineering Draftsman (as needed) | 250 |

## Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners | $ 100 |
| 2 | 1 | | Manager of Utilities | 1,000 |
| 3 | 1 | B67 | Secretary, Utility Commission | 300 |
| 5 | 1 | B53 | Director of Public Relations | 350 |
| 6 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | B512 | Gen. Clerk-Typist | 150 |
| 9 | 1 | O4 | Special Chauffeur | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 150 |
| 2 | 2 | C104 | Janitor | 125 |
| 3 | 1 | F52 | Meteorological Computor | 150 |
| 4 | 1 | F54 | Meteorologist | 150 |
| 5 | 1 | F60 | Assistant Superintendent | 200 |
| 6 | 1 | F62 | Superintendent | 350 |
| | | | TEMPORARY PERSONAL SERVICES | |
| 7 | | A154 | Carpenter, $9 per day | |
| 8 | | A354 | Painter, $9 per day | |
| 10 | | E108 | Electrician, $9 per day | |
| 12 | 10 | J52 | Airport Attendant | 150 |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

These positions were heretofore paid from appropriations for temporary or interdepartmental services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B10 | Accountant | $ 275 |
| 2 | 1 | B246 | Map Clerk | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer | 200 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 2 | B408 | General Clerk-Stenographer | 150 |
| 6 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 7 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 8 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 9 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 10 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 11 | 1 | F320 | Senior Civil Engineer | 550 |
| 12 | 2 | F356 | Electrical Engineering Inspector | 225 |
| 13 | 1 | F360 | Assistant Electrical Engineer | 275 |
| 14 | 1 | F362 | Electrical Engineer | 300 |
| 15 | 1 | F370 | Chief Electrical Engineer | 650 |
| 16 | 4 | F404 | Hydraulic Engineering Designer | 265 |
| 16½ | 1 | F404 | Hydraulic Engineering Designer | 250 |
| 17 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 18 | 1 | F408 | Hydraulic Engineer | 400 |

Section 71. PUBLIC UTILITIES COMMISSION—
ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 19 | 1 | F454 | Mechanical Engineering Designer ..... | 290 |
| 20 | 1 | F454 | Mechanical Engineering Designer ..... | 265 |
| 21 | 1 | F456 | Designer St. Ry. Equipment ..... | 290 |
| 22 | 1 | F518 | Office Engineer ..... | 350 |
| 23 | 1 | F518 | Office Engineer ..... | 300 |
| 24 | 1 | F552 | Structural Draftsman ..... | 225 |
| 25 | 1 | F554 | Structural Engineering Designer ..... | 250 |
| 26 | 1 | N102 | Light-Water Complaint Investigator ... | 200 |
| 27 | 1 | O4 | Special Chauffeur ..... | 225 |
| 28 | 1 | O152 | Engr. Hoisting and Portable Engines $10 per day ..... | |

CLASSIFICATIONS AS NEEDED

| | | | | |
|---|---|---|---|---|
| 29 | | B210 | Office Assistant ..... | 85 |
| 30 | | F12 | Consulting Engineer, Utilities ..... | 650 |
| 31 | | F102 | Architectural Draftsman ..... | 200 |
| 32 | | F106 | Architectural Designer ..... | 250 |
| 33 | | F108 | Architect ..... | 300 |
| 34 | | F202 | Inspector Public Works Construction... | 225 |
| 35 | | F204 | Civil Engineering Inspector ..... | 225 |
| 36 | | F206 | Senior Civil Engineering Inspector ... | 250 |
| 37 | | F214 | Construction Engineer ..... | 300 |
| 38 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 39 | 1 | F254 | Civil Engineering Draftsman ..... | 200 |
| 40 | | F260 | Civil Engineering Designer ..... | 250 |
| 41 | | F351 | Junior Electrical Engineer ..... | 160 |
| 42 | | F352 | Electrical Engineering Draftsman ..... | 200 |
| 43 | | F354 | Electrical Engineering Designer ..... | 250 |
| 44 | 1 | F401 | Junior Hydraulic Engineer ..... | 160 |
| 45 | 1 | F432 | Mechanical Draftsman ..... | 200 |
| 46 | | F460 | Assistant Mechanical Engineer ..... | 250 |
| 47 | 1 | F462 | Mechanical Engineer ..... | 265 |
| 48 | | F556 | Structural Engineering Inspector ..... | 250 |
| 49 | | F558 | Structural Engineer ..... | 250 |
| 50 | | F604 | Surveyor's Field Assistant ..... | 175 |
| 51 | | F610 | Surveyor ..... | 250 |
| 52 | | O2 | Chauffeur ..... | 170 |
| | | | Seasonal Clerical Services as needed ... | 150 |

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Section 72. **PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter, $9 per day..... | |
| 2 | 9 | A364 | Car and Auto Painter, $9 per day..... | |
| 3 | 1 | A370 | Foreman Car and Auto Paint Shop, $10.35 per day ..... | |
| 4 | 1 | B10 | Accountant .....$ | 225 |
| 5 | 1 | B14 | Senior Accountant ..... | 325 |
| 6 | 1 | B222 | General Clerk ..... | 200 |
| 7 | 3 | B222 | General Clerk ..... | 175 |
| 8 | 4 | B222 | General Clerk ..... | 150 |
| 9 | 1 | B234 | Head Clerk ..... | 240 |
| 10 | 2 | B308 | Comptometer Operator ..... | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer ..... | 250 |

Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 1 | B408 | General Clerk-Stenographer | 225 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 28 | C104 | Janitor | 160 |
| 19 | 8 | C104 | Janitor | 145 |
| 20 | 3 | C104 | Janitor, $5.80 per day | |
| 21 | 2 | C104 | Janitor | 135 |
| 22 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day | |
| 23 | 1 | E106 | Armature Winder, $9 per day | |
| 24 | 1 | E108 | Electrician, $9 per day | |
| 25 | 6 | E154 | Lineman, $7.40 per day | |
| 26 | 1 | E160 | Foreman Lineman | 215 |
| 27 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 28 | 1 | G106 | Claims Adjuster | 325 |
| 29 | 4 | J4 | Laborer, $5.80 per day | |
| 30 | 5 | J66 | Garageman, $6.80 per day | |
| 31 | 46 | J152 | Trackman, $5.80 per day | |
| 32 | 2 | J156 | Switch Repairer, $5.80 per day | |
| 33 | 2 | J160 | Track Welder, $6.30 per day | |
| 34 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 35 | 3 | J166 | Track Foreman, $6.30 per day | |
| 36 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 37 | 1 | M5 | Assistant Master Mechanic | 300 |
| 38 | 1 | M6 | Master Mechanic | 350 |
| 39 | 3 | M54 | Auto Machinist, $9 per day | |
| 40 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 41 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 42 | 2 | M108 | Blacksmith, $9 per day | |
| 43 | 49 | M202 | Car Repairer, $6.80 per day | |
| 44 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 45 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 46 | 6 | M254 | Machinist, $9 per day | |
| 47 | 1 | O12 | Truck Driver Heavy Truck, $8 per day | |
| 48 | 1 | S10 | Manager Municipal Railway | 700 |
| 49 | 1 | S60 | Instructor Municipal Railway | 240 |
| 50 | 427 | S102 | Conductor, 75c per hour | |
| 51 | 420 | S104 | Motorman, 75c per hour | |
| 52 | 40 | S106 | Bus Operator, 80c per hour | |
| 53 | 7 | S110 | Junior Inspector Municipal Railway | 175 |
| 54 | 6 | S110 | Junior Inspector Municipal Railway | 165 |
| 55 | 1 | S112 | Inspector Municipal Railway | 210 |
| 56 | 14 | S112 | Inspector Municipal Railway | 200 |
| 57 | 4 | S112 | Inspector Municipal Railway | 180 |
| 58 | 2 | S120 | Day Dispatcher | 210 |
| 59 | 1 | S124 | Supervisor of Schedules | 210 |
| 60 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |
| 61 | 1 | S132 | Superintendent of Transportation, Mun. Railway | 350 |
| 62 | 1 | U108 | Compressor Operator, portable, $6.30 per day | |
| 63 | 1 | R108 | Supervisor of music (part time) | 50 |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A354 | Painter at $9 per day | |
| 3 | 1 | A404 | Plumber | $ 225 |
| 4 | 1 | A551 | Apprentice at $7 per day | |
| 5 | 1 | B4 | Bookkeeper | 200 |
| 6 | 2 | B6 | Senior Bookkeeper | 275 |
| 7 | 1 | B10 | Accountant | 400 |
| 8 | 1 | B24 | Auditor, Water Department | 700 |
| 9 | 1 | B109 | Cashier, Water Department | 325 |
| 10 | 1 | B210 | Office Assistant | 85 |
| 11 | 2 | B210 | Office Assistant | 75 |
| 12 | 5 | B222 | General Clerk (part time) | 75 |
| 13 | 1 | B222 | General Clerk | 200 |
| 14 | 2 | B222 | General Clerk | 190 |
| 15 | 1 | B222 | General Clerk | 180 |
| 16 | 28 | B222 | General Clerk | 175 |
| 17 | 2 | B222 | General Clerk | 165 |
| 18 | 2 | B222 | General Clerk | 160 |
| 19 | 19 | B222 | General Clerk | 150 |
| 20 | 2 | B228 | Senior Clerk | 225 |
| 21 | 1 | B228 | Senior Clerk | 215 |
| 22 | 6 | B228 | Senior Clerk | 200 |
| 23 | 2 | B228 | Senior Clerk | 180 |
| 24 | 1 | B228 | Senior Clerk | 190 |
| 25 | 2 | B234 | Head Clerk | 250 |
| 26 | 8 | B247 | Meter Readers | 175 |
| 27 | 1 | B247 | Meter Readers | 165 |
| 28 | 6 | B247 | Meter Readers | 150 |
| 29 | 1 | B302 | Addressing Machine Operator | 160 |
| 30 | 1 | B302 | Addressing Machine Operator | 155 |
| 31 | 11 | B311 | Bookkeeping Machine Operator | 175 |
| 32 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 33 | 1 | B315 | Photographer Water Service | 200 |
| 34 | 1 | B354 | General Storekeeper | 150 |
| 35 | 1 | B356 | Senior Storekeeper | 265 |
| 36 | 2 | B408 | General Clerk-Stenographer | 175 |
| 37 | 2 | B408 | General Clerk-Stenographer | 165 |
| 38 | 3 | B408 | General Clerk-Stenographer | 160 |
| 39 | 7 | B408 | General Clerk-Stenographer | 150 |
| 40 | 1 | B454 | Telephone Operator | 165 |
| 41 | 2 | B454 | Telephone Operator | 150 |
| 42 | 1 | B454 | Telephone Operator (part time) at $4 per day | |
| 43 | 9 | B512 | General Clerk-Typist | 150 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C52 | Elevator Operator | $ 160 |
| 2 | 3 | C104 | Janitor | 155 |
| 3 | 1 | C104 | Janitor | 145 |
| 4 | 1 | C104 | Janitor (or Janitress) (part time) deduct for board and room | 45.50 |
| 5 | 1 | C104 | Janitor at $6 per day | |
| 6 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 7 | 2 | C152 | Watchman | 150 |
| 8 | 2 | C152 | Watchman | 145 |
| 9 | 1 | E154 | Lineman | 200 |
| 10 | 1 | F2 | Asst. Engineer, Water Service | 500 |
| 11 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 12 | 2 | F252 | Junior Civil Eng. Draftsman | 175 |
| 13 | 2 | F254 | Civil Engineer Draftsman | 225 |
| 14 | 1 | F258 | Senior Civil Eng., Draftsman | 250 |
| 15 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 16 | 1 | F401 | Junior Hydraulic Engineer | 160 |
| 17 | 1 | F406 | Asst. Hydraulic Engineer | 250 |
| 18 | 1 | F408 | Hydraulic Engineer | 375 |
| 19 | 1 | F524 | Water Purification Engineer | 200 |
| 20 | 1 | F524 | Water Purification Engineer | 175 |
| 21 | 1 | I12 | Cook (deduct for room) | 130 |
| 22 | 1 | I122 | House Mother (part time) | 100 |
| 23 | 70 | J4 | Laborer at $6 per day | |
| 24 | 1 | J66 | Garageman at $6.50 per day | |
| 25 | 6 | M54 | Auto Machinist at $9 per day | |
| 26 | 4 | M254 | Machinist at $9 per day | |
| 27 | 1 | M266 | Foreman Meter Repairer | 200 |
| 28 | 1 | M268 | Foreman Machinist | 285 |
| 29 | 1 | N420 | Consumers' Complaint Investigator | 225 |
| 30 | 1 | O10 | Truck Driver (Light Truck) at $7.50 per day | |
| 31 | 2 | O10 | Truck Driver (Light Truck) at $6.50 per day | |
| 32 | 1 | O58 | Gardener at $6.50 per day | |
| 33 | 2 | O58 | Gardener at $6 per day | |
| 34 | 1 | O58 | Gardener | 135 |
| 35 | 1 | O116 | Teamster (2-Horse Vehicle) at $6.50 per day | |
| 36 | 1 | O152 | Eng. of Hoisting and Portable Engines at $10 per day | |
| 37 | 1 | O162 | Boiler Cleaner | 165 |
| 38 | 1 | O162 | Boiler Cleaner | 150 |
| 39 | 10 | O164 | Oiler | 175 |
| 40 | 8 | O166 | Fireman Stationary Steam Engine | 185 |
| 41 | 1 | O167 | Engine Room Attendant (Relief) | 185 |
| 42 | 8 | O168 | Engineer Stationary Steam Engine | 220 |
| 43 | 1 | O168 | Engineer Stationary Steam Engine (deduct $15 for House) | 220 |
| 44 | 1 | O170 | Asst. Chief Eng. Sta. St. Eng. | 235 |
| 45 | 1 | O172 | Chief Eng. Sta. Steam Eng. | 265 |

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | U44 | Gen. Mgr. and Chief Engineer.....$ | 833.33 |
| 2 | 1 | U51 | Supervisor Docks and Shipping..... | 275 |
| 3 | 1 | U52 | Supervisor of Collections..... | 300 |
| 4 | 1 | U56 | Asst. Supervisor Cons. Accts..... | 290 |
| 5 | 1 | U60 | Supervisor, Consumers' Accts..... | 340 |
| 6 | 1 | U80 | Asst. Manager, Water Sales..... | 360 |
| 7 | 1 | U88 | Manager Water Sales..... | 475 |
| 8 | 2 | U104 | Leadman at $6 per day..... | |
| 9 | 3 | U108 | Compressor Operator, Portable at $7.50 per day ..... | |
| 10 | 13 | U112 | Pipe Calker at $7.50 per day..... | |
| 11 | 5 | U114 | Main Pipe Foreman at $7.75 per day.. | |
| 12 | 15 | U116 | Service Man at $7.50 per day..... | |
| 13 | 1 | U116 | Service Man at $7.75 per day..... | |
| 14 | 8 | U120 | Gateman at $7.75 per day..... | |
| 15 | 7 | U122 | Shutoff Man ..... | 175 |
| 16 | 1 | U123 | Service Inspector ..... | 185 |
| 17 | 1 | U124 | Special Complaint Inspector..... | 200 |
| 18 | 1 | U125 | Hoseman—Ships and Docks..... | 190 |
| 19 | 1 | U125 | Hoseman—Ships and Docks..... | 160 |
| 20 | 6 | U126 | Meter Inspector ..... | 175 |
| 21 | 1 | U128 | Chief Meter Inspector..... | 200 |
| 22 | 7 | U130 | Reservoir Keeper (deduct for House).. | 160 |
| 23 | 1 | U130 | Reservoir Keeper (deduct for House).. | 165 |
| 24 | 1 | U130 | Reservoir Keeper ..... | 165 |
| 25 | 1 | U132 | Contractors and Builders Inspector.... | 225 |
| 26 | 1 | U136 | General Foreman, Service Meters..... | 300 |
| 27 | 1 | U140 | General Foreman, Main Pipes..... | 325 |
| 28 | 1 | U142 | Asst. Supt. City Distribution..... | 350 |
| 29 | 1 | U144 | Superintendent City Distribution..... | 500 |
| 30 | 9 | U206 | Water Department Worker at $6 per day | |
| 31 | 1 | U212 | Ranger ..... | 145 |
| 32 | 1 | U212 | Ranger ..... | 135 |
| 33 | 3 | U212 | Ranger (deduct for House)..... | 145 |
| 34 | 6 | U214 | Pump Operator ..... | 165 |
| 35 | 2 | U214 | Pump Operator at $6 per day..... | |
| 36 | 2 | U214 | Pump Operator ..... | 140 |
| 37 | 1 | U214 | Pump Operator (part time)..... | 50 |
| 38 | 1 | U214 | Pump Operator at $7 per day..... | |
| 39 | 1 | U214 | Pump Operator at $6.25 per day..... | |
| 40 | 1 | U215 | Head Pump Operator..... | 200 |
| 41 | 1 | U215 | Head Pump Operator (deduct for House) ..... | 185 |
| 42 | 1 | U215 | Head Pump Operator (deduct $25 for House) ..... | 200 |
| 43 | 1 | U226 | Gen. Maintenance Foreman ..... | 200 |
| 44 | 1 | U226 | Gen. Maintenance Foreman (deduct for House) ..... | 210 |
| 45 | 1 | U228 | Meterman, Country ..... | 175 |
| 46 | 3 | U230 | Maintenance Foreman ..... | 200 |
| 47 | 1 | U231 | Asst. Supt. Ala. Dist. (deduct $25 for House) ..... | 225 |
| 48 | 1 | U232 | Supt. Alameda Dist. (deduct $25 for House) ..... | 300 |
| 49 | 1 | U236 | Asst. Supt. Peninsula Dist. (deduct $25 for House) ..... | 300 |

Section 75. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 50 | 1 | U246 | Supt. Peninsula Dist. (deduct $50 for House) | 466.66 |
| 51 | 1 | V8 | Sub-Foreman Agriculture at $6.50 per day | |
| 52 | 1 | V30 | Asst. Supt. Agriculture | 200 |
| 53 | 1 | V40 | Superintendent Agriculture | 600 |
| 54 | 2 | I60 | Housekeeper (part time) | 20 |
| 55 | 1 | I60 | Housekeeper (part time) | 35 |

Section 76. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | .50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Elec. Eng. | | | 300.00 |
| 5 | | Asst. Mechanical Engineer | | | 300.00 |
| 6 | | Auto Mechanic | | 8.73 | |
| 7 | | Blacksmith | 1.091 | | |
| 8 | | Blacksmith Helper | .818 | | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | 1.091 | | |
| 12 | | Boilermaker Helper | .75 | | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (Experienced) | | | 337.50 |
| 20 | | Carpenter | | 9.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 8.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 212.50 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 37 | | Driver | .90 | | |
| 38 | | Driver | .95 | | |
| 39 | | Driver | 1.00 | | |
| 40 | | Driver | 1.10 | | |
| 41 | | Driver | 1.15 | | |

Section 76. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 42 | | Driver | 1.25 | | |
| 43 | | Driver | 1.35 | | |
| 44 | | Driver | | 5.50 | |
| 45 | | Driver | | 6.00 | |
| 46 | | Driver | | 6.50 | |
| 47 | | Driver | | 7.00 | |
| 48 | | Driver | | 7.50 | |
| 49 | | Driver | | 8.00 | |
| 50 | | Driver | | 9.20 | |
| 51 | | Driver | | 10.00 | |
| 52 | | Driver (Tractor) | | 8.00 | |
| 53 | | Diver . . . . . Per Dive 25.00 | | | |
| 54 | | Estimator | | | 175.00 |
| 55 | | Electrician | | 8.75 | |
| 56 | | Engineer, Mechanical | | | 350.00 |
| 57 | | Engineer Asst. | | | 287.50 |
| 58 | | Electrician | | 9.00 | |
| 59 | | Engineer (Asst. Const.) | | | 375.00 |
| 60 | B314 | Photostat Operator | | | 165.00 |
| 61 | F102 | Architectural Draftsman | | | 200.00 |
| 62 | F106 | Architectural Designer | | | 250.00 |
| 63 | F108 | Architect | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector | | | 225.00 |
| 68 | F362 | Electrical Engineer | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer | | | 250.00 |
| 70 | F452 | Mechanical Draftsman | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer | | | 250.00 |
| 72 | F552 | Structural Draftsman | | | 200.00 |
| 73 | F554 | Structural Engineering Designer | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector | | | 250.00 |
| 75 | F558 | Structural Engineer | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor | | | 275.00 |
| 77 | F616 | Chief Surveyor | | | 325.00 |

Section 76½. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES.

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman | | | 250.00 |
| 79 | | Foreman | | 6.00 | |
| 80 | | Foreman | | 6.25 | |
| 81 | | Foreman | | 6.50 | |
| 82 | | Foreman | | 7.00 | |

Section 76½. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 83 | | Foreman | | 7.50 | |
| 84 | | Foreman | | 8.00 | |
| 85 | | Foreman | | 10.00 | |
| 86 | | Foreman, General | | | 300.00 |
| 87 | | Field Asst. | | | 225.00 |
| 88 | | Fire Boss | | | 212.50 |
| 89 | | Form Man | | 5.25 | |
| 90 | | Grout Gunman | | 6.00 | |
| 91 | | Gunite Helper | | 5.00 | |
| 92 | | Gunite Mixerman | | 5.50 | |
| 93 | | Gate Tender | | 5.75 | |
| 94 | | Graderman | | 6.50 | |
| 95 | | Groundman | | 6.00 | |
| 96 | | Hoistman | | 9.00 | |
| 97 | | Hodcarrier | | 9.00 | |
| 98 | | Hostler | | 6.50 | |
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 4.00 | |
| 109 | | Laborer | | 4.25 | |
| 110 | | Laborer | | 4.50 | |
| 111 | | Laborer | | 4.75 | |
| 112 | | Laborer | | 5.00 | |
| 113 | | Laborer | | 5.50 | |
| 114 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | 1.091 | | |
| 121 | | Machinist Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |

Section 76½. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Supt. | | | 250.00 |
| 158 | | Tractor Driver | | 7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchasers Contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 77. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter | $ 210 |
| 2 | 1 | B4 | Bookkeeper | 215 |
| 3 | 1 | B10 | Accountant | 250 |
| 4 | 1 | B222 | General Clerk | 190 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | B512 | General Clerk-Typist | 150 |
| 8 | 1 | C104 | Janitor | 120 |
| 9 | 1 | C104 | Janitor (part time) | 60 |
| 10 | 1 | E107 | Power House Electrician | 210 |
| 11 | 1 | E120 | Governorman | 150 |
| 12 | 3 | E120 | Governorman | 145 |
| 13 | 3 | E120 | Governorman | 140 |
| 14 | 1 | E122 | Power House Operator | 190 |
| 15 | 4 | E122 | Power House Operator | 185 |
| 16 | 3 | E122 | Power House Operator | 165 |

Section 77. PUBLIC UTILITIES COMMISSION—
HETCH HETCHY POWER OPERATIVE (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 4 | E122 | Power House Operator | 150 |
| 18 | 1 | E128 | Superintendent Power House | 250 |
| 19 | 1 | E128 | Superintendent Power House | 210 |
| 20 | 1 | E150 | Lineman's Helper, $7.73 per day | |
| 21 | 2 | E151 | Transmission Line Patrolman's Helper. | 137.50 |
| 22 | 2 | E152 | Transmission Line Patrolman | 210 |
| 23 | 2 | E154 | Lineman, $8.73 per day | |
| 24 | 1 | E164 | Foreman Lineman, Power Operative | 250 |
| 25 | 1 | I2 | Kitchen Helper | 112.50 |
| 26 | 1 | I12 | Cook | 167.50 |
| 27 | 1 | I60 | Housekeeper | 117.50 |
| 28 | 1 | J4 | Laborer | 150 |
| 29 | 2 | J4 | Laborer | 135 |
| 30 | 1 | J4 | Laborer, $5.50 per day | |
| 31 | 1 | F212 | Engineering Asst. Power Opr. Division | 250 |
| 32 | 1 | F351 | Junior Electrical Engineer | 150 |
| 33 | 1 | F362 | Electrical Engineer | 400 |
| 34 | 1 | M55 | Sub-Foreman Auto Machinist | 210 |
| 35 | 1 | M108 | Blacksmith | 190 |
| 36 | 1 | M254 | Machinist | 210 |
| 37 | 1 | O16 | Truck Driver-Laborer, $6 per day | |
| 38 | 1 | O58 | Gardener | 175 |
| 39 | 1 | U130 | Reservoir Keeper | 150 |
| 40 | 1 | U130 | Reservoir Keeper | 125 |
| 41 | 1 | U206 | Water Department Worker | 135 |
| 42 | 1 | U206 | Water Department Worker | 125 |

Section 78. **PUBLIC UTILITIES COMMISSION—**
**HETCH HETCHY POWER OPERATIVE**

TEMPORARY AND SEASONAL EMPLOYMENT

These positions were heretofore paid from appropriations for temporary or interdepartmental services, the occupants of which have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A164 | Carpenter Foreman at $10 per day | |
| 3 | 1 | A204 | Cement Finisher at $8 per day | |
| 4 | 3 | E154 | Lineman at $8.73 per day | |
| 5 | 1 | F212 | Assistant Engineer, Power Operating Division | $ 237.50 |
| 6 | 1 | F605 | Surveyor's Field Assistant | 187.50 |
| 7 | 2 | F605 | Surveyor's Field Assistant | 175 |
| 8 | 1 | J4 | Laborer (Boatman) at $5.50 per day | |
| 9 | 4 | J4 | Laborer (Foreman) at $6.00 per day | |
| 10 | 8 | J4 | Laborer (Helper) at $4.50 per day | |
| 11 | 5 | J4 | Laborer (Rigger) at $6.00 per day | |
| 12 | 1 | M54 | Auto Machinist at $8.73 per day | |
| 13 | 5 | O16 | Truck Driver-Laborer at $8.00 per day | |
| 14 | 5 | O16 | Truck Driver-Laborer at $7.50 per day | |
| 15 | 5 | O16 | Truck Driver-Laborer at $7.00 per day | |
| 16 | 5 | O16 | Truck Driver-Laborer at $6.50 per day | |
| 17 | 5 | O16 | Truck Driver-Laborer at $6.00 per day | |
| 18 | 1 | O20 | Brakeman at $6.00 per day | |

Section 79. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter, $9 per day..... | |
| 2 | 1 | A172 | Repair Foreman .....$ | 300 |
| 3 | 1 | C152 | Watchman ..... | 125 |
| 4 | 1 | F8 | Utilities Engineer ..... | 700 |
| 5 | 1 | F212 | Assistant Engineer ..... | 237.50 |
| 6 | 2 | F605 | Surveyor's Field Assistant ..... | 175 |
| 7 | 4 | J4 | Laborer, $5 per day..... | |
| 8 | 1 | J12d | Labor Foreman—Utilities ..... | 210 |
| 9 | 1 | J12d | Labor Foreman—Utilities ..... | 200 |
| 10 | 1 | O4 | Special Chauffeur ..... | 225 |
| 11 | 1 | U130 | Reservoir Keeper ..... | 160 |
| 12 | 1 | U130 | Reservoir Keeper ..... | 150 |
| 13 | 1 | U130 | Reservoir Keeper ..... | 140 |
| 14 | 1 | U130 | Reservoir Keeper ..... | 135 |
| 15 | 2 | U222 | General Maintenance Foreman..... | 200 |

Section 80. **BOARD OF EDUCATION CERTIFICATED EMPLOYEES** (1935-1936)

Employments to follow.

Section 81. **BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES** (1935-1936)

Employments to follow.

Section 82. **CIVIL SERVICE COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners .....$ | 100 |
| 2 | 4 | B222 | General Clerk ..... | 155 |
| 3 | 1 | B234 | Head Clerk ..... | 200 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | G58 | Civil Service Examiner ..... | 300 |
| 8 | 1 | G58 | Civil Service Examiner..... | 250 |
| 9 | 1 | G58 | Civil Service Examiner..... | 225 |
| 10 | 1 | G58 | Civil Service Examiner..... | 200 |
| 11 | 1 | G59 | Asst. Personnel Expert ..... | 300 |
| 12 | 1 | G60 | Personnel Expert ..... | 400 |
| 13 | 1 | G62 | Chief Examiner and Secretary..... | 416.66 |
| | | | AS NEEDED | |
| 14 | 1 | G59 | Asst. Personnel Expert ..... | 225 |
| 15 | | | Examiners and Clerical Services at rates fixed in Salary Standardization Report. ..... | |

Section 83. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System.....$ | 500 |
| 2 | 1 | B222 | General Clerk ..... | 190 |
| 3 | 1 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | | B244 | Actuarial Clerk (as needed)..... | 200 |
| 6 | | | Consulting Actuary (as needed), $50 per day ..... | |
| 7 | | B310 | Tabulating Machine Operator (as needed) ..... | 150 |
| 8 | 1 | B308 | Comptometer Operator ..... | 155 |
| 9 | | | Seasonal Clerical Services (as needed). | 150 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 11 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 13 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions.... | |
| 14 | 1 | L360 | Physician ..... | 300 |
| 15 | 1 | N410 | Investigator ..... | 200 |
| 16 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board ..... | |

Section 84. Employment in any position herein established shall be terminated in accordance with Civil Service rules if the funds appropriated for such purpose become exhausted or if the work for which the employment is created is completed. In those departments in which positions are established for the performance of interdepartmental service or in which positions are dependent upon contract provisions of Section 95 of the Charter, employment in such positions shall be terminated in accordance with Civil Service Rules upon completion of the service or fulfillment of the contract under which the service is rendered.

Section 85. If any section, subsection, item, sentence, clause or phrase of this ordinance is for any reason held invalid such decision shall not affect the validity of the remaining portion or portions of this ordinance.

Section 86. This ordinance shall be effective July 1, 1935.

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 3, 1935.

Ayes—Supervisors Brown, Colman, Gallagher, Havenner, Hayden, McSheehy, Ratto, Roncovieri, Shannon—9.
Noes—Supervisors Schmidt, Uhl—2.

J. S. DUNNIGAN, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 17, 1935.

Ayes—Supervisors Colman, Havenner, Hayden, McSheehy, Ratto, Roncovieri, Shannon—7.
Noes—Supervisors Schmidt, Uhl—2.
Absent—Supervisors Brown, Gallagher—2.

(Subsequent to Roll Call, Supervisor Gallagher announced that had he been present he would have voted "Aye.")

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

J. S. DUNNIGAN, Clerk.

*Approved*—San Francisco, June 17, 1935.

ANGELO J. ROSSI, Mayor.

# Annual Salary Ordinance 1936-1937

▼

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1937

(Code No. 9.053)

Bill No. 1011, Ordinance No. 9.05380, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1937; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1937. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated, but no appointment to such temporary or seasonal position shall be made until the Controller shall certify that funds are available and no such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor or the Controller, the Civil Service Commission may investigate and report on the necessity for such temporary or seasonal services.

In the event of a vacancy occurring in a permanent position herein enumerated the Controller and the Civil Service Commission shall be notified of such vacancy by the appointing officer. No appointment to such vacancy shall be made until the Civil Service Commission shall investigate and report to the Mayor on the necessity for such position, and unless approved by the Mayor and unless the Controller shall certify to the availability of funds.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1936-37 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing

employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after lay-off or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls and pay rolls in accordance with the schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

The letters B., R. & L. used in this ordinance to indicate deduction shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the schedule fixed by the Civil Service Commission for such accommodations.

## Section 3. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors ..... $ | 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors ..... | 375 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors..... | 500 |
| 4 | 1 | B174 | Bond and Ordinance Clerk..... | 225 |
| 5 | 1 | B222 | General Clerk ..... | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 8 | 3 | B413 | Assistant Clerk—Board of Supervisors.. | 225 |
| 9 | 1 | B416 | Finance Committee Stenographer..... | 325 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 2 | O4 | Special Chauffeur ..... | 250 |

## Section 4. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor ..... $ | 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor..... | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor..... | 400 |
| 4 | 1 | B212 | Special Messenger ..... | 175 |
| 5 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer ..... | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator..... | 155 |
| 8 | 2 | O4 | Special Chauffeur ..... | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office. | 300 |

Section 5. **ASSESSOR**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | B52 | Research Assistant | 250 |
| 3 | 1 | B120 | Supervisor, Accounts and Records Assessor's Office | 300 |
| 4 | 3 | B222 | General Clerk | 250 |
| 5 | 1 | B222 | General Clerk | 200 |
| 6 | 1 | B222 | General Clerk (exempt, Sec. 28) | 200 |
| 7 | 8 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 2 | B228 | Senior Clerk | 190 |
| 11 | 1 | B228 | Senior Clerk | 180 |
| 12 | 1 | B234 | Head Clerk | 300 |
| 13 | 1 | B234 | Head Clerk | 250 |
| 14 | 1 | B242 | Blockbook Draftsman | 250 |
| 15 | 1 | B242 | Blockbook Draftsman | 225 |
| 16 | 1 | B408 | General Clerk-Stenographer | 200 |
| 17 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 18 | 1 | B454 | Telephone Operator | 150 |
| 19 | 1 | B512 | General Clerk-Typist | 190 |
| 20 | 1 | B512 | General Clerk-Typist | 155 |
| 21 | 3 | G2 | Real Estate Appraiser | 250 |
| 22 | 3 | G8 | Improvement Appraiser | 250 |
| 23 | 1 | G8 | Improvement Appraiser | 200 |
| 24 | 1 | G10 | Senior Improvement Appraiser | 300 |
| 25 | 3 | G14 | Personal Property Appraiser | 250 |
| 26 | 1 | G14 | Personal Property Appraiser | 225 |
| 27 | 1 | G16 | Senior Personal Property Appraiser | 300 |
| 28 | 1 | G20 | Chief Assistant Assessor | 400 |
| 29 | 12* | B222 | General Clerk | 160 |
| 30 | 1* | B222 | General Clerk | 150 |
| 31 | 2* | B512 | General Clerk-Typist | 150 |
| 32 | 1* | G14 | Personal Property Appraiser | 190 |
| | | | TEMPORARY AS NEEDED | |
| 33 | | B302 | Addressing Machine Operator | 155 |
| 34 | | B310 | Tabulating Machine Operator | 155 |
| 35 | | B311 | Bookkeeping Machine Operator | 165 |
| 36 | | | Seasonal Clerical Services and other temporary services at rates not in excess of salary standardization schedules. | |

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B454 | Telephone Operator | 150 |
| 6 | 1 | F702 | Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 9 | 2 | K4 | Attorney, Civil | 250 |

*Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. CITY ATTORNEY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 10 | 2 | K6 | Senior Attorney, Civil | $ 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services | 150 |

Section 7. DISTRICT ATTORNEY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 3 | B154 | Criminal Law Clerk | 200 |
| 3 | 3 | B154 | Criminal Law Clerk | 190 |
| 4 | 1 | B156 | Senior Criminal Law Clerk | 225 |
| 5 | 1 | B166 | Chief Clerk, District Attorney's Office | 250 |
| 6 | 1 | B222 | General Clerk | 190 |
| 7 | 1 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk (part time) | 50 |
| 9 | 2 | B408 | General Clerk-Stenographer | 175 |
| 10 | 2 | B408 | General Clerk-Stenographer | 150 |
| 11 | 1 | B454 | Telephone Operator | 150 |
| 12 | 1 | B516 | Senior Clerk-Typist | 175 |
| 13 | 1 | K6 | Senior Attorney, Civil | 375 |
| 14 | 5 | K54 | Attorney, Criminal | 250 |
| 15 | 1 | K54 | Attorney, Criminal | 190 |
| 16 | 3 | K56 | Senior Attorney, Criminal | 375 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 18 | 2 | K56 | Senior Attorney, Criminal | 250 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 200 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 190 |
| 21 | 1 | K58 | Principal Attorney, Criminal | 375 |
| 22 | 1 | K58 | Principal Attorney, Criminal | 275 |
| 23 | 1 | K58 | Principal Attorney, Criminal | 250 |

Section 8. TREASURER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 240 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 2 | B102 | Teller | 210 |
| 6 | 1 | B102 | Teller | 180 |
| 7 | 2 | B104 | Senior Teller | 250 |
| 8 | 1 | B104 | Senior Teller | 240 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office | 375 |
| 10 | 1 | B112 | Assistant Cashier, Treasurer's Office | 325 |
| 11 | 1 | B222 | General Clerk | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer (exempt Sec. 31) | 175 |

Section 9. SHERIFF

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B84 | Under Sheriff | 300 |
| 3 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) | 275 |
| 4 | 1 | B222 | General Clerk | 250 |
| 5 | 4 | B222 | General Clerk | 215 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 1 | B222 | General Clerk | $ 197 |
| 7 | 1 | B234 | Head Clerk | 225 |
| 8 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 9 | 1 | B408 | General Clerk-Stenographer | 185 |
| 10 | 2 | B512 | General Clerk-Typist | 175 |
| 11 | 2 | C52 | Elevator Operator | 155 |
| 12 | 7 | C154 | Keeper | 160 |
| 13 | 1 | C156 | Head Keeper | 200 |
| 14 | 1 | D2 | Bailiff | 215 |
| 15 | 26 | D2 | Bailiff | 197 |
| 16 | 3 | D3 | Woman Bailiff | 170 |
| 17 | 6 | D52 | Jail Matron | 197 |
| 18 | 3 | D52 | Jail Matron | 190 |
| 19 | 1 | D52 | Jail Matron | 170 |
| 20 | 2 | D54 | Head Jail Matron | 200 |
| 21 | 16 | D60 | Jailer | 197 |
| 22 | 4 | D60 | Jailer | 190 |
| 23 | 5 | D60 | Jailer | 170 |
| 24 | 1 | D60 | Jailer | 225 |
| 25 | 6 | D64 | Captain of Watch | 210 |
| 26 | 1 | D66 | Superintendent of Jail | 275 |
| 27 | 1 | D66 | Superintendent of Jail | 250 |
| 28 | 8 | D102 | Writ Server | 215 |
| 29 | 2 | D102 | Writ Server | 197 |
| 30 | 1 | I12 | Cook | 195 |
| 31 | 1 | I14 | Junior Chef | 195 |
| 32 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 33 | 1 | L360 | Physician (Deduct for B. L. & R.) | 335 |
| 34 | 1 | O2 | Chauffeur | 170 |
| 35 | 1 | O52 | Farmer | 200 |
| 36 | 1 | O52 | Farmer | 135 |
| 37 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |

Section 10. **PUBLIC DEFENDER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 350 |

Section 11. **POLICE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Property Clerk | 300 |
| 4 | 1 | | Police Surgeon | 200 |
| 5 | 1 | B99 | Secretary, Police Commission and Chief Clerk | 400 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 250 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 7 | B454 | Telephone Operator | 150 |
| | | | BUREAU OF INSPECTORS | |
| 10 | 1 | | Captain of Inspectors | $ 416.66 |
| 11 | 72 | | Inspector | 230 |
| 12 | 1 | B408 | General Clerk-Stenographer | 230 |
| 13 | 1 | D152 | Criminologist | 300 |
| 14 | 3 | Q20 | Police Women | 200 |

Section 11. POLICE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 15 | 9 | Q60 | Lieutenants | $ 250** |
| 16 | 1 | Q62 | Photographer, Police Department | 225 |
| | | | UNIFORM FORCE | |
| 17 | 1 | | Captain of Traffic | $ 333.33 |
| 18 | 1 | | Inspector of Motor Vehicles | 230 |
| 19 | 1 | | Inspector of Horses and Equipment | 230 |
| 20 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 21 | 3 | D52 | Jail Matron | 175 |
| 22 | 1 | D52 | Jail Matron | 170 |
| 23 | 1 | I14 | Junior Chef | 195 |
| 24 | 10 | J70 | Hostlers | 180 |
| 25 | 3 | O158 | Motor Boat Operator | 200 |
| 26 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 27 | 964 | Q2 | Policemen | 200 |
| 28 | 25 | Q30 | Police Patrol Driver | 200 |
| 29 | 87 | Q40 | Corporal | 215** |
| 30 | 95 | Q50 | Sergeant | 220** |
| 31 | 44 | Q60 | Lieutenant | 250** |
| 32 | 16 | Q80 | Captain | 300** |

**In event of a vacancy in this rank the position may be abolished and the number of Policemen correspondingly increased without amendment of this ordinance and the Policeman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12. FIRE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer | 160 |
| 8 | 1 | B408 | General Clerk-Stenographer | 150 |
| 9 | 1 | B512 | General Clerk-Typist | 150 |
| 10 | 894 | H2 | Firemen | 180-200* |
| 11 | 28 | H10 | Chief's Operator | 210 |
| 12 | 12 | H15 | Engineer of Fire Engines | 220** |
| 13 | 114 | H20 | Lieutenant | 222.50** |
| 14 | 74 | H30 | Captain | 235** |
| 15 | 23 | H40 | Battalion Chief | 350** |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician | 235 |
| 18 | 6 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 1 | O166 | Fireman of Stationary Steam Engines | 185 |
| 20 | 4 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 2 | O168 | Engineer of Stationary Steam Engines | 220 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 23 | 3 | J4 | Laborer, $6 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 12 | O304 | Hydrantman Gateman | 215 |
| 26 | 1 | O304 | Hydrantman Gateman | 175 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12. FIRE DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 1 | O310 | Foreman Hydrantman Gateman .....$ | 255 |
| 28 | 1 | U112 | Pipe Calker, at $7.50 per day..... | |
| | | | FIRE BOAT CREWS | |
| 29 | 1 | H120 | Pilot of Fire Boats (Relief).....$ | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats..... | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats)..... | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats)..... | 205 |

Section 13. **BOARD OF PERMIT APPEALS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals....$ | 250 |

Section 14. **PARK DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant . . . .....$ | 200 |
| 2 | 1 | | Assistant Manager, Kezar Stadium..... | 225 |
| 3 | 1 | | Athletic Organizer ..... | 475 |
| 4 | 9 | | Attendants ..... | 75 |
| 5 | 1 | | Attendants (men's) ..... | 140 |
| 6 | 1 | | Attendant, Coit Tower..... | 50 |
| 7 | 1 | | Attendant, Coit Tower..... | 100 |
| 8 | 1 | | Attendant, Bathhouse ..... | 135 |
| 9 | 1 | | Cashier, Chief ..... | 200 |
| 10 | 1 | | Cashier ..... | 125 |
| 11 | 2 | | Clerk-Stenographers, General ..... | 115 |
| 12 | 1 | | Cook (Children's Quarters)..... | 90 |
| 13 | 1 | | Engineer ..... | 175 |
| 14 | 1 | | Engineer, Chief ..... | 215 |
| 16 | 1 | | Fireman ..... | 175 |
| 17 | 1 | | Golf Starter ..... | 180 |
| 18 | 1 | | Golf Starter ..... | 175 |
| 19 | 1 | | Golf Starter, Assistant..... | 165 |
| 20 | 1 | | Groundkeeper, Kezar Stadium..... | 165 |
| 21 | 1 | | Harbor Master, Day ..... | 125 |
| 22 | 1 | | Harbor Master, Night..... | 125 |
| 26 | 1 | | Manager (Lincoln Cafe) ..... | 135 |
| 27 | 1 | | Manager (Fleishhacker Booth) ..... | 175 |
| 28 | 1 | | Matron ..... | 80 |
| 29 | 2 | | Pump Men ..... | 175 |
| 30 | 1 | | Secretary ..... | 400 |
| 32 | 1 | | Stenographer ..... | 115 |
| 33 | 1 | | Superintendent ..... | 725 |
| 34 | 1 | | Superintendent (Assistant in charge of Construction) ..... | 325 |
| 35 | 1 | | Superintendent (Assistant) ..... | 275 |
| 36 | 1 | | Superintendent (Asistant) ..... | 235 |
| 37 | 1 | | Superintendent of Motor Vehicles..... | 250 |
| 38 | 1 | | Superintendent of Restaurant Activities | 250 |
| 40 | 1 | | Supervisor, Materials and Supplies..... | 225 |
| 41 | 1 | | Timekeeper ..... | 150 |
| 42 | 1 | | Timekeeper (Assistant) ..... | 100 |
| 43 | 1 | | Utility (Children's Quarters) ..... | 175 |
| 44 | 1 | | Waitress, Head (Children's Quarters).. | 95 |
| 45 | 2 | | Windmill Attendants ..... | 125 |
| 46 | 1 | | Zoo Director and Zoological Expert.... | 333.33 |
| 47 | 1 | | Golf Starter ..... | 175 |
| 48 | 1 | | General Clerk-Stenographer ..... | 200 |

Section 14. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 49 | 1 | | Inspector of Personnel | $ 200 |
| 50 | 1 | | Superintendent (Assistant in charge of Golf Course) | 225 |
| 51 | 1 | | Superintendent (Assistant Botanist—Entomologist—Arboretum) | 225 |

Section 15. PARK DEPARTMENT (Continued)
TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 53 | | | Animal Keepers | $ 5 |
| 54 | | | Apprentice | 3 |
| 55 | | | Ball Field Boys (per hour) | .50 |
| 56 | | | Booth Helpers (per hour) | .25 |
| 57 | | | Booth Helpers (per hour) | .30 |
| 58 | | | Boys to Attend Donkeys (per hour) | .30 |
| 59 | | | Boys to Attend Ponies (per hour) | .20 |
| 60 | | | Carpenters | 9 |
| 61 | | | Carpenters | 8 |
| 62 | | | Carpenters (Assistants) | 7 |
| 63 | | | Cashiers (per hour) | .30 |
| 64 | | | Cashier (Assistant) | 3 |
| 65 | | | Cashier | 3.50 |
| 66 | | | Cashier | 4 |
| 67 | | | Cashier | 3 |
| 68 | | | Chauffeur | 7 |
| 69 | | | Chauffeurs | 7.50 |
| 70 | | | Clerks | 3 |
| 71 | | | Clerks | 4 |
| 72 | | | Clerks | 5 |
| 73 | | | Cook | 7.50 |
| 74 | | | Cook | 6.50 |
| 75 | | | Cook, Relief | 5.50 |
| 76 | | | Cook | 4 |
| 77 | | | Cook | 8 |
| 78 | | | Dishwasher | 3.50 |
| 79 | | | Dishwasher | 4 |
| 80 | | | Foreman | 6 |
| 81 | | | Foreman | 6.50 |
| 82 | | | Foreman | 7 |
| 83 | | | Foreman | 7.50 |
| 84 | | | Foreman | 8 |
| 85 | | | Foreman | 8.50 |
| 86 | | | Foreman (Plaster Work) | 12 |
| 86½ | | | Gardeners | 5.50 |
| 87 | | | Gardeners | 6 |
| 88 | | | Gardener | 6.50 |
| 89 | | | Glaziers | 9 |
| 90 | | | Janitor | 5 |
| 91 | | | Janitress | 3 |
| 92 | | | Kiddy-Kar Boys (per hour) | .30 |
| 93 | | | Laborers | 4 |
| 94 | | | Laborers | 5 |
| 95 | | | Laborers | 5.50 |
| 96 | | | Laborers | 6 |
| 97 | | | Laborers | 2.50 |
| 98 | | | Laborers (per hour) | .50 |
| 99 | | | Laborers, Apprentice | 2.50 |
| 100 | | | Laborers, Apprentice | 3 |
| 101 | | | Laborers, Apprentice | 4 |
| 102 | | | Master Painters | 15 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 103 | | | Matron | $ 3 |
| 104 | | | Manager | 5 |
| 105 | | | Merry-Go-Round Boys (per hour) | .30 |
| 106 | | | Model Maker | 9 |
| 107 | | | Model Caster | 8 |
| 108 | | | Model Caster | 7 |
| 109 | | | Modelers (Plaster) | 15 |
| 110 | | | Mower Men | 6.50 |
| 111 | | | Office Boy | 2.50 |
| 112 | | | Operator Merry-Go-Round (H. F. Playfield) | 5 |
| 113 | | | Pantryman (Harding Cafe) | 3.50 |
| 114 | | | Painters | 9 |
| 115 | | | Picnic Cafe Helpers (per hour) | .30 |
| 116 | | | Plasterers | 10 |
| 117 | | | Plasterer's Tender | 7.50 |
| 118 | | | Porter | 4 |
| 119 | | | Porter | 3.50 |
| 120 | | | Porter | 3 |
| 121 | | | Rides Man | 3 |
| 122 | | | Roofers | 8 |
| 123 | | | Sheet Metal Worker | 8 |
| 124 | | | Stableman | 5 |
| 125 | | | Starters, Sub. (Golf Course) | 5 |
| 126 | | | Starter, Assistant | 5 |
| 127 | | | Stenographers | 4 |
| 128 | | | Superintendent (Assistant in Charge of Golf Courses) | 8.50 |
| 129 | | | Supply Agent | 5 |
| 130 | | | Storeroom Keeper | 3.50 |
| 131 | | | Teamsters | 6 |
| 132 | | | Teamsters | 6.50 |
| 133 | | | Tennis Courts Manager | 5.50 |
| 134 | | | Tractor Driver | 6 |
| 135 | | | Tractor Man | 6.50 |
| 136 | | | Tractor Man | 9 |
| 137 | | | Utility Helpers (per hour) | .25 |
| 138 | | | Utility | 4 |
| 139 | | | Waiter | 3 |
| 140 | | | Waiter | 3.50 |
| 141 | | | Waiter | 4 |
| 142 | | | Waitresses | 3 |
| 143 | | | Waitresses | 3.50 |
| 144 | | | Waitresses | 4 |
| 145 | | | Waitresses | 5 |
| 146 | | | Watchman, Night (H. F. Zoo) | 5 |
| 147 | | | Yardman | 2.50 |
| 148 | | | Yardman | 4.50 |
| 149 | | | Yardman | 4 |
| 150 | | | Yardman | 3.50 |
| 151 | | | Yardman | 3 |

PERSONAL SERVICES WAGES

| | | | | |
|---|---|---|---|---|
| 152 | | | Civil Engineer—Draftsman | 7.00 |
| 153 | | | Civil Engineer—Designer | 7.50 |
| 154 | | | Surveyor's Assistant | 7.00 |
| 155 | | | Draftsman | 7.00 |
| 156 | | | Surveyor | 8.00 |
| 157 | | | Landscape Architect | 8.00 |

Section 15. PARK DEPARTMENT (Continued)

PERSONAL SERVICES WAGES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 158 | | | Inspector Construction ..... $ | 8.00 |
| 159 | | | Life Guards ..... | 5.00 |
| 160 | | | Bathhouse Attendants ..... | 5.00 |
| 161 | | | Kezar Stadium Attendants..... | 5.00 |
| 162 | | | Booth Helpers ..... | 3.00 |
| 163 | | | Assistant Surveyor ..... | 7.00 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. RECREATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter at $9 per day..... | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 3 | A354 | Painter at $9 per day..... | |
| 4 | 1 | A392 | Plasterer at $12 per day..... | |
| 5 | 1 | B4 | Bookkeeper . . . . . $ | 185 |
| 6 | 1 | B4 | Bookkeeper, 5 mos. at $185 (less B., R. & L. at camp), 7 mos. at..... | 150 |
| 7 | 2 | B222 | General Clerk ..... | 165 |
| 8 | 1 | B351 | Supervisor of Recreation Supplies and Equipment . . . . ..... | 200 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 11 | 1 | B512 | General Clerk-Typist ..... | 140 |
| 12 | 1 | F258 | Senior Civil Engineering Draftsman.... | 225 |
| 13 | 1 | F304 | Supervisor of Playground Construction and Maintenance..... | 350 |
| 14 | 11 | J4 | Laborer . . . . ..... | 150 |
| 15 | 1 | J12 | Labor Foreman ..... | 175 |
| 16 | 22 | J72 | Playground Caretaker ..... | 150 |
| 17 | 32 | J72 | Playground Caretaker ..... | 145 |
| 18 | 2 | O10 | Truck Driver, Light Truck..... | 150 |
| 19 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L. at camp)..... | 187.50 |
| 20 | | O12 | Truck Driver, Heavy Truck (same as Item 19) ..... | 160 |
| 21 | 4 | O58 | Gardener . . . ..... | 145 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department . . . ..... | 200 |
| 23 | 1 | R2 | Secretary and Supervisor of Spec. Activities ..... | 250 |
| 24 | 1 | R3 | Assistant Superintendent, Rec. Dept.... | 250 |
| 25 | 1 | R4 | Superintendent, Rec. Dept..... | 400 |
| 26 | 14 | R56 | Playground Director (part time)..... | 75 |
| 27 | | R56 | Playground Director (part time)..... | 65 |
| 28 | 1 | R56 | Playground Director ..... | 185 |
| 29 | 4 | R56 | Playground Director ..... | 165 |
| 30 | 22 | R56 | Playground Director ..... | 150 |
| 31 | 22 | R56 | Playground Director ..... | 145 |
| 32 | 1 | R56 | Payground Director (2½ mo.) (deduct for B., R. & L.)..... | 210 |
| 33 | | R56 | Playground Director (9½ mo.) (same employee as Item 32)..... | 185 |
| 34 | | R56 | Playground Director, 65c per hour..... | |
| 35 | | R56 | Playground Directors, 65c per hr. (Sunday only) ..... | |
| 36 | 1 | R102 | Camp Manager (9½ mo.) ..... | 225 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | | R102 | Camp Manager (2½ mo.) (deduct for B. R. & L.) (same as Item 36) ..... $ | 260 |
| 38 | 1 | R106 | Supervisor of Dramatics ..... | 225 |
| 39 | 1 | R108 | Supervisor of Music ..... | 200 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 mo..... | 110 |
| 41 | 1 | R114 | Swimming Instructor—7 mo. ..... | 135 |
| 42 | 1 | R114 | Swimming Instructor—7 mo. ..... | 190 |
| 43 | | R114 | Swimming Instructor—3 mo. (same as Item 42) ..... | 150 |
| 44 | 1 | R114 | Swimming Instructor—7 mo. ..... | 130 |
| 45 | 1 | R116 | Supervisor of Swimming ..... | 185 |
| 46 | | R112 | Matron, Swimming Pool, 65c per hour.. | |
| 47 | | R114 | Swimming Instructor, 65c per hour.... | |
| 48 | | | Pianist (as needed), $2.50 per call..... | |
| 49 | | | Referee (as needed), $2.50 to $10 per game ..... | |
| 50 | | | 1½-ton Truck, at rates established by Purchasers' Contract ..... | |
| 51 | | | 3-ton Truck, at rates established by Purchasers' Contract ..... | |
| 52 | | A456 | Sheetmetal Worker (as needed), per day | 9.50 |
| 53 | | C152 | Watchman (as needed) ..... | 145 |
| 54 | | M108 | Blacksmith (as needed), per day..... | 9.00 |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 55 | | A154 | Carpenters at $9 per day ..... | |
| 56 | | A354 | Painter at $9 per day ..... | |
| 57 | | A404 | Plumber at $9 per day ..... | |
| 58 | | B4 | Bookkeeper ..... | 150 |
| 59 | | B512 | General Clerk-Typist ..... | |
| 60 | | E154 | Lineman at $9 per day ..... | |
| 61 | | I8 | Head Baker (deduct R. & L.)..... | 137.50 |
| 62 | | I12 | Cook (deduct R. & L.)..... | 162.50 |
| 63 | | I16 | Chef (deduct R. & L.)..... | 210.50 |
| 64 | | I103 | Institutional Help, less than..... | 80 |
| 65 | | J4 | Laborer . . . ..... | 150 |
| 66 | | L352 | Interne ..... | 102.50 |
| 67 | | P102 | Registered Nurse ..... | 102.50 |
| 68 | | | Team Hire for Camp, at rates specified in Purchasers' Contract ..... | |
| 69 | | | Camp Guide (P. T.), less than $80..... | |
| 70 | | | Life Guard (P. T.), less than $80..... | |

Section 17. **PUBLIC LIBRARY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 200 |
| 2 | 1 | B72 | Business Manager, Public Library..... | 375 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 8 | B222 | General Clerk ..... | 85 |
| 5 | 1 | B228 | Senior Clerk ..... | 200 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 160 |
| 7 | 1 | C52 | Elevator Operator ..... | 110 |
| 8 | 1 | C52 | Elevator Operator (part-time)..... | 65 |
| 9 | 1 | C102 | Janitress ..... | 75 |
| 10 | 1 | C102 | Janitress (part-time) ..... | 82.50 |
| 11 | 1 | C102 | Janitress ..... | 65 |
| 12 | 9 | | Janitress or Janitor (part-time)..... | 55 |

Section 17. PUBLIC LIBRARY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 9 | | Janitress or Janitor (part-time) | $ 27.50 |
| 14 | 1 | C104 | Janitor | 185 |
| 15 | 2 | C104 | Janitor | 125 |
| 16 | 1 | C152 | Watchman | 150 |
| 17 | 5 | J54 | Book Repairer | 110 |
| 18 | 1 | J54 | Book Repairer | 125 |
| 19 | 1 | O10 | Truck Driver, light truck | 160 |
| | | | DEPARTMENTAL TITLES | |
| 20 | 7 | | Branch Librarian | 175 |
| 21 | 5 | | Librarian | 100 |
| 22 | 7 | | Librarian | 120 |
| 23 | 15 | | Librarian | 130 |
| 24 | 10 | | Librarian | 140 |
| 25 | 2 | | Librarian | 150 |
| 26 | 17 | | Librarian | 160 |
| 27 | 10 | | Librarian | 175 |
| 28 | 1 | | Librarian | 225 |
| 29 | 1 | | Librarian | 250 |
| 30 | 1 | | City Librarian | 400 |
| 31 | 67 | | Substitutes, 50c per hour | |
| 32 | 39 | | Pages, 30c per hour | |
| 33 | 1 | | Station Keeper (part time) | 50 |
| 34 | 4 | | Station Keepers (part time) | 15 |

Section 18. **WAR MEMORIAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial | $ 250 |
| 2 | 1 | B96 | Managing Director, War Memorial | 500 |
| 3 | 1 | B408 | General Clerk-Stenographer | 155 |
| 4 | 2 | C52 | Elevator Operator | 145 |
| 5 | 1 | C106 | Janitor, Sub-Foreman | 170 |
| 6 | 14 | C104 | Janitor | 145 |
| 7 | 5 | C152 | Watchman | 145 |
| 8 | 1 | C202 | Window Cleaner | 160 |
| 9 | 1 | E108 | Electrician | 220 |
| 10 | 1 | E109 | Stage Electrician, $75 per week | |
| 11 | 1 | E130 | Elevator Mechanic | 220 |
| 12 | 3 | O168 | Engineer, Stationary Steam Engines | 220 |
| 13 | 1 | A165 | Stage Carpenter, $75 per week | |
| | | | ART MUSEUM | |
| 14 | 1 | C52 | Elevator Operator | 145 |
| 15 | 2 | C104 | Janitor | 145 |
| | | | AS NEEDED | |
| 16 | 1 | A179 | Stage Property Man, $12.50 per day | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time) | $ 75 |
| 2 | 1 | B57 | Secretary, Art Commission | 250 |

## Section 20. CALIFORNIA PALACE OF THE LEGION OF HONOR

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director | $ 333.33 |
| 2 | 1 | | Engineer and Building Superintendent | 200 |
| 3 | 1 | | Organist (part time) | 300 |
| 4 | 1 | | Supervisor | 200 |
| 5 | 5 | | Galleryman | 125 |
| 6 | 1 | | Head Janitor | 130 |
| 7 | 2 | | Janitor's Assistants | 125 |
| 8 | 1 | | Stenographer | 150 |
| 9 | 2 | | Stenographer | 125 |
| 10 | 1 | | Librarian | 110 |
| 11 | 1 | | Gallery Assistant | 125 |
| 12 | 3 | | Caretaker | 90 |
| 13 | 1 | | Watchman | 125 |
| 14 | 1 | | Organ Repairer (as needed) | 33 |
| 15 | | | Seasonal Clerical Services (as needed) | 150 |

## Section 21. M. H. deYOUNG MEMORIAL MUSEUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director | $ 591.66 |
| 2 | 1 | | Supervisor of Exhibits | 200 |
| 3 | 1 | | Recorder | 150 |
| 4 | 1 | | Secretary to Director | 175 |
| 5 | 2 | | Museum Instructor | 150 |
| 6 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) | 150 |
| 7 | 1 | | Assistant Museum Instructor | 110 |
| 8 | 1 | | Stenographer | 125 |
| 9 | 1 | | Head Gallery Man | 200 |
| 10 | 1 | | Labeller | 140 |
| 11 | 1 | | Clerk | 110 |
| 12 | 1 | | Mechanic | 190 |
| 13 | 1 | | Assistant Mechanic | 135 |
| 14 | 1 | | Janitor | 130 |
| 15 | 1 | | Assistant Janitor | 125 |
| 16 | 1 | | Head Caretaker | 100 |
| 17 | 4 | | Caretaker | 90 |
| 18 | 1 | | Secretary Board of Trustees | 240 |
| 19 | 10 | | Gallery Man | 125 |
| | 1 | | Carpenter, $5.50 per day | |
| 20 | 3 | | Watchman | 125 |
| 21 | 1 | | Curator of Prints | 125 |
| 22 | 1 | | Assistant Head Gallery Man | 150 |
| 23 | 1 | | Expert Repairman | 150 |

## Section 22. STEINHART AQUARIUM

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

## Section 23. MUNICIPAL COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 200 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 4 | B160 | Civil Law Clerk | 200 |
| 7 | 5 | B164 | Senior Civil Law Clerk | 240 |

Section 23. MUNICIPAL COURT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 8 | 1 | B170 | Chief Assistant Clerk, Municipal Court..$ | 275 |
| 9 | 1 | B172 | Clerk of Municipal Court..... | 500 |
| 10 | 1 | B222 | General Clerk ..... | 240 |
| 11 | 2 | B222 | General Clerk ..... | 200 |
| 12 | 1 | B222 | General Clerk ..... | 199 |
| 13 | 2 | B222 | General Clerk ..... | 155 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 15 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 16 | 3 | B512 | General Clerk-Typist ..... | 200 |
| 17 | 2 | B512 | General Clerk-Typist ..... | 155 |

Section 24. SUPERIOR COURT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges . . . .....$ | 500 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 5 | 1 | B460 | Secretarial Telephone Operator..... | 190 |
| 6 | 1 | B460 | Secretarial Telephone Operator..... | 125 |
| 7 | 8 | B252 | Court Interpreter ..... | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 10 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 11 | 1 | B512 | General Clerk-Typist ..... | 150 |

*(Titles fixed by State law.)

Section 25. LAW LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian.....$ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 450 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

Section 26. JUVENILE COURT—PROBATION OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper . . . .....$ | 225 |
| 2 | 1 | B254 | Interpreter Clerk ..... | 210 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 210 |
| 4 | 3 | B408 | General Clerk-Stenographer ..... | 185 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 7 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 8 | 1 | T56 | Probation Officer ..... | 225 |
| 9 | 8 | T56 | Probation Officer ..... | 210 |
| 10 | 2 | T56 | Probation Officer ..... | 195 |
| 11 | 1 | T56 | Probation Officer ..... | 180 |
| 12 | 1 | T60 | Senior Probation Officer..... | 240 |
| 13 | 1 | T60 | Senior Probation Officer..... | 235 |
| 14 | 1 | T60 | Senior Probation Officer..... | 225 |
| 15 | 1 | T64 | Referee (part-time) ..... | 250 |
| 16 | 1 | T72 | Chief Juvenile Probation Officer..... | 380 |
| 17 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor ..... $ | 145 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.) ..... | 78 |
| 3 | 1 | I12 | Cook (deduct for R.) ..... | 110 |
| 4 | 1 | P102 | Registered Nurse (deduct for R. & B.) . | 135 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.) . | 161.50 |
| 6 | 3 | T2 | Male Attendant (deduct for R. & 2 M.) . | 135 |
| 7 | 1 | T2 | Male Attendant (deduct for R. & 1 M.) . | 145 |
| 8 | 6 | T4 | Woman Attendant (deduct for R. & B.) . | 105.50 |
| 9 | 1 | T4 | Woman Attendant (deduct for R.) ..... | 100 |
| 10 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 175 |
| 11 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.) ..... | 207.50 |

## Section 28. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 210 |
| 2 | 5 | T56 | Probation Officer ..... | 210 |
| 3 | 1 | T56 | Probation Officer ..... | 200 |
| 4 | 1 | T56 | Probation Officer ..... | 190 |
| 5 | 1 | T58 | Probation Officer-Stenographer ..... | 200 |
| 6 | 1 | T70 | Chief Probation Officer..... | 325 |

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer ..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 325 |
| 3 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 4 | 1 | B460 | Secretarial Telephone Operator (Part time) ..... | 75 |

## Section 30. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records..... $ | 500 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 155 |

## Section 31. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector ..... $ | 666.66 |
| 2 | 1 | B92 | Chief Clerk ..... | 325 |
| 3 | 1 | B89 | Director, Bureau of Licenses..... | 225 |
| 4 | 1 | B102 | Teller ..... | 240 |
| 5 | 1 | B102 | Teller ..... | 215 |
| 6 | 1 | B104 | Senior Teller ..... | 240 |
| 7 | 1 | B108 | Chief Teller Tax Collector's Office..... | 300 |
| 8 | 1 | B222 | General Clerk ..... | 215 |
| 9 | 16 | B222 | General Clerk ..... | 200 |
| 10 | 1 | B222 | General Clerk ..... | 185 |
| 11 | 3 | B222 | General Clerk ..... | 175 |

Section 31. DEPT. OF FINANCE AND RECORDS—
TAX COLLECTOR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 12 | 6* | B222 | General Clerk ..... $ | 160 |
| 12½ | 3* | B222 | General Clerk ..... | 155 |
| 13 | 1 | B228 | Senior Clerk ..... | 200 |
| 14 | 1 | B234 | Head Clerk ..... | 275 |
| 15 | 1 | B237 | Tax Redemption Clerk ..... | 200 |
| 16 | 2 | B408 | General Clerk-Stenographer ..... | 175 |
| 17 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 19 | 1 | G152 | License Adjuster ..... | 250 |
| 20 | 2* | G152 | License Adjuster ..... | 215 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 375 |
| 22 | 1 | K4 | Attorney, Civil ..... | 250 |
| 23 | | | Seasonal Clerical Services (as needed) .. | 150 |

Section 32. DEPT. OF FINANCE AND RECORDS—
REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections ..... $ | 350 |
| 2 | 1 | B64 | Chief Clerk Registrations ..... | 350 |
| 3 | 1 | B66 | Registrar of Voters ..... | 450 |
| 4 | 1 | B210 | Office Assistant (part time) ..... | 75 |
| 5 | 2 | B222 | General Clerk ..... | 250 |
| 6 | 5 | B222 | General Clerk ..... | 225 |
| 7 | 1 | B222 | General Clerk ..... | 205 |
| 8 | 2 | B222 | General Clerk ..... | 175 |
| 9 | 1 | B228 | Senior Clerk ..... | 250 |
| 10 | 1 | B234 | Head Clerk ..... | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator .. | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster..... | 155 |
| 13 | 1 | B355 | Custodian of Voting Machines..... | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 15 | | | Seasonal Clerical Services (as needed). | |
| | | B302 | Addressing Machine Operator..... | |
| 16 | | B202 | Judges of Election, $5 per day..... | |
| 17 | | B204 | Inspectors of Election, $5 per day..... | |

Section 33. DEPT. OF FINANCE AND RECORDS—
RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk ..... $ | 280 |
| 2 | 1 | B81 | Recorder ..... | 666.66 |
| 3 | 7 | B222 | General Clerk ..... | 200 |
| 4 | 4 | B222 | General Clerk ..... | 215 |
| 5 | 2 | B228 | Senior Clerk ..... | 215 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 7 | 13 | B512 | General Clerk-Typist ..... | 200 |
| 8 | 1 | B512 | General Clerk-Typist (7 mos. at $200; 5 mos. at $155). | |
| 9 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 10 | 2 | B512 | General Clerk-Typist ..... | 155 |

*Occupants of all positions under Items 12 and 20 and 1 of the positions under Item 12½, heretofore paid from appropriations for temporary services, have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

## Section 34. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Courtroom Clerk | $ 200 |
| 2 | 1 | B154 | Criminal Law Clerk | 200 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 4 | B160 | Civil Law Clerk | 200 |
| 5 | 3 | B164 | Senior Civil Law Clerk | 240 |
| 6 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 7 | 1 | B169 | County Clerk | 500 |
| 8 | 15 | B222 | General Clerk | 200 |
| 9 | 1 | B222 | General Clerk | 155 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 2 | B408 | General Clerk-Stenographer | 200 |
| 12 | 7 | B512 | General Clerk-Typist | 200 |

## Section 35. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 3 | 1 | B234 | Head Clerk | 300 |
| 4 | 3 | B408 | General Clerk-Stenographer | 150 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 7 | 1 | K4 | Attorney, Civil (part time) | 250 |
| 8 | 1 | K6 | Senior Attorney, Civil | 666.66 |

## Section 36. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant, Purchasing Dept. | $ 466.66 |
| 2 | 2 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 165 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 3 | B310 | Tabulating Machine Operator | 155 |
| 6 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 7 | 4 | B352 | Storekeeper | 150 |
| 8 | 1 | B352 | Storekeeper | 125 |
| 9 | 1 | B354 | General Storekeeper | 220 |
| 10 | 2 | B354 | General Storekeeper | 200 |
| 11 | 1 | B354 | General Storekeeper (8 mos. at $200; 4 mos. at $180). | |
| 12 | 1 | B354 | General Storekeeper | 180 |
| 13 | 1 | B357 | Chief Storekeeper | 325 |
| 14 | 1 | B358 | Assistant Stationery Buyer | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer | 250 |
| 16 | 2 | B362 | Produce Buyer and Storekeeper | 150 |
| 17 | 1 | B365 | Supervisor of Equipment and Supplies | 200 |
| 18 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 19 | 1 | B364 | Produce Buyer and General Storekeeper | 200 |
| 20 | 1 | B366 | Assistant Purchaser of General Supplies | 225 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 200 |
| 22 | 1 | B370 | R. R. Equipment Purchasing Agent | 250 |
| 23 | 1 | B371 | Purchasing Agent—Water Service | 325 |
| 24 | 1 | B372 | Purchasing Agent—Other Services | 325 |
| 25 | 1 | B374 | Purchaser of Supplies | 833.33 |
| 26 | 3 | B408 | General Clerk-Stenographer | 200 |
| 27 | 3 | B408 | General Clerk-Stenographer | 175 |
| 28 | 1 | B408 | General Clerk-Stenographer | 160 |

Section 36. PURCHASING DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 2 | B408 | General Clerk-Stenographer ..... | $ 155 |
| 30 | 2 | B512 | General Clerk-Typist ..... | 175 |
| 31 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 32 | 2 | J4 | Laborer, $6 per day..... | |
| 33 | 1 | J12 | Foreman Laborer ..... | 195 |
| 34 | 1 | J66 | Garageman ..... | 150 |
| 35 | 1 | J66 | Garageman at $6.50 per day..... | |
| 36 | 2 | N302 | Inspector of General Supplies..... | 200 |
| 36½ | — | B512 | General Clerk-Typist (as needed)..... | 150 |

Section 37. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 2 | A156 | Patternmaker, $9 per day..... | |
| 38 | 1 | A364 | Car and Auto Painter, $10 per day..... | |
| 39 | 4 | A364 | Car and Auto Painter, $9 per day..... | |
| 40 | 1 | B512 | General Clerk-Typist .....$ | 185 |
| 41 | 1 | C152 | Watchman ..... | 170 |
| 42 | 2 | C152 | Watchman ..... | 145 |
| 43 | 1 | E104 | Batteryman-Electrician, $9 per day.... | |
| 44 | 1 | J62 | Fire Hose Repairer..... | 160 |
| 45 | 1 | J66 | Garageman ..... | 160 |
| 46 | 3 | J66 | Garageman, $6.50 per day..... | |
| 47 | 1 | J67 | Vulcanizer, $7 per day..... | |
| 48 | 1 | M2 | General Foreman Machinist..... | 300 |
| 49 | 1 | M3 | Superintendent, Fire Equipment Repair Shop ..... | 350 |
| 50 | 24 | M54 | Auto Machinist, $9 per day..... | |
| 51 | 1 | M60 | Auto Fender and Body Worker, $9 per day ..... | |
| 52 | 5 | M104 | Blacksmith Helper, $7.08 per day..... | |
| 53 | 2 | M104 | Blacksmith Helper, $8 per day..... | |
| 54 | 5 | M108 | Blacksmith, $9 per day..... | |
| 55 | 1 | M108 | Blacksmith, $8 per day..... | |
| 56 | 1 | M154 | Boilermaker's Helper, $6.58 per day.... | |
| 57 | 1 | M156 | Boilermaker, $9 per day..... | |
| 58 | 3 | M252 | Machinist Helper, $6.58 per day..... | |
| 59 | 5 | M254 | Machinist, $9 per day..... | |
| 60 | 1 | O10 | Driver of Light Truck, $6.50 per day... | |
| 61 | 1 | O108 | Leatherworker, $9 per day..... | |

Section 38. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman... | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent..... | 600 |

INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employ-

Section 38. REAL ESTATE DEPARTMENT (Continued)

ments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer ..... $ | 150 |
| 5 | 1 | B512 | General Clerk-Typist ..... | 150 |
| 6 | 1 | F254 | Civil Engineering Draftsman..... | 200 |
| 7 | 1 | G202 | Division Right of Way Agent..... | 275 |
| 8 | 1 | G202 | Division Right of Way Agent..... | 275 |
| 9 | 1 | G204 | Assistant Chief Right of Way Agent... | 375 |
| | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

Section 39. **REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | A354 | Painter at $9 per day..... | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium.... | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium..... | 250 |
| 5 | 4 | C104 | Janitor ..... | 155 |
| 6 | 1 | C152 | Watchman ..... | 180 |
| 7 | 1 | C152 | Watchman ..... | 155 |
| 8 | 1 | E108 | Electrician ..... | 237.50 |
| 9 | 1 | J64 | Chair Repairer, $6.50 per day..... | |
| 10 | 1 | O168 | Engineer—Stationary Steam Engines.. | 220 |
| 11 | 1 | | Organ Repairer (part time)..... | 75 |
| 12 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |

Section 40. **DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B10 | Accountant ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant ..... | 190 |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 2 | B222 | General Clerk ..... | 155 |
| 7 | 1 | B234 | Head Clerk ..... | 300 |
| 8 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 10 | 5 | B454 | Telephone Operator ..... | 150 |
| 11 | 1 | B458 | Chief Telephone Operator..... | 165 |
| 12 | 1 | B512 | General Clerk-Typist ..... | 155 |

Section 41. **DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | B222 | General Clerk ..... | 200 |
| 2 | 2 | B222 | General Clerk ..... | 155 |
| 3 | 1 | B228 | Senior Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 325 |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 1 | B512 | General Clerk-Typist ..... | 185 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings.$ | 275 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings..... | 325 |
| 3 | 1 | A160 | Foreman Carpenter, D. P. W..... | 250 |
| 4 | 1 | A208 | Foreman Cement Finisher, D. P. W..... | 250 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W..... | 275 |
| 6 | 1 | A408 | Foreman Plumber, D. P. W..... | 275 |
| 7 | 1 | A460 | Foreman Sheet Metal Worker..... | 300 |
| 8 | 1 | A506 | Foreman Steamfitter ..... | 275 |
| 9 | 1 | E112 | Foreman Electrician ..... | 275 |
| 10 | 14 | C52 | Elevator Operator ..... | 155 |
| 11 | 2 | C52 | Elevator Operator ..... | 145 |
| 12 | 1 | C54 | Elevator Starter ..... | 180 |
| 13 | 1 | C102 | Janitress ..... | 155 |
| 14 | 1 | C102 | Janitress (Part Time) ..... | 75 |
| 15 | 44 | C104 | Janitor ..... | 155 |
| 16 | 8 | C104 | Janitor ..... | 145 |
| 17 | 5 | C104 | Janitor ..... | 165 |
| 18 | 1 | C106 | Sub-Foreman Janitor ..... | 190 |
| 19 | 2 | C108 | Foreman Janitor ..... | 175 |
| 20 | 1 | C108 | Foreman Janitor ..... | 180 |
| 21 | 1 | C110 | Head Janitor ..... | 260 |
| 22 | 4 | C152 | Watchman ..... | 155 |
| 23 | 1 | C152 | Watchman ..... | 145 |
| 24 | 3 | C202 | Window Cleaner ..... | 160 |
| 25 | 2 | C202 | Window Cleaner ..... | 170 |
| 26 | 1 | C204 | Sub-Foreman Window Cleaner..... | 185 |
| 27 | 5 | O166 | Fireman Stationary Steam Engines.... | 185 |
| 28 | 6 | O168 | Engineer Stationary Steam Engines... | 220 |
| 29 | 1 | O172 | Chief Engineer Stationary Steam Engines ..... | 300 |
| 30 | 1 | O172 | Chief Engineer Sta. Steam Engines.... | 280 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | |
|---|---|---|---|---|
| 1 | | A52 | Hod Carrier .....day $ | 9 |
| 2 | | A56 | Bricklayer .....day | 11 |
| 3 | | A58 | Marble Setter's Helper.....day | 6 |
| 4 | | A60 | Marble Setter .....day | 10 |
| 5 | | A62 | Tile Setter .....day | 10 |
| 6 | 21 | A154 | Carpenter .....day | 9 |
| 7 | | A158 | Sub-Foreman Carpenter .....day | 9.50 |
| 8 | | A162 | Lather .....day | 10 |
| 9 | | A172 | Hardwood Floorman .....day | 10 |
| 10 | 10 | A202 | Cement Finisher Helper.....day | 8 |
| 11 | 3 | A204 | Cement Finisher .....day | 9 |
| 12 | | A206 | Sub-Foreman Cement Finisher....day | 9.50 |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Cont'd)

INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 13 | 2 | A252 | Glazier | day | $ 8.50 |
| 14 | 1 | A252 | Glazier | day | 9.50 |
| 15 | 2 | A302 | Locksmith | day | 8 |
| 16 | 1 | A352 | Painter's Shopman | day | 7 |
| 17 | 26 | A354 | Painter | day | 9 |
| 18 | | A356 | Sub-Foreman Painter | day | 9.50 |
| 19 | | A380 | Paper Hanger | day | 10 |
| 20 | 1 | A392 | Plasterer | day | 11 |
| 21 | 1 | A402 | Plumber's Shopman | day | 7 |
| 22 | 23 | A404 | Plumber | day | 10 |
| 23 | 1 | A452 | Sheet Metal Shopman | day | 6.50 |
| 24 | 10 | A456 | Sheet Metal Worker | day | 10 |
| 25 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 26 | 10 | A504 | Steamfitter | day | 10 |
| 27 | 1 | A551 | Apprentice | day | 7 |
| 28 | 1 | A551 | Apprentice | day | 6.50 |
| 29 | 1 | B222 | General Clerk | day | 7 |
| 30 | 1 | C152 | Watchman | per month | 145 |
| 31 | 1 | C202 | Window Cleaner | per month | 155 |
| 32 | 6 | E108 | Electrician | day | 9 |
| 33 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B210 | Office Assistant (part time) | 75 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 1 | F558 | Structural Engineer | 300 |
| 5 | 1 | F560 | Superintendent, Bureau of Building Inspection | 500 |
| 6 | 1 | M158 | Boiler Inspector | 250 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk | 250 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 650 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 12 | 2 | F254 | Civil Engineering Draftsman | 240 |
| 13 | 1 | F256 | Cartographer and Art Designer | 210 |
| 14 | 3 | F258 | Senior Civil Engineering Draftsman | 250 |
| 15 | 1 | F258 | Senior Civil Engineering Draftsman | 225 |
| 16 | 1 | F260 | Civil Engineering Designer | 375 |
| 17 | 3 | F260 | Civil Engineering Designer | 300 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Cont'd)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | F262 | Sanitary Engineering Designer | $ 325 |
| 19 | 1 | F270 | Chief Civil Engineering Designer | 450 |
| 20 | 1 | F356 | Electrical Engineering Inspector | 250 |
| 21 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 22 | 1 | F502 | Engineer Assessments and Complaints | 250 |
| 23 | 1 | F506 | Engineer Grades | 275 |
| 24 | 1 | F510 | Engineer Street Improvement Investigations | 275 |
| 25 | 1 | F510 | Engineer, Street Improvement Investigations | 250 |
| 26 | 1 | F514 | Engineer Street Improvement Plans | 300 |
| 27 | 1 | F518 | Office Engineer | 350 |
| 28 | 1 | F518 | Office Engineer | 315 |
| 29 | 1 | F552 | Structural Draftsman | 200 |
| 30 | 1 | F604 | Surveyor's Field Assistant | 250 |
| 31 | 13 | F604 | Surveyor's Field Assistant | 225 |
| 32 | 4 | F610 | Surveyors | 250 |
| 33 | 1 | F612 | Office Surveyor | 225 |
| 34 | 1 | F614 | Assistant Chief Surveyor | 275 |
| 35 | 1 | F616 | Chief Surveyor | 325 |
| 36 | 1 | L116 | Senior Engineering Chemist | 400 |
| 37 | 4 | N252 | Street Inspector | 225 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 38 | 1 | B312 | Blue Printer | $ 215 |
| 39 | 1 | B314 | Photostat Operator | 225 |
| 40 | 1 | B316 | Photographer | 265 |
| 41 | 1 | B408 | General Clerk-Stenographer | 155 |
| 42 | 2 | B512 | General Clerk-Typist | 155 |
| 43 | 2 | C152 | Watchman | 145 |
| 44 | 1 | C152 | Watchman (part-time) at rate of | 145 |
| 45 | 4 | F202 | Inspector, Public Works Construction | 225 |
| 46 | 4 | F204 | Civil Engineering Inspector | 250 |
| 47 | 24 | F204 | Civil Engineering Inspector | 225 |
| 48 | 1 | F206 | Senior Civil Engineering Inspector | 275 |
| 49 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 50 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 51 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 52 | 2 | F252 | Junior Civil Engineering Draftsman | 175 |
| 53 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 54 | 3 | F254 | Civil Engineering Draftsman | 240 |
| 55 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 56 | 4 | F258 | Senior Civil Engineering Draftsman | 225 |
| 57 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 58 | 2 | F260 | Civil Engineering Designer | 300 |
| 59 | 1 | F260 | Civil Engineering Designer | 275 |
| 60 | 1 | F260 | Civil Engineering Designer | 250 |
| 61 | 2 | F262 | Sanitary Engineering Designer | 250 |
| 62 | 1 | F354 | Electrical Engineering Designer | 250 |

## Section 46. DEPARTMENT OF PUBLIC WORKS— BUREAU OF ENGINEERING (Continued)

### EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 63 | 5 | F452 | Mechanical Draftsman | $ 200 |
| 64 | 6 | F454 | Mechanical Engineering Designer | 250 |
| 65 | 1 | F460 | Assistant Mechanical Engineer | 250 |
| 66 | 1 | F552 | Structural Draftsman | 200 |
| 67 | 1 | F558 | Structural Engineer | 300 |
| 68 | 14 | F604 | Surveyor's Field Assistant | 225 |
| 69 | 2 | F610 | Surveyor | 250 |
| 70 | 1 | L114 | Engineering Chemist | 225 |
| 71 | 1 | O152 | Engineer of Hoisting and Portable Engines | $10 per day |
| 71½ | | A106 | Building Inspector | 225 |
| 72 | | F654 | Traffic Checker | 175 |
| 73 | | F102 | Architectural Draftsman | 200 |
| 74 | | F106 | Architectural Designer | 250 |
| 74½ | | F108 | Architect | 300 |
| 75 | | F352 | Electrical Draftsman | 200 |
| 76 | | F360 | Assistant Electrical Engineer | 250 |
| 77 | | F362 | Electrical Engineer | 300 |
| 78 | | F401 | Junior Hydraulic Engineer | 160 |
| 79 | | F404 | Hydraulic Engineering Designer | 250 |
| 80 | | F406 | Assistant Hydraulic Engineer | 250 |
| 81 | | F408 | Hydraulic Engineer | 300 |
| 82 | | F462 | Mechanical Engineer | 300 |
| 82½ | | F554 | Structural Engineer Designer | 275 |
| 82¾ | | F556 | Structural Engineer Inspector | 250 |
| 83 | | B210 | Office Assistant | 85 |
| 84 | | B4 | Bookkeeper | 175 |
| 85 | | J4 | Laborer | $6.00 per day |
| 86 | | J6 | Waterpipe Welder | 7.50 per day |
| 87 | | J10 | Labor Sub-Foreman | 6.50 per day |
| 88 | | J12 | Labor Foreman | 7.00 per day |
| 89 | | M252 | Machinist's Helper | 7.08 per day |
| 90 | | M254 | Machinist | 9.00 per day |
| 91 | | M256 | Mechanical Inspector | 225 |

## Section 47. DEPARTMENT OF PUBLIC WORKS— CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 225 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 200 |

## Section 48. DEPARTMENT OF PUBLIC WORKS— BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 3 | 1 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 225 |
| 4 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 375 |

Section 48. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF SEWER REPAIR (Continued)

EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 5 | 12 | A52 | Bricklayer's Hodcarrier at $9 per day.. | |
| 6 | 7 | A56 | Bricklayer at $11 per day..... | |
| 8 | 19 | J4 | Laborer at $6 per day..... | |
| 9 | 4 | O14 | Driver, spec. equip., at $8 per day..... | |
| 10 | 31* | O204 | Cribber at $7 per day..... | |
| 11 | 16 | O210 | Sewer Cleaner at $8.50 per day..... | |
| 12 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair ..... | $ 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

Section 49. DEPARTMENT OF PUBLIC WORKS—
SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant..... | $ 180 |

Section 50. DEPARTMENT OF PUBLIC WORKS—
DIVISION OF STREET CLEANING

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 2 | C152 | Watchman ..... | $ 155 |
| 3 | 3 | C152 | Watchman ..... | 145 |
| 4 | 227 | J4 | Laborer at $6 per day ..... | |
| 5 | 6 | J10 | Laborer—Sub-Foreman at $7 per day... | |
| 6 | 6 | J10 | Laborer—Sub-Foreman at $6.50 per day. | |
| 7 | 2 | J66 | Garagemen ..... | 150 |
| 8 | 3 | J108 | District Director of Street Cleaning.... | 225 |
| 9 | 1 | J112 | Supervisor of Street Cleaning ..... | 275 |
| 10 | 16 | O12 | Truck Driver, heavy truck, at $8 per day | |
| 11 | 4 | O12 | Truck Driver, heavy truck, at $7.50 day | |
| 12 | 6 | O14 | Driver of Special Equipment at $8 day | |
| 13 | 5 | O14 | Driver of Special Equipment at $7.50 day | |
| 14 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day ..... | |
| 15 | 1 | O58 | Gardener at $6 per day..... | |

Teams and trucks, as needed, at rates established by purchaser's contract.

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*Thirteen of these not included in budget estimates as compensations are paid by property owners.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets..... | $ 500 |
| 1½ | 1 | O298 | Supervisor of Street Repair..... | 325 |

### DIVISION OF STREET REPAIR

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 3 | 3 | A204 | Cement Finisher at $9 per day..... | |
| 4 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 5 | 25 | J4 | Laborers at $6 per day..... | |
| 6 | 1 | J10 | Laborer, Sub-Foreman, at $6 per day.. | |
| 7 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 8 | 1 | M254 | Machinist at $9 per day..... | |
| 9 | 11 | O12 | Truck Driver, heavy truck, at $8 per day | |
| 10 | 2 | O14 | Driver, Spec. Equipment, at $8 per day | |
| 11 | 5 | O152 | Engr. Hoisting Port. Engine at $10 per day ..... | |
| 12 | 1 | O168 | Engineer, Sta. St. Eng.....$ | 220 |
| 13 | 1 | O252 | Dryerman at $9 per day..... | |
| 14 | 1 | O254 | Foreman, Asph. Plant, at $10 per day.. | |
| 15 | 3 | O260 | Rammer at $7 per day..... | |
| 16 | 2 | O264 | Paver at $8 per day..... | |
| 17 | 9 | O268 | Granite Cutters at $9.50 per day..... | |
| 18 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 19 | 28 | O276 | Asphalt Workers at $7.50 per day..... | |
| 20 | 11 | O278 | Asphalt Finishers at $8 per day..... | |
| 21 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day | |
| 22 | 1 | O294 | General Foreman, Street Repair..... | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair..... | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair..... | 225 |
| | | | BRIDGES | |
| 25 | 6 | C153 | Bridge Attendant ..... | 155 |
| 26 | 5 | C153 | Bridge Attendant ..... | 145 |
| 27 | 10 | O168 | Engineer Sta. St. Engines..... | 220 |
| 28 | 1 | O168 | Engr. Sta. St. Engines (Relief) at rate of | 220 |
| 29 | 1 | O172 | Chief Engineer Sta. St. Engines..... | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector .....$ | 225 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 3 | 2 | F102 | Architectural Draftsman ..... | 200 |
| 4 | 1 | F112 | City Architect ..... | 600 |
| 5 | 1 | B210 | Office Assistant (part time)..... | 75 |
| 6 | 1 | F104 | Architectural Estimator ..... | 250 |

## Section 53. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 210 |
| 8 | 13 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 250 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $9 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 300 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 9 | E154 | Lineman | 215 |
| 18 | 3 | E154 | Lineman | 200 |
| 19 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 20 | 2 | E160 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 416.66 |
| 22 | 3 | J4 | Laborer at $6 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 225 |
| 27 | 5 | M260 | Instrument Maker | 225 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 54. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 160 |
| 2 | 1 | B408 | General Clerk-Stenographer | 125 |
| 3 | 1 | B408 | General Clerk-Stenographer | 100 |
| 4 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 5 | 1 | B454 | Telephone Operator | 150 |
| 6 | 1 | B454 | Telephone Operator | 125 |
| 7 | 1 | B512 | General Clerk-Typist | 150 |
| 8 | 1 | C52 | Elevator Operator | 155 |
| 9 | | I103 | Institutional Help | 79.50 |
| 10 | 1 | L14 | Assistant Director of Public Health | 450 |
| 11 | 1 | L18 | Director of Public Health | 833.33 |

### ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 12 | 1 | B4 | Bookkeeper | 190 |
| 12½ | 1 | B4 | Bookkeeper | 175 |
| 13 | 2 | B4 | Bookkeeper | 150 |
| 14 | 1 | B14 | Senior Accountant | 400 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 160 |

Section 54. DEPARTMENT OF PUBLIC HEALTH—
CENTRAL OFFICE (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | B222 | General Clerk ..... $ | 190 |
| 18 | 1 | B222 | General Clerk ..... | 185 |
| 19 | 1 | B228 | Senior Clerk ..... | 190 |
| 20 | 2 | B238 | Hospital Statistician ..... | 190 |
| 21 | 1 | B408 | General Clerk-Stenographer ..... | 190 |

MEAT INSPECTION

| | | | | |
|---|---|---|---|---|
| 22 | 6 | N56 | Market Inspector ..... | 200 |
| 23 | 1 | N58 | Chief Market Inspector ..... | 225 |
| 24 | 8 | N60 | Abattoir Inspector ..... | 200 |
| 25 | 3 | N62 | Veterinarian ..... | 201 |
| 26 | 7 | N62 | Veterinarian ..... | 200 |

COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 27 | 1 | B408 | General Clerk-Stenographer ..... | 125 |
| 28 | 4 | J74 | Rat Catcher ..... | 115 |
| 29 | 4 | L370 | Epidemiologist (part time)..... | 225 |
| 30 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) ..... | 350 |
| 31 | 1 | P52 | Field Nurse ..... | 175 |

CLINICS

| | | | | |
|---|---|---|---|---|
| 32 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 33 | 2 | L360 | Physician (part time)..... | 150 |
| 34 | 1 | L364 | Pediatrician (part time)..... | 100 |
| 35 | 1 | L364 | Pediatrician (part time) ..... | 75 |
| 36 | 1 | L404 | Psychologist ..... | 175 |
| 37 | 4 | L404 | Psychologist ..... | 150 |
| 38 | 1 | L404 | Psychologist (part time) ..... | 75 |
| 39 | 1 | L408 | Chief Psychologist (part time)..... | 200 |
| 40 | 1 | L408 | Chief Psychologist (part time ..... | 150 |
| 41 | 1 | P52 | Field Nurse ..... | 150 |

BACTERIOLOGICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 42 | 1 | B222 | General Clerk ..... | 190 |
| 43 | 1 | C102 | Janitress ..... | 75 |
| 44 | | I103 | Institutional Help ..... | 79.50 |
| 45 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 46 | 1 | L56 | Bacteriologist ..... | 225 |
| 47 | 3 | L56 | Bacteriologist . . . . ..... | 175 |
| 48 | 1 | L60 | Bacteriological Milk Inspector ..... | 250 |
| 49 | 1 | L64 | Consultant, Bacteriologist (part time). | 75 |

SCHOOL INSPECTION—MEDICAL

| | | | | |
|---|---|---|---|---|
| 50 | 1 | L252 | Optometrist (part time) ..... | 150 |
| 51 | 1 | L368 | Director Bureau Child Hygiene ..... | 333.33 |
| 52 | 1 | L364 | Pediatrician ..... | 250 |
| 53 | 1 | L364 | Pediatrician (part time)..... | 175 |
| 54 | 11 | L364 | Pediatrician (part time)..... | 150 |
| 54½ | 1 | L602 | Audiometer Technician ..... | 125 |

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

DENTAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | B222 | General Clerk (part time) | $ 50 |
| 56 | 2 | L152 | Dental Hygienist | 150 |
| 57 | 13 | L156 | Dentist (part time) | 100 |
| 58 | 1 | L158 | Director Dental Bureau (part time) | 250 |

CHILD WELFARE—MEDICAL

| | | | | |
|---|---|---|---|---|
| 59 | 1 | L364 | Pediatrician | 250 |
| 59½ | 1 | L364 | Pediatrician (part time) | 200 |
| 60 | 4 | L364 | Pediatrician (part time) | 150 |
| 61 | 2 | L364 | Pediatrician at $5 per day (part time) | |

MILK AND FOOD INSPECTION

| | | | | |
|---|---|---|---|---|
| 62 | 1 | B408 | General Clerk-Stenographer | 190 |
| 63 | 1 | B408 | General Clerk-Stenographer | 125 |
| 64 | 1 | B408 | General Clerk-Stenographer | 100 |
| 65 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 66 | 10 | N52 | Food and Restaurant Inspector | 185 |
| 67 | 2 | N52 | Food and Restaurant Inspector | 175 |
| 68 | 1 | N54 | Chief Food Inspector | 325 |
| 69 | 2 | N64 | Dairy Inspector | 300 |
| 70 | 1 | N64 | Dairy Inspector | 225 |
| 71 | 1 | N64 | Dairy Inspector | 200 |

CHEMICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 72 | 1 | L102 | Food Chemist Assistant | 125 |
| 73 | 1 | L104 | Food Chemist | 225 |
| 73½ | 1 | L104 | Food Chemist Assistant | 175 |
| 74 | 1 | L106 | Senior Food Chemist | 250 |

PLUMBING INSPECTION

| | | | | |
|---|---|---|---|---|
| 75 | 1 | A412 | Plumbing Inspector | 250 |
| 76 | 7 | A412 | Plumbing Inspector | 240 |
| 77 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 78 | 1 | B408 | General Clerk-Stenographer | 190 |

HOUSING INSPECTION

| | | | | |
|---|---|---|---|---|
| 79 | 1 | B408 | General Clerk-Stenographer | 125 |
| 80 | 9 | N204 | Housing Inspector | 200 |
| 81 | 1 | N206 | Chief Housing Inspector | 275 |

INDUSTRIAL INSPECTION

| | | | | |
|---|---|---|---|---|
| 82 | 2 | N205 | Industrial Inspector | 200 |
| 83 | 1 | N205 | Industrial Inspector | 185 |
| 84 | 1 | N208 | Chief Industrial Inspector | 275 |

CITY PHYSICIANS

| | | | | |
|---|---|---|---|---|
| 85 | 4 | L360 | Physician (part time) | 300 |
| 86 | 2 | L360 | Physician (part time) | 150 |
| 87 | 1 | L362 | Supervisor of City Physicians (part time) | 300 |

FIELD NURSING, ADMINISTRATION

| | | | | |
|---|---|---|---|---|
| 88 | 1 | B222 | General Clerk | 190 |
| 89 | 1 | B408 | General Clerk-Stenographer | 155 |
| 90 | 1 | B408 | General Clerk-Stenographer | 125 |
| 91 | 1 | P54 | Supervising Field Nurse | 225 |
| 92 | 8 | P54 | Supervising Field Nurse | 190 |
| 93 | 1 | P54 | Supervising Field Nurse | 175 |
| 94 | 1 | P58 | Director of Field Nursing | 275 |

## Section 55. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

### FIELD NURSING, SCHOOLS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 95 | 38 | P52 | Field Nurse | $ 165 |

### FIELD NURSING, OTHER

| | | | | |
|---|---|---|---|---|
| 96 | 19 | P52 | Field Nurse | 165 |
| 97 | 1 | P101 | Chinese Visiting Nurse | 165 |

### SOCIAL SERVICE

| | | | | |
|---|---|---|---|---|
| 98 | 1 | P52 | Field Nurse | 165 |
| 99 | 1 | T156 | Social Service Investigator | 180 |
| 100 | 1 | T156 | Social Service Investigator | 165 |
| 101 | 1 | T160 | Senior Social Service Investigator | 215 |

### TUBERCULOSIS BUREAU

| | | | | |
|---|---|---|---|---|
| 102 | 7 | P52 | Field Nurse | 165 |

### OUTPATIENT MATERNITY SERVICE

| | | | | |
|---|---|---|---|---|
| 103 | 1 | L360 | Physician (part time) | 300 |
| 104 | 1 | L360 | Physician (part time) | 190 |
| 105 | 1 | L360 | Physician | 100 |
| 106 | 2 | P102 | Registered Nurse | 125 |

## Section 56. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 125 |
| 4 | 1 | I8 | Head Baker | 190 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 125 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 110 |
| 13 | 1 | I58 | Dining Room Steward | 140 |
| 14 | | I102 | Inmate Help, not over | 50 |
| 15 | | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 16 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 140 |
| 17 | 4 | I110 | Institutional Attendant (deduct for B., R. & L.) | 135 |
| 18 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 125 |
| 19 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 120 |
| 20 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 102.50 |
| 21 | 1 | I110 | Institutional Attendant (deduct for B., R. & L.) | 87.50 |
| 22 | 2 | I112 | Head Institutional Attendant (deduct for B., R. & L.) | 235 |
| 23 | 1 | I154 | Laundress | 95 |
| 24 | 1 | I164 | Marker and Distributor | 127 |
| 25 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—
LAGUNA HONDA HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 26 | 1 | I174 | Superintendent of Laundry .....$ | 189 |
| 27 | 1 | I254 | Seamstress . . . ..... | 90 |
| 28 | 1 | I256 | Head Seamstress (deduct for R.)..... | 125 |
| 29 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) ..... | 102.50 |
| 30 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) ..... | 135 |
| 31 | 1 | L8 | Assistant to Superintendent ..... | 275 |
| 32 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) ..... | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist ..... | 100 |
| 34 | 1 | L202 | Dietitian (deduct for R. & L.)..... | 137.50 |
| 35 | 1 | L306 | Senior Pharmacist ..... | 200 |
| 36 | 5 | L352 | Interne (deduct for B., R. & L.)..... | 37.50 |
| 37 | 1 | L354 | House Officer (deduct for B., R. & L.).. | 185 |
| 38 | 2 | L354 | House Officer (deduct for B., R. & L.).. | 102.50 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.).... | 235 |
| 40 | 1 | L452 | X-ray Technician ..... | 150 |
| 41 | 1 | O12 | Truck Driver, Heavy Truck (deduct for B., R. & L.) ..... | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.)..... | 102.50 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.)..... | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.)..... | 135 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines ..... | 220 |
| 47 | 1 | P102 | Registered Nurse (deduct for B., R. & L.) ..... | 185 |
| 48 | 22 | P102 | Registered Nurse (deduct for B., R. & L.) . . ..... | 135 |
| 49 | 4 | P104 | Head Nurse (deduct for B., R. & L.).. | 135 |
| 50 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L.) ..... | 235 |
| 51 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 135 |

Section 57 DEPARTMENT OF PUBLIC HEALTH—
ISOLATION HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) (deduct for B., R. & L.) .....$ | 77.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.)..... | 145 |
| 3 | 1 | I14 | Junior Chef ..... | 175 |
| 4 | 1 | I54 | Waitress ..... | 110 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.) ..... | 79.50 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.)..... | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) ... | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.) ..... | 37.50 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.).. | 52.50 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) ..... | 385 |
| 12 | | P54 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 13 | 7 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 14 | 1 | P104 | Head Nurse (deduct for B., R. & L.)... | 135 |
| 15 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) ..... | 235 |

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk ..... $ | 165 |
| 2 | 1 | B222 | General Clerk ..... | 160 |
| 4 | 1 | B222 | General Clerk ..... | 125 |
| 5 | 1 | B234 | Head Clerk ..... | 250 |
| 6 | 1 | B238 | Hospital Statistician ..... | 190 |
| 7 | 1 | B238 | Hospital Statistician ..... | 160 |
| 8 | 7 | B408 | General Clerk-Stenographer ..... | 125 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 100 |
| 10 | 12 | B408 | General Clerk-Stenographer (part time) (deduct for R.) ..... | 75 |
| 11 | 1 | B412 | Senior Clerk-Stenographer ..... | 190 |
| 12 | 2 | B454 | Telephone Operator ..... | 125 |
| 13 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) ..... | 125 |
| 13½ | 1 | B512 | General Clerk-Typist ..... | 160 |
| 14 | 1 | C6 | Supt. of Building T. B. Hosp. (deduct for B., R. & L.) ..... | 260 |
| 15 | 2 | C152 | Watchman (deduct for B., R. & L.) ..... | 145 |
| 16 | 2 | E108 | Electrician ..... | 237.50 |
| 17 | 1 | I6 | Pastry Cook ..... | 175 |
| 18 | 8 | I12 | Cook ..... | 165 |
| 19 | 1 | I16 | Chef ..... | 200 |
| 20 | 8 | I54 | Waitress ..... | 110 |
| 21 | 8 | I56 | Waiter ..... | 110 |
| 22 | | I103 | Institutional Help (deduct for B., R. & L.) ..... | 79.50 |
| 23 | 1 | I118 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 24 | 1 | I122 | House Mother (deduct for B., R. & L.) .. | 125 |
| 25 | 1 | I122 | House Mother (deduct for B., R. & L.) .. | 87.50 |
| 26 | 14 | I152 | Flat Work Ironer ..... | 85 |
| 27 | 5 | I154 | Laundress ..... | 98 |
| 28 | 4 | I154 | Laundress ..... | 94 |
| 29 | 1 | I154 | Laundress ..... | 93 |
| 30 | 7 | I154 | Laundress ..... | 92 |
| 31 | 1 | I156 | Starcher ..... | 118 |
| 32 | 1 | I164 | Sorter ..... | 127 |
| 33 | 1 | I164 | Marker and Distributor..... | 127 |
| 34 | 1 | I166 | Wringerman ..... | 136.33 |
| 35 | 2 | I170 | Washer ..... | 129.50 |
| 36 | 1 | I172 | Head Washer ..... | 152.50 |
| 37 | 1 | I178 | Superintendent of Laundry ..... | 200 |
| 38 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) ..... | 87.50 |
| 39 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 87.50 |
| 40 | 1 | I210 | Head Porter (deduct for B., R. & L.) .. | 125 |
| 41 | 2 | I254 | Seamstress ..... | 90 |
| 42 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | 150 |
| 43 | 1 | J4 | Laborer (deduct for B., R. & L.) ..... | 87.50 |

## Section 59. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 44 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) ..... $ | 310 |
| 45 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) ..... | 733.33 |
| 46 | 1 | L70 | Physio-Therapist (part time) ..... | 100 |

Section 59. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 47 | 2 | L72 | Electro-Cardiograph Technician (part time) | $ 75 |
| 48 | 2 | L156 | Dentist (part time) | 50 |
| 49 | 4 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 50 | 1 | L206 | Chief Dietitian | 175 |
| 51 | 1 | L304 | Pharmacist | 225 |
| 52 | 1 | L304 | Pharmacist | 200 |
| 53 | 2 | L304 | Pharmacist | 190 |
| 54 | 1 | L306 | Senior Pharmacist | 250 |
| 55 | 42 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 56 | 19 | L354 | House Officer (deduct for B., R. & L.) | 52.50 |
| 57 | 7 | L356 | Senior House Officer (deduct for B., R. & L.) | 65 |
| 58 | 1 | L360 | Physician | 75 |
| 59 | 3 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 60 | 1 | L372 | Resident Physician | 175 |
| 61 | 1 | L452 | X-ray Technician (deduct for B., R. & L.) | 102.50 |
| 62 | 3 | L452 | X-ray Technician (deduct for B., R. & L.) | 135 |
| 63 | 1 | L456 | Senior X-ray Technician (deduct for B., R. & L.) | 210 |
| 64 | 1 | L458 | Radiologist | 200 |
| 65 | 1 | L458 | Radiologist | 100 |
| 66 | 1 | M255 | Bracemaker | 77.50 |
| 67 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 68 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 69 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 70 | 1 | O172 | Chief Engineer, Stationary Steam Engine (deduct for R.) | 280 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 71 | 1 | P52 | Field Nurse | $ 165 |
| 72 | 124 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 74 | | P103 | Special Nurses (as needed), 8 hrs. | |
| 74½ | | P103 | Special Nurses (as needed), 10 hrs. | |
| 75 | | P103 | Special Nurses (as needed), 12 hrs., with meals | |
| 75½ | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. | |
| 76 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 10 hrs. | |
| 76½ | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 12 hrs. | |
| 77 | | P103 | Special Nurses, Additional Patient $2 extra | |
| 78 | 33 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 79 | 1 | P104 | Head Nurse | 135 |
| 80 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 210 |
| 81 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | 185 |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 82 | 2 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.) | $ 170 |
| 84 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.) | 285 |
| 85 | 4 | P204 | Anaesthetist (deduct for B., R. & L.) | 160 |
| 86 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L.) | 185 |
| 87 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 145 |
| 88 | 18 | P206 | Operating Room Nurse (deduct for B., R. & L.) | 135 |
| 89 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) | 185 |
| 90 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) | 150 |
| 91 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) | 150 |
| 92 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) | 150 |
| 93 | | P254 | Student Nurse (deduct for B., R. & L.) | 37.50 to 39.50 |
| 94 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) | 160 |
| 95 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) | 185 |
| 96 | 1 | T152 | Junior Social Service Investigator | 150 |
| 97 | 1 | T152 | Junior Social Service Investigator | 140 |
| 98 | 2 | T152 | Junior Social Service Investigator | 120 |
| 99 | 2 | T156 | Social Service Investigator | 180 |
| 100 | 8 | T156 | Social Service Investigator | 140 |
| | | | TEMPORARY AND RELIEF SERVICES | |
| 101 | 14 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |

Section 61. **DEPARTMENT OF PUBLIC HEALTH—**
**EMERGENCY HOSPITALS**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B352 | Storekeeper | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 12 | L504 | Emergency Hospital Surgeon | 200 |
| 4 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals | 225 |
| 5 | 1 | L508 | Chief Surgeon | 250 |
| 6 | 14 | O6 | Ambulance Driver | 200 |
| 7 | 1 | O6 | Ambulance Driver | 185 |
| 8 | 4 | O6 | Ambulance Driver | 175 |
| 9 | 5 | P2 | Emergency Hospital Steward | 165 |
| 10 | 21 | P2 | Emergency Hospital Steward | 200 |
| 11 | 1 | P4 | Chief Emergency Hospital Steward | 250 |
| 12 | 13 | P102 | Registered Nurse | 165 |
| 13 | 6 | P102 | Registered Nurse | 135 |
| 14 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | $ 87.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 87.50 |
| 3 | 2 | I12 | Cook (deduct for R. & L.) | 162.50 |
| 4 | 1 | I14 | Junior Chef (deduct for R. & L.) | 182.50 |
| 5 | | I103 | Institutional Help (deduct for B., R. & L.) less than | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) | 160 |
| 9 | 1 | J4 | Laborer at $5 per day | |
| 10 | 1 | L156 | Dentist (part time) | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) | 37.50 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home (deduct for B., R. & L.) | 310 |
| 13 | 1 | O10 | Truck Driver, Light Truck (deduct for B., R. & L.) | 160 |
| 14 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) | 210 |
| 15 | 1 | O58 | Gardener (deduct for B., R. & L.) | 135 |
| 16 | 1 | O58 | Gardener (deduct for B., R. & L.) | 92.50 |
| 17 | 4 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 18 | 1 | P104 | Head Nurse (deduct for B., R. & L.) | 135 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home (deduct for B., R. & L.) | 160 |

### AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are available:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | I116 | Orderly (deduct for B., R. & L.) | 85 |

## Section 63. COUNTY WELFARE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk | $ 185 |
| 2 | 1 | B408 | General Clerk-Stenographer | 185 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | B408 | General Clerk-Stenographer | 150 |
| 5 | 1 | B510 | Braille Typist | 150 |
| 6 | 3 | T152 | Junior Social Service Investigator | 165 |
| 7 | 4 | T152 | Junior Social Service Investigator | 150 |
| 8 | 4 | T156 | Social Service Investigator | 180 |
| 9 | 4 | T156 | Social Service Investigator | 150 |
| 10 | 1 | T160 | Senior Social Service Investigator | 200 |
| 11 | 1 | T162 | Director of County Welfare Department | 300 |

## Section 64. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter | $ 200 |
| 2 | 2 | B512 | General Clerk-Typist | 175 |
| 3 | 1 | B512 | General Clerk-Typist | 165 |
| 4 | 1 | B512 | General Clerk-Typist | 155 |
| 6 | 1 | I106 | Morgue Attendant | 95 |

Section 64. CORONER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 7 | 1 | L52 | Bacteriological Laboratory Technician..$ | 150 |
| 8 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 9 | 1 | L62 | Pathologist (part time) ..... | 125 |
| 10 | 1 | L102 | Food Chemist Assistant ..... | 95 |
| 11 | 1 | L110 | Toxicologist (part time) ..... | 150 |
| 12 | 1 | L502 | Autopsy Surgeon ..... | 325 |
| 12½ | 1 | L502 | Autopsy Surgeon ..... | 100 |
| 13 | 2 | N4 | Coroner's Investigator ..... | 215 |
| 14 | 1 | N4 | Coroner's Investigator ..... | 200 |
| 15 | 1 | N8 | Coroner's Chief Investigator ..... | 250 |
| 16 | 1 | N10 | Coroner ..... | 666.66 |
| 17 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |
| 18 | 1 | O8 | Morgue Ambulance Driver ..... | 175 |

Section 65. **HORTICULTURAL INSPECTION DEPARTMENT—AGRICULTURAL COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 3 | 3 | N154 | Horticultural Inspector ..... | 175 |
| 4 | 1 | N156 | County Agricultural Commissioner .... | 400 |

Section 66. **SEALER OF WEIGHTS AND MEASURES**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist .....$ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures . . . . ..... | 250 |
| 3 | 3 | N354 | Inspector of Weights and Measures .... | 225 |
| 4 | 1 | N354 | Inspector of Weights and Measures .... | 175 |
| 5 | 1 | N358 | Sealer of Weights and Measures ..... | 325 |

Section 67. **CONTROLLER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller .....$ | 833.33 |
| 2 | 1 | B4 | Bookkeeper ..... | 200 |
| 3 | 8 | B4 | Bookkeeper ..... | 185 |
| 4 | 1 | B4 | Bookkeeper ..... | 180 |
| 5 | 4 | B4 | Bookkeeper ..... | 175 |
| 6 | 3 | B6 | Senior Bookkeeper ..... | 200 |
| 7 | 6 | B6 | Senior Bookkeeper ..... | 190 |
| 8 | 1 | B7 | Asst. Supervisor of Disbursements..... | 225 |
| 9 | 1 | B8 | Supervisor of Disbursements..... | 250 |
| 10 | 1 | B10 | Accountant ..... | 210 |
| 11 | 1 | B14 | Senior Accountant ..... | 325 |
| 12 | 2 | B14 | Senior Accountant ..... | 285 |
| 13 | 1 | B21 | Chief Assistant Controller..... | 575 |
| 13½ | 1 | B26 | Supervisor of Budget Statistics..... | 250 |
| 14 | 1 | B28 | Supervisor of General Audits..... | 325 |
| 15 | 1 | B30 | Supervisor of Utilities Audits..... | 325 |
| 16 | 1 | B55 | Supervisor of Pay Rolls ..... | 310 |
| 17 | 1 | B210 | Office Assistant (part time) ..... | 79.50 |
| 18 | 3 | B222 | General Clerk ..... | 200 |
| 19 | 1 | B222 | General Clerk ..... | 190 |
| 20 | 1 | B222 | General Clerk ..... | 185 |
| 21 | 2 | B222 | General Clerk ..... | 175 |
| 22 | 1 | B222 | General Clerk ..... | 155 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 2 | B228 | Senior Clerk ..... $ | 250 |
| 24 | 1 | B228 | Senior Clerk ..... | 200 |
| 25 | 1 | B228 | Senior Clerk ..... | 185 |
| 26 | 1 | B234 | Head Clerk ..... | 300 |
| 27 | 2 | B234 | Head Clerk ..... | 225 |
| 28 | 1 | B234 | Head Clerk ..... | 210 |
| 29 | 1 | B301 | Pay Roll Machine Operator ..... | 190 |
| 30 | 2 | B301 | Pay Roll Machine Operator ..... | 175 |
| 31 | 3 | B301 | Pay Roll Machine Operator ..... | 165 |
| 32 | 1 | B301 | Pay Roll Machine Operator ..... | 155 |
| 33 | 2 | B302 | Addressing Machine Operator ..... | 155 |
| 34 | 2 | B310 | Tabulating Machine Operator ..... | 155 |
| 35 | 5 | B311 | Bookkeeping Machine Operator..... | 165 |
| 36 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 37 | 3 | B408 | General Clerk-Stenographer ..... | 155 |
| 38 | 1 | B417 | Confidential Secretary to the Controller | 225 |
| 39 | 1 | B460 | Secretarial Telephone Operator ..... | 155 |
| 40 | 1 | B512 | General Clerk-Typist ..... | 215 |
| 41 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 42 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 43 | 1 | K6 | Senior Attorney—Civil ..... | 400 |
| 44 | | | Seasonal Clerical Services ..... | 150 |
| 45 | | | Field Bookkeepers or Accountants, (Construction Work outside S. F.) (as needed) ..... | 200 |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting..... | |
| 2 | 1 | B408 | General Clerk-Stenographer (part time) . $ | 75 |
| 3 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per meeting..... | |
| 4 | 1 | F158 | City Planning Engineer and Secretary.. | 350 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman... | 200 |
| 6 | 1 | F255 | City Planning Draftsman (as needed).. | 200 |

Section 69. PUBLIC UTILITIES COMMISSION—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners ..... $ | 100 |
| 2 | 1 | | Manager of Utilities ..... | 1,000 |
| 3 | 1 | B22 | Asst. Supervisor, Bureau of Accounts, Utilities Commission ..... | 410 |
| 4 | 1 | B60 | Secretary, Public Utilities Commission.. | 300 |
| 5 | 1 | B53 | Director of Public Relations..... | 400 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 8 | 2 | B408 | General Clerk-Stenographer ..... | 150 |
| 9 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 10 | 1 | G106 | Claims Adjuster ..... | 350 |
| 11 | 1 | O4 | Special Chauffeur ..... | 200 |
| 12 | 1 | S112 | Inspector, Municipal Railway..... | 210 |
| 13 | 1 | S112 | Inspector, Municipal Railway..... | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 150 |
| 2 | 2 | C104 | Janitor | 125 |
| 3 | 1 | F52 | Meteorological Computor | 150 |
| 4 | 1 | F54 | Meteorologist | 150 |
| 5 | 1 | F60 | Assistant Superintendent | 250 |
| 6 | 1 | F62 | Superintendent | 500 |
| | | | TEMPORARY PERSONAL SERVICES | |
| 7 | | A154 | Carpenter, $9 per day | |
| 8 | | A354 | Painter, $9 per day | |
| 10 | | E108 | Electrician, $9 per day | |
| 12 | | J52 | Airport Attendant | 150 |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B10 | Accountant | 275 |
| 3 | 1 | B210 | Office Assistant | 85 |
| 4 | 1 | B246 | Map Clerk | 150 |
| 5 | 1 | B408 | General Clerk-Stenographer | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 2 | B408 | General Clerk-Stenographer | 150 |
| 8 | 1 | F204 | Civil Engineering Inspector | 225 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 10 | 1 | F214 | Construction Engineer | 300 |
| 11 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 13 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 14 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 15 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 16 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 17 | 1 | F320 | Senior Civil Engineer | 550 |
| 18 | 2 | F356 | Electrical Engineering Inspector | 225 |
| 19 | 1 | F362 | Electrical Engineer | 350 |
| 20 | 1 | F362 | Electrical Engineer | 300 |
| 21 | | F370 | Chief Electrical Engineer | 650 |
| 21½ | 1 | F372 | Manager and Chief Engineer, Electric Power Bureau | 833.33 |
| 22 | 1 | F401 | Junior Hydraulic Engineer | 160 |
| 23 | 4 | F404 | Hydraulic Engineering Designer | 265 |
| 24 | 1 | F404 | Hydraulic Engineering Designer | 250 |
| 25 | 1 | F406 | Assistant Hydraulic Engineer | 330 |
| 26 | 1 | F408 | Hydraulic Engineer | 400 |
| 27 | 1 | F452 | Mechanical Draftsman | 200 |
| 28 | 1 | F454 | Mechanical Engineering Designer | 290 |
| 29 | 1 | F454 | Mechanical Engineering Designer | 250 |
| 30 | 1 | F456 | Designer Street Railway Equipment | 290 |
| 31 | 1 | F462 | Mechanical Engineer | 265 |
| 32 | 1 | F518 | Office Engineer | 350 |
| 33 | 1 | F518 | Office Engineer | 300 |
| 34 | 1 | F552 | Structural Draftsman | 225 |
| 35 | 1 | F554 | Structural Engineering Designer | 250 |
| 36 | 1 | F556 | Structural Engineering Inspector | 250 |

Section 71. PUBLIC UTILITIES COMMISSION—
ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | F605 | Surveyor's Field Assistant..... | $ 175 |
| 38 | 1 | N102 | Light-Water Complaint Investigator.... | 200 |
| 39 | 1 | O4 | Special Chauffeur ..... | 225 |
| 40 | 1 | O152 | Engineer, Hoisting and Portable Engines, $10 per day..... | |
| | | | CLASSIFICATIONS AS NEEDED | |
| 41 | | F12 | Consulting Engineer, Utilities ..... | 650 |
| 42 | | F102 | Architectural Draftsman ..... | 200 |
| 43 | | F104 | Architectural Estimator ..... | 250 |
| 44 | | F106 | Architectural Designer ..... | 250 |
| 45 | | F108 | Architect . . . ..... | 300 |
| 46 | | F202 | Inspector Public Works Construction.... | 200 |
| 50 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 52 | | F256 | Cartographer and Art Designer..... | 210 |
| 53 | | F260 | Civil Engineering Designer..... | 250 |
| 54 | | F351 | Junior Electrical Engineer..... | 160 |
| 55 | | F352 | Electrical Engineering Draftsman..... | 200 |
| 56 | | F354 | Electrical Engineering Designer..... | 250 |
| 59 | | F460 | Assistant Mechanical Engineer..... | 250 |
| 62 | | F558 | Structural Engineer ..... | 250 |
| 64 | | F610 | Surveyor . . . ..... | 250 |
| 65 | | M256 | Mechanical Inspector ..... | 225 |
| 66 | | O2 | Chauffeur ..... | 170 |
| 67 | | | Seasonal Clerical Service (as needed)... | 150 |

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Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter, $9 per day..... | |
| 2 | 9 | A364 | Car and Auto Painter, $9 per day..... | |
| 3 | 1 | A370 | Foreman Car and Auto Paint Shop.....$ | 250 |
| 4 | 1 | B10 | Accountant . . . ..... | 225 |
| 5 | 1 | B14 | Senior Accountant ..... | 325 |
| 6 | 1 | B222 | General Clerk ..... | 200 |
| 7 | 3 | B222 | General Clerk ..... | 175 |
| 8 | 4 | B222 | General Clerk ..... | 150 |
| 9 | 1 | B234 | Head Clerk ..... | 240 |
| 10 | 2 | B308 | Comptometer Operator ..... | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer ..... | 250 |
| 12 | 1 | B408 | General Clerk-Stenographer ..... | 225 |
| 13 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 14 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 15 | 2 | B454 | Telephone Operator ..... | 150 |
| 16 | 2 | C52 | Elevator Operator ..... | 145 |
| 17 | 1 | C52 | Elevator Operator (relief)..... | 145 |
| 18 | 28 | C104 | Janitor ..... | 160 |
| 19 | 8 | C104 | Janitor ..... | 145 |
| 20 | 3 | C104 | Janitor, $5.80 per day..... | |
| 21 | 2 | C104 | Janitor ..... | 135 |
| 22 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day.... | |
| 23 | 1 | E106 | Armature Winder, $9 per day..... | |
| 24 | 1 | E108 | Electrician, $9 per day..... | |
| 25 | 6 | E154 | Lineman, $7.40 per day..... | |
| 26 | 1 | E160 | Foreman Lineman ..... | 215 |
| 27 | 1 | F216 | Maintenance of Way Engineer ..... | 300 |
| 28 | 4 | J4 | Laborer, $5.80 per day..... | |
| 29 | 5 | J66 | Garageman, $6.80 per day..... | |

Section 72. PUBLIC UTILITIES COMMISSION—
MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 30 | 48 | J152 | Trackman, $5.80 per day | |
| 31 | 2 | J160 | Track Welder, $6.30 per day | |
| 32 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 33 | 3 | J166 | Track Foreman, $6.30 per day | |
| 34 | 1 | J168 | General Foreman of Track Maintenance | $ 250 |
| 35 | 1 | M5 | Assistant Master Mechanic | 300 |
| 36 | 1 | M6 | Master Mechanic | 350 |
| 37 | 3 | M54 | Auto Machinist, $9 per day | |
| 38 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 39 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 40 | 2 | M108 | Blacksmith, $9 per day | |
| 41 | 49 | M202 | Car Repairer, $6.80 per day | |
| 42 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 43 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 44 | 6 | M254 | Machinist, $9 per day | |
| 45 | 1 | O12 | Truck Driver Heavy Truck, $8 per day | |
| 46 | 1 | S10 | Manager Municipal Railway | 700 |
| 47 | 1 | S60 | Instructor Municipal Railway | 240 |
| 48 | 427 | S102 | Conductor, 75c per hour | |
| 49 | 420 | S104 | Motorman, 75c per hour | |
| 50 | 50 | S106 | Bus Operator, 80c per hour | |
| 51 | 5 | S110 | Junior Inspector Municipal Railway | 175 |
| 52 | 8 | S110 | Junior Inspector Municipal Railway | 165 |
| 53 | 12 | S112 | Inspector Municipal Railway | 200 |
| 54 | 5 | S112 | Inspector Municipal Railway | 180 |
| 55 | 2 | S120 | Day Dispatcher | 210 |
| 56 | 1 | S124 | Supervisor of Schedules | 210 |
| 57 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |
| 58 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 350 |
| 59 | 1 | U108 | Compressor Operator, portable, $6.30 per day | |

Section 73. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 175 |
| 2 | 1 | U44 | Manager, Water Department | 833.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3 | 1 | B4 | Bookkeeper | 200 |
| 4 | 2 | B6 | Senior Bookkeeper | 275 |
| 5 | 2 | B6 | Senior Bookkeeper | 190 |
| 6 | 1 | B10 | Accountant | 400 |
| 7 | 1 | B24 | Auditor | 700 |
| 8 | 1 | B109 | Cashier | 325 |
| 9 | 1 | B210 | Office Boy (Apprentice) | 75 |
| 10 | 1 | B228 | Senior Clerk | 180 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |
| 12 | 4 | B408 | General Clerk-Stenographer | 150 |

4. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 13 | 1 | B512 | General Clerk-Typist | 150 |
| 14 | 3 | F524 | Water Purification Engineer | 175 |
| 15 | 1 | F526 | Chief Water Purification Engineer | 350 |

Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Cont'd)

5. ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 16 | 1 | B315 | Photographer—Water Service | $ 200 |
| 17 | 1 | B222 | General Clerk | 175 |
| 18 | 2 | B512 | General Clerk-Typist | 150 |
| 19 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 20 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 21 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 22 | 2 | F254 | Civil Engineering Draftsman | 225 |
| 23 | 1 | F258 | Senior Civil Engineering Draftsman | 250 |
| 24 | 1 | F406 | Assistant Hydraulic Engineer | 250 |
| 25 | 1 | F408 | Hydraulic Engineer | 375 |

6. HOUSE SERVICE

| | | | | |
|---|---|---|---|---|
| 26 | 1 | B454 | Telephone Operator | 165 |
| 27 | 1 | B454 | Telephone Operator | 150 |
| 28 | 1 | C52 | Elevator Operator | 160 |
| 29 | 3 | C104 | Janitor | 155 |
| 30 | 1 | C104 | Janitor | 145 |
| 31 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 32 | 1 | I122 | House Mother (part time) | 100 |

7. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 33 | 1 | B408 | General Clerk-Stenographer | 165 |
| 34 | 1 | V30 | Assistant Superintendent | 200 |
| 35 | 1 | V40 | Superintendent | 600 |

8. WATER SALES DIVISION

| | | | | |
|---|---|---|---|---|
| 36 | 1 | B210 | Office Assistant | 85 |
| 37 | 1 | B210 | Office Assistant | 75 |
| 38 | 1 | B228 | Senior Clerk | 200 |
| 39 | 1 | B234 | Head Clerk | 250 |
| 40 | 2 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | N420 | Consumers Complaint Investigator | 225 |
| 42 | 1 | U80 | Assistant Manager | 375 |
| 43 | 1 | U88 | Manager | 475 |

9. SERVICE AND SUPPLY

| | | | | |
|---|---|---|---|---|
| 44 | 3 | B222 | General Clerk | 175 |
| 45 | 1 | B228 | Senior Clerk | 225 |
| 46 | 1 | B228 | Senior Clerk | 180 |
| 47 | 7 | U122 | Shut-off Man | 175 |
| 48 | 1 | U123 | Service Inspector | 185 |
| 49 | 1 | U124 | Special Complaint Inspector | 200 |
| 50 | 1 | U126 | Meter Inspector | 175 |
| 51 | 1 | U132 | Contractor's and Builder's Inspector | 225 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

10. CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | U126 | Meter Inspector | $ 175 |
| 2 | 1 | U128 | Chief Meter Inspector | 200 |

11. WATER SALES DIVISION—METER READING

| | | | | |
|---|---|---|---|---|
| 3 | 7 | B247 | Meter Reader | 175 |
| 4 | 1 | B247 | Meter Reader | 165 |
| 5 | 7 | B247 | Meter Reader | 150 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

12. CONSUMERS' ACCOUNTS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 6 | 1 | B222 | General Clerk | $ 190 |
| 7 | 3 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk | 165 |
| 9 | 1 | B222 | General Clerk | 160 |
| 10 | 8 | B222 | General Clerk | 150 |
| 11 | 5 | B222 | General Clerk (part time) | 75 |
| 11½ | 1 | B228 | Senior Clerk | 225 |
| 12 | 1 | B228 | Senior Clerk | 215 |
| 13 | 2 | B228 | Senior Clerk | 200 |
| 14 | 2 | B228 | Senior Clerk | 180 |
| 15 | 1 | B302 | Addressing Machine Operator | 160 |
| 16 | 1 | B302 | Addressing Machine Operator | 155 |
| 17 | 12 | B311 | Bookkeeping Machine Operator | 175 |
| 18 | 5 | B512 | General Clerk-Typist | 150 |
| 21 | 1 | U56 | Assistant Supervisor — Consumers' Accounts | 290 |
| 22 | 1 | U60 | Supervisor Consumers' Accounts | 350 |

13. WATER SALES DIVISION—COLLECTIONS

| | | | | |
|---|---|---|---|---|
| 23 | 1 | B222 | General Clerk | 200 |
| 24 | 1 | B222 | General Clerk | 180 |
| 25 | 18 | B222 | General Clerk | 175 |
| 26 | 1 | B222 | General Clerk | 160 |
| 27 | 14 | B222 | General Clerk | 150 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |
| 31 | 1 | B408 | General Clerk-Stenographer | 150 |
| 32 | 2 | B512 | General Clerk-Typist | 150 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |

14. DOCKS AND SHIPPING

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman—Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman—Ships and Docks | 160 |

15. CITY DISTRIBUTION DIVISION

| | | | | |
|---|---|---|---|---|
| 38 | 1 | B228 | Senior Clerk | 200 |
| 39 | 1 | B356 | Senior Storekeeper | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | B408 | General Clerk-Stenographer | 150 |
| 42 | 1 | B512 | General Clerk-Typist | 150 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 44 | 1 | F401 | Junior Hydraulic Engineer | 160 |
| 45 | 1 | F401 | Junior Hydraulic Engineer | 175 |
| 46 | 1 | M266 | Foreman Meter Repairs | 200 |
| 47 | 1 | M268 | Foreman Machinist | 285 |
| 48 | 2 | O58 | Gardener | 135 |
| 49 | 1 | U130 | Reservoir Keeper | 165 |
| 50 | 1 | U130 | Reservoir Keeper (deduct for house) | 165 |
| 51 | 2 | U130 | Reservoir Keeper (deduct for house) | 160 |
| 52 | 1 | U136 | General Foreman—Service and Meters | 300 |
| 53 | 1 | U140 | General Foreman—Main Pipes | 325 |
| 54 | 1 | U142 | Assistant Superintendent | 350 |
| 55 | 1 | U144 | Superintendent | 500 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

16. PUMPS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 56 | 1 | O162 | Boiler Cleaner ..... $ | 165 |
| 57 | 3 | O164 | Oiler ..... | 175 |
| 58 | 4 | O166 | Fireman Stationary Steam Engines..... | 185 |
| 59 | 4 | O168 | Engineer Stationary Steam Engines.... | 220 |
| 60 | 1 | O170 | Assistant Chief Engineer—Stationary Steam Engines ..... | 235 |

18. PENINSULA DIVISION

| | | | | |
|---|---|---|---|---|
| 61 | 1 | O166 | Fireman Stationary Steam Engines (deduct for house)..... | 185 |
| 62 | 1 | O167 | Engine Room Attendant (relief)..... | 185 |
| 63 | 1 | O172 | Chief Engineer Stationary Steam Engines | 265 |
| 64 | 4 | U214 | Pump Operator ..... | 165 |
| 65 | 1 | U214 | Pump Operator (deduct for house)..... | 165 |
| 66 | 1 | U215 | Head Pump Operator..... | 200 |
| 67 | 1 | U215 | Head Pump Operator (deduct for house) | 200 |

Section 75. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

19. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A404 | Plumber ..... $ | 225 |
| 2 | 1 | B228 | Senior Clerk ..... | 200 |
| 3 | 1 | B354 | General Storekeeper ..... | 150 |
| 4 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 1 | B454 | Telephone Operator ..... | 150 |
| 6 | 1 | C104 | Janitress (part time) (less room and board) ..... | 45.50 |
| 7 | 1 | C152 | Watchman ..... | 150 |
| 8 | 1 | C152 | Watchman ..... | 145 |
| 9 | 1 | E154 | Lineman ..... | 200 |
| 10 | 1 | I12 | Cook (less house)..... | 130 |
| 11 | 1 | U227 | General Maintenance Foreman (less house) ..... | 210 |
| 12 | 1 | U228 | Country Meterman ..... | 175 |
| 13 | 2 | U230 | Maintenance Foreman ..... | 200 |
| 14 | 1 | U236 | Assistant Superintendent—Peninsula Division (deduct for house)..... | 300 |
| 15 | 1 | U246 | Superintendent—Peninsula Division (deduct for house)..... | 466.66 |

20. PENINSULA DIVISION—RESERVOIRS

| | | | | |
|---|---|---|---|---|
| 16 | 1 | I60 | Housekeeper (part time) ..... | 35 |
| 17 | 2 | I60 | Housekeeper (part time) ..... | 20 |
| 18 | 4 | U130 | Reservoir Keeper (deduct for house)... | 160 |
| 19 | 2 | U212 | Ranger (deduct for house)..... | 145 |
| 20 | 1 | U212 | Ranger ..... | 135 |

21. ALAMEDA SYSTEM

| | | | | |
|---|---|---|---|---|
| 21 | 1 | B222 | General Clerk ..... | 165 |
| 22 | 1 | C152 | Watchman ..... | 150 |
| 23 | 1 | C152 | Watchman ..... | 145 |
| 24 | 1 | U130 | Reservoir Keeper (deduct for house).... | 160 |
| 25 | 1 | U212 | Ranger ..... | 145 |
| 26 | 1 | U212 | Ranger (deduct for house)..... | 145 |
| 27 | 2 | U214 | Pump Operator.....$6 a day | |

Section 75. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

21. ALAMEDA SYSTEM.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 28 | 1 | U214 | Pump Operator (part time) .....$ | 50 |
| 29 | 1 | U215 | Head Pump Operator (deduct for house) | 200 |
| 30 | 1 | U226 | General Maintenance Foreman..... | 200 |
| 31 | 1 | U230 | Maintenance Foreman ..... | 200 |
| 32 | 1 | U231 | Assistant Superintendent (deduct for house) . . . ..... | 225 |
| 33 | 1 | U232 | Superintendent (deduct for house)..... | 300 |
| | | | 22. CITY DISTRIBUTION DIVISION | |
| 34 | 2 | A154 | Carpenter . . . .....day | 9 |
| 35 | 21 | J4 | Laborers . . . .....day | 6 |
| 36 | 1 | O10 | Truck Driver (light truck).....day | 7.50 |
| 37 | 1 | O10 | Truck Driver (light truck) .....day | 6.50 |
| 38 | 2 | U104 | Leadman . . . .....day | 6 |
| 39 | 3 | U108 | Compressor Operator .....day | 7.50 |
| 40 | 13 | U112 | Pipe Caulker .....day | 7.50 |
| 41 | 5 | U114 | Main Pipe Foreman.....day | 7.75 |
| 42 | 8 | U120 | Gateman . . . .....day | 7.75 |
| 43 | 2 | U206 | Water Department Worker.....day | 6 |
| | | | 23. MACHINE SHOP AND MISCELLANEOUS | |
| 44 | 1 | A551 | Apprentice . . . .....day | 7.00 |
| 45 | 1 | J66 | Garageman . . . .....day | 6.50 |
| 46 | 5 | M54 | Auto Machinist .....day | 9 |
| 47 | 4 | M254 | Machinist . . . .....day | 9 |
| | | | 24. SERVICE AND METER | |
| 48 | 10 | J4 | Laborer .....day | 6 |
| 49 | 1 | U116 | Service Man .....day | 7.75 |
| 50 | 15 | U116 | Service Man .....day | 7.50 |
| | | | 25. CITY DISTRIBUTION DIVISION | |
| | | | Reservoir Keepers and Screenmen | |
| 52 | 3 | J4 | Laborer . . . .....day | 6 |
| | | | 19a. PENINSULA DIVISION—MILLBRAE STATION | |
| 53 | 2 | A154 | Carpenter . . . .....day | 9 |
| 54 | 1 | A354 | Painter . . . .....day | 9 |
| 55 | 1 | B454 | Telephone Operator (part time) .....day | 4 |
| 56 | 21 | J4 | Laborer . . . .....day | 6 |
| 57 | 1 | M54 | Auto Machinist .....day | 9 |
| 58 | 1 | O10 | Light Truck Driver.....day | 6.50 |
| 59 | 1 | O58 | Gardener . . . .....day | 6 |
| 60 | 8 | U206 | Water Department Worker.....day | 6 |
| 61 | 1 | U214 | Pump Operator .....day | 6.25 |
| | | | 7a. AGRICULTURAL DIVISION | |
| 62 | 3 | J4 | Laborer . . . .....day | 6 |
| 63 | 1 | V8 | Sub-Foreman . . . .....day | 6.50 |
| | | | 21a. ALAMEDA DIVISION | |
| 64 | 10 | J4 | Laborer . . . .....day | 6 |
| 65 | 1 | O58 | Gardener . . . .....day | 6 |
| 66 | 1 | O116 | Teamster . . . .....day | 6.50 |
| 67 | 1 | U206 | Water Department Worker.....day | 6 |
| | | | 6a. GENERAL AND MISCELLANEOUS | |
| 68 | 1 | C104 | Janitor . . . .....day | 6 |
| 69 | | | Teams and Trucks..... | |

Section 76. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer.. | | | $325.00 |
| 2 | | Asst. Bacteriologist ..... | .50 | | |
| 3 | | Asst. Biologist ..... | .50 | | |
| 4 | | Asst. Elec. Eng..... | | | 300.00 |
| 5 | | Asst. Mechanical Engineer. | | | 300.00 |
| 6 | | Auto Mechanic ..... | | 8.73 | |
| 7 | | Blacksmith ..... | 1.091 | | |
| 8 | | Blacksmith Helper ..... | .818 | | |
| 9 | | Bacteriologist (part time). | | | 75.00 |
| 10 | | Biologist (part time) ..... | | | 75.00 |
| 11 | | Boilermaker ..... | 1.091 | | |
| 12 | | Boilermaker Helper ..... | .75 | | |
| 13 | | Brakeman ..... | | 6.00 | |
| 14 | | Bookkeeper ..... | | | 175.00 |
| 15 | | Construction Supt. ..... | | | 300.00 |
| 16 | | Construction Foreman .... | | | 200.00 |
| 17 | | Clerical Service ..... | .50 | | |
| 18 | | Clerical Service ..... | | 5.00 | |
| 19 | | Clerk (Experienced) ..... | | | 337.50 |
| 20 | | Carpenter ..... | | 9.00 | |
| 21 | | Carpenter Foreman ..... | | 10.00 | |
| 22 | | Cement Finisher ..... | | 8.00 | |
| 23 | | Cement Gun Operator ..... | | 7.00 | |
| 24 | | Clerk, General ..... | | | 155.00 |
| 25 | | Cook ..... | | | 212.50 |
| 26 | | Cook Helper ..... | | | 137.50 |
| 27 | | Compressorman ..... | | 7.67 | |
| 28 | | Construction Engineer .... | | | 600.00 |
| 29 | | Concrete Man ..... | | 5.00 | |
| 30 | | Concrete Foreman ..... | | 8.00 | |
| 31 | | Chainman ..... | | | 140.00 |
| 32 | | Chucktender ..... | | 5.25 | |
| 33 | | Draftsman ..... | | | 250.00 |
| 34 | | Detectorman ..... | | | 212.50 |
| 35 | | Dishwasher ..... | | | 112.50 |
| 36 | | Designer ..... | | | 275.00 |
| 37 | | Driver ..... | .90 | | |
| 38 | | Driver ..... | .95 | | |
| 39 | | Driver ..... | 1.00 | | |
| 40 | | Driver ..... | 1.10 | | |
| 41 | | Driver ..... | 1.15 | | |
| 42 | | Driver ..... | 1.25 | | |
| 43 | | Driver ..... | 1.35 | | |
| 44 | | Driver ..... | | 5.50 | |
| 45 | | Driver ..... | | 6.00 | |
| 46 | | Driver ..... | | 6.50 | |
| 47 | | Driver ..... | | 7.00 | |
| 48 | | Driver ..... | | 7.50 | |
| 49 | | Driver ..... | | 8.00 | |
| 50 | | Driver ..... | | 9.20 | |
| 51 | | Driver ..... | | 10.00 | |
| 52 | | Driver (Tractor) ..... | | 8.00 | |
| 53 | | Diver .....Per Dive 25.00 | | | |
| 54 | | Estimator ..... | | | 175.00 |
| 55 | | Electrician ..... | | 8.75 | |

Section 76. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 56 | | Engineer, Mechanical ..... | | | $350.00 |
| 57 | | Engineer Asst. ..... | | | 287.50 |
| 58 | | Electrician ..... | | $9.00 | |
| 59 | | Engineer (Asst. Const.)... | | | 375.00 |
| 60 | B314 | Photostat Operator ..... | | | 165.00 |
| 61 | F102 | Architectural Draftsman .. | | | 200.00 |
| 62 | F106 | Architectural Designer .... | | | 250.00 |
| 63 | F108 | Architect ..... | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman ..... | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer ..... | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector ..... | | | 225.00 |
| 68 | F362 | Electrical Engineer ..... | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer ..... | | | 250.00 |
| 70 | F452 | Mechanical Draftsman .... | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer ..... | | | 250.00 |
| 72 | F552 | Structural Draftsman ..... | | | 200.00 |
| 73 | F554 | Structural Engineering Designer ..... | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector ..... | | | 250.00 |
| 75 | F558 | Structural Engineer ..... | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor... | | | 275.00 |
| 77 | F616 | Chief Surveyor ..... | | | 325.00 |

Section 77. **PUBLIC UTILITIES COMMISSION** (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman ..... | | | $250.00 |
| 79 | | Foreman ..... | | 6.00 | |
| 80 | | Foreman ..... | | 6.25 | |
| 81 | | Foreman ..... | | 6.50 | |
| 82 | | Foreman ..... | | 7.00 | |
| 83 | | Foreman ..... | | 7.50 | |
| 84 | | Foreman ..... | | 8.00 | |
| 85 | | Foreman ..... | | 10.00 | |
| 86 | | Foreman, General ..... | | | 300.00 |
| 87 | | Field Asst. ..... | | | 225.00 |
| 88 | | Fire Boss ..... | | | 212.50 |
| 89 | | Form Man ..... | | 5.25 | |
| 90 | | Grout Gunman ..... | | 6.00 | |
| 91 | | Gunite Helper ..... | | 5.00 | |
| 92 | | Gunite Mixerman ..... | | 5.50 | |
| 93 | | Gate Tender ..... | | 5.75 | |
| 94 | | Graderman ..... | | 6.50 | |
| 95 | | Groundman ..... | | 6.00 | |
| 96 | | Hoistman ..... | | 9.00 | |
| 97 | | Hodcarrier ..... | | 9.00 | |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 98 | | Hostler | | $6.50 | |
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | $250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 4.00 | |
| 109 | | Laborer | | 4.25 | |
| 110 | | Laborer | | 4.50 | |
| 111 | | Laborer | | 4.75 | |
| 112 | | Laborer | | 5.00 | |
| 113 | | Laborer | | 5.50 | |
| 114 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | 1.091 | | |
| 121 | | Machinist Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 155 | | Stenographer | | | $155.00 |
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Supt. | | | 250.00 |
| 158 | | Tractor Driver | | $7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchasers Contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 78. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 150 |
| 4 | 1 | C104 | Janitor | 120 |
| 5 | 1 | C104 | Janitor (part time) | 60 |
| 6 | 1 | E107 | Power House Electrician | 210 |
| 7 | 1 | E120 | Governorman | 150 |
| 8 | 3 | E120 | Governorman | 145 |
| 9 | 3 | E120 | Governorman | 140 |
| 10 | 1 | E122 | Power House Operator | 190 |
| 11 | 4 | E122 | Power House Operator | 185 |
| 12 | 3 | E122 | Power House Operator | 165 |
| 13 | 3 | E122 | Power House Operator | 150 |
| 14 | 1 | E128 | Superintendent Power House | 250 |
| 15 | 1 | E128 | Superintendent Power House | 210 |
| 16 | 2 | E151 | Transmission Line Patrolman's Helper | 137.50 |
| 17 | 2 | E152 | Transmission Line Patrolman | 210 |
| 18 | 1 | E164 | Foreman Lineman, Power Operative | 250 |
| 19 | 1 | I2 | Kitchen Helper | 112.50 |
| 20 | 1 | I12 | Cook | 167.50 |
| 21 | 1 | I60 | Housekeeper | 117.50 |
| 22 | 1 | J4 | Laborer | 150 |
| 23 | 2 | J4 | Laborer | 135 |
| 24 | 1 | F351 | Junior Electrical Engineer | 150 |
| 25 | 1 | F362 | Electrical Engineer | 400 |
| 26 | 1 | M254 | Machinist | 210 |
| 27 | 1 | O58 | Gardener | 175 |

Section 78½. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE—SEASONAL AND TEMPORARY**

| | | | Per Day | Per Month |
|---|---|---|---|---|
| 1 | A154 | Carpenter | $9.00 | |
| 2 | A164 | Carpenter-Foreman | $10.00 | |
| 3 | A204 | Cement Finisher | $8.00 | |
| 4 | E150 | Lineman Helper | $7.73 | |
| 5 | E154 | Lineman | $8.73 | |
| 6 | F605 | Surveyor's Field Assistant | | $187.50 |
| 7 | F605 | Surveyor's Field Assistant | | 175 |
| 8 | J4 | Laborer | $6.00 | |
| 9 | J4 | Laborer | $5.50 | |
| 10 | J4 | Laborer | $4.50 | |
| 11 | M54 | Auto Machinist | $8.73 | |
| 12 | O16 | Truck Driver-Laborer | $8.00 | |
| 13 | O16 | Truck Driver-Laborer | $7.50 | |
| 14 | O16 | Truck Driver-Laborer | $7.00 | |
| 15 | O16 | Truck Driver-Laborer | $6.50 | |
| 16 | O16 | Truck Driver-Laborer | $6.00 | |
| 17 | O20 | Brakeman | $6.00 | |

Section 79. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 2 | 1 | A172 | Repair Foreman | $ 300 |
| 3 | 1 | B4 | Bookkeeper | 175 |
| 4 | 1 | B10 | Accountant | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | C152 | Watchman | 125 |
| 8 | 1 | F8 | Utilities Engineer | 700 |
| 9 | 1 | F212 | Assistant Engineer | 250 |
| 10 | 1 | F212 | Assistant Engineer | 237.50 |
| 11 | 1 | F605 | Surveyor's Field Assistant | 187.50 |
| 12 | 2 | F605 | Surveyor's Field Assistant | 175 |
| 14 | 1 | J12d | Labor Foreman Utilities | 210 |
| 15 | 1 | J12d | Labor Foreman Utilities | 200 |
| 16 | 1 | M55 | Sub-foreman Auto Machinist | 210 |
| 17 | 1 | O4 | Special Chauffeur | 225 |
| 18 | 1 | U130 | Reservoir Keeper | 160 |
| 19 | 2 | U130 | Reservoir Keeper | 150 |
| 20 | 1 | U130 | Reservoir Keeper | 140 |
| 21 | 1 | U130 | Reservoir Keeper | 135 |
| 22 | 1 | U130 | Reservoir Keeper | 125 |
| 23 | 1 | U206 | Water Department Worker | 135 |
| 24 | 1 | U206 | Water Department Worker | 125 |
| 25 | 2 | U222 | General Maintenance Foreman | 200 |

## Section 80. BOARD OF EDUCATION CERTIFICATED EMPLOYEES

Rates of pay and positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Department Title | Per Annum |
|---|---|---|
| 1 | Superintendent of Schools | $ 10,000 |
| 2 | Chief Deputy Superintendent | 6,000 |
| 3 | Deputy Superintendent | 5,400 |
| 4 | Assistant to Superintendent | 3,000 |
| 5 | Directors "A" 276 days' service | 4,800 |
| 6 | Directors "B" 237 days' service | 4,500 |
| 7 | Assts. to Director of Physical Education | 3,300 |
| 8 | Supervisors "AA" 276 days' service | 4,250 |
| 9 | Supervisors Class "A" | 3,900 |
| 10 | Supervisors Class "B" | 3,300 |
| 11 | Supervisors Class "C" | 3,036 |
| 12 | Assistant Supervisor of Attendance | 1,800 |
| 13 | Assistant Supervisor of Attendance | 1,932 |
| 14 | Assistant Supervisor of Attendance | 2,016 |
| 15 | Assistant Supervisor of Attendance | 2,100 |
| 16 | Assistant Supervisor of Attendance | 2,280 |
| 17 | Assistant Supervisor of Attendance | 2,364 |
| 18 | Assistant Supervisor of Attendance | 2,448 |
| 19 | Assistant Supervisor of Attendance | 2,544 |
| 20 | Head Dept. Junior High | 2,724 |
| 21 | Head Dept. Junior High | 2,892 |
| 22 | Junior College President | 7,000 |
| 23 | Junior College Vice-President and Dean of Men | 5,000 |
| 24 | Junior College Vice-President and Dean of Women | 5,000 |
| 25 | Junior College Registrar and Direct. of Personnel | 4,500 |
| 26 | Assistant Dean of Men | 3,600 |
| 27 | Assistant Dean of Women | 3,600 |
| 28 | Librarian | 3,000 |
| 29 | Assistant Registrar | 3,000 |
| 30 | Assistant to President | 3,000 |
| 31 | Principals | 5,100 |
| 32 | Principals | 4,800 |
| 33 | Principals | 4,500 |
| 34 | Principals | 4,250 |
| 35 | Principals | 4,020 |
| 36 | Principals | 3,720 |
| 37 | Principals | 3,420 |
| 38 | Principals | 2,880 |
| 39 | Principals—Evening Schools | 2,304 |
| 40 | Principals—Evening Schools | 1,603.20 |
| 41 | Vice-Principals | 3,900 |
| 42 | Vice-Principals | 3,708 |
| 43 | Vice-Principals | 3,600 |
| 44 | Vice-Principals | 3,504 |
| 45 | Vice-Principals | 3,456 |
| 46 | Vice-Principals | 3,408 |
| 47 | Vice-Principals | 3,276 |
| 48 | Vice-Principals | 3,204 |
| 49 | Vice-Principals | 3,192 |
| 50 | Vice-Principals | 3,108 |

Section 80. BOARD OF EDUCATION CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 51 | Vice-Principals | $ 3,036 |
| 52 | Vice-Principals | 3,012 |
| 53 | Vice-Principals | 3,000 |
| 54 | Vice-Principals | 2,976 |
| 55 | Vice-Principals | 2,904 |
| 56 | Vice-Principals | 2,880 |
| 57 | Vice-Principals | 2,844 |
| 58 | Vice-Principals | 2,820 |
| 59 | Vice-Principals | 2,808 |
| 60 | Vice-Principals | 2,748 |
| 61 | Vice-Principals | 2,736 |
| 62 | Vice-Principals | 2,700 |
| 63 | Vice-Principals | 2,676 |
| 64 | Vice-Principals | 2,664 |
| 65 | Vice-Principals | 2,604 |
| 66 | Vice-Principals | 2,580 |
| 67 | Vice-Principals | 2,508 |
| 68 | Vice-Principals | 2,448 |
| 69 | Vice-Principals | 2,436 |
| 70 | Vice-Principals | 2,400 |
| 71 | Vice-Principals | 2,376 |
| 72 | Vice-Principals | 2,364 |
| 73 | Vice-Principals | 2,316 |
| 74 | Vice-Principals | 2,304 |
| 75 | Vice-Principals | 2,280 |
| 76 | Vice-Principals | 2,220 |
| 77 | Vice-Principals | 2,232 |
| 78 | Vice-Principals | 2,136 |
| 79 | Vice-Principals | 2,100 |
| 80 | Vice-Principals | 2,076 |
| 81 | Vice-Principals | 2,044 |
| 82 | Vice-Principals | 1,980 |
| 83 | Vice-Principals | 1,984 |
| 84 | Vice-Principals | 1,920 |
| 85 | Vice-Principals | 1,800 |
| 86 | Vice-Principals | 1,740 |
| 87 | Teachers | 3,780 |
| 88 | Teachers | 3,600 |
| 89 | Teachers | 3,588 |
| 90 | Teachers | 3,500 |
| 91 | Teachers | 3,480 |
| 92 | Teachers | 3,408 |
| 93 | Teachers | 3,400 |
| 94 | Teachers | 3,300 |
| 95 | Teachers | 3,384 |
| 96 | Teachers | 3,288 |
| 97 | Teachers | 3,336 |
| 98 | Teachers | 3,204 |
| 99 | Teachers | 3,200 |
| 100 | Teachers | 3,156 |
| 101 | Teachers | 3,108 |
| 102 | Teachers | 3,100 |
| 103 | Teachers | 3,084 |
| 104 | Teachers | 3,072 |
| 105 | Teachers | 3,000 |
| 106 | Teachers | 2,988 |
| 107 | Teachers | 2,976 |
| 108 | Teachers | 2,900 |

Section 80. BOARD OF EDUCATION CERTIFICATED EMPLOYEES (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 109 | Teachers | $ 2,904 |
| 110 | Teachers | 2,892 |
| 111 | Teachers | 2,880 |
| 112 | Teachers | 2,808 |
| 113 | Teachers | 2,800 |
| 114 | Teachers | 2,784 |
| 115 | Teachers | 2,736 |
| 116 | Teachers | 2,724 |
| 117 | Teachers | 2,712 |
| 118 | Teachers | 2,700 |
| 119 | Teachers | 2,628 |
| 120 | Teachers | 2,604 |
| 121 | Teachers | 2,600 |
| 122 | Teachers | 2,580 |
| 123 | Teachers | 2,544 |
| 124 | Teachers | 2,508 |
| 125 | Teachers | 2,500 |
| 126 | Teachers | 2,484 |
| 127 | Teachers | 2,460 |
| 128 | Teachers | 2,448 |
| 129 | Teachers | 2,436 |
| 130 | Teachers | 2,400 |
| 131 | Teachers | 2,388 |
| 132 | Teachers | 2,364 |
| 133 | Teachers | 2,304 |
| 134 | Teachers | 2,280 |
| 135 | Teachers | 2,208 |
| 136 | Teachers | 2,196 |
| 137 | Teachers | 2,184 |
| 138 | Teachers | 2,136 |
| 139 | Teachers | 2,112 |
| 140 | Teachers | 2,100 |
| 141 | Teachers | 2,064 |
| 142 | Teachers | 2,016 |
| 143 | Teachers | 2,004 |
| 144 | Teachers | 1,980 |
| 145 | Teachers | 1,932 |
| 146 | Teachers | 1,836 |
| 147 | Teachers | 1,800 |
| 148 | Teachers | 1,744 |
| 149 | Teachers | 1,680 |
| 150 | Teachers | 1,500 |
| 151 | Teachers—Evening Schools | 5.9163 Eve. |
| 152 | Teachers—Evening Schools | 6.5445 Eve. |
| 153 | Teachers—Evening Schools | 7.0942 Eve. |
| 154 | Teachers—Evening Schools | 7.8534 Eve. |
| 155 | Teachers—Evening Schools | 9.6126 Eve. |
| 156 | Teachers not full time on pro-rata of above rates | |

SUBSTITUTES

| | | |
|---|---|---|
| 157 | Teachers at $6.50 per day | |
| 158 | Teachers at $5.00 per day | |
| 159 | Teachers at $3.50 per evening | |
| 160 | Teachers at $1.8055 per unit served | |

## Section 80. BOARD OF EDUCATION CERTIFICATED EMPLOYEES (Continued)

### SATURDAY MORNING CORRECTIVE WORK CLASSES

| Item No. | Department Title | Per Annum |
|---|---|---|
| 161 | Teachers at $4.50 per day..... | |
| 162 | Teachers at $3.50 per day..... | |
| 163 | Teachers at $1.50 per hour..... | |
| 164 | Teachers at $2.00 per hour..... | |
| 165 | Laboratory Assistants (as needed)..... | |
| 166 | Yard Teachers at rate of $120.00 in excess of rates above P. S. A. L..... | |
| 167 | Teachers at rate of $100.00 in excess of rates above..... | |
| 168 | Junior College Unit Teachers $100 per unit per annum..... | |

## Section 81. BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES

| Item No. | No. of Employees | Class No. | Class Title | Per Month |
|---|---|---|---|---|
| 200 | 1 | A6 | Superintendent of Maintenance and Repairs . . . .....$ | 375 |
| 201 | 4 | A154 | Carpenter at $9 per day..... | |
| 202 | 1 | A162 | Foreman Carpenter at $10 per day..... | |
| 203 | 3 | A354 | Painter at $9 per day..... | |
| 204 | 1 | B6 | Senior Bookkeeper ..... | 220 |
| 205 | | B6 | Senior Bookkeeper ..... | 190 |
| 206 | 1 | B14 | Senior Accountant ..... | 375 |
| 207 | | B14 | Senior Accountant ..... | 275 |
| 208 | 1 | B58 | Secretary, Board of Education (exempt). | 400 |
| 209 | 1 | B180 | Law Clerk, Board of Education..... | 275 |
| 210 | 1 | B210 | Office Assistant (full time)..... | 85 |
| 211 | 1 | B210 | Office Assistant (part time)..... | 75 |
| 212 | 1 | B222 | General Clerk ..... | 200 |
| 213 | 1 | B222 | General Clerk ..... | 190 |
| 214 | 3 | B222 | General Clerk ..... | 175 |
| 215 | 1 | B222 | General Clerk ..... | 155 |
| 216 | 1 | B228 | Senior Clerk ..... | 190 |
| 218 | 1 | B308 | Comptometer Operator ..... | 175 |
| 219 | 1 | B308 | Comptometer Operator ..... | 155 |
| 220 | 2 | B308 | Comptometer Operators (as needed), at $5 per day..... | |
| 221 | 1 | B354 | General Storekeeper ..... | 230 |
| 222 | 1 | B380 | Armorer, R. O. T. C. (part time)..... | 75 |
| 223 | 3 | B408 | General Clerk-Stenographer..... | 215 |
| 224 | 48 | B408 | General Clerk-Stenographer..... | 175 |
| 225 | 1 | B408 | General Clerk-Stenographer..... | 165 |
| 226 | 6 | B408 | General Clerk-Stenographer..... | 155 |
| 227 | 10 | B408 | General Clerk-Stenographer..... | 150 |
| 228 | 6 | B408 | General Clerk-Stenographer..... | 140 |
| 229 | 1 | B408 | General Clerk-Stenographer (part time) at $4.20 per evening..... | |
| 230 | 1 | B408 | General Clerk-Stenographer (part time) at $3.30 per evening..... | |
| 231 | 5 | B408 | General Clerk-Stenographer (part time) at $3.00 per evening..... | |
| 232 | 31 | B408 | General Clerk-Stenographer, at $6 per day | |
| 233 | 1 | B412 | Senior Clerk-Stenographer ..... | 215 |

Section 81. BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Per Month |
|---|---|---|---|---|
| 234 | 1 | B412 | Senior Clerk-Stenographer .....$ | 200 |
| 235 | 1 | B412 | Senior Clerk-Stenographer ..... | 180 |
| 237 | 1 | B454 | Telephone Operator ..... | 175 |
| 238 | 1 | B454 | Telephone Operator ..... | 150 |
| 239 | | B454 | Telephone Operator (part time) for relief when needed, at $2 per day..... | |
| 240 | 1 | B512 | General Clerk-Typist ..... | 215 |
| 241 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 242 | 5 | B512 | General Clerk-Typist ..... | 175 |
| 243 | 3 | B512 | General Clerk-Typist ..... | 155 |
| 244 | 95 | C102 | Janitress ..... | 140 |
| 245 | 5 | C102 | Janitress ..... | 130 |
| 245½ | 10 | C102 | Janitress (substitutes, inferior positions) .....at rate of | 130 |
| 246 | 127 | C104 | Janitor ..... | 155 |
| 247 | 37 | C104 | Janitor ..... | 145 |
| 248 | 1 | C104 | Janitor (part time)..... | 16 |
| 249 | 1 | C104 | Janitor (part time)..... | 10 |
| 250 | 18 | C105 | Special Janitor ..... | 162.50 |
| 251 | 7 | C106 | Sub-Foreman Janitor ..... | 185 |
| 252 | 7 | C106 | Sub-Foreman Janitor ..... | 170 |
| 253 | 3 | C106 | Sub-Foreman Janitor ..... | 160 |
| 254 | 1 | C112 | Supervisor School Janitors..... | 275 |
| 255 | 1 | I12 | Cook ..... | 140 |
| 256 | 1 | I12 | Cook ..... | 130 |
| 257 | 1 | I12 | Cook (part time)..... | 75 |
| 258 | 2 | | Pantry Maid (part time)..... | 75 |
| 260 | 11 | J78 | Stockmen ..... | 200 |
| 261 | 1 | J80 | Foreman Stockman ..... | 205 |
| 262 | 1 | O2 | Chauffeur ..... | 215 |
| 263 | 1 | O104 | Moving Picture Operator..... | 200 |
| 264 | 2 | O122 | Window Shade Worker..... | 200 |
| 265 | 12 | O168 | Engineers, Stationary Steam Engines... | 220 |
| 266 | | O168 | Engineers, Stationary Steam Engines (part time)..... | 125 |
| 267 | | O168 | Engineers, Stationary Steam Engines, $3 per eve. as required..... | |
| 268 | 1 | O172 | Chief Engineer Stationary Stm. Engines. | 310 |
| 269 | 1 | O61 | Foreman Gardener ..... | 175 |
| 270 | 8 | O58 | Gardener ..... | 145 |
| 271 | | | Temporary clerical employment and other help as needed at rates fixed in salary ordinance. . . . ..... | |

TRUCK RENTAL—CONTRACTUAL

| | | |
|---|---|---|
| 272 | | 2½-ton truck at rates established by Purchaser's contract ..... |
| 273 | | 1 -ton truck at rates established by Purchaser's contract ..... |
| 274 | | 3½-ton truck at rates established by Purchaser's contract ..... |
| 275 | | 1½-ton truck at rates established by Purchaser's contract ..... |

Section 82. **CIVIL SERVICE COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners ..... $ | 100 |
| 2 | 3 | B222 | General Clerk ..... | 165 |
| 3 | 1 | B228 | Senior Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 215 |
| 5 | 1 | B408 | General Clerk-Stenographer..... | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer..... | 165 |
| 7 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 8 | 1 | G58 | Civil Service Examiner..... | 300 |
| 9 | 2 | G58 | Civil Service Examiner..... | 250 |
| 10 | 1 | G58 | Civil Service Examiner..... | 225 |
| 11 | 1 | G59 | Assistant Personnel Expert ..... | 300 |
| 12 | 1 | G59 | Assistant Personnel Expert ..... | 250 |
| 13 | 1 | G60 | Personnel Expert ..... | 450 |
| 14 | 1 | G62 | Chief Examiner and Secretary..... | 466.66 |
| | | | AS NEEDED | |
| 15 | | | Examiners and Clerical Services at rates fixed in Salary Standardization Report. ..... | |

Section 83. **RETIREMENT SYSTEM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System (part time) ..... $ | 450 |
| 2 | 1 | B222 | General Clerk ..... | 190 |
| 3 | 1 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | | B244 | Actuarial Clerk (as needed)..... | 200 |
| 6 | | | Consulting Actuary (as needed), $50 per day ..... | |
| 7 | | B310 | Tabulating Machine Operator (as needed) ..... | 150 |
| 8 | 1 | B308 | Comptometer Operator ..... | 155 |
| 9 | | | Seasonal Clerical Services (as needed). | 150 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 11 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 12 | 2 | B408 | General Clerk-Stenographer ..... | 150 |
| 13 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions.... | |
| 14 | 1 | L360 | Physician (part time)..... | 300 |
| 15 | 1 | N410 | Investigator ..... | 200 |
| 16 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board ..... | |

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 1, 1936.

Ayes—Supervisors Havenner, McSheehy, Mead, Meyer, Ratto, Roncovieri, Shannon, Uhl—8.

Absent—Supervisors Brown, Colman, Schmidt—3.

J. S. DUNNIGAN, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 15, 1936.

Ayes—Supervisors Brown, Havenner, McSheehy, Mead, Meyer, Ratto, Roncovieri, Uhl—8.

Absent—Supervisors Colman, Schmidt, Shannon—3.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco.

J. S. DUNNIGAN, Clerk.

*Approved*—San Francisco, June 16, 1936.

FRANCK R. HAVENNER, Acting Mayor.

# Annual Salary Ordinance 1937-1938

▼

Board of Supervisors
City and County of San Francisco

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# Annual Salary Ordinance

Fiscal Year Ending June 30, 1938

(Code No. 9.053)

Bill No. 1345, Ordinance No. 9.053101, as follows:

An ordinance enumerating all positions continued and/or created by the Board of Supervisors in adopting the Annual Budget and Appropriation Ordinance for the fiscal year ending June 30, 1938; continuing, and/or creating and/or establishing these positions; enumerating and including therein all positions created by Charter or State law for which salaries are appropriated in the said Annual Appropriation Ordinance; specifying and fixing the compensation of incumbents therein, and providing for maximum compensation of persons appointed to positions herein enumerated which may become vacant during the fiscal year.

Be it ordained by the People of the City and County of San Francisco as follows:

Section 1. In accordance with the provisions of Section 73 of the Charter the positions hereinafter enumerated under the respective departments are hereby created and/or established and/or continued for the fiscal year ending June 30, 1938. Positions created or authorized by Charter or State law are enumerated and included herein.

Appointing officers as specified in the Charter are hereby authorized to make or continue appointments, as needed, during the said fiscal year to positions enumerated in their respective sections of this ordinance, but in no case to exceed the number of positions or the rate of pay herein enumerated and established; provided that temporary appointments to positions defined by the rules of the Civil Service Commission as seasonal or temporary positions may be made by the respective appointing officers in excess of the number of permanent positions herein established or enumerated, but no appointment to such temporary or seasonal position shall be made until the Controller shall certify that funds are available and no such appointment shall continue beyond the period for which the Controller has certified the availability of funds. At the request of the Mayor or the Controller, the Civil Service Commission may investigate and report on the necessity for such temporary or seasonal services.

The Controller and the Civil Service Commission shall be immediately notified of a vacancy occurring in a position herein established and appointing officers shall not make appointments to such vacancies until the Controller shall certify that funds are available and until the Civil Service Commission shall verify the legality of the position and compensation, and the Mayor shall approve.

Inasmuch as Section 141 of the Charter provides that the Civil Service Commission shall be the judge of the classification of positions, any change hereafter made by the Civil Service Commission during the fiscal year 1937-38 in the class title or number of the classification of the duties of a position herein enumerated shall not be deemed an action requiring amendment of this ordinance, provided no change in number of positions or salaries of such positions or the creation of a new position are involved, but shall be deemed merely a clerical procedure and such change of class title and class number and the date thereof shall be reported to the Clerk of the Board of Supervisors, the Controller and the department concerned.

Section 2. Salary or wage rates herein specified are the maximum gross compensations fixed for the present incumbents of the respective positions herein enumerated, including the valuation of maintenance furnished.

In filling vacancies in positions herein enumerated or in appointing employees to temporary or seasonal positions as provided in Section 1 hereof, which are subject to the provisions of Section 151 of the

Charter, the person appointed to such vacancy or temporary or seasonal position shall be paid a wage or salary not to exceed the entrance salary or wage fixed for such position in the proposed schedule of compensations issued by the Civil Service Commission under date of April 9, 1930, or as such proposed schedule may be amended as provided by Charter or extended by the Civil Service Commission to include classifications not included therein and the salary shall remain at the said entrance rate during the current fiscal year; provided, however, that persons who have acquired permanent status in a position who are reemployed in the same position after layoff or leave of absence shall be paid the salary or wage received at the time laid off or granted such leave, provided that in the execution and performance of any contract awarded to a city department under the provisions of Sections 95 and 98 of the Charter, not less than the wage scale fixed by the Board of Supervisors in the Prevailing Wage Resolution and in effect at the time of the award of said contract shall be paid to employees performing work under such contract.

No maintenance shall be provided to any employee in a position subject to the provisions of Section 151 of the Charter in addition to the compensation herein fixed or provided. The compensations fixed for employees engaged in construction work outside the City and County of San Francisco which are not subject to Section 151 of the Charter includes the valuation of maintenance provided such employees and deductions for such accommodations shall be made and indicated on payrolls and timerolls.

Charges for any and all maintenance furnished employees in positions subject to Section 151 of the Charter as indicated herein shall be made and indicated on time rolls and pay rolls, and deductions for such maintenance shall be indicated and made on time rolls and pay rolls in accordance with the following schedule fixed by the Civil Service Commission for such maintenance; provided, however, that no charge shall be made for meals furnished cooks, bakers, waiters and other kitchen workers.

| | For those receiving $80 per month or less in cash | For those receiving more than $80 per month in cash |
|---|---|---|
| 1 meal per day | $ 6.00 Per Mo. | $10.00 Per Mo. |
| 2 meals per day | 9.00 Per Mo. | 16.50 Per Mo. |
| 3 meals per day | 12.00 Per Mo. | 22.50 Per Mo. |
| Room or House | 8.00 Per Mo. | 10.00 Per Mo. |
| Laundry | 2.00 Per Mo. | 2.50 Per Mo. |
| Board, Room and Laundry | 22.00 Per Mo. | 35.00 Per Mo. |
| Single Meal | .25 | .35 |

| | Per Mo. |
|---|---|
| Complete family maintenance furnished the Superintendent of Laguna Honda Home and the Superintendent of the San Francisco Hospital | $150 |
| Complete family maintenance furnished the Resident Physician and Superintendent of Hassler Health Home | 75 |
| House furnished the Superintendent and the Assistant Superintendent, Alameda Division of the Water Department, and the Assistant Superintendent of the Peninsula Division of the Water Department | 25 |
| House furnished the Superintendent of the Peninsula Division of the Water Department | 50 |
| House furnished the Head Pump Operator of the Peninsula and Alameda Division of the Water Department | 25 |
| House furnished the Engineer, Stationary Steam Engines, at the Water Department | 15 |

The letters B., R. & L. used in this ordinance to indicate deduction shall be construed to mean Board, Room or House and Laundry and deductions made in accordance with the schedule herein fixed for such accommodations.

## Section 3. BOARD OF SUPERVISORS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 11 | | Supervisors | $ 200 |
| 2 | 1 | B88 | Chief Assistant Clerk of the Board of Supervisors | 400 |
| 3 | 1 | B90 | Clerk of the Board of Supervisors | 550 |
| 4 | 1 | B174 | Bond and Ordinance Clerk | 250 |
| 5 | 1 | B222 | General Clerk | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 1 | B408 | General Clerk-Stenographer | 160 |
| 8 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 9 | 3 | B413 | Assistant Clerk—Board of Supervisors | 250 |
| 10 | 1 | D4 | Sergeant-at-Arms, Board of Supervisors | 200 |
| 11 | 2 | O1 | Chauffeur | 250 |

## Section 4. MAYOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Mayor | $ 833.33 |
| 2 | 1 | B74 | Confidential Secretary to Mayor | 350 |
| 3 | 1 | B76 | Executive Secretary to Mayor | 400 |
| 4 | 1 | B212 | Special Messenger | 175 |
| 5 | 3 | B408 | General Clerk-Stenographer | 175 |
| 6 | 1 | B414 | Head Clerk-Stenographer | 225 |
| 7 | 1 | B460 | Secretarial Telephone Operator | 165 |
| 8 | 2 | O1 | Chauffeur | 200 |
| 9 | 1 | N404 | Inspector of Complaints, Mayor's Office | 300 |

## Section 5. ASSESSOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assessor | $ 666.66 |
| 2 | 1 | B52 | Research Assistant | 250 |
| 3 | 1 | B120 | Supervisor, Accounts and Records Assessor's Office | 300 |
| 4 | 2 | B222 | General Clerk | 250 |
| 5 | 1 | B222 | General Clerk | 200 |
| 6 | 1 | B418 | Confidential Secretary (Ex. Sec. 28) | 200 |
| 7 | 8 | B222 | General Clerk | 190 |
| 8 | 1 | B228 | Senior Clerk | 300 |
| 9 | 1 | B228 | Senior Clerk | 190 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B234 | Head Clerk | 300 |
| 12 | 1 | B235 | Director of Service | 250 |
| 13 | 1 | B242 | Blockbook Draftsman | 225 |
| 14 | 1 | B302 | Addressing Machine Operator | 155 |
| 15 | 1 | B310a | Tabulating Alphabetic Key Punch Operator | 155 |
| 16 | 1 | B311 | Bookkeeping Machine Operator | 165 |
| 17 | 1 | B408 | General Clerk-Stenographer | 200 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 2 | B454 | Telephone Operator | 150 |
| 20 | 1 | B512 | General Clerk-Typist | 190 |
| 21 | 1 | B512 | General Clerk-Typist | 175 |
| 22 | 1 | F254 | Civil Engineering Draftsman | 200 |
| 23 | 1 | G4 | Supervising Land Appraiser | 300 |
| 24 | 1 | G5 | Chief Land Appraiser | 330 |
| 25 | 4 | G10 | Supervising Building Appraiser | 300 |
| 26 | 1 | G11 | Chief Building Appraiser | 330 |

Section 5. ASSESSOR (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 27 | 5 | G16 | Supervising Personal Property Appraisers | 300 |
| 28 | 1 | G17 | Chief Personal Property Appraiser | 330 |
| 29 | 1 | G20 | Chief Assistant Assessor | 400 |
| 30* | 11 | B222 | General Clerks | 160 |
| 31* | 1 | B512 | General Clerk-Typist | 150 |
| 32 | | | Seasonal Clerical Services and other temporary services at rates not in excess of salary standardization schedules. | |

*Occupants of these positions are paid from appropriations for temporary services and have acquired permanent status under the rule of the Civil Service Commission adopted pursuant to Section 148 of the Charter.

Section 6. **CITY ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | City Attorney | $ 833.33 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B222 | General Clerk | 175 |
| 4 | 4 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator | 160 |
| 6 | 1 | F702 | Valuation Engineer | 300 |
| 7 | 1 | F706 | Chief Valuation Engineer | 750 |
| 8 | 1 | K4 | Attorney, Civil | 300 |
| 9 | 2 | K4 | Attorney, Civil | 250 |
| 10 | 2 | K6 | Senior Attorney, Civil | 350 |
| 11 | 1 | K8 | Principal Attorney, Civil | 800 |
| 12 | 1 | K8 | Principal Attorney, Civil | 500 |
| 13 | 1 | K12 | Chief Attorney, Civil | 600 |
| 14 | 1 | K16 | Special Counsel, Water Service | 833.33 |
| 15 | | | Seasonal Clerical Services | 150 |

Section 7. **DISTRICT ATTORNEY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | District Attorney | $ 666.66 |
| 2 | 2 | B154 | Criminal Law Clerk | 200 |
| 3 | 3 | B154 | Criminal Law Clerk | 190 |
| 4 | 1 | B166 | Chief Clerk, District Attorney's Office | 250 |
| 5 | 1 | B162 | Asst. Director, Bureau of Domestic Relations, District Attorney's Office | 225 |
| 6 | 1 | B163 | Director, Bureau of Domestic Relations, District Attorney's Office | 250 |
| 7 | 1 | B222 | General Clerk | 190 |
| 8 | 1 | B222 | General Clerk | 175 |
| 9 | 1 | B222 | General Clerk (part time) | 75 |
| 10 | 2 | B408 | General Clerk-Stenographer | 175 |
| 11 | 1 | B408 | General Clerk-Stenographer | 150 |
| 12 | 1 | B454 | Telephone Operator | 150 |
| 13 | 1 | B516 | Senior Clerk-Typist | 175 |
| 14 | 1 | K6 | Senior Attorney, Civil | 375 |
| 15 | 5 | K54 | Attorney, Criminal | 250 |
| 16 | 1 | K54 | Attorney, Criminal | 190 |
| 17 | 1 | K56 | Senior Attorney, Criminal | 425 |

Section 7. DISTRICT ATTORNEY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 3 | K56 | Senior Attorney, Criminal | 375 |
| 19 | 1 | K56 | Senior Attorney, Criminal | 300 |
| 20 | 1 | K56 | Senior Attorney, Criminal | 250 |
| 21 | 1 | K56 | Senior Attorney, Criminal | 225 |
| 22 | 1 | K56 | Senior Attorney, Criminal | 200 |
| 23 | 1 | K56 | Senior Attorney, Criminal | 190 |
| 24 | 1 | K56 | Senior Attorney, Criminal | 150 |
| 25 | 1 | K58 | Principal Attorney, Criminal | 375 |
| 26 | 1 | K58 | Principal Attorney, Criminal | 300 |
| 27 | 1 | K58 | Principal Attorney, Criminal | 250 |
| 28 | | B420 | Phonographic Reporter (as needed) | $12.50 day plus transcripts |

Section 8. **TREASURER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Treasurer | $ 666.66 |
| 2 | 1 | B10 | Accountant | 240 |
| 3 | 1 | B14 | Senior Accountant | 300 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 3 | B102 | Teller | 210 |
| 6 | 2 | B104 | Senior Teller | 250 |
| 7 | 1 | B104 | Senior Teller | 240 |
| 8 | 1 | B112 | Assistant Cashier, Treasurer's Office | 375 |
| 9 | 1 | B112 | Assistant Cashier, Treasurer's Office | 350 |
| 10 | 1 | B222 | General Clerk | 155 |
| 11 | 1 | B408 | General Clerk-Stenographer | 175 |

Section 9. **SHERIFF**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Sheriff | $ 666.66 |
| 2 | 1 | B4 | Bookkeeper | 175 |
| 3 | 1 | B84 | Under Sheriff | 300 |
| 4 | 1 | B98 | Confidential Secretary to Sheriff (exempt Sec. 32) | 275 |
| 5 | 1 | B222 | General Clerk | 250 |
| 6 | 3 | B222 | General Clerk | 215 |
| 7 | 1 | B222 | General Clerk | 155 |
| 8 | 1 | B234 | Head Clerk | 250 |
| 9 | 1 | B362 | Produce Buyer and Storekeeper | 215 |
| 10 | 1 | B408 | General Clerk-Stenographer | 185 |
| 11 | 2 | B512 | General Clerk-Typist | 175 |
| 12 | 2 | C52 | Elevator Operator | 155 |
| 13 | 7 | C154 | Keeper | 160 |
| 14 | 1 | C156 | Head Keeper | 200 |
| 15 | 1 | D2 | Bailiff | 215 |
| 16 | 26 | D2 | Bailiff | 197 |
| 17 | 4 | D3 | Woman Bailiff | 170 |
| 18 | 1 | D5 | Detention Hospital Bailiff | 220 |
| 19 | 5 | D52 | Jail Matron | 197 |
| 20 | 3 | D52 | Jail Matron | 190 |
| 21 | 2 | D52 | Jail Matron | 180 |
| 22 | 2 | D54 | Head Jail Matron | 210 |
| 23 | 12 | D60 | Jailer | 197 |

Section 9. SHERIFF (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 24 | 4 | D60 | Jailer | 190 |
| 25 | 6 | D60 | Jailer | 180 |
| 26 | 3 | D60 | Jailer | 170 |
| 27 | 1 | D60 | Jailer | 225 |
| 28 | 6 | D64 | Captain of Watch | 210 |
| 29 | 2 | D66 | Superintendent of Jail | 275 |
| 30 | 8 | D102 | Writ Server | 220 |
| 31 | 2 | D102 | Writ Server | 197 |
| 32 | 1 | I12 | Cook | 195 |
| 33 | 1 | I14 | Junior Chef | 182 |
| 34 | 1 | K6 | Senior Attorney, Civil (part time) | 200 |
| 35 | 1 | L360 | Physician (Deduct for B. L. & R.) | 335 |
| 36 | 1 | O1 | Chauffeur | 180 |
| 37 | 1 | O52 | Farmer | 200 |
| 38 | 1 | O52 | Farmer | 145 |
| 39 | 3 | O168 | Engineer of Stationary Steam Engines | 220 |

Section 10. PUBLIC DEFENDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Public Defender | $ 666.66 |
| 2 | 1 | B408 | General Clerk-Stenographer | 165 |
| 3 | 2 | K56 | Senior Attorney, Criminal | 375 |

Section 11. POLICE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief of Police | 600 |
| 3 | 1 | | Deputy Chief of Police | 450 |
| 4 | 1 | | Property Clerk | 300 |
| 5 | 1 | | Police Surgeon | 200 |
| 6 | 1 | B4 | Bookkeeper | 175 |
| 7 | 1 | | Department Secretary | 400 |
| 8 | 1 | B310a | Tabulating Alphabetic Key Punch Operator | 150 |
| 8½ | 1 | B310b | Tabulating Numerical Key Punch Operator | 150 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 230 |
| 11 | 1 | B420 | Phonographic Reporter | 250 |
| 12 | 7 | B454 | Telephone Operator | 150 |
| 13 | 1 | | Director of Criminal Information | 333.33 |
| 14 | 1 | | Director of Personnel | 333.33 |
| 15 | 1 | | Director of Special Services | 250 |
| | | | BUREAU OF INSPECTORS | |
| 16 | 1 | | Captain of Inspectors | 416.66 |
| 17 | 75 | | Inspector | 230 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | D152 | Criminologist | 300 |
| 20 | 3 | Q20 | Police Women | 200 |
| 21 | 6 | Q60 | Lieutenants | 250** |
| 22 | 1 | Q62 | Photographer, Police Department | 225 |

Section 11. POLICE DEPARTMENT (Continued)

UNIFORM FORCE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 23 | 1 | | Supervising Captain | 333.33 |
| 24 | 1 | | Captain of Traffic | 333.33 |
| 25 | 1 | | Inspector of Motor Vehicles | 230 |
| 26 | 1 | | Inspector of Junior Traffic | 230 |
| 27 | 1 | | Inspector of Horses and Equipment | 230 |
| 28 | 1 | | Inspector of Repairs and Maintenance | 230 |
| 29 | 3 | D52 | Jail Matron | 175 |
| 30 | 1 | D52 | Jail Matron | 170 |
| 31 | 1 | I14 | Junior Chef | 195 |
| 32 | 10 | J70 | Hostlers | 180 |
| 33 | 3 | O158 | Motor Boat Operator | 200 |
| 34 | 1 | O158 | Motor Boat Operator (Relief) at rate of | 200 |
| 35 | 959 | Q2 | Policemen | 200 |
| 36 | 25 | Q30 | Police Patrol Driver | 200 |
| 37 | 181 | Q50 | Sergeant | 220** |
| 38 | 47 | Q60 | Lieutenant | 250** |
| 39 | 12 | Q80 | Captain | 300** |

**In event of a vacancy in this rank the position may be abolished and the number of Policemen correspondingly increased without amendment of this ordinance and the Policeman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 12. **FIRE DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioner | $ 100 |
| 2 | 1 | | Chief Engineer | 600 |
| 3 | 1 | B4 | Bookkeeper | 225 |
| 4 | 1 | B68 | Chief Clerk, Fire Department | 400 |
| 5 | 1 | B306 | Multigraph Operator | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 2 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 165 |
| 9 | 895 | H2 | Firemen | 180-200* |
| 10 | 28 | H10 | Chief's Operator | 210 |
| 11 | 11 | H15 | Engineer of Fire Engines | 220** |
| 12 | 114 | H20 | Lieutenant | 222.50** |
| 13 | 74 | H30 | Captain | 235** |
| 14 | 23 | H40 | Battalion Chief | 350** |
| 15 | 1 | H42 | Chief, Division of Fire Prevention and Investigation | 400 |
| 16 | 4 | H50 | Assistant Chief Engineer | 400 |
| 17 | 1 | L360 | Physician (Part-time) | 235 |
| 18 | 6 | O166 | Firemen of Stationary Steam Engines | 195 |
| 19 | 1 | O166 | Fireman of Stationary Steam Engines | 185 |
| 20 | 2 | O168 | Engineer of Stationary Steam Engines | 230 |
| 21 | 4 | O168 | Engineer of Stationary Steam Engines | 220 |
| 22 | 1 | O172 | Chief Engineer of Stationary Steam Engines | 280 |
| 23 | 3 | J4 | Laborer, $6 per day | |
| 24 | 1 | M4 | Master Mechanic | 416.66 |
| 25 | 12 | O304 | Hydrantman Gateman | 215 |
| 26 | 1 | O304 | Hydrantman Gateman | 205 |
| 27 | 1 | O310 | Foreman Hydrantman Gateman | 255 |
| 28 | 1 | U112 | Pipe Calker, at $7.50 per day | |

Section 12. FIRE DEPARTMENT (Continued)

FIRE BOAT CREWS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | H120 | Pilot of Fire Boats (Relief) | 255 |
| 30 | 4 | H120 | Pilot of Fire Boats | 255 |
| 31 | 9 | H110 | Marine Engineer (Fire Boats) | 255 |
| 32 | 9 | H102 | Marine Stoker (Fire Boats) | 205 |

*At rates fixed by Charter.

**In event of a vacancy in this rank, the position may be abolished and the number of positions for Firemen correspondingly increased without amendment of this ordinance and the Fireman's position may be filled subject to the provisions of Sections 1 and 2 hereof.

Section 13. BOARD OF PERMIT APPEALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Members of Board, $15 per meeting. | |
| 2 | 1 | B61 | Secretary, Board of Permit Appeals....$ | 250 |

Section 14. PARK DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Accountant ....$ | 200 |
| 2 | 1 | | Assistant Manager, Kezar Stadium | 225 |
| 3 | 1 | | Athletic Organizer | 475 |
| 4 | 10 | | Attendants | 75 |
| 5 | 1 | | Attendants (men's) | 140 |
| 6 | 1 | | Attendant, Coit Tower | 50 |
| 7 | 1 | | Attendant, Coit Tower | 100 |
| 8 | 1 | | Attendant, Bathhouse | 135 |
| 9 | 1 | | Cashier, Chief | 200 |
| 10 | 1 | | Cashier (as needed) | 135 |
| 11 | 2 | | Clerk-Stenographers, General | 125 |
| 12 | 1 | | Cook (Children's Quarters) | 90 |
| 13 | 1 | | Engineer | 175 |
| 14 | 1 | | Engineer, Chief | 215 |
| 16 | 1 | | Fireman | 175 |
| 17 | 1 | | Golf Starter | 180 |
| 18 | 1 | | Golf Starter | 175 |
| 19 | 1 | | Golf Starter, Assistant | 165 |
| 20 | 1 | | Groundkeeper, Kezar Stadium | 165 |
| 21 | 1 | | Harbor Master, Day | 125 |
| 22 | 1 | | Harbor Master, Night | 125 |
| 26 | 1 | | Manager (Lincoln Cafe) | 135 |
| 27 | 1 | | Manager (Fleishhacker Booth) | 175 |
| 28 | 1 | | Matron (as needed) | 80 |
| 29 | 2 | | Pump Men | 175 |
| 30 | 1 | | Secretary | 400 |
| 32 | 1 | | Stenographer | 115 |
| 33 | 1 | | Superintendent | 725 |
| 34 | 1 | | Superintendent (Assistant in charge of Construction) | 325 |
| 35 | 1 | | Superintendent (Assistant) | 275 |
| 36 | 1 | | Superintendent (Assistant) | 235 |
| 37 | 1 | | Superintendent of Motor Vehicles | 250 |
| 38 | 1 | | Superintendent of Restaurant Activities | 250 |

Section 14. PARK DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 40 | 1 | | Supervisor, Materials and Supplies..... | 225 |
| 41 | 1 | | Timekeeper ..... | 150 |
| 42 | 1 | | Timekeeper (Assistant) ..... | 100 |
| 43 | 1 | | Utility (Children's Quarters) ..... | 175 |
| 44 | 1 | | Waitress, Head (Children's Quarters).. | 95 |
| 45 | 2 | | Windmill Attendants ..... | 125 |
| 46 | 1 | | Zoo Director and Zoological Expert.... | 333.33 |
| 47 | 1 | | Golf Starter ..... | 175 |
| 48 | 1 | | Senior Clerk-Stenographer ..... | 200 |
| 49 | 1 | | Inspector of Personnel ..... | 200 |
| 50 | 1 | | Superintendent (Assistant in charge of Golf Courses) ..... | 250 |
| 51 | 1 | | Superintendent (Assistant Botanist—Entomologist—Arboretum) ..... | 225 |
| 52 | 1 | | Manager Children's Quarters ..... | 150 |
| 53 | 1 | | Superintendent, Assistant (Construction) | 250 |
| 54 | 1 | | Assistant Athletic Organizer ..... | 225 |

Section 15. **PARK DEPARTMENT** (Continued)

TEMPORARY PER DIEM AS NEEDED

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 55 | | | Animal Keepers .....$ | 5 |
| 56 | | | Apprentice . . . ..... | 3 |
| 57 | | | Ball Field Boys (per hour) ..... | .50 |
| 58 | | | Booth Helpers (per hour) ..... | .25 |
| 59 | | | Booth Helpers (per hour) ..... | .30 |
| 60 | | | Boys to Attend Donkeys (per hour).... | .30 |
| 61 | | | Boys to Attend Ponies (per hour)..... | .20 |
| 62 | | | Carpenters . . ..... | 9 |
| 63 | | | Carpenters (Assistants) ..... | 7 |
| 64 | | | Cashiers (per hour) ..... | .30 |
| 65 | | | Cashier (Assistant) . ..... | 3 |
| 66 | | | Cashier . . ..... | 3.50 |
| 67 | | | Cashier . . ..... | 4 |
| 68 | | | Cashier . . ..... | 3 |
| 69 | | | Chauffeur . . ..... | 7 |
| 70 | | | Chauffeurs . . ..... | 7.50 |
| 71 | | | Clerks . . ..... | 3 |
| 72 | | | Clerks . . ..... | 4 |
| 73 | | | Clerks . . ..... | 5 |
| 74 | | | Cook . . ..... | 7.50 |
| 75 | | | Cook . . ..... | 6.50 |
| 76 | | | Cook, Relief ..... | 5.50 |
| 77 | | | Cook . . ..... | 4 |
| 78 | | | Cook . . ..... | 8 |
| 79 | | | Dishwasher . . ..... | 3.50 |
| 80 | | | Dishwasher . . ..... | 4 |
| 81 | | | Foreman . . . ..... | 6 |
| 82 | | | Foreman . . . ..... | 6.50 |
| 83 | | | Foreman . . . ..... | 7 |
| 84 | | | Foreman . . . ..... | 7.50 |
| 85 | | | Foreman . . . ..... | 8 |
| 86 | | | Foreman . . . ..... | 8.50 |
| 87 | | | Foreman (Plaster Work) ..... | 12 |
| 88 | | | Gardeners . . . ..... | 5.50 |
| 89 | | | Gardeners . . . ..... | 6 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 90 | | | Gardener | 6.50 |
| 91 | | | Glaziers | 9 |
| 92 | | | Janitor | 5 |
| 93 | | | Janitress | 3 |
| 94 | | | Kiddy-Kar Boys (per hour) | .30 |
| 95 | | | Laborers | 4 |
| 96 | | | Laborers | 5 |
| 97 | | | Laborers | 5.50 |
| 98 | | | Laborers | 6 |
| 99 | | | Laborers | 2.50 |
| 100 | | | Laborers (per hour) | .50 |
| 101 | | | Laborers, Apprentice | 2.50 |
| 102 | | | Laborers, Apprentice | 3 |
| 103 | | | Laborers, Apprentice | 4 |
| 104 | | | Master Painters | 15 |
| 105 | | | Matron | 3 |
| 106 | | | Manager | 5 |
| 107 | | | Merry-Go-Round Boys (per hour) | .30 |
| 108 | | | Model Maker | 9 |
| 109 | | | Model Caster | 8 |
| 110 | | | Model Caster | 7 |
| 111 | | | Modelers (Plaster) | 15 |
| 112 | | | Mower Men | 6.50 |
| 113 | | | Office Boy | 2.50 |
| 114 | | | Operator Merry-Go-Round | 5 |
| 115 | | | Pantryman (Harding Cafe) | 3.50 |
| 116 | | | Painters | 9 |
| 117 | | | Picnic Cafe Helpers (per hour) | .30 |
| 118 | | | Plasterers | 10 |
| 119 | | | Plasterer's Tender | 7.50 |
| 120 | | | Porter | 4 |
| 121 | | | Porter | 3.50 |
| 122 | | | Porter | 3 |
| 123 | | | Rides Man | 3 |
| 124 | | | Roofers | 8 |
| 125 | | | Sheet Metal Workers | 8 |
| 126 | | | Stableman | 5 |
| 127 | | | Starters, Sub. (Golf Course) | 5 |
| 128 | | | Starter, Assistant | 5 |
| 129 | | | Stenographers | 4 |
| 130 | | | Superintendent (Assistant in Charge of Golf Courses) | 8.50 |
| 131 | | | Supply Agent | 5 |
| 132 | | | Storeroom Keeper | 3.50 |
| 133 | | | Teamsters | 6 |
| 134 | | | Teamsters | 6.50 |
| 135 | | | Tennis Courts Manager | 5.50 |
| 136 | | | Tractor Driver | 6 |
| 137 | | | Tractor Man | 6.50 |
| 138 | | | Tractor Man | 9 |
| 139 | | | Utility Helpers (per hour) | .25 |
| 140 | | | Utility | 4 |
| 141 | | | Waiter | 3 |
| 142 | | | Waiter | 3.50 |
| 143 | | | Waiter | 4 |
| 144 | | | Waitresses | 3 |
| 145 | | | Waitresses | 3.50 |
| 146 | | | Waitresses | 4 |

Section 15. PARK DEPARTMENT (Continued)

TEMPORARY PER DIEM AS NEEDED (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Per Diem Rate |
|---|---|---|---|---|
| 147 | | | Waitresses | 5 |
| 148 | | | Watchman, Night (H. F. Zoo) | 5 |
| 149 | | | Yardman | 2.50 |
| 150 | | | Yardman | 4.50 |
| 151 | | | Yardman | 4 |
| 152 | | | Yardman | 3.50 |
| 153 | | | Yardman | 3 |

PERSONAL SERVICES WAGES

| | | | | |
|---|---|---|---|---|
| 154 | | | Civil Engineer—Draftsman | 7.00 |
| 155 | | | Civil Engineer—Designer | 7.50 |
| 156 | | | Surveyor's Assistant | 7.00 |
| 157 | | | Draftsman | 7.00 |
| 158 | | | Surveyor | 8.00 |
| 159 | | | Landscape Architect | 8.00 |
| 160 | | | Inspector Construction | 8.00 |
| 161 | | | Life Guards | 5.00 |
| 162 | | | Bathhouse Attendants | 5.00 |
| 163 | | | Kezar Stadium Attendants | 5.00 |
| 164 | | | Booth Helpers | 3.00 |
| 165 | | | Assistant Surveyor | 7.00 |
| 166 | | | Steam Shovel Operator | 10 |
| 167 | | | Construction Superintendent | 10 |
| 168 | | | Timekeeper | 5.50 |
| 169 | | | Dishwasher | 5 |
| 170 | | | Waiter | 5 |
| 171 | | | Cashier | 5 |
| 172 | | | Manager | 7 |
| 173 | | | Matron | 4 |

Other mechanical and craft classifications as needed for temporary construction activities at rates not to exceed the prevailing rate for the respective class.

Section 16. **RECREATION DEPARTMENT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | A154 | Carpenter at $9 per day | |
| 2 | 1 | A158 | Sub-Foreman Carpenter at $10 per day. | |
| 3 | 1 | A354 | Painter at $9 per day | |
| 4 | 1 | B4 | Bookkeeper | $ 185 |
| 5 | 1 | B185 | Business Manager, Recreation Dept. | 300 |
| 6 | 2 | B222 | General Clerk | 155 |
| 7 | 2 | B222 | General Clerk | 175 |
| 8 | 1 | B351 | Supervisor of Recreation Supplies and Equipment | 200 |
| 9 | 1 | B408 | General Clerk-Stenographer | 175 |
| 10 | 1 | B408 | General Clerk-Stenographer | 165 |
| 11 | 2 | B408 | General Clerk-Stenographer | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 150 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | 235 |
| 14 | 1 | F304 | Supervisor of Playground Construction and Maintenance | 350 |
| 15 | 10 | J4 | Laborer | 150 |
| 16 | 1 | J12 | Labor Foreman | 175 |
| 17 | 49 | J72 | Playground Caretaker | 155 |
| 18 | 2 | J72 | Playground Caretaker | 145 |
| 19 | 3 | O1 | Chauffeur | 160 |
| 20 | 4 | O58 | Gardener | 145 |

Section 16. RECREATION DEPARTMENT (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 21 | 4 | O58 | Gardener | 155 |
| 22 | 1 | O62 | Superintendent of Grounds, Recreation Department | 200 |
| 23 | 1 | R2 | Secretary and Supervisor of Spec. Activities | 250 |
| 24 | 1 | R3 | Assistant Superintendent, Rec. Dept. | 260 |
| 25 | 1 | R4 | Superintendent, Rec. Dept. | 400 |
| 26 | 14 | R56 | Playground Director (part time) | 75 |
| 27 | | R56 | Playground Director (part time) | 65 |
| 28 | 1 | R56 | Playground Director | 185 |
| 29 | 4 | R56 | Playground Director | 175 |
| 30 | 20 | R56 | Playground Director | 160 |
| 31 | 22 | R56 | Playground Director | 155 |
| 32 | 4 | R56 | Playground Director | 145 |
| 33 | 1 | R56 | Playground Director (9½ mo.) | 185 |
| 34 | | R56 | Playground Director, 65c per hour | |
| 35 | 1 | R105 | Supervisor of Athletics | 225 |
| 36 | 1 | R106 | Supervisor of Dramatics | 225 |
| 37 | 1 | R107 | Supervisor of Women's Activities | 225 |
| 39 | 1 | R108 | Supervisor of Music | 210 |
| 40 | 2 | R112 | Matron, Swimming Pool—7 mo. | 110 |
| 41 | 1 | R114 | Swimming Instructor—7 mo. | 145 |
| 42 | 1 | R114 | Swimming Instructor—7 mo. | 190 |
| 43 | | R114 | Swimming Instructor—5 mo. (same as Item 42) | 155 |
| 44 | 1 | R114 | Swimming Instructor—7 mo. | 145 |
| 45 | 1 | R116 | Supervisor of Swimming | 195 |
| 46 | | | Pianist (as needed) .....per call | 2.50 |
| 46a | | R112 | Matron, Swimming Pool, 65c per hour | |
| 46b | | R114 | Swimming Instructor, 65c per hour | |

CAMP MATHER SEASONAL EMPLOYMENT, AS NEEDED

—All maintenance provided shall be charged for and deduction made from salaries in accordance with schedule specified herein.

| | | | | |
|---|---|---|---|---|
| 47 | | A154 | Carpenters at $9 per day | |
| 48 | | A354 | Painter at $9 per day | |
| 49 | | A404 | Plumber at $9 per day | |
| 50 | 1 | B4 | Bookkeeper (less B. R. & L.) | 139 |
| 51 | | B4 | Bookkeeper | 150 |
| 52 | | B512 | General Clerk-Typist | 150 |
| 53 | | E154 | Lineman at $9 per day | |
| 54 | | I8 | Head Baker (deduct R. & L) | 137.50 |
| 55 | | I12 | Cook (deduct R. & L.) | 162.50 |
| 56 | | I16 | Chef (deduct R. & L.) | 210.50 |
| 57 | | J4 | Laborer (less room) | 150 |
| 58 | | L352 | Interne | 102.50 |
| 59 | 1 | O1 | Chauffeur (deduct B., R. & L.) | 160 |
| 60 | | P102 | Registered Nurse | 102.50 |
| 61 | | | Team Hire for Camp, at rates specified in Purchasers' Contract | |
| 62 | | | Camp Guide (P. T.), less than $80 | |
| 63 | | | Life Guard (P. T.), less than $80 | |
| 64 | 1 | R56 | Playground Director 2½ mos. (less B. R. & L.) | 210 |
| 65 | | R101 | Camp Assistant (part time), less than $80 | |
| 66 | 1 | R102 | Camp Manager (9½ mos. at $225; 2½ mos. at $260 less B. R. & L.) | |

## Section 17. PUBLIC LIBRARY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 200 |
| 2 | 1 | B72 | Secretary, Board of Library Trustees.. | 250 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 8 | B222 | General Clerk ..... | 85 |
| 5 | 1 | B228 | Senior Clerk ..... | 200 |
| 6 | 1 | B512 | General Clerk-Typist ..... | 160 |
| 7 | 1 | C52 | Elevator Operator ..... | 110 |
| 8 | 1 | C52 | Elevator Operator (part time)..... | 65 |
| 9 | 1 | C102 | Janitress ..... | 75 |
| 10 | 1 | C102 | Janitress (part time)..... | 82.50 |
| 11 | 1 | C102 | Janitress ..... | 65 |
| 12 | 11 | | Janitress or Janitor (part time)..... | 55 |
| 13 | 7 | | Janitress or Janitor (part time)..... | 27.50 |
| 14 | 1 | C104 | Janitor ..... | 185 |
| 15 | 2 | C104 | Janitor ..... | 125 |
| 16 | 1 | C152 | Watchman ..... | 150 |
| 17 | 1 | J54 | Book Repairer ..... | 90 |
| 18 | 4 | J54 | Book Repairer ..... | 110 |
| 19 | 1 | J54 | Book Repairer ..... | 125 |
| 20 | 1 | O1 | Chauffeur ..... | 160 |
| | | | DEPARTMENTAL TITLES | |
| 21 | 7 | | Branch Librarian ..... | 175 |
| 22 | 5 | | Librarian ..... | 100 |
| 23 | 12 | | Librarian ..... | 130 |
| 24 | 15 | | Librarian ..... | 140 |
| 25 | 7 | | Librarian ..... | 150 |
| 26 | 19 | | Librarian ..... | 160 |
| 27 | 10 | | Librarian ..... | 175 |
| 28 | 1 | | Librarian ..... | 225 |
| 29 | 1 | | Librarian ..... | 250 |
| 30 | 1 | | City Librarian ..... | 400 |
| 31 | | | Substitutes, 50c per hour..... | |
| 32 | | | Pages, 30c per hour ..... | |
| 33 | 1 | | Station Keeper (part time)..... | 50 |
| 34 | 4 | | Station Keepers (part time)..... | 15 |

## Section 18. WAR MEMORIAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B59 | Secretary, Board of Trustees, War Memorial . . . ..... $ | 275 |
| 2 | 1 | B96 | Managing Director, War Memorial..... | 550 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 4 | 2 | C52 | Elevator Operator ..... | 145 |
| 5 | 1 | C106 | Janitor, Sub-Foreman ..... | 170 |
| 6 | 13 | C104 | Janitor . . . ..... | 145 |
| 7 | 3 | C104 | Janitor . . . ..... | 155 |
| 8 | 3 | C152 | Watchman . . . ..... | 145 |
| 9 | 2 | C152 | Watchman . . . ..... | 155 |
| 10 | 1 | C202 | Window Cleaner ..... | 170 |
| 11 | 1 | E108 | Electrician . . . ..... | 250 |
| 12 | 1 | E109 | Stage Electrician, $75 per week ..... | |
| 13 | 1 | E130 | Elevator Mechanic ..... | 280 |
| 14 | 3 | O168 | Engineer, Stationary Steam Engines.... | 220 |
| 15 | 1 | A165 | Stage Carpenter, $75 per week ..... | |
| 16 | 1 | C252 | Opera House Attendant (part-time).... | 75 |

Section 18. WAR MEMORIAL (Continued)

ART MUSEUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 2 | C52 | Elevator Operator ..... | 145 |
| 18 | 2 | C104 | Janitor . . . ..... | 145 |

AS NEEDED

| | | | | |
|---|---|---|---|---|
| 19 | 1 | A170 | Stage Property Man, $12.50 per day.... | |
| 20 | 1 | C251 | Supervisor of Opera House Attendants, $10 a performance ..... | |

Section 19. **ART COMMISSION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer (part time)$ | 75 |
| 2 | 1 | B57 | Secretary, Art Commission ..... | 250 |

Section 20. **CALIFORNIA PALACE OF THE LEGION OF HONOR**

| Item No. | No. of Employees | Class No. | Departmental Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Assistant Director .....$ | 333.33 |
| 2 | 1 | | Engineer and Building Superintendent. | 225 |
| 3 | 1 | | Organist (part time) ..... | 300 |
| 4 | 1 | | Supervisor . . . ..... | 200 |
| 5 | 1 | | Galleryman . . . ..... | 125 |
| 6 | 2 | | Galleryman . . . ..... | 130 |
| 7 | 2 | | Galleryman . . . ..... | 135 |
| 8 | 1 | | Head Janitor ..... | 135 |
| 9 | 1 | | Janitor's Assistant ..... | 130 |
| 10 | 1 | | Assistant Mechanic ..... | 140 |
| 11 | 1 | | Recorder . . . ..... | 135 |
| 12 | 1 | | Stenographer . . . ..... | 150 |
| 13 | 1 | | Stenographer . . . ..... | 135 |
| 14 | 1 | | Librarian . . . ..... | 125 |
| 15 | 1 | | Gallery Assistant ..... | 125 |
| 16 | 3 | | Caretaker . . . ..... | 110 |
| 17 | 3 | | Watchman (Special Police Officers) .... | 135 |
| 18 | 1 | | Organ Repairer (as needed) ..... | 33 |
| 19 | | | Seasonal Clerical and Mechanical Services (as needed) ..... | 150 |

Section 21. **M. H. deYOUNG MEMORIAL MUSEUM**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director . . . .....$ | 591.66 |
| 2 | 1 | | Supervisor of Exhibits ..... | 200 |
| 3 | 1 | | Recorder . . . ..... | 175 |
| 4 | 1 | | Secretary to Director ..... | 175 |
| 5 | 1 | | Museum Instructor ..... | 150 |
| 6 | 1 | | Museum Instructor ..... | 175 |
| 7 | 1 | | Museum Instructor and Special Expert (Curator of Decorative Arts) ..... | 150 |
| 8 | 1 | | Assistant Museum Instructor ..... | 125 |
| 9 | 1 | | Stenographer . . . ..... | 135 |
| 10 | 1 | | Head Gallery Man ..... | 200 |

Section 21. M. H. deYOUNG MEMORIAL MUSEUM (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 11 | 1 | | Labeller | 140 |
| 12 | 1 | | Clerk | 125 |
| 13 | 1 | | Mechanic | 190 |
| 14 | 1 | | Assistant Mechanic | 140 |
| 15 | 1 | | Janitor | 130 |
| 16 | 1 | | Assistant Janitor | 125 |
| 17 | 1 | | Head Caretaker | 115 |
| 18 | 1 | | Checker | 110 |
| 19 | 3 | | Caretaker | 110 |
| 20 | 1 | | Secretary Board of Trustees | 240 |
| 21 | 4 | | Gallery Man | 125 |
| 22 | 5 | | Gallery Man | 130 |
| 23 | 5 | | Gallery Man | 135 |
| 24 | 4 | | Watchman (Special Police Officers) | 135 |
| 25 | 1 | | Curator of Prints | 125 |
| 26 | 1 | | Assistant Head Gallery Man | 150 |
| 27 | 1 | | Expert Repairman | 150 |
| 28 | 1 | | Utility Man | 140 |
| 29 | 1 | | Installation Man | 140 |
| 30 | 1 | | Lecturer, $10 a Sunday | |
| 31 | | | Seasonal Clerical and Mechanical Services (as needed) | 150 |

Section 22. **STEINHART AQUARIUM**

Positions and rates of pay fixed by California Academy of Sciences and not included herein. Salaries audited by voucher.

Section 23. **MUNICIPAL COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 12 | | Judges | $ 625 |
| 2 | 1 | B85 | Jury Commissioner, Municipal Court | 450 |
| 3 | 12 | B152 | Court Room Clerk | 210 |
| 4 | 1 | B154 | Criminal Law Clerk | 200 |
| 5 | 1 | B156 | Senior Criminal Law Clerk | 250 |
| 6 | 4 | B160 | Civil Law Clerk | 200 |
| 7 | 4 | B164 | Senior Civil Law Clerk | 265 |
| 8 | 1 | B165 | Cashier, Municipal Court | 300 |
| 9 | 1 | B170 | Chief Assistant Clerk, Municipal Court | 300 |
| 10 | 1 | B172 | Clerk of Municipal Court | 500 |
| 11 | 1 | B234 | Head Clerk | 250 |
| 12 | 2 | B222 | General Clerk | 200 |
| 13 | 2 | B222 | General Clerk | 175 |
| 14 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 15 | 2 | B512 | General Clerk-Typist | 200 |
| 16 | 4 | B512 | General Clerk-Typist | 175 |
| 17 | 8 | B512 | General Clerk-Typist | 155 |

Section 24. **SUPERIOR COURT**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 16 | | Judges . . . . . $ | 500 |
| 2 | 1 | | Secretary-Jury Commissioner ..... | 600* |
| 3 | 1 | | Assistant Secretary-Jury Commissioner. | 300* |
| 4 | 1 | | Assistant Secretary-Jury Commissioner. | 250* |
| 5 | 1 | B460 | Secretarial Telephone Operator..... | 190 |
| 6 | 1 | B460 | Secretarial Telephone Operator..... | 150 |
| 7 | 1 | B460 | Secretarial Telephone Operator..... | 125 |
| 8 | 8 | B252 | Court Interpreter ..... | 175 |
| 9 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 11 | 4 | B420 | Phonographic Reporter, $12.50 per day, plus transcriptions. | |
| 12 | 1 | B512 | General Clerk-Typist ..... | 150 |

*(Titles fixed by State law.)

Section 25. **LAW LIBRARY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | K102 | Assistant Law Librarian.....$ | 275 |
| 2 | 1 | K104 | Law Librarian ..... | 475 |
| 3 | 1 | O102 | Bookbinder ..... | 200 |

Section 26. **JUVENILE COURT—PROBATION OFFICE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper . . . . . $ | 225 |
| 2 | 1 | B4 | Bookkeeper . . . ..... | 175 |
| 3 | 1 | B254 | Interpreter-Typist . . . ..... | 210 |
| 4 | 4 | B408 | General Clerk-Stenographer ..... | 150 |
| 5 | 2 | B408 | General Clerk-Stenographer ..... | 185 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 7 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 8 | 1 | L404 | Psychologist . . . ..... | 180 |
| 9 | 1 | T54 | Collector, Juvenile Court ..... | 180 |
| 10 | 1 | T56 | Probation Officer . ..... | 225 |
| 11 | 8 | T56 | Probation Officer ..... | 210 |
| 12 | 2 | T56 | Probation Officer . . ..... | 195 |
| 13 | 1 | T56 | Probation Officer . . ..... | 185 |
| 14 | 2 | T56 | Probation Officer . . ..... | 180 |
| 15 | 1 | T57 | Psychiatric Probation Officer ..... | 180 |
| 16 | 1 | T60 | Senior Probation Officer ..... | 240 |
| 17 | 1 | T60 | Senior Probation Officer ..... | 235 |
| 18 | 1 | T60 | Senior Probation Officer ..... | 225 |
| 19 | 1 | T64 | Referee (part time) ..... | 250 |
| 20 | 1 | T72 | Chief Juvenile Probation Officer ..... | 380 |
| 21 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per day plus transcriptions. | |

## Section 27. JUVENILE COURT—DETENTION HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | C104 | Janitor ..... $ | 155 |
| 2 | 1 | I2 | Kitchen Helper (deduct for R.)..... | 78 |
| 3 | 1 | I12 | Cook (deduct for R.)..... | 130 |
| 4 | 1 | P102 | Registered Nurse (deduct for R. & B.). | 135 |
| 5 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 161.50 |
| 6 | 1 | T2 | Male Attendant (deduct for R. & 2 M.). | 135 |
| 7 | 2 | T2 | Male Attendant (deduct for R. & 2 M.). | 145 |
| 8 | 1 | T2 | Male Attendant (deduct for R. & 1 M.). | 145 |
| 9 | 6 | T4 | Woman Attendant (deduct for R. & B.). | 122.50 |
| 10 | 1 | T4 | Woman Attendant (deduct for R.)..... | 100 |
| 11 | 1 | T10 | Assistant Superintendent (deduct for R. & B.) ..... | 175 |
| 12 | 1 | T12 | Superintendent, Juvenile Det. Home (deduct for R. & B.)..... | 207.50 |

## Section 28. ADULT PROBATION DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper ..... $ | 175 |
| 2 | 1 | *B408 | General Clerk-Stenographer ..... | 180 |
| 3 | 5 | T56 | Probation Officer ..... | 210 |
| 4 | 1 | T56 | Probation Officer ..... | 200 |
| 5 | 1 | T58 | Probation Officer-Stenographer ..... | 210 |
| 6 | 1 | T70 | Chief Probation Officer..... | 325 |

*Maximum entrance rate for this classification, $155.

## Section 29. CHIEF ADMINISTRATIVE OFFICER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Chief Administrative Officer ..... $ | 1,000 |
| 2 | 1 | B97 | Executive Secretary, Chief Administrative Officer ..... | 325 |
| 3 | 1 | B210 | Office Assistant (part time)..... | 79.50 |
| 4 | 1 | B415 | Confidential Secretary, Chief Administrative Officer ..... | 175 |
| 5 | 1 | B460 | Secretarial Telephone Operator (part time) ..... | 75 |

## Section 30. DEPT. OF FINANCE AND RECORDS—DIRECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B95 | Director of Finance and Records..... $ | 500 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 155 |

## Section 31. DEPT. OF FINANCE AND RECORDS—TAX COLLECTOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B93 | Tax Collector | $ 666.66 |
| 2 | 1 | B92 | Chief Clerk | 325 |
| 3 | 1 | B89 | Director, Bureau of Licenses | 250 |
| 4 | 1 | B102 | Teller | 240 |
| 5 | 1 | B102 | Teller | 215 |
| 6 | 1 | B104 | Senior Teller | 240 |
| 7 | 1 | B108 | Chief Teller Tax Collector's Office | 300 |
| 8 | 1 | B222 | General Clerk | 215 |
| 9 | 15 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 185 |
| 11 | 3 | B222 | General Clerk | 175 |
| 12 | 10 | B222 | General Clerk | 160 |
| 13 | 1 | B228 | Senior Clerk | 200 |
| 14 | 1 | B234 | Head Clerk | 275 |
| 15 | 1 | B237 | Tax Redemption Clerk | 200 |
| 16 | 2 | B408 | General Clerk-Stenographer | 175 |
| 17 | 1 | B408 | General Clerk-Stenographer | 155 |
| 18 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 19 | 1 | G152 | License Adjuster | 250 |
| 20 | 2 | G152 | License Adjuster | 215 |
| 21 | 1 | B91 | Director Bureau of Delinquent Revenue | 400 |
| 22 | 1 | K4 | Attorney, Civil | 275 |
| 23 | | | Seasonal Clerical Services (as needed) | 150 |

## Section 32. DEPT. OF FINANCE AND RECORDS—REGISTRAR OF VOTERS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B62 | Chief Clerk Elections | $ 350 |
| 2 | 1 | B64 | Chief Clerk Registrations | 350 |
| 3 | 1 | B66 | Registrar of Voters | 500 |
| 4 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 5 | 2 | B222 | General Clerk | 250 |
| 6 | 5 | B222 | General Clerk | 225 |
| 7 | 1 | B222 | General Clerk | 200 |
| 8 | 2 | B222 | General Clerk | 175 |
| 9 | 1 | B228 | Senior Clerk | 250 |
| 10 | 1 | B234 | Head Clerk | 250 |
| 11 | 1 | B304 | Senior Addressing Machine Operator | 225 |
| 12 | 1 | B305 | Voting Machine Adjuster | 175 |
| 13 | 1 | B355 | Custodian of Voting Machines | 250 |
| 14 | 1 | B408 | General Clerk-Stenographer | 200 |
| 15 | | | Seasonal Clerical Services (as needed). | |
| 16 | | B202 | Judges of Election at $7.50 per day | |
| 17 | | B204 | Inspectors of Election at $7.50 per day | |
| 18 | | B302 | Addressing Machine Operator | 155 |
| 19 | | B305 | Voting Machine Adjuster | 155 |
| 20 | | B222 | General Clerk | 150 |
| 21 | | C104 | Janitor at $2.50 per evening | |

## Section 33. DEPT. OF FINANCE AND RECORDS—RECORDER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B80 | Chief Clerk | $ 300 |
| 2 | 1 | B81 | Recorder | 666.66 |
| 3 | 1 | B102 | Teller | 210 |
| 4 | 1 | B222 | General Clerk | 199 |
| 5 | 5 | B222 | General Clerk | 200 |
| 6 | 4 | B222 | General Clerk | 215 |
| 7 | 2 | B228 | Senior Clerk | 215 |
| 8 | 1 | B408 | General Clerk-Stenographer | 200 |
| 9 | 15 | B512 | General Clerk-Typist | 200 |
| 10 | 1 | B512 | General Clerk-Typist | 175 |
| 11 | 5 | B512 | General Clerk-Typist | 155 |
| 12 | 1 | B512 | General Clerk-Typist | 165 |

## Section 34. DEPT. OF FINANCE AND RECORDS—COUNTY CLERK

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 18 | B152 | Courtroom Clerk | $ 200 |
| 2 | 1 | B156 | Senior Criminal Law Clerk | 220 |
| 3 | 1 | B160 | Civil Law Clerk | 250 |
| 4 | 4 | B160 | Civil Law Clerk | 200 |
| 5 | 1 | B161 | Cashier, County Clerk's Office | 220 |
| 6 | 3 | B164 | Senior Civil Law Clerk | 265 |
| 6½ | 1 | B164 | Senior Civil Law Clerk | 220 |
| 7 | 1 | B168 | Chief Clerk—County Clerk's Office | 300 |
| 8 | 1 | B169 | County Clerk | 500 |
| 9 | 14 | B222 | General Clerk | 200 |
| 10 | 1 | B222 | General Clerk | 175 |
| 11 | 1 | B228 | Senior Clerk | 200 |
| 12 | 2 | B408 | General Clerk-Stenographer | 200 |
| 13 | 1 | B512 | General Clerk-Typist | 200 |

## Section 35. DEPT. OF FINANCE AND RECORDS—PUBLIC ADMINISTRATOR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 375 |
| 2 | 1 | B173 | Public Administrator | 666.66 |
| 3 | 1 | B212 | Special Messenger (part time) | 75 |
| 4 | 1 | B234 | Head Clerk | 300 |
| 5 | 1 | B408 | General Clerk-Stenographer | 165 |
| 6 | 2 | B408 | General Clerk-Stenographer | 160 |
| 7 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 8 | 1 | K4 | Attorney, Civil (part time) | 300 |
| 9 | 1 | K4 | Attorney, Civil (part time) | 250 |
| 10 | 1 | K6 | Senior Attorney, Civil | 666.66 |

## Section 36. PURCHASING DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B18 | Chief Accountant, Purchasing Dept. ...$ | 466.66 |
| 2 | 2 | B222 | General Clerk ..... | 200 |
| 3 | 1 | B222 | General Clerk ..... | 175 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 2 | B310b | Tabulating Numerical Key Punch Operator ..... | 165 |
| 6 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 155 |
| 7 | 1 | B311 | Bookkeeping Machine Operator..... | 175 |
| 8 | 3 | B352 | Storekeeper ..... | 150 |
| 9 | 1 | B352 | Storekeeper ..... | 135 |
| 10 | 1 | B354 | General Storekeeper ..... | 220 |
| 11 | 2 | B354 | General Storekeeper ..... | 200 |
| 12 | 1 | B354 | General Storekeeper ..... | 180 |
| 13 | 1 | B357 | Chief Storekeeper, 7 mos. at $325; 5 mos. at $250. | |
| 14 | 1 | B358 | Assistant Stationery Buyer..... | 225 |
| 15 | 1 | B360 | Printing and Stationery Buyer..... | 250 |
| 16 | 1 | B362 | Produce Buyer and Storekeeper..... | 175 |
| 17 | 1 | B362 | Produce Buyer and Storekeeper..... | 160 |
| 18 | 1 | B382 | Supervisor of Equipment and Supplies.. | 200 |
| 19 | 1 | B364 | Produce Buyer and General Storekeeper | 300 |
| 20 | 1 | B364 | Produce Buyer and General Storekeeper | 225 |
| 21 | 1 | B366 | Assistant Purchaser of General Supplies | 250 |
| 22 | 2 | B366 | Assistant Purchaser of General Supplies | 200 |
| 23 | 1 | B370 | R. R. Equipment Purchasing Agent..... | 250 |
| 24 | 1 | B371 | Purchasing Agent—Water Service..... | 325 |
| 25 | 1 | B372 | Purchasing Agent—Other Services..... | 350 |
| 26 | 1 | B374 | Purchaser of Supplies ..... | 833.33 |
| 27 | 3 | B408 | General Clerk-Stenographer ..... | 200 |
| 28 | 3 | B408 | General Clerk-Stenographer ..... | 175 |
| 29 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 30 | 4 | B408 | General Clerk-Stenographer ..... | 155 |
| 31 | 1 | B408 | General Clerk-Stenographer ..... | 150 |
| 32 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 33 | 1 | B512 | General Clerk-Typist ..... | 190 |
| 34 | 3 | J4 | Laborer, $6 per day..... | |
| 35 | 1 | J12 | Foreman Laborer ..... | 195 |
| 36 | 1 | J66 | Garageman ..... | 150 |
| 37 | 1 | J66 | Garageman at $6.50 per day..... | |
| 38 | 1 | N302 | Inspector of General Supplies ..... | 215 |
| 39 | 1 | N302 | Inspector of General Supplies..... | 200 |
| 40 | | B512 | General Clerk-Typist (as needed)..... | 150 |

## Section 37. PURCHASING DEPARTMENT—INTER-DEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 2 | A156 | Patternmaker, $10 per day..... | |
| 42 | 5 | A364 | Car and Auto Painter, $10 per day..... | |
| 43 | 1 | B512 | General Clerk-Typist .....$ | 185 |
| 44 | 1 | C152 | Watchman . . ..... | 170 |
| 45 | 2 | C152 | Watchman . . ..... | 155 |
| 46 | 1 | E104 | Batteryman-Electrician, $9 per day .... | |
| 47 | 1 | J62 | Fire Hose Repairer..... | 160 |
| 48 | 1 | J66 | Garageman . . ..... | 160 |
| 49 | 3 | J66 | Garageman, $6.50 per day ..... | |
| 50 | 1 | J67 | Vulcanizer, $7 per day ..... | |
| 51 | 1 | M2 | General Foreman Machinist ..... | 300 |
| 52 | 1 | M3 | Superintendent, Fire Equipment Repair Shop . . ..... | 350 |
| 53 | 24 | M54 | Auto Machinist, $9 per day ..... | |
| 54 | 1 | M60 | Auto Fender and Body Worker, $9 per day . . ..... | |
| 55 | 4 | M104 | Blacksmith Helper, $7.08 per day..... | |
| 56 | 1 | M104 | Blacksmith Helper, $8 per day ..... | |
| 57 | 5 | M108 | Blacksmith, $9 per day ..... | |
| 58 | 1 | M154 | Boilermaker's Helper, $7.08 per day... | |
| 59 | 1 | M156 | Boilermaker, $9 per day ..... | |
| 60 | 2 | M252 | Machinist Helper, $7.08 per day ..... | |
| 61 | 5 | M254 | Machinist, $9 per day ..... | |
| 62 | 1 | O1 | Chauffeur, $6.50 per day ..... | |
| 63 | 1 | O108 | Leatherworker, $9 per day ..... | |
| 64 | 1 | O152 | Eng. H. & P. Engines, $10 per day..... | |

## Section 38. REAL ESTATE DEPARTMENT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 175 |
| 2 | 1 | F258 | Senior Civil Engineering Draftsman... | 275 |
| 3 | 1 | G206 | Chief Right of Way Agent ..... | 600 |

### INTERDEPARTMENTAL

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 1 | B408 | General Clerk-Stenographer .....$ | 160 |
| 5 | 1 | B512 | General Clerk-Typist ..... | 155 |
| 6 | 1 | F254 | Civil Engineering Draftsman..... | 200 |
| 7 | 5 | G202 | Division Right of Way Agent..... | 300 |
| 8 | 1 | G204 | Assistant Chief Right of Way Agent.... | 375 |
| 9 | | | Real Estate and Improvement Appraiser at rates fixed by special appropriation. | |

## Section 39. REAL ESTATE DEPARTMENT—EXPOSITION AUDITORIUM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A154 | Carpenter ..... $ | 225 |
| 2 | 1 | A354 | Painter at $9.75 per day ..... | |
| 3 | 1 | C2 | Asst. Superintendent of Auditorium.... | 200 |
| 4 | 1 | C4 | Superintendent of Auditorium ..... | 210 |
| 5 | 4 | C104 | Janitor ..... | 155 |
| 6 | 1 | C152 | Watchman ..... | 180 |
| 7 | 1 | C152 | Watchman ..... | 155 |
| 8 | 1 | E108 | Electrician ..... | 250 |
| 9 | 1 | O168 | Engineer—Stationary Steam Engines.. | 220 |
| 10 | 1 | | Organ Repairer (part time)..... | 75 |
| 11 | 1 | C101 | Dressing Room Maid (as needed) (part time), $3 per day..... | |
| 12 | | A154 | Carpenter (as needed) at $9 per day.... | |
| 13 | | C104 | Janitor (as needed) at $5.80 per day.... | |

## Section 40. DEPARTMENT OF PUBLIC WORKS—GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Director of Public Works..... $ | 666.66 |
| 2 | 1 | B10 | Accountant ..... | 250 |
| 3 | 1 | B94 | Chief Clerk, Department of Public Works ..... | 400 |
| 4 | 1 | B210 | Office Assistant (5 mths. at $190; 7 mths. at $85) ..... | |
| 5 | 1 | B222 | General Clerk ..... | 200 |
| 6 | 1 | B222 | General Clerk ..... | 165 |
| 7 | 1 | B222 | General Clerk ..... | 175 |
| 8 | 1 | B234 | Head Clerk ..... | 300 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 225 |
| 10 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 11 | 5 | B454 | Telephone Operator ..... | 150 |
| 12 | 1 | B458 | Chief Telephone Operator ..... | 180 |
| 13 | 1 | B512 | General Clerk-Typist ..... | 165 |

## Section 41. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ACCOUNTS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 8 | B222 | General Clerk ..... | 200 |
| 2 | 1 | B222 | General Clerk ..... | 165 |
| 3 | 1 | B222 | General Clerk ..... | 155 |
| 4 | 1 | B228 | Senior Clerk ..... | 200 |
| 5 | 1 | B234 | Head Clerk ..... | 325 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 185 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 8 | 1 | B512 | General Clerk-Typist ..... | 185 |

## Section 42. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A8 | Assistant Superintendent of Maintenance and Repair of Public Buildings. | $ 300 |
| 2 | 1 | A10 | Superintendent of Maintenance and Repair of Public Buildings | 375 |
| 3 | 1 | A160 | Foreman Carpenter, D. P. W. | 250 |
| 4 | 1 | A208 | General Foreman Cement Finisher, D. P. W. | 275 |
| 5 | 1 | A358 | General Foreman Painter, D. P. W. | 293.75 |
| 6 | 1 | A408 | General Foreman Plumber, D. P. W. | 300 |
| 7 | 1 | A460 | Foreman Sheet Metal Worker, D. P. W. | 300 |
| 8 | 1 | A506 | Foreman Steamfitter, D. P. W. | 275 |
| 9 | 1 | E112 | Foreman Electrician, D. P. W. | 275 |
| 10 | 13 | C52 | Elevator Operator | 155 |
| 11 | 1 | C52 | Elevator Operator | 154 |
| 12 | 2 | C52 | Elevator Operator | 145 |
| 13 | 1 | C54 | Elevator Starter | 180 |
| 14 | 1 | C102 | Janitress | 155 |
| 15 | 1 | C102 | Janitress (Part time) | 75 |
| 16 | 40 | C104 | Janitor | 155 |
| 17 | 14 | C104 | Janitor | 145 |
| 18 | 5 | C104 | Janitor | 165 |
| 19 | 1 | C106 | Sub-Foreman Janitor | 190 |
| 20 | 2 | C108 | Foreman Janitor | 175 |
| 21 | 1 | C108 | Foreman Janitor | 180 |
| 22 | 1 | C110 | Head Janitor | 260 |
| 23 | 3 | C152 | Watchman | 155 |
| 24 | 2 | C152 | Watchman | 145 |
| 25 | 3 | C202 | Window Cleaner | 160 |
| 26 | 2 | C202 | Window Cleaner | 170 |
| 27 | 1 | C204 | Sub-Foreman Window Cleaner | 185 |
| 28 | 5 | O166 | Fireman Stationary Steam Engines | 185 |
| 29 | 7 | O168 | Engineer Stationary Steam Engines | 220 |
| 30 | 1 | O172 | Chief Engineer Stationary Steam Engines | 300 |
| 31 | 1 | O172 | Chief Engineer Stationary Steam Engines | 280 |

## Section 43. DEPARTMENT OF PUBLIC WORKS—BUREAU OF BUILDING REPAIR

Employments as required on miscellaneous repair of public buildings, including schools, as provided in Section 95 of the Charter. Number of employments is enumerated wherever the employee has attained permanent civil service tenure in this department. The employments are *not* established as continuing positions but "as needed" when the services are required and the funds are provided.

### INTERDEPARTMENTAL

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 3 | | A58 | Marble Setter's Helper | day | $ 6 |
| 4 | | A60 | *Marble Setter | day | 10 |
| 5 | | A62 | Tile Setter | day | 10 |
| 6 | 21 | A154 | Carpenter | day | 9 |
| 7 | | A158 | Sub-Foreman Carpenter | day | 9.50 |
| 8 | | A162 | Lather | day | 10 |
| 9 | | A153 | Hardwood Floorman | day | 10 |

Section 43. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING REPAIR (Continued)

INTERDEPARTMENTAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | | |
|---|---|---|---|---|---|
| 10 | 10 | A202 | Cement Finisher Helper | day | 8 |
| 11 | 3 | A204 | Cement Finisher | day | 9 |
| 12 | 2 | A252 | Glazier | day | 8.80 |
| 13 | 1 | A252 | Glazier | day | 9.50 |
| 14 | 1 | A302 | Locksmith | day | 9 |
| 15 | 1 | A302 | Locksmith | per month | 200 |
| 16 | 27 | A354 | Painter | day | 9.75 |
| 17 | | A380 | Paper Hanger | day | 10 |
| 18 | 1 | A392 | Plasterer | day | 12 |
| 19 | 24 | A404 | Plumber | day | 10 |
| 20 | 11 | A456 | Sheet Metal Worker | day | 10 |
| 21 | 1 | A458 | Sub-Foreman Sheet Metal Worker | day | 10.50 |
| 22 | 10 | A504 | Steamfitter | day | 10 |
| 23 | 1 | A551 | Apprentice | day | 7 |
| 24 | 1 | A551 | Apprentice | day | 6.50 |
| 25 | 1 | B222 | General Clerk | day | 7 |
| 26 | 1 | C152 | Watchman | per month | 145 |
| 27 | 1 | C202 | Window Cleaner | per month | 155 |
| 28 | 1 | E108 | Electrician | per month | 225 |
| 29 | 6 | E108 | Electrician | day | 10 |
| 30 | 1 | J4 | Laborer | day | 6 |

Teams and trucks at rates established by purchaser's contract.

*Maximum wage is $9.

Section 44. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF BUILDING INSPECTION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 13 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B408 | General Clerk-Stenographer | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer | 175 |
| 4 | 2 | F558 | Structural Engineer | 300 |
| 5 | 1 | F560 | Superintendent Bureau of Building Inspection | 500 |
| 6 | 1 | M158 | Boiler Inspector | 250 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 250 |
| 2 | 1 | B222 | General Clerk | 225 |
| 3 | 1 | B228 | Senior Clerk | 250 |
| 4 | 2 | B408 | General Clerk-Stenographer | 200 |
| 5 | 1 | B512 | General Clerk-Typist | 175 |
| 6 | 1 | F4 | Second Assistant City Engineer | 650 |
| 7 | 1 | F10 | City Engineer | 650 |
| 8 | 1 | F204 | Civil Engineering Inspector | 250 |
| 9 | 1 | F204 | Civil Engineering Inspector | 225 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 11 | 2 | F254 | Civil Engineering Draftsman | 250 |
| 12 | 1 | F254 | Civil Engineering Draftsman | 240 |

Section 45. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 13 | 1 | F256 | Cartographer and Art Designer..... | 210 |
| 14 | 4 | F258 | Senior Civil Engineering Draftsman.... | 250 |
| 15 | 1 | F260 | Civil Engineering Designer ..... | 375 |
| 16 | 3 | F260 | Civil Engineering Designer..... | 300 |
| 17 | 1 | F262 | Sanitary Engineering Designer..... | 325 |
| 18 | 1 | F270 | Chief Civil Engineering Designer..... | 475 |
| 19 | 1 | F356 | Electrical Engineering Inspector..... | 250 |
| 20 | 1 | F454 | Mechanical Engineering Designer ..... | 275 |
| 21 | 1 | F502 | Engineer Assessments and Complaints.. | 250 |
| 22 | 1 | F506 | Engineer Grades ..... | 300 |
| 23 | 1 | F510 | Engineer Street Improvement Investigations . . . ..... | 300 |
| 24 | 1 | F510 | Engineer, Street Improvement Investigations . . . ..... | 275 |
| 25 | 1 | F514 | Engineer Street Improvement Plans.... | 300 |
| 26 | 1 | F518 | Office Engineer ..... | 350 |
| 27 | 1 | F518 | Office Engineer ..... | 325 |
| 28 | 1 | F552 | Structural Draftsman ..... | 200 |
| 29 | 1 | F604 | Surveyor's Field Assistant ..... | 250 |
| 30 | 13 | F604 | Surveyor's Field Assistant ..... | 225 |
| 31 | 4 | F610 | Surveyors . . . ..... | 275 |
| 32 | 1 | F612 | Office Surveyor ..... | 225 |
| 33 | 1 | F614 | Assistant Chief Surveyor ..... | 300 |
| 34 | 1 | F616 | Chief Surveyor ..... | 325 |
| 35 | 1 | L116 | Senior Engineering Chemist ..... | 400 |
| 36 | 4 | N252 | Street Inspector ..... | 225 |

Section 46. **DEPARTMENT OF PUBLIC WORKS—**
**BUREAU OF ENGINEERING** (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS

The following positions are in interdepartmental service and predicated on bond issues and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 37 | 1 | B325 | Blue Printer .....$ | 215 |
| 38 | 1 | B327 | Photostat Operator ..... | 225 |
| 39 | 1 | B332 | Photographer . . . ..... | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 41 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 42 | 5 | F204 | Civil Engineering Inspector ..... | 250 |
| 43 | 27 | F204 | Civil Engineering Inspector ..... | 225 |
| 44 | 1 | F206 | Senior Civil Engineering Inspector..... | 275 |
| 45 | 1 | F206 | Senior Civil Engineering Inspector.... | 250 |
| 46 | 1 | F208 | Chief Civil Engineering Inspector, Minor | 300 |
| 47 | 1 | F210 | Chief Civil Engineering Inspector, Major | 400 |
| 48 | 2 | F252 | Junior Civil Engineering Draftsman.... | 175 |
| 49 | 1 | F252 | Junior Civil Engineering Draftsman.... | 160 |
| 50 | 1 | F254 | Civil Engineering Draftsman..... | 250 |
| 51 | 1 | F254 | Civil Engineering Draftsman..... | 225 |
| 52 | 2 | F254 | Civil Engineering Draftsman..... | 200 |
| 53 | 5 | F258 | Senior Civil Engineering Draftsman.... | 250 |

Section 46. DEPARTMENT OF PUBLIC WORKS—
BUREAU OF ENGINEERING (Continued)

EMPLOYMENTS PREDICATED ON REVENUE AND BOND ISSUE MONEYS (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 54 | 3 | F260 | Civil Engineering Designer | 300 |
| 55 | 1 | F260 | Civil Engineering Designer | 250 |
| 56 | 1 | F262 | Sanitary Engineering Designer | 250 |
| 57 | 1 | F262 | Sanitary Engineering Designer | 300 |
| 58 | 1 | F354 | Electrical Engineering Designer | 250 |
| 59 | 4 | F452 | Mechanical Draftsman | 200 |
| 60 | 1 | F452 | Mechanical Draftsman | 225 |
| 61 | 6 | F454 | Mechanical Engineering Designer | 250 |
| 62 | 1 | F460 | Assistant Mechanical Engineer | 250 |
| 63 | 1 | F552 | Structural Draftsman | 200 |
| 64 | 1 | F558 | Structural Engineer | 300 |
| 65 | 10 | F604 | Surveyor's Field Assistant | 225 |
| 66 | 2 | F610 | Surveyor | 250 |
| 67 | 1 | L114 | Engineering Chemist | 225 |
| 68 | 1 | O152 | Engineer of Hoisting and Portable Engines | $11.40 per day |
| 69 | | A106 | Building Inspector | 225 |
| 70 | | F654 | Traffic Checker | 155 |
| 71 | | F102 | Architectural Draftsman | 200 |
| 72 | | F106 | Architectural Designer | 250 |
| 73 | | F108 | Architect | 300 |
| 74 | | F352 | Electrical Draftsman | 200 |
| 75 | | F360 | Assistant Electrical Engineer | 250 |
| 76 | | F362 | Electrical Engineer | 300 |
| 77 | | F401 | Junior Hydraulic Engineer | 160 |
| 78 | | F404 | Hydraulic Engineering Designer | 250 |
| 79 | | F406 | Assistant Hydraulic Engineer | 250 |
| 80 | | F408 | Hydraulic Engineer | 300 |
| 81 | | F462 | Mechanical Engineer | 300 |
| 82 | | F554 | Structural Engineer Designer | 275 |
| 83 | | F556 | Structural Engineer Inspector | 250 |
| 84 | | B210 | Office Assistant | 85 |
| 85 | | B4 | Bookkeeper | 175 |
| 86 | | C152 | Watchman | 145 |
| 87 | | F202 | Inspector P. W. Construction | 225 |
| 88 | | F351 | Junior Electrical Engineer | 160 |
| 89 | | F262 | Inspector Loading Zones | 175 |
| 90 | | F664 | Traffic Engineer | 300 |
| 91 | | M256 | Mechanical Inspector | 225 |
| 92 | | J4 | Laborer at $6 per day | |
| 93 | | J6 | Water Pipe Welder at $7.50 per day | |
| 94 | | J12 | Labor Foreman at $7 per day | |
| 95 | | M252 | Machinist's Helper at $7.08 per day | |
| 96 | | M254 | Machinist at $9 per day | |

Section 47. DEPARTMENT OF PUBLIC WORKS—
CENTRAL PERMIT BUREAU

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | B222 | General Clerk | $ 225 |
| 2 | 1 | B222 | General Clerk | 200 |
| 3 | 1 | B234 | Head Clerk | 275 |
| 4 | 1 | B512 | General Clerk-Typist | 175 |
| 5 | 1 | B512 | General Clerk-Typist | 150 |

## Section 48. DEPARTMENT OF PUBLIC WORKS—BUREAU OF SEWER REPAIR

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O208 | General Foreman Sewer Connections and Repairs | $ 225 |
| 2 | 2 | O214 | Assistant Superintendent, Bureau of Sewer Repair | 250 |
| 3 | 1 | O216 | Superintendent, Bureau of Sewer Repair | 400 |

### EMPLOYMENTS AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 4 | 12 | A52 | Bricklayer's Hodcarrier at $10 per day | |
| 5 | 7 | A56 | Bricklayer at $12 per day | |
| 6 | 20 | J4 | Laborer at $6 per day | |
| 7 | 4 | O1 | Chauffeur at $8 per day | |
| 8 | 35* | O204 | Cribber at $8.80 per day | |
| 9 | 17 | O210 | Sewer Cleaner at $9.50 per day | |
| 10 | 1 | O208 | Gen. Foreman, Sewer Connection and Repair | $ 250 |

Teams and trucks, as needed, at rates established by purchaser's contract.

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*Thirteen of these not included in budget estimates as compensations are paid by property owners.

## Section 49. DEPARTMENT OF PUBLIC WORKS—SEWAGE PUMPING STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | O202 | Sewer Pumping Station Attendant | $ 180 |
| 2 | 1 | U215 | Head Pump Operator | 185 |

## Section 50. DEPARTMENT OF PUBLIC WORKS—DIVISION OF STREET CLEANING

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 4 | C152 | Watchman | $ 155 |
| 2 | 3 | C152 | Watchman | 145 |
| 3 | 237 | J4 | Laborer at $6 per day | |
| 4 | 3 | J10 | Laborer—Sub-Foreman at $7 per day | |
| 5 | 9 | J10 | Laborer—Sub-Foreman at $6.50 per day | |
| 6 | 2 | J66 | Garagemen | 160 |
| 7 | 2 | J108 | District Director of Street Cleaning | 240 |
| 8 | 1 | J108 | District Director of Street Cleaning | 225 |
| 9 | 1 | J112 | Supervisor of Street Cleaning | 325 |
| 10 | 13 | O1 | Chauffeur at $8 per day | |
| 11 | 10 | O1 | Chauffeur at $7.50 per day | |
| 12 | 6 | O1 | Chauffeur at $8 per day | |
| 13 | 7 | O1 | Chauffeur at $7.50 per day | |
| 14 | 1 | O18 | Sub. Sta. For. and Truck Driver at $8 per day | |
| 15 | 1 | O58 | Gardener at $6 per day | |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 51. DEPARTMENT OF PUBLIC WORKS—BUREAU OF STREETS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | F220 | General Superintendent of Streets.....$ | 500 |
| 2 | 1 | O298 | Supervisor of Street Repair..... | 325 |

### DIVISION OF STREET REPAIR

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 3 | 2 | A202 | Cement Finisher's Helper at $8 per day | |
| 4 | 2 | A204 | Cement Finisher at $9 per day..... | |
| 5 | 1 | B210 | Office Assistant at $5.40 per day..... | |
| 6 | 29 | J4 | Laborers at $6 per day..... | |
| 7 | 2 | J12 | Laborer, Foreman, at $7 per day..... | |
| 8 | 1 | M254 | Machinist at $9 per day..... | |
| 9 | 9 | O1 | Chauffeur at $8 per day..... | |
| 10 | 2 | O1 | Chauffeur at $7.50 per day..... | |
| 10½ | 2 | O1 | Chauffeur at $8 per day ..... | |
| 11 | 5 | O152 | Engr. Hoisting Port. Engine at $11.40 per day ..... | |
| 12 | 1 | O168 | Engineer, Sta. St. Eng.....$ | 220 |
| 13 | 1 | O252 | Dryerman at $9 per day..... | |
| 14 | 1 | O254 | Foreman, Asph. Plant, at $10 per day.. | |
| 15 | 4 | O260 | Rammer at $7 per day..... | |
| 16 | 2 | O264 | Paver at $8 per day..... | |
| 17 | 6 | O268 | Granite Cutters at $9.50 per day..... | |
| 18 | 2 | O274 | Asphalt Mixerman at $9 per day..... | |
| 19 | 26 | O276 | Asphalt Workers at $7.50 per day..... | |
| 20 | 11 | O278 | Asphalt Finishers at $8 per day..... | |
| 21 | 2 | O282 | Foreman, Asphalt Fin., at $9 per day... | |
| 22 | 1 | O294 | General Foreman, Street Repair..... | 275 |
| 23 | 1 | O294 | General Foreman, Street Repair..... | 250 |
| 24 | 1 | O294 | General Foreman, Street Repair..... | 225 |
| | | | BRIDGES | |
| 25 | 9 | C153 | Bridge Attendant ..... | 155 |
| 26 | 2 | C153 | Bridge Attendant ..... | 145 |
| 27 | 10 | O168 | Engineer Sta. St. Engines..... | 220 |
| 28 | 1 | O168 | Engr. Sta. St. Engines (Relief) at rate of | 220 |
| 29 | 1 | O172 | Chief Engineer Sta. St. Engines..... | 275 |

Teams and trucks, as needed, at rates established by purchaser's contract.

## Section 52. DEPARTMENT OF PUBLIC WORKS—BUREAU OF ARCHITECTURE

### INTERDEPARTMENTAL SERVICE

The following positions are in interdepartmental service and the occupants have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 10 | A106 | Building Inspector .....$ | 225 |
| 2 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 3 | 2 | F102 | Architectural Draftsman ..... | 200 |
| 4 | 1 | F112 | City Architect ..... | 600 |
| 5 | 1 | B210 | Office Assistant (part time)..... | 75 |
| 6 | 1 | F104 | Architectural Estimator ..... | 250 |

## Section 53. DEPARTMENT OF ELECTRICITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | A354 | Painter at $9.75 per day | |
| 2 | 1 | B222 | General Clerk | $ 225 |
| 3 | 1 | B222 | General Clerk | 190 |
| 4 | 1 | B228 | Senior Clerk | 250 |
| 5 | 1 | B408 | General Clerk-Stenographer | 175 |
| 6 | 4 | B454 | Telephone Operator | 150 |
| 7 | 1 | E2 | Line Inspector | 225 |
| 8 | 16 | E4 | Electrical Inspector | 250 |
| 9 | 1 | E8 | Chief Electrical Inspector | 275 |
| 10 | 8 | E52 | Fire Dispatcher | 225 |
| 11 | 1 | E54 | Chief Fire Dispatcher | 275 |
| 12 | 1 | E108 | Electrician | 240 |
| 13 | 1 | E108 | Electrician at $10 per day | |
| 14 | 1 | E110 | Radio Maintenance Man at $8 per day | |
| 15 | 1 | E116 | Superintendent of Plant, Department of Electricity | 325 |
| 16 | 1 | E154 | Lineman | 220 |
| 17 | 10 | E154 | Lineman | 215 |
| 18 | 2 | E154 | Lineman | 200 |
| 19 | 1 | E156 | Cable Splicer at $9.50 per day | |
| 20 | 2 | E160 | Foreman Lineman | 240 |
| 21 | 1 | F366 | Chief, Department of Electricity | 500 |
| 22 | 3 | J4 | Laborer at $6 per day | |
| 23 | 1 | J12 | Labor Foreman | 195 |
| 24 | 1 | J66 | Garageman | 162.50 |
| 25 | 1 | J76 | Traffic Button Maintenance Man at $9 per day | |
| 26 | 2 | M254 | Machinist | 225 |
| 27 | 5 | M260 | Instrument Maker | 225 |
| 28 | 1 | M264 | Foreman Instrument Maker | 250 |

## Section 54. DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE

### ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 170 |
| 2 | 1 | B408 | General Clerk-Stenographer | 125 |
| 3 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 4 | 1 | B454 | Telephone Operator | 150 |
| 5 | 1 | B454 | Telephone Operator | 135 |
| 6 | 1 | B512 | General Clerk-Typist | 160 |
| 7 | 1 | C52 | Elevator Operator | 155 |
| 8 | 3 | *I103 | Institutional Help | 79.50 |
| 9 | 1 | L14 | Assistant Director of Public Health | 450 |
| 10 | 1 | L18 | Director of Public Health | 833.33 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

### ACCOUNTING

| | | | | |
|---|---|---|---|---|
| 11 | 1 | B6 | Senior Bookkeeper | 190 |
| 12 | 1 | B4 | Bookkeeper | 175 |
| 13 | 2 | B4 | Bookkeeper | 150 |
| 14 | 1 | B14 | Senior Accountant | 400 |
| 15 | 2 | B222 | General Clerk | 190 |
| 16 | 1 | B408 | General Clerk-Stenographer | 170 |

Section 54(a). **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

STATISTICS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 17 | 1 | B222 | General Clerk | 190 |
| 18 | 1 | B222 | General Clerk | 185 |
| 19 | 1 | B228 | Senior Clerk | 190 |
| 20 | 2 | B238 | Hospital Statistician | 190 |
| 21 | 1 | B408 | General Clerk-Stenographer | 190 |
| 22 | 1 | B408 | General Clerk-Stenographer | 125 |

MEAT INSPECTION

| | | | | |
|---|---|---|---|---|
| 23 | 7 | N56 | Market Inspector | 175 |
| 23½ | *1 | N56 | Market Inspector | 175 |
| 24 | 6 | N56 | Market Inspector | 200 |
| 25 | 1 | N58 | Chief Market Inspector | 225 |
| 26 | 8 | N60 | Abattoir Inspector | 200 |
| 27 | 3 | N62 | Veterinarian | 201 |
| 28 | 6 | N62 | Veterinarian | 200 |

*Status declared permanent by Civil Service Commission.

COMMUNICABLE DISEASES

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B408 | General Clerk-Stenographer | 125 |
| 30 | 6 | J74 | Rat Catcher | 115 |
| 31 | 4 | L370 | Epidemiologist (part time) | 225 |
| 32 | 1 | L371 | Director, Bureau of Communicable Diseases (part time) | 350 |
| 33 | 1 | P52 | Field Nurse | 175 |

SYPHILIS UNIT

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B408 | General Clerk-Stenographer | 125 |
| 35 | 1 | P102 | Registered Nurse | 135 |
| 36 | 1 | T152 | Junior Social Service Investigator | 150 |

CLINICS

*Diagnostic Center*

| | | | | |
|---|---|---|---|---|
| 37 | 2 | L360 | Physician (part time) | 150 |
| 38 | 1 | L364 | Pediatrician (part time) | 100 |
| 39 | 1 | P52 | Field Nurse | 165 |

*Bureau of Mental Hygiene*

| | | | | |
|---|---|---|---|---|
| 40 | 1 | B408 | General Clerk-Stenographer (part time) | 75 |
| 41 | 1 | L404 | Psychologist | 175 |
| 42 | 4 | L404 | Psychologist | 150 |
| 43 | 1 | L404 | Psychologist (part time) | 75 |
| 44 | 1 | L408 | Chief Psychologist (part time) | 200 |
| 45 | 1 | L408 | Chief Psychologist (part time) | 150 |

BACTERIOLOGICAL LABORATORY

| | | | | |
|---|---|---|---|---|
| 46 | 1 | B222 | General Clerk | 190 |
| 47 | 1 | C102 | Janitress | 75 |
| 48 | 1 | *I103 | Institutional Help | 79.50 |
| 49 | 2 | L52 | Bacteriological Laboratory Technician | 125 |
| 50 | 1 | L56 | Bacteriologist | 225 |
| 51 | 3 | L56 | Bacteriologist | 175 |
| 52 | 1 | L58 | Director of Laboratories | 275 |
| 53 | 1 | L60 | Bacteriological Milk Inspector | 250 |
| 54 | 1 | L64 | Consultant, Bacteriologist (part time) | 75 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

Section 55. **DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE** (Continued)

SCHOOL INSPECTION—MEDICAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 55 | 1 | L252 | Optometrist (part time) | 150 |
| 56 | 1 | L368 | Director Bureau Child Hygiene | 383.33 |
| 57 | 1 | L364 | Pediatrician | 250 |
| 58 | 1 | L364 | Pediatrician (part time) | 175 |
| 59 | 11 | L364 | Pediatrician (part time) | 150 |
| 60 | 1 | L364 | Pediatrician (part time) | 75 |
| 61 | 1 | L602 | Audiometer Technician | 125 |
| | | | DENTAL | |
| 62 | 1 | B222 | General Clerk (part time) | 50 |
| 63 | 4 | L152 | Dental Hygienist | 150 |
| 64 | 14 | L156 | Dentist (part time) | 100 |
| 65 | 1 | L160 | Director of Dental Bureau (part time) | 250 |
| | | | CHILD WELFARE—MEDICAL | |
| 66 | 1 | L364 | Pediatrician | 250 |
| 67 | 4 | L364 | Pediatrician (part time) | 150 |
| 68 | 1 | L364 | Pediatrician at $5 per day (part time) | |
| | | | MILK AND FOOD INSPECTION | |
| 69 | 1 | B408 | General Clerk-Stenographer | 190 |
| 70 | 1 | B408 | General Clerk-Stenographer | 125 |
| 71 | 1 | B408 | General Clerk-Stenographer | 100 |
| 72 | 7 | N52 | Food and Restaurant Inspector | 200 |
| 73 | 10 | N52 | Food and Restaurant Inspector | 185 |
| 74 | 3 | N52 | Food and Restaurant Inspector | 175 |
| 75 | 3 | N53 | Assistant Chief Food Inspector | 225 |
| 76 | 1 | N54 | Chief Food Inspector | 325 |
| 77 | 1 | N64 | Dairy Inspector | 300 |
| 78 | 2 | N64 | Dairy Inspector | 225 |
| 79 | 2 | N64 | Dairy Inspector | 200 |
| | | | CHEMICAL LABORATORY | |
| 80 | 1 | L102 | Food Chemist Assistant | 125 |
| 81 | 1 | L104 | Food Chemist | 225 |
| 82 | 1 | L104 | Food Chemist | 175 |
| 83 | 1 | L106 | Senior Food Chemist | 250 |
| | | | PLUMBING INSPECTION | |
| 84 | 1 | A412 | Plumbing Inspector | 250 |
| 85 | 7 | A412 | Plumbing Inspector | 240 |
| 86 | 1 | A416 | Chief Plumbing Inspector | 325 |
| 87 | 1 | B408 | General Clerk-Stenographer | 190 |
| | | | HOUSING INSPECTION | |
| 88 | 1 | B408 | General Clerk-Stenographer | 125 |
| 89 | 9 | N204 | Housing Inspector | 200 |
| 90 | 1 | N206 | Chief Housing Inspector | 275 |
| | | | INDUSTRIAL INSPECTION | |
| 91 | 1 | B408 | General Clerk-Stenographer | 100 |
| 92 | 3 | N205 | Industrial Inspector | 200 |
| 93 | 1 | N208 | Chief Industrial Inspector | 275 |
| | | | CITY PHYSICIANS | |
| 94 | 4 | L360 | Physician (part time) | 300 |
| 95 | 1 | L360 | Physician (part time) | 250 |
| 96 | 1 | L360 | Physician (part time) | 200 |
| 97 | 4 | L360 | Physician (part time) | 150 |
| 98 | 1 | L362 | Supervisor of City Physicians (part time) | 300 |

Section 55(a). DEPARTMENT OF PUBLIC HEALTH—CENTRAL OFFICE (Continued)

FIELD NURSING, ADMINISTRATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 99 | 1 | B222 | General Clerk | 190 |
| 100 | 1 | B408 | General Clerk-Stenographer | 155 |
| 101 | 1 | B408 | General Clerk-Stenographer | 125 |
| 102 | 1 | P54 | Supervising Field Nurse | 230 |
| 103 | 8 | P54 | Supervising Field Nurse | 200 |
| 104 | 1 | P54 | Supervising Field Nurse | 175 |
| 105 | 1 | P58 | Director of Field Nursing | 300 |
| | | | FIELD NURSING, SCHOOLS | |
| 106 | 25 | P52 | Field Nurse | 175 |
| 107 | 15 | P52 | Field Nurse | 165 |
| | | | FIELD NURSING, OTHER | |
| 108 | 12 | P52 | Field Nurse | 175 |
| 109 | 7 | P52 | Field Nurse | 165 |
| 110 | 1 | P101 | Chinese Visiting Nurse | 175 |
| | | | TUBERCULOSIS BUREAU | |
| 111 | 1 | B408 | General Clerk-Stenographer | 125 |
| 112 | 2 | L360 | Physician (part time) | 100 |
| 113 | 1 | L360 | Physician (part time) | 200 |
| 114 | 2 | P52 | Field Nurse | 165 |
| 115 | 7 | P52 | Field Nurse | 175 |
| 116 | 2 | P102 | Registered Nurse | 135 |

Section 56. DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 100 |
| 2 | 1 | B408 | General Clerk-Stenographer | 190 |
| 3 | 1 | B454 | Telephone Operator | 135 |
| 4 | 1 | I8 | Head Baker | 190 |
| 5 | 3 | I12 | Cook | 165 |
| 6 | 1 | I12 | Cook (part time) | 75 |
| 7 | 1 | I14 | Junior Chef | 175 |
| 8 | 1 | I16 | Chef | 200 |
| 9 | 1 | I22 | Butcher | 125 |
| 10 | 1 | I24 | Senior Butcher | 235 |
| 11 | | I26 | Hog Killer, $9 per day (as needed) | |
| 12 | 4 | I54 | Waitress | 110 |
| 13 | 1 | I58 | Dining Room Steward | 140 |
| 14 | | I102 | Inmate Help, not over | 50 |
| 15 | * | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 16 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 140 |
| 17 | 4 | I120 | Senior Orderly (deduct for B., R. & L.) | 135 |
| 18 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 125 |
| 19 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 120 |
| 20 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 21 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 87.50 |
| 22 | 1 | I212a | Steward (deduct for B., R. & L.) | 235 |
| 22½ | 1 | I212b | Stewardess (deduct for B., R. & L.) | 235 |
| 23 | 1 | I154 | Laundress | 100 |
| 24 | 1 | I164 | Marker and Distributor | 130 |
| 25 | 1 | I170 | Washer (deduct for B., R. & L.) | 102.50 |
| 26 | 1 | I174 | Superintendent of Laundry | 189 |
| 27 | 1 | I254 | Seamstress | 100 |
| 28 | 1 | I256 | Head Seamstress (deduct for R.) | 125 |

Section 56(a). **DEPARTMENT OF PUBLIC HEALTH—LAGUNA HONDA HOME** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 29 | 1 | I302 | Instructor, Basketry (deduct for B., R. & L.) | 102.50 |
| 30 | 1 | I304 | Instructor, Weaving (deduct for B., R. & L.) | 135 |
| 31 | 1 | L8 | Assistant to Superintendent | 275 |
| 32 | 1 | L10 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 33 | 1 | L54 | Assistant Bacteriologist | 100 |
| 34 | 1 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 35 | 1 | L306 | Senior Pharmacist | 210 |
| 36 | 6 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 37 | 1 | L354 | House Officer (deduct for B., R. & L.) | 185 |
| 38 | 2 | L354 | House Officer (deduct for B., R. & L.) | 97 |
| 39 | 1 | L360 | Physician (deduct for B., R. & L.) | 235 |
| 40 | 1 | L452 | X-ray Technician | 150 |
| 41 | 1 | O1 | Chauffeur (less B., R. & L.) | 185 |
| 42 | 1 | O52 | Farmer (deduct for B., R. & L.) | 130 |
| 43 | 1 | O54 | Foreman, Building and Grounds (deduct for B., R. & L.) | 220 |
| 44 | 1 | O58 | Gardener (deduct for B., R. & L.) | 135 |
| 45 | 1 | O60 | Head Gardener (deduct for B., R. & L.) | 185 |
| 46 | 3 | O168 | Engineer Sta. Steam Engines | 220 |
| 47 | 28 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 48 | 4 | P104 | Head Nurse (deduct for B., R. & L.) | 145 |
| 49 | 1 | P118 | Superintendent of Nurses (deduct for B., R. & L.) | 235 |
| 50 | 1 | P208 | Operating Room Nurse (deduct for B., R. & L.) | 135 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

Section 57. **DEPARTMENT OF PUBLIC HEALTH—ISOLATION HOSPITAL**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist (part time) | $ 79.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) | 145 |
| 3 | 1 | I14 | Junior Chef | 175 |
| 4 | 1 | I54 | Waitress | 110 |
| 5 | * | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 6 | 1 | I204 | Porter (deduct for B., R. & L.) | 85 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.) | 125 |
| 8 | 2 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 9 | 1 | L354 | House Officer (deduct for B., R. & L.) | 47 |
| 10 | 1 | L372 | Resident Physician (deduct for B., R. & L.) | 385 |
| 11 | | P54 | Student Nurse (deduct for B., R. & L.) | 32 |
| 12 | 7 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |
| 13 | 1 | P104 | Head Nurse (deduct for B., R. & L.) | 145 |
| 14 | 1 | P116 | Superintendent Isolation Hospital (deduct for B., R. & L.) | 235 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

## Section 58. DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B222 | General Clerk | $ 175 |
| 2 | 1 | B222 | General Clerk | 160 |
| 3 | 1 | B222 | General Clerk | 125 |
| 4 | 1 | B234 | Head Clerk | 250 |
| 5 | 1 | B238 | Hospital Statistician | 190 |
| 6 | 1 | B238 | Hospital Statistician | 160 |
| 7 | 7 | B408 | General Clerk-Stenographer | 125 |
| 8 | 1 | B408 | General Clerk-Stenographer | 100 |
| 9 | 12 | B408 | General Clerk-Stenographer (part time) | 79.50 |
| 10 | 1 | B412 | Senior Clerk-Stenographer | 190 |
| 11 | 2 | B454 | Telephone Operator | 135 |
| 12 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) | 125 |
| 13 | 1 | B512 | General Clerk-Typist | 175 |
| 14 | 1 | C6 | Supt. of Building T. B. Hosp. (deduct for B., R. & L.) | 260 |
| 15 | 2 | C152 | Watchman | 145 |
| 16 | 2 | E108 | Electrician | 237.50 |
| 17 | 1 | I6 | Pastry Cook | 175 |
| 18 | 8 | I12 | Cook | 165 |
| 19 | 1 | I16 | Chef | 200 |
| 20 | 8 | I54 | Waitress | 110 |
| 21 | 8 | I56 | Waiter | 110 |
| 22 | * | I103 | Institutional Help (deduct for B., R. & L.) | 79.50 |
| 23 | 1 | I120 | Senior Orderly (deduct for B., R. & L.) | 102.50 |
| 24 | 1 | I122 | House Mother (deduct for B., R. & L.) | 125 |
| 25 | 1 | I122 | House Mother (deduct for B., R. & L.) | 87.50 |
| 26 | 14 | I152 | Flat Work Ironer | 90 |
| 27 | 17 | I154 | Laundress | 100 |
| 28 | 1 | I156 | Starcher | 130 |
| 29 | 1 | I158 | Sorter | 130 |
| 30 | 1 | I164 | Marker and Distributor | 130 |
| 31 | 1 | I166 | Wringerman | 136.33 |
| 32 | 2 | I170 | Washer | 135 |
| 33 | 1 | I172 | Head Washer | 155 |
| 34 | 1 | I178 | Superintendent of Laundry | 200 |
| 35 | 1 | I206 | Porter Sub-Foreman (deduct for B., R. & L.) | 92 |
| 36 | 1 | I208 | Porter Foreman (deduct for B., R. & L.) | 100 |
| 37 | 1 | I210 | Head Porter (deduct for B., R. & L.) | 140 |
| 38 | 2 | I254 | Seamstress | 90 |
| 39 | 1 | I256 | Head Seamstress (deduct for B., R. & L.) | 150 |
| 40 | 1 | J4 | Laborer (deduct for B., R. & L.) | 87.50 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

Section 59. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 41 | 1 | L2 | Assistant Superintendent (deduct for B., R. & L.) | $ 310 |
| 42 | 1 | L6 | Superintendent (deduct $150 for full family maintenance) | 733.33 |
| 43 | 1 | L70 | Physio-Therapist (part time) | 100 |
| 44 | 2 | L72 | Electro-Cardiograph Technician (part time) | 75 |
| 45 | 2 | L156 | Dentist (part time) | 50 |
| 46 | 4 | L202 | Dietitian (deduct for R. & L.) | 137.50 |
| 47 | 1 | L206 | Chief Dietitian | 175 |
| 48 | 1 | L304 | Pharmacist | 225 |
| 49 | 1 | L304 | Pharmacist | 200 |
| 50 | 2 | L304 | Pharmacist | 190 |
| 51 | 1 | L306 | Senior Pharmacist | 250 |
| 52 | 42 | L352 | Interne (deduct for B., R. & L.) | 32 |
| 53 | 22 | L354 | House Officer (deduct for B., R. & L.) | 47 |
| 54 | 7 | L356 | Senior House Officer (deduct for B., R. & L.) | 59.50 |
| 55 | 1 | L360 | Physician (part time) | 75 |
| 56 | 3 | L372 | Resident Physician (deduct for B., R. & L.) | 135 |
| 57 | 1 | L372 | Resident Physician | 200 |
| 58 | 1 | L452 | X-ray Technician (deduct for B., R. & L.) (part time) | 79.50 |
| 59 | 4 | L452 | X-ray Technician (deduct for B., R. & L.) | 135 |
| 60 | 1 | L456 | Senior X-ray Technician (deduct for B., R. & L.) | 210 |
| 61 | 1 | L458 | Radiologist | 200 |
| 62 | 1 | L458 | Radiologist | 100 |
| 63 | 1 | M255 | Bracemaker | 77.50 |
| 64 | 1 | O60 | Head Gardener (deduct for R.) | 150 |
| 65 | 4 | O166 | Fireman, Stationary Steam Engine | 185 |
| 66 | 4 | O168 | Engineer, Stationary Steam Engine | 220 |
| 67 | 1 | O172 | Chief Engineer, Stationary Steam Engine (deduct for R.) | 300 |

Section 60. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL** (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 68 | 139 | P102 | Registered Nurse (deduct for B.,R.&L.) | $ 135 |
| 69 | | P103 | Special Nurses (as needed), 8 hrs. at $5 per day or fraction of a day | |
| 70 | | P103 | Special Nurses (as needed), 10 hrs. at $6 per day with meals | |
| 71 | | P103 | Special Nurses (as needed), 12 hrs., with meals, at $7 per day | |
| 72 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 8 hrs. at $6 per day | |
| 73 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 10 hrs. at $9 per day | |

Section 60. DEPARTMENT OF PUBLIC HEALTH—
SAN FRANCISCO HOSPITAL (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 74 | | P103 | Special Nurses (Virulent Communicable Diseases and Violent Patients), 12 hrs. at $10 per day ..... | |
| 75 | | P103 | Special Nurses, Additional Patient $2 extra ..... | |
| 76 | 33 | P104 | Head Nurse (deduct for B., R. & L.)... | 145 |
| 77 | 1 | P104 | Head Nurse ..... | 145 |
| 78 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 210 |
| 79 | 1 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 185 |
| 80 | 2 | P110 | Assistant Superintendent of Nursing (deduct for B., R. & L.)..... | 170 |
| 81 | 1 | P122 | Director of Institutional Nursing (deduct for B., R. & L.)..... | 285 |
| 82 | 4 | P204 | Anaesthetist (deduct for B., R. & L.).. | 160 |
| 83 | 1 | P206 | Senior Anaesthetist (deduct for B., R. & L.) ..... | 185 |
| 84 | 9 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 145 |
| 85 | 10 | P208 | Operating Room Nurse (deduct for B., R. & L.) ..... | 135 |
| 86 | 1 | P210 | Senior Operating Room Nurse (deduct for B., R. & L.) ..... | 185 |
| 87 | 1 | P212 | Head Nurse Obstetrical (deduct for B., R. & L.) ..... | 160 |
| 88 | 1 | P214 | Head Nurse Pediatrics (deduct for B., R. & L.) ..... | 160 |
| 89 | 1 | P216 | Head Nurse Psychiatric (deduct for B., R. & L.) ..... | 160 |
| 90 | | P254 | Student Nurse (deduct for B., R. & L.). | 32 |
| 91 | 2 | P304 | Instructor of Nursing (deduct for B., R. & L.) ..... | 160 |
| 92 | 1 | P306 | Senior Instructor of Nursing (deduct for B., R. & L.) ..... | 185 |
| 93 | 1 | T152 | Junior Social Service Investigator..... | 160 |
| 94 | 3 | T152 | Junior Social Service Investigator .... | 150 |
| 95 | 1 | T156 | Social Service Investigator ..... | 210 |
| 96 | 1 | T156 | Social Service Investigator ..... | 190 |
| 97 | 6 | T156 | Social Service Investigator ..... | 180 |
| 98 | 3 | T156 | Social Service Investigator ..... | 140 |
| | | | PSYCHIATRIC BUILDING | |
| 99 | 1 | B408 | General Clerk-Stenographer ..... | 125 |
| 100 | 2 | C152 | Watchman ..... | 145 |
| 101 | 2 | L354 | House Officer (deduct for B., R. & L.) .. | 47 |
| 102 | 1 | L360 | Physician (part time)..... | 75 |
| 103 | 1 | L372 | Resident Physician ..... | 250 |

Section 60a. **DEPARTMENT OF PUBLIC HEALTH—SAN FRANCISCO HOSPITAL SOCIAL SERVICE DIVISION**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | T156 | Social Service Investigator .....$ | 175 |
| 2 | 1 | T156 | Social Service Investigator ..... | 180 |
| 3 | 1 | T156 | Social Service Investigator ..... | 190 |
| 4 | 1 | T160 | Senior Social Service Investigator .... | 240 |

## Section 60b. DEPARTMENT OF PUBLIC HEALTH—OUT PATIENT MATERNITY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | L360 | Physician (part time) ..... | $ 300 |
| 2 | 1 | L360 | Physician (part time) ..... | 190 |
| 3 | 1 | L360 | Physician (part time) ..... | 100 |
| 4 | 2 | P102 | Registered Nurse ..... | 125 |

## Section 61. DEPARTMENT OF PUBLIC HEALTH—EMERGENCY HOSPITALS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer ..... | $ 190 |
| 2 | 12 | L504 | Emergency Hospital Surgeon ..... | 200 |
| 3 | 1 | L506 | Assistant Chief Surgeon Emergency Hospitals ..... | 225 |
| 4 | 1 | L508 | Chief Surgeon ..... | 250 |
| 5 | 14 | O6 | Ambulance Driver ..... | 200 |
| 6 | 1 | O6 | Ambulance Driver ..... | 195 |
| 7 | 1 | O6 | Ambulance Driver ..... | 185 |
| 8 | 3 | O6 | Ambulance Driver ..... | 175 |
| 9 | 7 | P2 | Emergency Hospital Steward ..... | 165 |
| 10 | 4 | P2 | Emergency Hospital Steward ..... | 175 |
| 11 | 17 | P2 | Emergency Hospital Steward ..... | 200 |
| 12 | 1 | P4 | Chief Emergency Hospital Steward .... | 250 |
| 13 | 13 | P102 | Registered Nurse ..... | 165 |
| 14 | 6 | P102 | Registered Nurse ..... | 135 |
| 15 | 1 | P102 | Registered Nurse (Relief) at $5 per day | |

## Section 62. DEPARTMENT OF PUBLIC HEALTH—HASSLER HEALTH HOME

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B454 | Telephone Operator (deduct for B., R. & L.) ..... | $ 97.50 |
| 2 | 1 | C152 | Watchman (deduct for B., R. & L.) .... | 87.50 |
| 3 | 2 | I12 | Cook ..... | 165 |
| 4 | 1 | I14 | Junior Chef ..... | 182.50 |
| 5 | * | I103 | Institutional Help (deduct for B., R. & L.) less than ..... | 80 |
| 6 | 2 | I116 | Orderly (deduct for B., R. & L.) ..... | 92.50 |
| 7 | 1 | I254 | Seamstress (deduct for B., R. & L.).... | 92.50 |
| 8 | 2 | J4 | Laborer (deduct for B., R. & L.) ..... | 160 |
| 9 | 1 | J4 | Laborer ..... | 125 |
| 10 | 1 | L156 | Dentist (part time) ..... | 50 |
| 11 | 1 | L352 | Interne (deduct for B., R. & L.) ..... | 32 |
| 12 | 1 | L363 | Resident Physician and Superintendent, Hassler Health Home (deduct $75 a month for family maintenance) .... | 350 |
| 13 | 1 | O1 | Chauffeur (deduct for B., R. & L.) ..... | 160 |
| 14 | 1 | O54 | Foreman, Building and Grounds (deduct for 1 meal) ..... | 210 |
| 15 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 135 |
| 16 | 1 | O58 | Gardener (deduct for B., R. & L.) ..... | 92.50 |
| 17 | 4 | P102 | Registered Nurse (deduct for B., R. & L.) | 135 |

Section 62. DEPARTMENT OF PUBLIC HEALTH—
HASSLER HEALTH HOME (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 18 | 1 | P104 | Head Nurse (deduct for B., R. & L.).. | 145 |
| 19 | 1 | P112 | Superintendent of Nursing, Hassler Health Home (deduct for B., R. & L.) | 160 |

*Subject to reclassification and adjusted rate of pay within budgeted appropriation after reclassification.

AS NEEDED

The occupants of the following positions have acquired permanent civil service status. The employments are not established as continuing positions but "as needed" when services are required and funds are available:

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 20 | 1 | I116 | Orderly (deduct for B., R. & L.).....$ | 85 |

Section 63. CORONER

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B420 | Phonographic Reporter .....$ | 200 |
| 2 | 2 | B512 | General Clerk-Typist ..... | 175 |
| 3 | 2 | B512 | General Clerk-Typist ..... | 155 |
| 4 | 1 | I106 | Morgue Attendant ..... | 95 |
| 5 | 1 | L52 | Bacteriological Laboratory Technician.. | 150 |
| 6 | 1 | L52 | Bacteriological Laboratory Technician.. | 125 |
| 7 | 1 | L62 | Pathologist (part time)..... | 125 |
| 8 | 1 | L102 | Food Chemist Assistant ..... | 95 |
| 9 | 1 | L110 | Toxicologist (part time) ..... | 150 |
| 10 | 1 | L502 | Autopsy Surgeon ..... | 325 |
| 11 | 1 | L502 | Autopsy Surgeon ..... | 100 |
| 12 | 3 | N4 | Coroner's Investigator ..... | 215 |
| 13 | 1 | N8 | Coroner's Chief Investigator ..... | 250 |
| 14 | 1 | N10 | Coroner ..... | 666.66 |
| 15 | 3 | O8 | Morgue Ambulance Driver ..... | 200 |
| 16 | 1 | O8 | Morgue Ambulance Driver ..... | 175 |

Section 64. HORTICULTURAL INSPECTION DEPARTMENT—
AGRICULTURAL COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer .....$ | 150 |
| 2 | 1 | N154 | Horticultural Inspector ..... | 250 |
| 3 | 4 | N154 | Horticultural Inspector ..... | 175 |
| 4 | 1 | N156 | County Agricultural Commissioner .... | 400 |

Section 65. SEALER OF WEIGHTS AND MEASURES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B512 | General Clerk-Typist .....$ | 225 |
| 2 | 1 | N356 | Senior Inspector of Weights and Measures ..... | 250 |
| 3 | 3 | N354 | Inspector of Weights and Measures .... | 225 |
| 4 | 1 | N354 | Inspector of Weights and Measures .... | 175 |
| 5 | 1 | N358 | Sealer of Weights and Measures ..... | 325 |

Section 66. **PUBLIC WELFARE DEPARTMENT**

Pending classification of the positions by the Civil Service Commission and creation of the employments not later than October 14, 1937, the employments as established heretofore under the Citizens Emergency Relief Commission are continued.

Section 66½. **COUNTY WELFARE**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B222 | General Clerks | $ 150 |
| 2 | 1 | B228 | Senior Clerk | 200 |
| 3 | 1 | B408 | General Clerk-Stenographer | 185 |
| 4 | 1 | B408 | General Clerk-Stenographer | 175 |
| 5 | 1 | B408 | General Clerk-Stenographer | 160 |
| 6 | 14 | B408 | General Clerk-Stenographer | 150 |
| 7 | 1 | B510 | Braille Typist | 150 |
| 8 | 6 | T152 | Junior Social Service Investigator | 165 |
| 9 | 1 | T152 | Junior Social Service Investigator | 155 |
| 10 | 8 | T156 | Social Service Investigator | 180 |
| 11 | 20 | T156 | Social Service Investigator | 150 |
| 12 | 1 | T160 | Senior Social Service Investigator | 215 |
| 13 | 1 | T162 | Director of County Welfare Department | 300 |

Section 67. **CONTROLLER**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | | Controller | $ 833.33 |
| 2 | 1 | B4 | Bookkeeper | 200 |
| 3 | 8 | B4 | Bookkeeper | 185 |
| 4 | 4 | B4 | Bookkeeper | 180 |
| 5 | 5 | B4 | Bookkeeper | 175 |
| 6 | 1 | B6 | Senior Bookkeeper | 225 |
| 7 | 3 | B6 | Senior Bookkeeper | 210 |
| 8 | 4 | B6 | Senior Bookkeeper | 200 |
| 9 | 1 | B6 | Senior Bookkeeper | 190 |
| 10 | 1 | B7 | Asst. Supervisor of Disbursements | 240 |
| 11 | 1 | B8 | Supervisor of Disbursements | 275 |
| 12 | 1 | B10 | Accountant | 225 |
| 13 | 1 | B14 | Senior Accountant | 325 |
| 14 | 2 | B14 | Senior Accountant | 285 |
| 15 | 1 | B21 | Chief Assistant Controller | 625 |
| 16 | 1 | B26 | Supervisor of Budget Statistics | 250 |
| 17 | 1 | B28 | Supervisor of General Audits | 400 |
| 18 | 1 | B30 | Supervisor of Utilities Audits | 400 |
| 19 | 1 | B55 | Supervisor of Pay Rolls | 325 |
| 20 | 1 | B210 | Office Assistant (part time) | 79.50 |
| 21 | 3 | B222 | General Clerk | 200 |
| 22 | 1 | B222 | General Clerk | 190 |
| 23 | 1 | B222 | General Clerk | 185 |
| 24 | 3 | B222 | General Clerk | 175 |
| 25 | 2 | B228 | Senior Clerk | 250 |
| 26 | 1 | B228 | Senior Clerk | 200 |
| 27 | 1 | B234 | Head Clerk (6 months at $200, 6 months at $210) | |
| 28 | 1 | B234 | Head Clerk | 300 |
| 29 | 2 | B234 | Head Clerk | 225 |
| 30 | 1 | B234 | Head Clerk | 240 |
| 31 | 1 | B301 | Pay Roll Machine Operator | 190 |
| 32 | 3 | B301 | Pay Roll Machine Operator | 175 |

Section 67. CONTROLLER (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 33 | 3 | B301 | Pay Roll Machine Operator ..... | 165 |
| 34 | 2 | B302 | Addressing Machine Operator ..... | 155 |
| 35 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 175 |
| 36 | 1 | B310b | Tabulating Numerical Key Punch Operator ..... | 155 |
| 37 | 1 | B311 | Bookkeeping Machine Operator ..... | 175 |
| 38 | 3 | B311 | Bookkeeping Machine Operator ..... | 165 |
| 39 | 1 | B312 | Senior Bookkeeping Machine Operator.. | 185 |
| 40 | 1 | B408 | General Clerk-Stenographer ..... | 200 |
| 41 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 42 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 43 | 1 | B417 | Executive Secretary to the Controller.. | 250 |
| 44 | 1 | B460 | Secretarial Telephone Operator ..... | 155 |
| 45 | 3 | B512 | General Clerk-Typist ..... | 175 |
| 46 | 1 | K6 | Senior Attorney—Civil ..... | 400 |
| 47 | | | Seasonal Clerical Services at rates fixed in Salary Standardization Report. | |
| 48 | | | Field Bookkeepers or Accountants (Construction Work outside S. F.) (as needed) at rates fixed in Salary Standardization Report. | |

Section 68. CITY PLANNING COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners, $15 per meeting..... | |
| 2 | 1 | B408 | General Clerk-Stenographer (part time).$ | 75 |
| 3 | 1 | B420 | Phonographic Reporter (as needed), $12.50 per meeting ..... | |
| 4 | 1 | F158 | City Planning Engineer and Secretary.. | 350 |
| 5 | 1 | F252 | Junior Civil Engineering Draftsman... | 200 |
| 6 | 1 | F255 | City Planning Draftsman (as needed).. | 200 |

Section 69. PUBLIC UTILITIES COMMISSION — GENERAL OFFICE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | | Commissioners .....$ | 100 |
| 2 | 1 | | Manager of Utilities ..... | 1,000 |
| 3 | 1 | B22 | Asst. Supervisor, Bureau of Accounts, Utilities Commission ..... | 410 |
| 4 | 1 | B60 | Secretary, Public Utilities Commission.. | 300 |
| 5 | 1 | B53 | Director of Public Relations ..... | 400 |
| 6 | 1 | B412 | Senior Clerk-Stenographer ..... | 200 |
| 7 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 165 |
| 9 | 2 | B408 | General Clerk-Stenographer ..... | 155 |
| 10 | 1 | B512 | General Clerk-Typist ..... | 175 |
| 11 | 1 | G106 | Claims Adjuster ..... | 350 |
| 12 | 1 | O1 | Chauffeur ..... | 225 |
| 13 | 1 | S112 | Inspector, Municipal Railway ..... | 210 |
| 14 | 1 | S112 | Inspector, Municipal Railway ..... | 200 |

## Section 70. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO AIRPORT

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B408 | General Clerk-Stenographer | $ 155 |
| 2 | 3 | C104 | Janitor | 125 |
| 3 | 1 | F51 | Airport Attendant | 155 |
| 4 | 4 | F51 | Airport Attendant | 150 |
| 5 | 2 | F51 | Airport Attendant | 145 |
| 6 | 3 | F52 | Crew Chief, Airport | 160 |
| 7 | 4 | F53 | Control Tower Operator, Airport | 165 |
| 8 | 1 | F54 | Meteorologist | 200 |
| 9 | 1 | F60 | Assistant Superintendent | 225 |
| 10 | 1 | F62 | Superintendent | 500 |

TEMPORARY PERSONAL SERVICES

| | | | |
|---|---|---|---|
| 11 | | A154 | Carpenter, $9 per day |
| 12 | | A354 | Painter, $9 per day |
| 13 | | E108 | Electrician, $9 per day |
| 14 | | J4 | Laborer, $5 per day |

## Section 71. PUBLIC UTILITIES COMMISSION—ENGINEERING

These positions are paid from appropriations for temporary or interdepartmental services. The employments are not established as continuing positions but "as needed" when services are required and funds are provided.

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | A106 | Building Inspector | $ 225 |
| 2 | 1 | B10 | Accountant | 275 |
| 3 | 1 | B210 | Office Assistant | 85 |
| 4 | 1 | B246 | Map Clerk | 155 |
| 5 | 1 | B408 | General Clerk-Stenographer | 200 |
| 6 | 1 | B408 | General Clerk-Stenographer | 175 |
| 7 | 4 | B408 | General Clerk-Stenographer | 155 |
| 8 | 1 | B512 | General Clerk-Typist | 160 |
| 9 | 2 | B512 | General Clerk-Typist | 155 |
| 10 | 1 | F102 | Architectural Draftsman | 200 |
| 11 | 1 | F104 | Architectural Estimator | 250 |
| 12 | 1 | F106 | Architectural Designer | 250 |
| 13 | 1 | F108 | Architect | 300 |
| 14 | 1 | F202 | Inspector, Public Works Construction | 200 |
| 15 | 6 | F204 | Civil Engineering Inspector | 225 |
| 16 | 1 | F206 | Senior Civil Engineering Inspector | 250 |
| 17 | 3 | F214 | Construction Engineer | 300 |
| 18 | 1 | F252 | Junior Civil Engineering Draftsman | 160 |
| 19 | 1 | F254 | Civil Engineering Draftsman | 250 |
| 20 | 1 | F254 | Civil Engineering Draftsman | 240 |
| 21 | 1 | F254 | Civil Engineering Draftsman | 225 |
| 22 | 6 | F254 | Civil Engineering Draftsman | 200 |
| 23 | 1 | F258 | Senior Civil Engineering Draftsman | 275 |
| 24 | 1 | F258 | Senior Civil Engineering Draftsman | 240 |
| 25 | 3 | F258 | Senior Civil Engineering Draftsman | 225 |
| 26 | 1 | F260 | Civil Engineering Designer | 250 |
| 27 | 1 | F320 | Senior Civil Engineer | 550 |
| 28 | 1 | F351 | Junior Electrical Engineer | 160 |
| 29 | 2 | F352 | Electrical Engineering Draftsman | 200 |
| 30 | 2 | F354 | Electrical Engineering Designer | 250 |

Section 71. PUBLIC UTILITIES COMMISSION—
ENGINEERING (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 31 | 2 | F356 | Electrical Engineering Inspector ..... | 235 |
| 32 | 3 | F356 | Electrical Engineering Inspector ..... | 225 |
| 33 | 1 | F362 | Electrical Engineer ..... | 350 |
| 34 | 2 | F362 | Electrical Engineer ..... | 300 |
| 35 | | F370 | Chief Electrical Engineer ..... | 650 |
| 36 | 1 | F372 | Manager and Chief Engineer, Electric Power Bureau ..... | $33.33 |
| 37 | 1 | F401 | Junior Hydraulic Engineer ..... | 160 |
| 38 | 4 | F404 | Hydraulic Engineering Designer ..... | 265 |
| 39 | 1 | F404 | Hydraulic Engineering Designer ..... | 250 |
| 40 | 1 | F406 | Assistant Hydraulic Engineer ..... | 330 |
| 41 | 1 | F408 | Hydraulic Engineer ..... | 400 |
| 42 | 2 | F452 | Mechanical Draftsman ..... | 200 |
| 43 | 1 | F454 | Mechanical Engineering Designer ..... | 290 |
| 44 | 1 | F454 | Mechanical Engineering Designer ..... | 250 |
| 45 | 1 | F456 | Designer Street Railway Equipment.... | 290 |
| 46 | 1 | F462 | Mechanical Engineer ..... | 300 |
| 47 | 1 | F518 | Office Engineer ..... | 350 |
| 48 | 1 | F518 | Office Engineer ..... | 300 |
| 49 | 1 | F552 | Structural Draftsman ..... | 225 |
| 50 | 1 | F554 | Structural Engineering Designer ..... | 275 |
| 51 | 1 | F556 | Structural Engineering Inspector ..... | 250 |
| 52 | 1 | F605 | Surveyor's Field Assistant ..... | 175 |
| 53 | 1 | M256 | Mechanical Inspector ..... | 225 |
| 54 | 1 | N102 | Light-Water Complaint Investigator ... | 200 |
| 55 | 1 | O1 | Chauffeur ..... | 170 |
| 56 | 1 | O1 | Chauffeur ..... | 225 |
| 57 | 1 | O152 | Engineer, Hoisting and Portable Engines, $11.40 per day ..... | |
| | | | CLASSIFICATIONS AS NEEDED | |
| 58 | | F12 | Consulting Engineer, Utilities ..... | 650 |
| 59 | | F102 | Architectural Draftsman ..... | 200 |
| 60 | | F104 | Architectural Estimator ..... | 250 |
| 61 | | F106 | Architectural Designer ..... | 250 |
| 62 | | F108 | Architect ..... | 300 |
| 63 | | F202 | Inspector Public Works Construction... | 200 |
| 64 | | F252 | Junior Civil Engineering Draftsman... | 160 |
| 65 | | F256 | Cartographer and Art Designer ..... | 210 |
| 66 | | F260 | Civil Engineering Designer ..... | 250 |
| 67 | | F351 | Junior Electrical Engineer ..... | 160 |
| 68 | | F352 | Electrical Engineering Draftsman ..... | 200 |
| 69 | | F354 | Electrical Engineering Designer ..... | 250 |
| 70 | | F460 | Assistant Mechanical Engineer ..... | 250 |
| 71 | | F558 | Structural Engineer ..... | 250 |
| 72 | | F610 | Surveyor ..... | 250 |
| 73 | | M256 | Mechanical Inspector ..... | 225 |
| 74 | | O1 | Chauffeur ..... | 170 |
| 75 | | | Seasonal Clerical Service (as needed).. | 150 |
| 76 | | | Street Lighting Foreman ..... | 200 |
| 77 | | E112 | Electrical Foreman ..... | 225 |
| 78 | | | Street Lighting Man ..... | 175 |
| 79 | | E108 | Electrician at $9 per day..... | |
| 80 | | E154 | Lineman at $7.40 per day..... | |
| 81 | | E156 | Cable Splicer at $9.50 per day..... | |
| 82 | | A154 | Carpenter at $9 per day..... | |
| 83 | | A204 | Cement Finisher at $9 per day..... | |
| 84 | | J4 | Laborer at $6 per day..... | |

## Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | A154 | Carpenter, $9 per day | |
| 2 | 9 | A364 | Car and Auto Painter, $10 per day | |
| 3 | 1 | A370 | Foreman Car and Auto Paint Shop | $ 275 |
| 4 | 1 | B10 | Accountant | 225 |
| 5 | 1 | B14 | Senior Accountant | 275 |
| 6 | 1 | B222 | General Clerk | 200 |
| 7 | 3 | B222 | General Clerk | 175 |
| 8 | 1 | B222 | General Clerk | 165 |
| 9 | 3 | B222 | General Clerk | 155 |
| 10 | 1 | B234 | Head Clerk | 240 |
| 11 | 2 | B308 | Comptometer Operator | 155 |
| 12 | 1 | B408 | General Clerk-Stenographer | 250 |
| 13 | 2 | B408 | General Clerk-Stenographer | 175 |
| 14 | 1 | B408 | General Clerk-Stenographer | 155 |
| 15 | 2 | B454 | Telephone Operator | 150 |
| 16 | 2 | C52 | Elevator Operator | 145 |
| 17 | 1 | C52 | Elevator Operator (relief) | 145 |
| 18 | 26 | C104 | Janitor | 160 |
| 19 | 2 | C104 | Janitor | 155 |
| 20 | 7 | C104 | Janitor | 145 |
| 21 | 3 | C104 | Janitor, $5.80 per day | |
| 22 | 2 | C104 | Janitor | 135 |
| 23 | 2 | C106 | Sub-Foreman Janitor, $6.30 per day | |
| 24 | 1 | E106 | Armature Winder, $9 per day | |
| 25 | 1 | E108 | Electrician, $10 per day | |
| 26 | 6 | E154 | Lineman, $7.40 per day | |
| 27 | 1 | E160 | Foreman Lineman | 215 |
| 28 | 1 | F216 | Maintenance of Way Engineer | 300 |
| 29 | 4 | J4 | Laborer, $6 per day | |
| 30 | 5 | J66 | Garageman, $6.80 per day | |
| 31 | 48 | J152 | Trackman, $6 per day | |
| 32 | 2 | J160 | Track Welder, $6.30 per day | |
| 33 | 2 | J162 | Car Repairer Welder, $7.50 per day | |
| 34 | 3 | J166 | Track Foreman, $6.30 per day | |
| 35 | 1 | J168 | General Foreman of Track Maintenance | 250 |
| 36 | 1 | M5 | Assistant Master Mechanic | 300 |
| 37 | 1 | M6 | Master Mechanic | 350 |
| 38 | 3 | M54 | Auto Machinist, $9 per day | |
| 39 | 1 | M56 | Garage Foreman, Municipal Railway | 250 |
| 40 | 2 | M104 | Blacksmith Helper, $8 per day | |
| 41 | 2 | M108 | Blacksmith, $9 per day | |
| 42 | 49 | M202 | Car Repairer, $6.80 per day | |
| 43 | 5 | M206 | Sub-Foreman Car Repairer, $7.30 per day | |
| 44 | 2 | M208 | Foreman Car Repairer, $7.80 per day | |
| 45 | 6 | M254 | Machinist, $9 per day | |
| 46 | 1 | O1 | Chauffeur, $8 per day | |
| 47 | 1 | S10 | Manager Municipal Railway | 700 |
| 48 | 1 | S60 | Instructor Municipal Railway | 240 |
| 49 | 427 | S102 | Conductor, 75c per hour | |
| 50 | 420 | S104 | Motorman, 75c per hour | |
| 51 | 50 | S106 | Bus Operator, 80c per hour | |
| 52 | 5 | S110 | Junior Inspector Municipal Railway | 175 |
| 53 | 8 | S110 | Junior Inspector Municipal Railway | 170 |
| 54 | 12 | S112 | Inspector Municipal Railway | 200 |
| 55 | 5 | S112 | Inspector Municipal Railway | 180 |
| 56 | 2 | S120 | Day Dispatcher | 210 |
| 57 | 1 | S124 | Supervisor of Schedules | 210 |
| 58 | 2 | S128 | Division Superintendent Municipal Ry. | 275 |

Section 72. PUBLIC UTILITIES COMMISSION—MUNICIPAL RAILWAY (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 59 | 1 | S130 | Assistant Superintendent of Transportation, Municipal Railway | 300 |
| 60 | 1 | S132 | Superintendent of Transportation, Municipal Railway | 350 |
| 61 | 1 | U108 | Compressor Operator, portable, $6.30 per day | |
| 62 | 1 | R108 | Supervisor of Music (part time) | 50 |
| 63 | | | Seasonal Clerical Services at rates fixed in Salary Standardization Report. | |

Section 73. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT

1. EXECUTIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B40S | General Clerk-Stenographer | $ 175 |
| 2 | 1 | U44 | Manager, Water Department | $33.33 |

2. ACCOUNTING AND FINANCIAL

| | | | | |
|---|---|---|---|---|
| 3 | 1 | B4 | Bookkeeper | 200 |
| 4 | 1 | B6 | Senior Bookkeeper | 275 |
| 5 | 3 | B6 | Senior Bookkeeper | 190 |
| 6 | 1 | B14 | Senior Accountant | 400 |
| 7 | 1 | B24 | Auditor | 700 |
| 8 | 1 | B109 | Cashier | 325 |
| 9 | 1 | B210 | Office Assistant | 85 |
| 10 | 1 | B228 | Senior Clerk | 200 |
| 11 | 1 | B40S | General Clerk-Stenographer | 175 |
| 12 | 1 | B40S | General Clerk-Stenographer | 160 |
| 13 | 3 | B40S | General Clerk-Stenographer | 155 |

3. WATER PURIFICATION DIVISION

| | | | | |
|---|---|---|---|---|
| 14 | 1 | B40S | General Clerk-Stenographer | 155 |
| 15 | 1 | F524 | Water Purification Engineer | 200 |
| 16 | 1 | F524 | Water Purification Engineer | 180 |
| 17 | 3 | F524 | Water Purification Engineer | 175 |
| 18 | 1 | F526 | Chief Water Purification Engineer | 350 |
| 19 | 1 | U215 | Head Pump Operator (deduct room) | 160 |

4. ENGINEERING

| | | | | |
|---|---|---|---|---|
| 20 | 1 | B222 | General Clerk | 175 |
| 21 | 1 | F2 | Assistant Engineer—Water Service | 500 |
| 22 | 1 | F40S | Hydraulic Engineer | 375 |

5. HOUSE SERVICE

| | | | | |
|---|---|---|---|---|
| 23 | 1 | B454 | Telephone Operator | 165 |
| 24 | 1 | B454 | Telephone Operator | 150 |
| 25 | 1 | C52 | Elevator Operator | 160 |
| 26 | 4 | C104 | Janitor | 155 |
| 27 | 1 | C106 | Sub-Foreman Janitor | 175 |
| 28 | 1 | I122 | House Mother (part time) | 100 |

6. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B40S | General Clerk-Stenographer | 165 |
| 30 | 1 | V30 | Assistant Superintendent | 200 |
| 31 | 1 | V40 | Superintendent | 600 |

Section 73. PUBLIC UTILITIES COMMISSION SAN FRANCISCO WATER DEPARTMENT (Continued)

7. WATER SALES DIVISION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 32 | 1 | B210 | Office Assistant | 85 |
| 33 | 1 | B210 | Office Assistant | 95 |
| 34 | 1 | B228 | Senior Clerk | 200 |
| 35 | 1 | B234 | Head Clerk | 250 |
| 36 | 2 | B408 | General Clerk-Stenographer | 160 |
| 37 | 1 | N420 | Consumers Complaint Investigator | 225 |
| 38 | 1 | U80 | Assistant Manager | 375 |
| 39 | 1 | U88 | Manager | 475 |

8. SERVICE AND SUPPLY

| | | | | |
|---|---|---|---|---|
| 40 | 4 | B222 | General Clerk | 175 |
| 41 | 1 | U61 | Supervisor Service and Supply | 225 |
| 42 | 1 | B228 | Senior Clerk | 190 |
| 43 | 7 | U122 | Shut-off Man | 175 |
| 44 | 1 | U123 | Service Inspector | 185 |
| 45 | 1 | U124 | Special Complaint Inspector | 200 |
| 46 | 1 | U126 | Meter Inspector | 175 |
| 47 | 1 | U132 | Contractor's and Builder's Inspector | 225 |

Section 74. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

9. CONSUMERS' PREMISES

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 5 | U126 | Meter Inspector | $ 175 |
| 2 | 1 | U128 | Chief Meter Inspector | 215 |

10. WATER SALES DIVISION—METER READING

| | | | | |
|---|---|---|---|---|
| 3 | 7 | B247 | Meter Reader | 175 |
| 4 | 8 | B247 | Meter Reader | 155 |

11. CONSUMERS' ACCOUNTS

| | | | | |
|---|---|---|---|---|
| 5 | 1 | B222 | General Clerk | 190 |
| 6 | 4 | B222 | General Clerk | 175 |
| 7 | 1 | B222 | General Clerk | 165 |
| 8 | 1 | B222 | General Clerk | 160 |
| 9 | 8 | B222 | General Clerk | 155 |
| 10 | 5 | B222 | General Clerk (part time) | 75 |
| 11 | 1 | B228 | Senior Clerk | 215 |
| 12 | 1 | B228 | Senior Clerk | 200 |
| 13 | 3 | B228 | Senior Clerk | 180 |
| 14 | 1 | B302 | Addressing Machine Operator | 160 |
| 15 | 1 | B302 | Addressing Machine Operator | 155 |
| 16 | 12 | B311 | Bookkeeping Machine Operator | 175 |
| 17 | 5 | B512 | General Clerk-Typist | 155 |
| 18 | 1 | U56 | Assistant Supervisor — Consumers' Accounts | 290 |
| 19 | 1 | U60 | Supervisor Consumers' Accounts | 350 |
| 20 | 1 | U62 | Supervisor of Closing Bills | 225 |
| 21 | 1 | U63 | Chief Adjuster | 225 |

Section 74. PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT (Continued)

12. WATER SALES DIVISION—COLLECTIONS

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 22 | 1 | B222 | General Clerk | 200 |
| 23 | 1 | B222 | General Clerk | 180 |
| 24 | 13 | B222 | General Clerk | 175 |
| 25 | 6 | B222 | General Clerk | 165 |
| 26 | 1 | B222 | General Clerk | 160 |
| 27 | 11 | B222 | General Clerk | 155 |
| 28 | 1 | B228 | Senior Clerk | 200 |
| 29 | 1 | B234 | Head Clerk | 250 |
| 30 | 1 | B408 | General Clerk-Stenographer | 165 |
| 31 | 1 | B408 | General Clerk-Stenographer | 155 |
| 32 | 2 | B512 | General Clerk-Typist | 155 |
| 33 | 1 | U52 | Supervisor of Collections | 300 |

13. DOCKS AND SHIPPING

| | | | | |
|---|---|---|---|---|
| 34 | 1 | B222 | General Clerk | 175 |
| 35 | 1 | U51 | Supervisor Docks and Shipping | 275 |
| 36 | 1 | U125 | Hoseman—Ships and Docks | 190 |
| 37 | 1 | U125 | Hoseman—Ships and Docks | 160 |

14. CITY DISTRIBUTION DIVISION—GENERAL

| | | | | |
|---|---|---|---|---|
| 38 | 1 | B228 | Senior Clerk | 180 |
| 39 | 1 | B356 | Senior Storekeeper | 265 |
| 40 | 1 | B408 | General Clerk-Stenographer | 160 |
| 41 | 1 | B512 | General Clerk-Typist | 155 |
| 42 | 1 | B512 | General Clerk-Typist | 165 |
| 43 | 1 | F252 | Junior Civil Engineering Draftsman | 175 |
| 44 | 1 | O58 | Gardener | 145 |
| 45 | 2 | O58 | Gardener | 135 |
| 45½ | 1 | O60 | Head Gardener | 150 |
| 46 | 1 | U130 | Reservoir Keeper | 165 |
| 47 | 1 | U130 | Reservoir Keeper (deduct for house) | 165 |
| 48 | 2 | U130 | Reservoir Keeper (deduct for house) | 160 |
| 49 | 1 | U142 | Assistant Superintendent | 350 |
| 50 | 1 | U144 | Superintendent | 500 |

15. PUMPS

| | | | | |
|---|---|---|---|---|
| 51 | 1 | O162 | Boiler Cleaner | 165 |
| 52 | 3 | O164 | Oiler | 175 |
| 53 | 4 | O166 | Fireman Stationary Steam Engines | 185 |
| 54 | 4 | O168 | Engineer Stationary Steam Engines | 220 |
| 55 | 1 | O170 | Assistant Chief Engineer — Stationary Steam Engines | 235 |

16. PUMPS—PENINSULA DIVISION

| | | | | |
|---|---|---|---|---|
| 56 | 1 | O166 | Fireman Stationary Steam Engines (deduct for house) | 185 |
| 57 | 1 | O167 | Engine Room Attendant (relief) | 185 |
| 58 | 1 | O172 | Chief Engineer Stationary Steam Engines | 265 |
| 59 | 4 | U214 | Pump Operator | 165 |
| 60 | 1 | U214 | Pump Operator (deduct for house) | 165 |
| 61 | 1 | U215 | Head Pump Operator | 200 |
| 62 | 1 | U215 | Head Pump Operator (deduct $10 for house) | 200 |

Section 75. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT** (Continued)

17. MILLBRAE STATION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B228 | Senior Clerk ..... $ | 200 |
| 2 | 1 | B354 | General Storekeeper ..... | 150 |
| 3 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 4 | 1 | B454 | Telephone Operator ..... | 150 |
| 5 | 1 | C104 | Janitress (part time) (less room and board) ..... | 45.50 |
| 6 | 1 | C152 | Watchman ..... | 150 |
| 7 | 1 | C152 | Watchman ..... | 145 |
| 8 | 1 | I12 | Cook (less house) ..... | 130 |
| 9 | 1 | U228 | Country Meterman ..... | 175 |
| 11 | 1 | U236 | Assistant Superintendent—Peninsula Division (deduct for house) ..... | 300 |
| 12 | 1 | U246 | Superintendent — Peninsula Division (deduct for house) ..... | 466.66 |

18. PENINSULA DIVISION—RESERVOIRS

| | | | | |
|---|---|---|---|---|
| 13 | 1 | I60 | Housekeeper (part time) ..... | 35 |
| 14 | 2 | I60 | Housekeeper (part time) ..... | 20 |
| 15 | 4 | U130 | Reservoir Keeper (deduct for house)... | 160 |
| 16 | 2 | U212 | Ranger (deduct for house) ..... | 145 |
| 17 | 1 | U212 | Ranger ..... | 135 |

19. ALAMEDA SYSTEM

| | | | | |
|---|---|---|---|---|
| 18 | 1 | B222 | General Clerk ..... | 165 |
| 19 | 1 | C152 | Watchman ..... | 150 |
| 20 | 1 | U130 | Reservoir Keeper (deduct for house)... | 160 |
| 21 | 1 | U212 | Ranger ..... | 145 |
| 22 | 1 | U212 | Ranger (deduct for house)..... | 145 |
| 23 | 1 | U214 | Pump Operator (part time)..... | 50 |
| 24 | 1 | U215 | Head Pump Operator (deduct $25 for house) ..... | 200 |
| 25 | 1 | U231 | Assistant Superintendent (deduct for house) ..... | 225 |
| 26 | 1 | U232 | Superintendent (deduct for house) .... | 300 |

20. CITY DISTRIBUTION DIVISION

| | | | | |
|---|---|---|---|---|
| 27 | 8 | U120 | Gateman .....day | 7.75 |
| 28 | 3 | J4 | Laborer .....day | 6 |

21. PENINSULA DIVISION—MILLBRAE STATION

| | | | | |
|---|---|---|---|---|
| 29 | 1 | B454 | Telephone Operator (part time)....day | 4 |
| 30 | 1 | O58 | Gardener .....day | 6 |
| 31 | 2 | U206 | Water Department Worker .....day | 6 |
| 32 | 1 | U214 | Pump Operator .....day | 6.25 |

22. AGRICULTURAL DIVISION

| | | | | |
|---|---|---|---|---|
| 33 | 3 | J4 | Laborer .....day | 6 |
| 34 | 1 | V8 | Sub-Foreman Agriculture .....day | 6.50 |

23. ALAMEDA DIVISION

| | | | | |
|---|---|---|---|---|
| 35 | 1 | O58 | Gardener .....day | 6 |

24. GENERAL AND MISCELLANEOUS

| | | | | |
|---|---|---|---|---|
| 36 | 1 | C104 | Janitor .....day | 6 |
| 37 | | | Teams and Trucks at rates fixed in Purchaser's Contracts ..... | |

Seasonal clerical employment as needed at rates not in excess of salary standardization schedules.

Section 76. **PUBLIC UTILITIES COMMISSION—SAN FRANCISCO WATER DEPARTMENT**

(FUNCTIONAL EMPLOYMENTS AS NEEDED)

| Item No. | No. of Employees | Class No. | Departmental Title | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | 3 | A154 | Carpenter | $9.00 | |
| 2 | 1 | A354 | Painter | 9.75 | |
| 3 | 1 | A404 | Plumber | | $225 |
| 4 | 1 | A551 | Apprentice | 7.00 | |
| 5 | 1 | B315 | Photographer—Water Service | | 200 |
| 6 | 1 | B512 | General Clerk-Typist | | 155 |
| 7 | 1 | B512 | General Clerk-Typist | | 175 |
| 8 | 1 | E154 | Lineman | | 200 |
| 9 | 1 | F206 | Senior Civil Engineering Inspector. | | 250 |
| 10 | 1 | F252 | Junior Civil Engineering Draftsman | | 160 |
| 11 | 1 | F252 | Junior Civil Engineering Draftsman | | 175 |
| 12 | 2 | F254 | Civil Engineering Draftsman | | 225 |
| 13 | 1 | F258 | Senior Civil Engineering Draftsman | | 250 |
| 14 | 1 | F401 | Junior Hydraulic Engineer | | 160 |
| 15 | 1 | F401 | Junior Hydraulic Engineer | | 175 |
| 16 | 1 | F406 | Assistant Hydraulic Engineer | | 250 |
| 17 | 62 | J4 | Laborer | 6.00 | |
| 18 | 1 | J66 | Garageman | 6.50 | |
| 19 | 6 | M54 | Auto Machinist | 9.00 | |
| 20 | 4 | M254 | Machinist | 9.00 | |
| 21 | 1 | M266 | Foreman Meter Repairs | | 200 |
| 22 | 1 | M268 | Foreman Machinist | | 285 |
| 23 | 2 | O1 | Chauffeur | 6.50 | |
| 24 | 1 | O1 | Chauffeur | 7.50 | |
| 25 | 1 | O116 | Teamster | 6.50 | |
| 26 | 2 | U104 | Leadman | 6.00 | |
| 27 | 3 | U108 | Compressor Operator | 7.50 | |
| 28 | 13 | U112 | Pipe Caulker | 7.50 | |
| 29 | 5 | U114 | Main Pipe Foreman | 7.75 | |
| 30 | 15 | U116 | Service Man | 7.50 | |
| 31 | 1 | U116 | Service Man | 7.75 | |
| 32 | 1 | U136 | General Foreman (Service Meters) | | 300 |
| 33 | 1 | U140 | General Foreman (Main Pipes) | | 325 |
| 34 | 10 | U206 | Water Department Worker | 6.00 | |
| 35 | 2 | U214 | Pump Operator | 6.00 | |
| 36 | 1 | U226 | General Maintenance Foreman | | 200 |
| 37 | 1 | U227 | General Maintenance Foreman (Less House) | | 210 |
| 38 | 3 | U230 | Maintenance Foreman | | 200 |
| 39 | 1 | U52 | Street Inspector | | 175 |
| 40 | 1 | F202 | Inspector of Public Works Construction | | 200 |

Section 77. **PUBLIC UTILITIES COMMISSION**

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 1 | | Asst. Hydraulic Engineer | | | $325.00 |
| 2 | | Asst. Bacteriologist | .50 | | |
| 3 | | Asst. Biologist | .50 | | |
| 4 | | Asst. Elec. Eng. | | | 300.00 |
| 5 | | Asst. Mechanical Engineer. | | | 300.00 |
| 6 | | Auto Mechanic | | 8.73 | |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 7 | | Blacksmith | 1.091 | | |
| 8 | | Blacksmith Helper | .818 | | |
| 9 | | Bacteriologist (part time) | | | 75.00 |
| 10 | | Biologist (part time) | | | 75.00 |
| 11 | | Boilermaker | 1.091 | | |
| 12 | | Boilermaker Helper | .75 | | |
| 13 | | Brakeman | | 6.00 | |
| 14 | | Bookkeeper | | | 175.00 |
| 15 | | Construction Supt. | | | 300.00 |
| 16 | | Construction Foreman | | | 200.00 |
| 17 | | Clerical Service | .50 | | |
| 18 | | Clerical Service | | 5.00 | |
| 19 | | Clerk (Experienced) | | | 337.50 |
| 19½ | | Cable Splicer | | 9.50 | |
| 20 | | Carpenter | | 9.00 | |
| 21 | | Carpenter Foreman | | 10.00 | |
| 22 | | Cement Finisher | | 8.00 | |
| 23 | | Cement Gun Operator | | 7.00 | |
| 24 | | Clerk, General | | | 155.00 |
| 25 | | Cook | | | 212.50 |
| 26 | | Cook Helper | | | 137.50 |
| 27 | | Compressorman | | 7.67 | |
| 28 | | Construction Engineer | | | 600.00 |
| 29 | | Concrete Man | | 5.00 | |
| 30 | | Concrete Foreman | | 8.00 | |
| 31 | | Chainman | | | 140.00 |
| 32 | | Chucktender | | 5.25 | |
| 32½ | | Comptometer Operator | | | 150.00 |
| 33 | | Draftsman | | | 250.00 |
| 34 | | Detectorman | | | 212.50 |
| 35 | | Dishwasher | | | 112.50 |
| 36 | | Designer | | | 275.00 |
| 37 | | Driver | .90 | | |
| 38 | | Driver | .95 | | |
| 39 | | Driver | 1.00 | | |
| 40 | | Driver | 1.10 | | |
| 41 | | Driver | 1.15 | | |
| 42 | | Driver | 1.25 | | |
| 43 | | Driver | 1.35 | | |
| 44 | | Driver | | 5.50 | |
| 45 | | Driver | | 6.00 | |
| 46 | | Driver | | 6.50 | |
| 47 | | Driver | | 7.00 | |
| 48 | | Driver | | 7.50 | |
| 49 | | Driver | | 8.00 | |
| 50 | | Driver | | 9.20 | |
| 51 | | Driver | | 10.00 | |
| 52 | | Driver (Tractor) | | 8.00 | |
| 53 | | Diver ....Per Dive 25.00 | | | |
| 54 | | Estimator | | | 175.00 |
| 55 | | Electrician | | 8.73 | |
| 56 | | Engineer Mechanical | | | 350.00 |
| 57 | | Engineer Asst. | | | 287.50 |
| 58 | | Electrician | | 9.00 | |
| 59 | | Engineer (Asst. Const.) | | | 375.00 |
| 60 | B327 | Photostat Operator | | | 165.00 |

Section 77. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 61 | F102 | Architectural Draftsman .. | | | 200.00 |
| 62 | F106 | Architectural Designer .... | | | 250.00 |
| 63 | F108 | Architect . . ..... | | | 375.00 |
| 63½ | F108 | Architect . . ..... | | | 300.00 |
| 64 | F260 | Civil Engineering Designer | | | 250.00 |
| 65 | F352 | Electrical Engineering Draftsman . . ..... | | | 200.00 |
| 66 | F354 | Electrical Engineering Designer . . ..... | | | 250.00 |
| 67 | F356 | Electrical Engineering Inspector . . ..... | | | 225.00 |
| 68 | F362 | Electrical Engineer ..... | | | 300.00 |
| 69 | F404 | Hydraulic Engineering Designer . . ..... | | | 250.00 |
| 70 | F452 | Mechanical Draftsman .... | | | 200.00 |
| 71 | F454 | Mechanical Engineering Designer . . ..... | | | 250.00 |
| 72 | F552 | Structural Draftsman ..... | | | 200.00 |
| 73 | F554 | Structural Engineering Designer . . ..... | | | 250.00 |
| 74 | F556 | Structural Engineering Inspector . . ..... | | | 250.00 |
| 75 | F558 | Structural Engineer ..... | | | 250.00 |
| 76 | F614 | Assistant Chief Surveyor... | | | 275.00 |
| 77 | F616 | Chief Surveyor . ..... | | | 325.00 |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

(The rates of pay herein specified are maximum rates. Lower rates may be paid.)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 78 | | Foreman . . . ..... | | | $250.00 |
| 79 | | Foreman . . . ..... | | $6.00 | |
| 80 | | Foreman . . . ..... | | 6.25 | |
| 81 | | Foreman . . . ..... | | 6.50 | |
| 82 | | Foreman . . . ..... | | 7.00 | |
| 83 | | Foreman . . . ..... | | 7.50 | |
| 84 | | Foreman . . . ..... | | 8.00 | |
| 85 | | Foreman . . . ..... | | 10.00 | |
| 86 | | Foreman, General ..... | | | 300.00 |
| 87 | | Field Asst. ..... | | | 225.00 |
| 88 | | Fire Boss ..... | | | 212.50 |
| 89 | | Form Man ..... | | 5.25 | |
| 90 | | Grout Gunman ..... | | 6.00 | |
| 91 | | Gunite Helper ..... | | 5.00 | |
| 92 | | Gunite Mixerman ..... | | 5.50 | |
| 93 | | Gate Tender ..... | | 5.75 | |
| 94 | | Graderman . . ..... | | 6.50 | |
| 95 | | Groundman . . . ..... | | 6.00 | |
| 96 | | Hoistman . . . ..... | | 9.00 | |
| 97 | | Hodcarrier . . . ..... | | 9.00 | |
| 98 | | Hostler . . . ..... | | 6.50 | |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 99 | | Housesmith | | 9.00 | |
| 100 | | Housesmith Foreman | | 10.00 | |
| 101 | | Inspector | | | 250.00 |
| 102 | | Inspector, Engineer | | | 250.00 |
| 103 | | Inspector, Chief | | | 275.00 |
| 104 | | Janitress | | | 100.00 |
| 105 | | Janitor | | | 107.50 |
| 106 | | Jackhammerman | | 5.00 | |
| 107 | | Kitchen Helper | | | 117.50 |
| 108 | | Laborer | | 4.00 | |
| 109 | | Laborer | | 4.25 | |
| 110 | | Laborer | | 4.50 | |
| 111 | | Laborer | | 4.75 | |
| 112 | | Laborer | | 5.00 | |
| 113 | | Laborer | | 5.50 | |
| 114 | | Laborer | | 6.00 | |
| 115 | | Lineman | | 8.73 | |
| 116 | | Lampman | | | 150.00 |
| 117 | | Lineman Helper | | 7.73 | |
| 118 | | Mechanic, Camp | | | 225.00 |
| 119 | | Machinist | | 8.73 | |
| 120 | | Machinist | 1.091 | | |
| 121 | | Machinist Helper | .818 | | |
| 122 | | Machineman | | 5.75 | |
| 123 | | Master Mechanic | | | 453.50 |
| 124 | | Mixerman | | 5.50 | |
| 125 | | Motorman | | 5.75 | |
| 126 | | Motorman (Gas) | | 7.67 | |
| 127 | | Mucker | | 4.50 | |
| 128 | | Miner | | 6.00 | |
| 129 | | Nozzleman | | 6.50 | |
| 130 | | Nurse | | | 162.50 |
| 131 | | Nipper | | 5.25 | |
| 132 | | Pipe Joint Inspector | | 6.50 | |
| 133 | | Plasterer | | 12.00 | |
| 134 | | Painter | | 9.00 | |
| 135 | | Plumber | | 9.00 | |
| 136 | | Physician | | | 337.50 |
| 137 | | Porter | | 4.50 | |
| 138 | | Powderman | | 5.75 | |
| 139 | | Pumpman | | 5.00 | |
| 140 | | Rigger | | 7.00 | |
| 141 | | Rescueman | .75 | | |
| 142 | | Safety Man | | | 250.00 |
| 143 | | Steelworker | | 9.00 | |
| 144 | | Surveyor | | | 200.00 |
| 145 | | Sanitary Engineer (part time) | | | 75.00 |
| 146 | | Steam Shovel Engineer | | 10.00 | |
| 147 | | Steam Shovel Fireman | | 7.00 | |
| 148 | | Steam Shovel Oiler | | 6.00 | |
| 149 | | Steam Shovel Watchman | | 7.00 | |
| 150 | | Superintendent | | | 500.00 |
| 151 | | Steamfitter | | 10.00 | |
| 152 | | Skiptender | | 5.75 | |
| 153 | | Sub Foreman | | 6.50 | |
| 154 | | Special Agent | | | 225.00 |
| 155 | | Stenographer | | | 155.00 |

Section 78. PUBLIC UTILITIES COMMISSION (Continued)

INTERDEPARTMENTAL SERVICES—FOR CONSTRUCTION AND OTHER ACTIVITIES (Continued)

| Item No. | Class No. | Departmental Title | Per Hour | Per Day | Per Month |
|---|---|---|---|---|---|
| 156 | | Storekeeper | | | 240.00 |
| 157 | | Tunnel Supt. | | | 250.00 |
| 158 | | Tractor Driver | | $7.50 | |
| 159 | | Tool Sharpener | | 6.50 | |
| 160 | | Tool Sharpener Helper | | 5.25 | |
| 161 | | Tunnel Supt. Asst. | | | 240.00 |
| 162 | | Templateman | | 5.25 | |
| 163 | | Typist | | | 155.00 |
| 164 | | Timekeeper | | | 175.00 |
| 165 | | Waiter | | | 112.50 |
| 166 | | Water Pipe Welder | | 7.50 | |
| 167 | | Welder | 1.091 | | |
| 168 | | Welder Helper | .75 | | |
| 169 | | Watchman | | | 150.00 |
| 170 | | Waterboy | | 3.50 | |

Trucks and teams at rates established by Purchasers Contracts.

Subject to prior approval of the Civil Service Commission, other classifications as needed for emergency work at rates not to exceed that prevailing for the particular classification.

Section 79. PUBLIC UTILITIES COMMISSION—HETCH HETCHY POWER OPERATIVE

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B4 | Bookkeeper | $ 215 |
| 2 | 1 | B222 | General Clerk | 190 |
| 3 | 1 | B512 | General Clerk-Typist | 155 |
| 4 | 1 | C104 | Janitor | 130 |
| 5 | 1 | C104 | Janitor (part time) | 60 |
| 6 | 1 | E107 | Power House Electrician | 210 |
| 7 | 1 | E120 | Governorman | 150 |
| 8 | 3 | E120 | Governorman | 145 |
| 9 | 3 | E120 | Governorman | 140 |
| 10 | 1 | E122 | Power House Operator | 190 |
| 11 | 4 | E122 | Power House Operator | 185 |
| 12 | 3 | E122 | Power House Operator | 165 |
| 13 | 3 | E122 | Power House Operator | 150 |
| 14 | 1 | E128 | Superintendent Power House | 260 |
| 15 | 1 | E128 | Superintendent Power House | 210 |
| 16 | 1 | O16 | Truck Driver Laborer | 137.50 |
| 17 | 1 | E151 | Transmission Line Patrolman's Helper | 137.50 |
| 18 | 2 | E152 | Transmission Line Patrolman | 210 |
| 19 | 1 | E164 | Foreman Lineman, Power Operative | 250 |
| 20 | 1 | I2 | Kitchen Helper | 112.50 |
| 21 | 1 | I12 | Cook | 167.50 |
| 22 | 1 | I60 | Housekeeper | 117.50 |
| 23 | 1 | J4 | Laborer | 150 |
| 24 | 1 | J4 | Laborer | 135 |
| 25 | 1 | F351 | Junior Electrical Engineer | 160 |
| 26 | 1 | F362 | Electrical Engineer | 400 |
| 27 | 1 | M254 | Machinist | 210 |
| 28 | 1 | O58 | Gardener | 175 |

Section 80. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

INTRA- AND INTERDEPARTMENTAL EMPLOYMENTS AS NEEDED

| | | | Per Day | Per Month |
|---|---|---|---|---|
| 1 | A154 | Carpenter | $ 9.00 | |
| 2 | A164 | Carpenter-Foreman | 10.00 | |
| 3 | A172 | Repair Foreman | | $300 |
| 4 | A204 | Cement Finisher | 9.00 | |
| 5 | A354 | Painter | | 210 |
| 6 | A354 | Painter | 9.00 | |
| 7 | A404 | Plumber | 10.00 | |
| 8 | B4 | Bookkeeper | | 175 |
| 9 | B352 | Storekeeper | | 150 |
| 10 | B512 | General Clerk-Typist | | 150 |
| 11 | E150 | Lineman Helper | 7.73 | |
| 12 | E154 | Lineman | 8.73 | |
| 13 | E156 | Cable Splicer | 9.50 | |
| 14 | F212 | Assistant Engineer | | 250 |
| 15 | F605 | Surveyor's Field Assistant | | 187.50 |
| 16 | F605 | Surveyor's Field Assistant | | 175 |
| 17 | J4 | Laborer | 6.00 | |
| 18 | J4 | Laborer | 5.50 | |
| 19 | J12 | Labor Foreman, Utilities | | 210 |
| 20 | J12 | Labor Foreman, Utilities | | 200 |
| 21 | M54 | Auto Machinist | 8.73 | |
| 22 | M55 | Sub-Foreman Auto Machinist | | 210 |
| 23 | M108 | Blacksmith | | 190 |
| 24 | M108 | Blacksmith | 9.00 | |
| 25 | O16 | Truck Driver-Laborer | 8.00 | |
| 26 | O16 | Truck Driver-Laborer | 7.50 | |
| 27 | O16 | Truck Driver-Laborer | 7.00 | |
| 28 | O16 | Truck Driver-Laborer | 6.50 | |
| 29 | O16 | Truck Driver-Laborer | 6.00 | |
| 30 | O20 | Brakeman | 6.00 | |
| 31 | U226 | General Maintenance Foreman | | 200 |

Section 81. **PUBLIC UTILITIES COMMISSION—HETCH HETCHY WATER SUPPLY**

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 2 | B4 | Bookkeeper | $ 175 |
| 2 | 1 | B14 | Senior Accountant | 275 |
| 3 | 1 | B408 | General Clerk-Stenographer | 160 |
| 4 | 1 | C152 | Watchman | 125 |
| 5 | 1 | F8 | Utilities Engineer | 700 |
| 6 | 1 | F212 | Asst. Engineer, Power Operative Division | 237.50 |
| 7 | 1 | O1 | Chauffeur | 225 |
| 8 | 2 | U130 | Reservoir Keeper | 160 |
| 9 | 1 | U130 | Reservoir Keeper | 150 |
| 10 | 1 | U130 | Reservoir Keeper | 140 |
| 11 | 1 | U130 | Reservoir Keeper | 145 |
| 12 | 1 | U130 | Reservoir Keeper | 125 |
| 13 | 1 | U206 | Water Department Worker | 135 |
| 14 | 1 | U206 | Water Department Worker | 125 |

Section 82. **BOARD OF EDUCATION—**
**CERTIFICATED EMPLOYEES, 1937-38**

Rates of pay and positions herein established for employees of the Board of Education are fixed by action of the said Board and are included solely for the convenience of the Controller and the Civil Service Commission for checking payrolls.

| Item No. | Department Title | Per Annum |
|---|---|---|
| 1 | Superintendent of Schools | $ 10,000 |
| 2 | Chief Deputy Superintendent | 6,000 |
| 3 | Deputy Superintendents | 5,400 |
| 4 | Assistant to Superintendent | 3,000 |
| 5 | Directors "A" 277 days' service | 4,800 |
| 6 | Directors "B" 238 days' service | 4,500 |
| 7 | Assts. to Director of Physical Education | 3,300 |
| 8 | Supervisors "AA" 277 days' service | 4,250 |
| 9 | Supervisors Class "A" | 3,900 |
| 10 | Supervisors Class "B" | 3,300 |
| 11 | Supervisors Class "C" | 3,036 |
| 12 | Assistant Supervisor of Attendance | 1,800 |
| 13 | Assistant Supervisor of Attendance | 1,932 |
| 14 | Assistant Supervisor of Attendance | 2,016 |
| 15 | Assistant Supervisor of Attendance | 2,100 |
| 16 | Assistant Supervisor of Attendance | 2,280 |
| 17 | Assistant Supervisor of Attendance | 2,364 |
| 18 | Assistant Supervisor of Attendance | 2,448 |
| 19 | Assistant Supervisor of Attendance | 2,544 |
| 20 | Junior College President | 7,000 |
| 21 | Junior College Registrar and Director of Personnel | 4,500 |
| 22 | Junior College Dean of Men | 4,200 |
| 23 | Junior College Dean of Women | 4,200 |
| 24 | Junior College Assistant Dean of Men | 3,600 |
| 25 | Junior College Assistant Dean of Women | 3,600 |
| 26 | Librarian | 3,000 |
| 27 | Assistant Registrar | 3,000 |
| 28 | Assistant to President | 3,000 |
| 29 | Principals | 5,100 |
| 30 | Principals | 4,800 |
| 31 | Principals | 4,500 |
| 32 | Principals | 4,250 |
| 33 | Principals | 4,020 |
| 34 | Principals | 3,720 |
| 35 | Principals | 3,420 |
| 36 | Principals | 2,880 |
| 37 | Principals—Evening Schools (base 192) | 2,304 |
| 38 | Principals—Evening Schools (4/5 of $2,004) | 1,603.20 |
| 39 | Principals—Evening Schools (base 170) | 2,040 |
| 40 | Principals—Evening Schools (base 137) | 1,429.94 |
| 41 | Vice-Principals | 3,900 |
| 42 | Vice-Principals | 3,708 |
| 43 | Vice-Principals | 3,600 |
| 44 | Vice-Principals | 3,504 |
| 45 | Vice-Principals | 3,456 |
| 46 | Vice-Principals | 3,408 |
| 47 | Vice-Principals | 3,392 |
| 48 | Vice-Principals | 3,308 |
| 49 | Vice-Principals | 3,276 |
| 50 | Vice-Principals | 3,212 |
| 51 | Vice-Principals | 3,204 |
| 52 | Vice-Principals | 3,192 |
| 53 | Vice-Principals | 3,108 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 54 | Vice-Principals | 3,044 |
| 55 | Vice-Principals | 3,036 |
| 56 | Vice-Principals | 3,012 |
| 57 | Vice-Principals | 3,000 |
| 58 | Vice-Principals | 2,976 |
| 59 | Vice-Principals | 2,904 |
| 60 | Vice-Principals | 2,880 |
| 61 | Vice-Principals | 2,848 |
| 62 | Vice-Principals | 2,844 |
| 63 | Vice-Principals | 2,820 |
| 64 | Vice-Principals | 2,808 |
| 65 | Vice-Principals | 2,764 |
| 66 | Vice-Principals | 2,748 |
| 67 | Vice-Principals | 2,736 |
| 68 | Vice-Principals | 2,700 |
| 69 | Vice-Principals | 2,680 |
| 70 | Vice-Principals | 2,676 |
| 71 | Vice-Principals | 2,664 |
| 72 | Vice-Principals | 2,604 |
| 73 | Vice-Principals | 2,580 |
| 74 | Vice-Principals | 2,508 |
| 75 | Vice-Principals | 2,500 |
| 76 | Vice-Principals | 2,448 |
| 77 | Vice-Principals | 2,436 |
| 78 | Vice-Principals | 2,416 |
| 79 | Vice-Principals | 2,400 |
| 80 | Vice-Principals | 2,376 |
| 81 | Vice-Principals | 2,364 |
| 82 | Vice-Principals | 2,332 |
| 83 | Vice-Principals | 2,316 |
| 84 | Vice-Principals | 2,304 |
| 85 | Vice-Principals | 2,280 |
| 86 | Vice-Principals | 2,220 |
| 87 | Vice-Principals | 2,232 |
| 88 | Vice-Principals | 2,136 |
| 89 | Vice-Principals | 2,100 |
| 90 | Vice-Principals | 2,076 |
| 91 | Vice-Principals | 2,044 |
| 92 | Vice-Principals | 1,980 |
| 93 | Vice-Principals | 1,984 |
| 94 | Vice-Principals | 1,920 |
| 95 | Vice-Principals | 1,800 |
| 96 | Vice-Principals | 1,740 |
| 97 | Teachers | 3,780 |
| 98 | Teachers | 3,600 |
| 99 | Teachers | 3,588 |
| 100 | Teachers | 3,500 |
| 101 | Teachers | 3,480 |
| 102 | Teachers | 3,408 |
| 103 | Teachers | 3,400 |
| 104 | Teachers | 3,300 |
| 105 | Teachers | 3,384 |
| 106 | Teachers | 3,288 |
| 107 | Teachers | 3,336 |
| 108 | Teachers | 3,204 |
| 109 | Teachers | 3,200 |
| 110 | Teachers | 3,156 |
| 111 | Teachers | 3,108 |
| 112 | Teachers | 3,100 |

Section 82. BOARD OF EDUCATION—
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | Department Title | Per Annum |
|---|---|---|
| 113 | Teachers | 3,084 |
| 114 | Teachers | 3,072 |
| 115 | Teachers | 3,000 |
| 116 | Teachers | 2,988 |
| 117 | Teachers | 2,976 |
| 118 | Teachers | 2,904 |
| 119 | Teachers | 2,900 |
| 120 | Teachers | 2,892 |
| 121 | Teachers | 2,880 |
| 122 | Teachers | 2,806 |
| 123 | Teachers | 2,800 |
| 124 | Teachers | 2,784 |
| 125 | Teachers | 2,736 |
| 126 | Teachers | 2,724 |
| 127 | Teachers | 2,712 |
| 128 | Teachers | 2,700 |
| 129 | Teachers | 2,628 |
| 130 | Teachers | 2,604 |
| 131 | Teachers | 2,600 |
| 132 | Teachers | 2,580 |
| 133 | Teachers | 2,544 |
| 134 | Teachers | 2,508 |
| 135 | Teachers | 2,500 |
| 136 | Teachers | 2,484 |
| 137 | Teachers | 2,460 |
| 138 | Teachers | 2,448 |
| 139 | Teachers | 2,436 |
| 140 | Teachers | 2,400 |
| 141 | Teachers | 2,388 |
| 142 | Teachers | 2,364 |
| 143 | Teachers | 2,304 |
| 144 | Teachers | 2,280 |
| 145 | Teachers | 2,208 |
| 146 | Teachers | 2,196 |
| 147 | Teachers | 2,184 |
| 148 | Teachers | 2,136 |
| 149 | Teachers | 2,112 |
| 150 | Teachers | 2,100 |
| 151 | Teachers | 2,064 |
| 152 | Teachers | 2,016 |
| 153 | Teachers | 2,004 |
| 154 | Teachers | 1,980 |
| 155 | Teachers | 1,932 |
| 156 | Teachers | 1,836 |
| 157 | Teachers | 1,800 |
| 158 | Teachers | 1,744 |
| 159 | Teachers | 1,680 |
| 160 | Teachers | 1,500 |
| | | Eve. |
| 161 | Principals—Evening Schools | 12.0000 |
| 162 | Principals—Evening Schools | 10.4375 |
| 163 | Teachers—Evening Schools | 9.5625 |
| 164 | Teachers—Evening Schools | 7.8125 |
| 165 | Teachers—Evening Schools | 7.0572 |
| 166 | Teachers—Evening Schools | 6.5104 |
| 167 | Teachers—Evening Schools | 5.8854 |
| 168 | Teachers not full time on pro-rata of above rates. | |

Section 82. BOARD OF EDUCATION
CERTIFICATED EMPLOYEES, 1937-38 (Continued)

SUBSTITUTES

| | |
|---|---|
| 169 | Teachers at $6.50 per day. |
| 170 | Teachers at $5.00 per day. |
| 171 | Teachers at $3.50 per evening. |
| 172 | Teachers at $1.8055 per unit served. |

SATURDAY MORNING CORRECTIVE WORK CLASSES

| | |
|---|---|
| 173 | Teachers at $4.50 per day. |
| 174 | Teachers at $3.50 per day. |
| 175 | Teachers at $1.50 per hour. |
| 176 | Teachers at $2.50 per hour. |
| 177 | Laboratory Assistants as needed. |
| 178 | Yard Teachers at rate of $120 in excess of rates above. |
| 179 | P. S. A. L. Teachers at rate of $100 in excess of rates above. |
| 180 | P. S. A. L. Umpires and Referees, $1.00 to $3.00 per game as needed. |
| 181 | Junior College Unit Teachers $100 per unit per annum. ($2.60415 per unit per week.) |

Section 83. BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES, 1937-38

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 200 | 1 | A6 | Superintendent of Maintenance and Repairs | $ 375 |
| 201 | 3 | A154 | Carpenter at $9 per day | |
| 202 | 1 | A162 | Foreman Carpenter at $10 per day | |
| 203 | 3 | A354 | Painter at $9.75 per day | |
| 204 | 1 | B6 | Senior Bookkeeper | 230 |
| 205 | | B6 | Senior Bookkeeper | 190 |
| 206 | 1 | B14 | Senior Accountant | 375 |
| 207 | 1 | B14 | Senior Accountant | 275 |
| 208 | 1 | B58 | Secretary Board of Education (exempt) | 425 |
| 209 | 1 | B180 | Law Clerk | 300 |
| 210 | 1 | B210 | Office Assistant (full time) | 95 |
| 211 | 1 | B210 | Office Assistant (full time) | 85 |
| 212 | 1 | B222 | General Clerk | 200 |
| 213 | 1 | B222 | General Clerk | 190 |
| 214 | 3 | B222 | General Clerk | 175 |
| 215 | 1 | B228 | Senior Clerk | 200 |
| 217 | 1 | B308 | Comptometer Operator | 175 |
| 218 | 1 | B308 | Comptometer Operator | 165 |
| 219 | 1 | B308 | Comptometer Operator | 140 |
| 220 | 2 | B308 | Comptometer Operators as needed at $5 per day | |
| 221 | 1 | B354 | General Storekeeper | 230 |
| 222 | 1 | B380 | Armorer, R. O. T. C. (part time) | 75 |
| 223 | 3 | B408 | General Clerk-Stenographer | 215 |
| 224 | 48 | B408 | General Clerk-Stenographer | 175 |
| 225 | 5 | B408 | General Clerk-Stenographer | 165 |
| 226 | 9 | B408 | General Clerk-Stenographer | 160 |
| 227 | 8 | B408 | General Clerk-Stenographer | 150 |
| 228 | 3 | B408 | General Clerk-Stenographer | 140 |
| 229 | 1 | B408 | General Clerk-Stenographer (part time) at $4.20 per evening | |

Section 83. BOARD OF EDUCATION NON-CERTIFICATED EMPLOYEES, 1937-38 (Continued)

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 230 | 1 | B408 | General Clerk-Stenographer (part time) at $3.30 per evening | |
| 231 | 5 | B408 | General Clerk-Stenographer (part time) at $3.00 per evening | |
| 232 | 26 | B408 | General Clerk-Stenographer at $6 per day | |
| 233 | 1 | B412 | Senior Clerk-Stenographer | 215 |
| 234 | 1 | B412 | Senior Clerk-Stenographer | 200 |
| 235 | 1 | B412 | Senior Clerk-Stenographer | 180 |
| 236 | 1 | B454 | Telephone Operator | 175 |
| 237 | 1 | B454 | Telephone Operator | 150 |
| 238 | | B454 | Telephone Operator (part time) for relief when needed, at $2.00 per day | |
| 239 | 1 | B512 | General Clerk-Typist | 215 |
| 240 | 1 | B512 | General Clerk-Typist | 190 |
| 241 | 4 | B512 | General Clerk-Typist | 175 |
| 242 | 2 | B512 | General Clerk-Typist | 165 |
| 243 | 2 | B512 | General Clerk-Typist | 150 |
| 244 | 96 | C102 | Janitress | 140 |
| 245 | 4 | C102 | Janitress | 130 |
| 246 | 10 | C102 | Janitress (Substitutes, inferior positions) rate of | 130 |
| 247 | 131 | C104 | Janitor | 155 |
| 248 | 33 | C104 | Janitor | 145 |
| 249 | 1 | C104 | Janitor (part time) | 16 |
| 250 | 1 | C104 | Janitor (part time) | 10 |
| 251 | 23 | C105 | Special Janitor | 162.50 |
| 252 | 5 | C106 | Sub-Foreman Janitor | 185 |
| 253 | 8 | C106 | Sub-Foreman Janitor | 170 |
| 254 | 4 | C106 | Sub-Foreman Janitor | 160 |
| 255 | 1 | C112 | Supervisor School Janitors | 275 |
| 256 | 1 | I12 | Cook | 140 |
| 257 | 1 | I12 | Cook | 130 |
| 258 | 1 | I12 | Cook (part time) | 75 |
| 259 | 2 | | Pantry Maid (part time) | 75 |
| 260 | 11 | J78 | Stockman | 200 |
| 261 | 3 | J78 | Stockman | 160 |
| 262 | 1 | J80 | Foreman Stockman | 210 |
| 263 | 1 | O1 | Chauffeur | 215 |
| 264 | 1 | O104 | Moving Picture Operator | 200 |
| 265 | 2 | O122 | Window Shade Worker | 200 |
| 266 | 12 | O168 | Engineers, Stationary Steam Engines | 220 |
| 267 | | O168 | Engineers, Stationary Steam Engines (part time; relief) | 125 |
| 268 | | O168 | Engineers, Stationary Steam Engines, $3 per evening as required | |
| 269 | 1 | O172 | Chief Engineer Stationary Steam Engines | 310 |
| 270 | 1 | O61 | Foreman Gardener | 200 |
| 271 | 8 | O58 | Gardener | 145 |
| 272 | | | Referees and Umpires, $1 to $3 per game as needed. | |
| 273 | | | Temporary clerical employment and other help as needed at rates fixed in salary ordinance. | |
| | | | TRUCK RENTAL—CONTRACTUAL | |
| 274 | | | Trucks over 2500 lbs. and not over 4500 lbs. at rate of $265.00 per month for not more than 23 days per month. | |

## Section 84. CIVIL SERVICE COMMISSION

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 3 | | Commissioners ..... $ | 100 |
| 2 | 3 | B222 | General Clerk ..... | 175 |
| 3 | 1 | B228 | Senior Clerk ..... | 180 |
| 4 | 1 | B234 | Head Clerk (3 mos. at $215; 9 mos. at $200) ..... | |
| 5 | 1 | B408 | General Clerk-Stenographer ..... | 175 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 155 |
| 7 | 3 | B512 | General Clerk-Typist ..... | 155 |
| 8 | 1 | G58 | Civil Service Examiner..... | 350 |
| 9 | 1 | G58 | Civil Service Examiner..... | 275 |
| 10 | 2 | G58 | Civil Service Examiner..... | 250 |
| 11 | 1 | G58 | Civil Service Examiner..... | 200 |
| 12 | 1 | G59 | Assistant Personnel Expert..... | 350 |
| 13 | 1 | G59 | Assistant Personnel Expert..... | 225 |
| 14 | 1 | G60 | Personnel Expert ..... | 450 |
| 15 | 1 | G62 | Chief Examiner and Secretary..... | 466.66 |
| | | | AS NEEDED | |
| 16 | | | Examiners, Clerical and other Services at rates fixed in Salary Standardization Report ..... | |

## Section 85. RETIREMENT SYSTEM

| Item No. | No. of Employees | Class No. | Class Title | Maximum Monthly Rate |
|---|---|---|---|---|
| 1 | 1 | B82 | Secretary—Actuary, Ret. System (part time) ..... $ | 450 |
| 2 | 1 | B222 | General Clerk ..... | 190 |
| 3 | 1 | B222 | General Clerk ..... | 200 |
| 4 | 1 | B234 | Head Clerk ..... | 250 |
| 5 | 1 | B308 | Comptometer Operator ..... | 165 |
| 6 | 1 | B408 | General Clerk-Stenographer ..... | 190 |
| 7 | 3 | B408 | General Clerk-Stenographer ..... | 165 |
| 8 | 1 | B408 | General Clerk-Stenographer ..... | 160 |
| 9 | 1 | L360 | Physician (part time)..... | 300 |
| 10 | 1 | N410 | Investigator ..... | 200 |
| 11 | | | Medical examiners and medical testimony as needed at fees fixed by Retirement Board ..... | |
| 12 | | | Seasonal Clerical Services (as needed). | 150 |
| 13 | | B244 | Actuarial Clerk (as needed)..... | 200 |
| 14 | | | Consulting Actuary (as needed), $50 per day ..... | |
| 15 | | B308 | Comptometer Operator (as needed).... | 150 |
| 16 | | B310b | Tabulating Numerical Key Punch Operator (as needed)..... | 150 |
| 17 | | B408 | General Clerk-Stenographer (as needed). | 150 |
| 18 | | B420 | Phonographic Reporter (as needed), at $12.50 per day plus transcriptions..... | |

*Passed for Second Reading*—Board of Supervisors, San Francisco, June 14, 1937.

Ayes—Supervisors Brown, Colman, McSheehy, Mead, Meyer, Roncovieri, Schmidt, Shannon, Uhl—9.

Absent—Supervisors Ratto, Reilly—2. J. S. DUNNIGAN, Clerk.

*Read Second Time and Finally Passed*—Board of Supervisors, San Francisco, June 28, 1937.

Ayes—Supervisors Brown, Colman, McSheehy, Mead, Meyer, Ratto, Reilly, Schmidt, Shannon, Uhl—10.

Absent—Supervisor Roncovieri—1.

I hereby certify that the foregoing ordinance was finally passed by the Board of Supervisors of the City and County of San Francisco. J. S. DUNNIGAN, Clerk.

*Approved*—San Francisco, June 28, 1937. ANGELO J. ROSSI, Mayor.

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